Crescent City, CA

WEDNESDAY, MAY 28, 2025

www.triplicate.com

Chaos Ensues at Harbor Meeting

BY ROGER GITLIN Country Media, Inc.

Havoc prevailed at the last Crescent City Harbor Meeting, interrupting the conducting of business.

A single individual who shall remain anonymous has a long history of defying rules of behavior in shouting out from the audience seat and when addressing commissioners, levies comments which allege corruption, lying, slanderous statements, pejorative language, exclaiming, "... the Harbor is going bankrupt and you're all going to jail," demonstrating anti-social, disruptive behavior.

Though warned to cease this disruptive, petulant behavior by the Commission's Chairman, Gerhard Weber, the aberrant behavior has ensued over several months if not years. The attacks on newly-appointed Harbormaster Mike Rademacker, calling for his dismissal are non-stop and cross over acceptable inter-facing with the Harbormaster and the five commissioners. In a past meeting the individual, during

Please see **CHAOS** Page 3



Yurok Tribe to Receive Funding for Regional Wellness Center



BY ROGER GITLIN Country Media, Inc.

The California B

The California Behavioral Health Continuum Infrastructure Program (BHCIP) announced the Yurok Tribe was selected to receive a \$26.4 million grant to build the urgently needed Yurok Tribal Health and Wellness Center. The Tribe originally received

an initial grant of \$15 million which allowed the project to begin the infrastructure project.

Yurok Chairman Joseph L. James praised the grant. "The Yurok Health and Wellness Center will significantly strengthen tribal and non-tribal communities in our rural region. More importantly, it will lives."

tantly, it will lives."
Gov. Gavin Newsom and

State Department of Health and Human Services staff announced the distribution of \$3.3 billion for 124 behavioral health-related projects which included the Yurok Tribal Health and Wellness Center. The funding will increase access to mental healthcare. The funds will create 5,000 in-patient beds and 21,800 out-patient slots.

The long-planned Yurok Health and Wellness Center comprises a 24,000 sq.ft building with 53 beds, including 23 for men and 20 for women.

Services offered include primary care, behavioral health services to Yurok Tribal members and the surrounding community. Services will range from infants to elderly.

On the West Coast, the national opioid epidemic started in Humboldt and Del Norte Counties, ranked 1 and 4, respectively in per capita, in drug-involved overdose deaths.

In March, 2024 voters approved Proposition 1, an initiative aimed at transforming the State's behavioral health system.

Another Big Drug and Weapons Bust for the Sheriff

BY ROGER GITLIN Country Media. Inc.

The Del Norte County Sheriff's Office served a search warrant on the 800 block of Murphy Avenue, last week. The warrant resulted in the seizure of 24 firearms, approximately nine lbs of marijuana, numerous boxes of ammunition, methamphetamine and drug paraphernalia.

Jack Pellitier, 39, Crescent City was taken into custody and booked into the Del Norte County Jail on the following charges: 30305 PC prohibited person from possessing ammunition; 29800(a)(1) PC, prohibited person on possession of a firearm; 18710(a) PC, possession of a destructive device. All the above are felonies.

Sheriff Garrett Scott extended his gratitude and appreciation to his deputies and others who assisted in this investigation.



Del Norte Airport Director Transitions From Del Norte to Humboldt County Aviation

BY ROGER GITLIN
Country Media, Inc.

Border Coast Regional Airport Authority (BRCAA) Director Ryan Cooley at Jack McNamara Field (CEC) will be departing his role to take on the position of Humboldt County Director of Aviation. Cooley will continue to reside in Del Norte County and will assume his new position June 9. Cooley's Office will be at the California Redwood Coast-Humboldt County Airport (ACV), Joint AND in McKin-

leyville. The following occurred during Cooley's tenure:

- Runway 18-36 Rehabilitation
- Improved Emergency Response- acquisition of Supervisors Air Rescue and Firefighting vehicle
- Facilitating the selection of Advanced Air, new airline partner for Crescent City, service to



Oakland and Hawthorne.

- Overseen new security cameras and fencing.
- Participated in Support of Airport Capital Improvement

Ryan Cooley extended thanks and appreciation to Joint Powers members and BCRAA for the opportunity to serve Del Norte County.

Phone Number: (707) 460-8655 • Address: 519 Chetco Avenue, Unit 7, Brookings, OR 97415 • Email: Circulation@CountryMedia.net

Opinion
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Classifieds
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Crossword Puzzle

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Opinion & Letters

GUEST COMMENTARY - Opinion by Samuel Strait

Harbormaster Mike Rademaker is in Charge: Now What?

Likely most who live in Crescent City could care less who runs the Crescent City Harbor and why should they? For starters, decades of poor Harbor Commission leadership and a successive list of dysfunctional Harbormasters have dug a financial hole, no new Commission or current Harbormaster can possibly climb back to financial security without a large infusion of cash.

The long list of harbor missteps in just the past few years have led to a scenario where the harbor is in a very tight window to remain financially viable without a serious turnabout with its revenue stream. The current commission has elected to promote interim harbormaster Mike Rademaker to the position of Harbormaster. As such,

the task of righting the Harbor's ship must commence immediately.

The harbor's financial

health is dependent on a rapid infusion of revenue. No amount of "trimming the fat" will vanquish the incompetence of past commissions and harbormasters, who saw to the elimination of revenue from both harbor RV parks, and the lack of harbor dredging which led to Fashion Blacksmith's closure and a multimillion-dollar judgement against the harbor. Currently the revenue source from the commercial fishing fleet is struggling due to onerous regulation, gear restrictions and seasonal closures.

This portrait of the hill the harbor must climb needs an all hands-on deck approach which does not allow for the current circuses which occupy the commission's meetings. It should be clear to anyone with a pulse recriminations and finger pointing will not save the day. While the commission's choice to promote from within was not the best of decisions, it is done, and time to move forward quickly, yet with a certain amount of prudence.

The harbor must balance their approach with an eye towards supporting the revenue stream from our commercial fishing fleet as well as searching out ways to resurrect a boat repair facility, fish processing, and commercial fishing support facilities. It must also make the harbor into a welcoming site for new business opportunities as well as resuscitating both

former RV parks. While a commercial salmon season appears to be off the table, efforts should be made to promote recreational fishing from the harbor as a way of offsetting some of the loss of revenue from the commercial closure.

Efforts to attract large scale projects and its associated revenue must come at the end of extreme caution. Commissioners and the harbormaster should keep in mind bad actors in the mold of Alex Lemus who spun fantasies about harbor development without the money to turn ideas into reality are out there.

Most who have much to lose if the harbor were to fail financially are naturally going to be resistant to change going forward due to the harbor's recent track record, and rightly so. With

time being short for at least some signs of a harbor turnaround, and there are a few, patience and support should be the direction for those the health of the harbor is critical to their personal

The most recent version of the Harbor Commission meeting was not one of constructive solutions, but the outcry of petulant children, who do not appear to have any notion of what needs to be done to rescue the harbor. For better or worse Mike Rademaker is Crescent City Harbor District's harbormaster going forward. For the rest of those who find arguing about who should be the new harbormaster, I did not see any person in that room offering to take the job.

I see very little room for

a successful resolution to the current harbor's state of affairs, but I will give credit to anybody who is willing to try to fix things. No one can predict the future with any certainty and Rademaker may not be the solution going forward. We, the citizens of Del Norte County, can do the easy thing and continue to quarrel over who should be the harbormaster while nothing gets done. Rademaker has been made harbormaster. Until he succeeds or fails and is fired, the local community should support any and all

~~~ CORRECTION~~~

In the April 30 Triplicate in a report about a Crescent City visit by Assemblymember Chris Rogers, the Triplicate erroneously reported that no Democrat had won a Del Norte

County election in 30 years. The statement was incorrect. Congress-

man Mike Thompson prevailed in Del Norte County in 2008, 17 years ago. The Triplicate apologies for this error.

> I repeat, Mike Rademaker is the Crescent City Harbormaster. So, buckle up. Now where do we go from here?

> evidence of success going

forward.

# GUEST COMMENTARY - Another View by Kevin Hendrick

# **Setting Sam Strait**

Sometimes I think that the Triplicate is trying to goad me into writing my column again by printing an editorial by Sam Strait every week. Sam's column on May 14 was more overt. I disagree with almost everything that Sam says, but until now I have I declined to respond.

I laughed when I read that Sam assumed when he started writing for the Triplicate, that the opinion page would take on "the form of polite discourse." This is not how I would describe his approach. While others may agree with his opinions, once a person resorts to insults and name calling, they have lost the debate.

I have learned not to argue with a wall. There are conver-

sations that will not result in an honest debate when one person is irrevocably committed to biased talking points and unsubstantiated conspiracies.

It has been 10 months since my last column. People have told me that they miss my writing, and some have canceled their subscription. They won't debate Sam, they will simply stop reading what he writes.

Sam said one thing that I agree with, "The Triplicate's importance as a purveyor of news has declined." One problem with a weekly newspaper is the delay. If there is a news story or if someone wants to respond to an article, it can be two weeks before it is published. At best this

is a slow motion debate.

The only reason I'm responding to this peculiar editorial is that Sam attacked me personally. He queried whether "the Kevin Hendrick clones are unwilling to be exposed." WTF!

The last thing we need are Kevin Hendrick clones! However, this exemplifies a common lazy habit. Any time someone says that all Democrats are this or all Republicans are that, this exposes their simplistic attempt to understand the world that we live in. People are more complicated than that.

I can tell you that the diversity of opinions from Democrats on any given subject is almost unlimited. All Democrats are not the same and it is erroneous to assume that we all agree on every issue.

This is something that I remind myself when I am speaking with or about Republicans. Even if I disagree with a Republican on a particular topic, it is important to provide space for that person to change. If I allowed myself to hate all Republicans, that would be counterproductive.

I have found in Del County that it is possible to find common ground and occasional agreement with my Republican neighbors. I've always been open to working across the aisle to achieve a common good.

Lately I have met a number of former Republicans that have

re-registered to be Democrats because they are disillusioned with the Republican Party. This reinforces my belief that if I am respectful, compassionate, and patient with people who disagree with me, they may eventually come around.

I still think that there is a need for a local community newspaper, and Sam is correct that the opinion page would be more interesting if there is more diversity of opinions expressed. Anyone can do this.

But for now, this will have to be someone else. I've done my time.

# Is PBSP on the Chopping Block?

BY ROGER GITLIN Country Media, Inc

Governor Gavin Newsom must cut \$12B from the May revision of the \$321.9B 2025-26 California State budget... and on the Newsom ax is the closing of yet another California Department of Corrections and Rehabilitation prison... the closing, effective October 2025-26 will be the fifth since

Gov. Newsom sharpened his

Will Pelican Bay State Prison be the next one to go? Unknown but unlikely, if one would conjecture its future.

The costs to operate PBSP are actually lower than many of the 30+ institutions up and down the Golden State. Its remoteness in the far north of California is advantageous in separating the inmates.

Proposition 36 is expected to increase inmate population. During the 24-25 budget crunch. The Governor closed 46 housing units within 13 prisons.

Inmate population peaked in 2006, when California locked up 165,000. With a bevy of programs, the effects of Covid 19, federal court intervention, California's prisons house about 65,000 inmates, today

The closed prisons include Deuel Vocational in Tracy, California Correctional Center in Susanville, Privately-held California City Correctional Facility and Chuckwalla Valley State Prison near Blythe. The City of Blythe hired a Public Relations firm and has brought a federal lawsuit against CDCR to stop the closure.



# Police Blotter

Submissions for events can be sent by email to: triplicateofficemgr@countrymedia.net. The deadline for submission is 4:30 pm Monday, the week prior to publication.

# MONDAY 05/12

- 10:23 am, Property Crimes, 300 Block of N Indian Rd
- 11:53 am, Traffic Incidents, Hwy 101 N/ Hwy 199
- 1:56 pm, Traffic Incidents, 1300 Block of El Dorado St
- 7:54 pm, Crimes Against Person, 300 Block of Macken Ave

# TUESDAY 05/13

 12:22 am, Traffic Incidents, 999900 Block of South Beach

- 2:26 am, Traffic Incidents, 100 Block of Ehlers Way
- 5:01 pm, Disturbances, 700 Block of Highway 101 S
- 8:22 pm, Disturbances, 1400 Block of Elk Valley Rd

# WEDNESDAY 05/14

 12:29 am, Crimes Against Person, 2400 Block of Hodge Ave

Crimes, 1300 Block of

Northcrest Dr
• 3:19 pm, Traffic Incidents, Arlington

• 6:06 am, Property

- Dr./W Madison Ave
- 4:26 pm, Traffic Incidents, E Adams Ave/ Northcrest Dr
- 5:09 am, Property Crimes, 500 Block of E Washington Blvd
- 8:16 pm, Traffic Incidents, 1000 Block of E Condor St

# THURSDAY 05/15

- 10:10 am, Property Crimes, 200 Block of Sherwood Ln
- 10:35 am, Crimes Against Person, 1600

- Block of Northcrest Dr
- 11:06 am, Disturbances, 1900 Block of Howland Hill Rd
- 10:00 pm, Disturbances, 100 Block of Early St
- 4:49 pm, Property Crimes, 900 Block of E Washington Blvd
- 5:36 pm, Disturbances, 100 Block of Leland Dr
  8:22 pm, Disturbances,
- 1800 Block of Northcrest Dr
- 10:50 pm, Traffic Incidents, E Washington Blvd/Northcrest Dr

# FRIDAY 05/16

- 11:35 pm, Property Crimes, 200 Block of Audree Ln
- 5:36 pm, Disturbances, 1000 Block of Hwy 101 N
- 12:37 pm, Property Crimes, 100 Block of Power Line Rd

# SATURDAY 05/17

Address: 519 Chetco Avenue, Unit 7, Brookings, OR 97415 • Mailing Address: PO Box 277, Crescent City, CA

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- 9:25 am, Traffic Incidents, K St/9th St
- 9:20 pm, Disturbances, 100 Block of Wilson Ln
- 11:17 am, Property Crimes, 11000 Block of Hwy 199
- 12:41 am, Property Crimes, 400 Block of M St
- 4:42 pm, Disturbances, 200 Block of Benson
- 5:22 pm, Property Crimes, 3400 Block of Cunningham Ln
- 5:33 pm, Disturbances, 300 Block of M St

# SUNDAY 05/18

3:20 pm, Disturbances,
 900 Block of Washington
 Blvd



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# Subscriptions

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We reserve the right to adjust the term of prepaid subscriptions upon 30 days notice.

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# Deadlines

Display and Classified advertising must be received by Monday 5:00pm – the week prior to publication.

# Obituary Policy

- Death Notice: This option includes basic information such as the deceased's name, age, town of residency, and details about any funeral services. There is no charge for this service. If you wish to add a photo, there is a \$35 fee.
  - Standard Obituary: For \$100, you can submit an obituary with up to 200 words. Each additional 200 words cost \$75. A small photo can be included at no extra charge. If you'd like to add more photos, each additional one costs \$35.
- 50% off pick-up option: If you choose to republish an obituary within one month of its original publication date without making any
- changes, you'll receive a 50% discount.

  4. Online: All obituaries are placed online at no additional charge.

From page 1

the meeting, threw an object at the Harbormaster.

Here are some examples of this individual's outbursts at the most recent meeting:

• Yelling out from the audience to close agenda item Public Comments in micro managing the

Chairman. · Yelling out, "That's a lie." "Oh, My God."

• While on the dais. asked the Harbormaster about his education background, a non-sequitur on the Agenda subject being discussed.

In past meetings, the subject individual has cast slanderous comments about a Harbor employee's difficulty in establishing

relationships and a further allegation of a grant writer operating in a corrupt manner, while providing no supportive evidence for either allegation.

Former Del Norte 4th District Supervisor Gerry Hemmingsen also spoke at the dais. Hemmingsen complained he was being surcharged an electrical energy fee with no explanation. The Harbor office clerical staff responded, ' Gerry Hemmingsen was assessed a one-time surcharge of \$30 after buying the Pollux (vessel) back in January. Mr. Hemmingsen called and placed his electric bill on autopay and the harbor removed the fee and has not been charged a surcharge fee since."

Hemmingsen also expressed his disappointment with the decision to hire

Rademaker who complained he (the harbormaster) was not aware of the many problems associated with previous poor management. Hemmingsen called for his dismissal. Said comments followed

the actual appointment. In defense, Radamaker shared with the public his accomplishments since he was hired as Interim harbormaster and now as the permanent harbormaster. "I'm very proud of my record as Interim and now permanent harbormaster" and cited some of his accomplishments:

• Extreme cost control (reduced executive positions from three to one, saving over \$300,000 per year).

 Renegotiated contracts (30 percent savings on IT services, 25 percent less on legal fees (new law firm

contacted and is local.

 Eliminated landscaping contract.

• Recruited Ocean Gold to re-open the ice plant and bring shrimp across the docks to increase revenue.

• Recruited a new hagfish and crab buyer (Dandy Fish Company, based on Bodega Bay).

• Renewed focus on revitalizing the two RV parks (new partnership with the Elks Lodge, remodeled the laundry facility, improved electrical and water service in the park and also implemented a new online reservation system with online marketing.

· Established new partnership (now have a full-time Del Norte Deputy Sheriff at the harbor, now providing office space for the Sheriff and Dept. of Fish and Wildlife officers

at Whaler Island).

 Secured and \$8M U.S. Maritime grant that was in jeopardy of, having only a one percent change of survival.

Harbormaster Rademaker retorted, "some of the fishermen spoke negatively because the Harbor has brought in new competition, like Dandy Fish Company. I make decisions on what's best for the Harbor and the public.

These accomplishments were initiated and moving toward completion within six months.

In other business. The Harbor announced the appointment of Ryan Plotz as the new General Counsel. Plotz is partner of the Mitchell Law Firm, LLP, out of Eureka. Mitchell Law has extensive marine and Harbor experience.

Plotz, esq and Mitchell replaces prior legal counsel Best, Best and Krieger, from Sacramento. The legal rates established for fees was fully 25 percent less expensive that BBK. The Strategic shift reflects the District's on going focus On fiscal stewardship.

The Harbor meets the second and fourth Wednesdays, each month. The next Harbor meeting is May 28 at 2pm, 101 Citizens Dock Rd, at the Harbor.



# RUSTED NEWS INFORMATION

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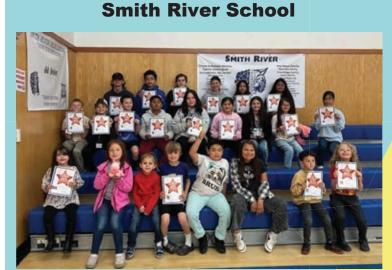
COASTAL PILOT 541-813-1717



# **Del Norte Schools April All-Star Students**

Students will be recognized on the 3rd and 4th Wednesday of each month





Back row: Carter Larson, Aiden Moran-Turner, Matteo Cari-Arias, Laila Walker-Orcutt, Kimberly Zuniga-

Velasco, Ximena Garcia Middle Row: Colten Larson, Alexander Bieber, Elijah Jacobs, Elias Alvarez, Rosalie Soltero, Tah-Tayth Romannose-Jones, Leann Williams, Melanie Paredes-Contreas, Layla Lee

Front Row: Hope Williams, Carlie Mouser, Isacc Moorehead, Owen Walters, Noah Soltero, Brooklynn Lopez, Palmer Heriford, Declan Commins

# Joe Hamilton School



Bohdi Wells Daugherty, Gracie Meadows, Callum Goddard, Johnny Jones, Jaydan

Klinger, and Brendon Lo.







**Bess Maxwell School** 

Left to Right: Arabella Lanum, Anastasia Henderson, Alexis Tapia, Alice Alvarado, Violet Vang, Mason Gaines, and Chloe Lopez-Martin

# Students photographed:

Jessi Diaz, Macey Burr, Chahuechi Thao, Brandon Moore, Abigail Randall, Daryk, Zoey Patapoff-Pruitt, Katelynn Holsinger, Davey Peterson, Travis Jackson, Jacob Woods, Cooper Pratt, Gillian Rotola, Titus Sisneros, Austin Leal, Bryce Berg, Zoey Sanders, Yoselyn Cruz, Molly Sharnick-Villa, Rhyker Loftin, Anthony Thao, Arielle Cochran, Jessica Holt, Micheal Mavris, Mateo Nunez, Hunter Jenkins, Kaylee Eades, Suzie Skaggs, Ernie Lopez, Claire Goodman, Jack Smiley, Olivia Huff, Tallen McCovey, TaLila Johnson, Heriberto Chavez-Aguilar, Seregon Cedillo, Miles Franklin, Tahlia Thao, Calix Hanks

Not photographed:

Noah Erickson, Wyatt Raby, Kevin Gardner, Skiy Russell, Lotus Mello, Taliyah Tanner, Westly Dawson, Nevaeh Scott-DeWolf, Raven Cassidy, Katelyn Boat, Abigail Spurlock, Jared Roberts, Jessica Holt, Maddie Lovaas, Meliodas Ryan, Paetynn Cole, Requa-Heny Cedillo, Rarity Hunsucker, Leo Brito-Dominguez, James Haapala

### COMMUNITY CALENDAR

Submissions for events can be sent by email to: triplicateofficemgr@countrymedia.net. The deadline for submission is 4:30 pm Monday, the week prior to publication.

- · Crescent City Art. 1228 2nd St., Crescent City: Wednesday - Saturday, 11:00 am -4:00 pm. Member art exhibits at the Del Norte County Library, the Smith River Library, Sutter Coast Hospital Infusion Center, and in the Main Hall at Sutter Coast Hospital. For more information, call 707-460-1414.
- Crescent Harbor Art Gallery. 140 Marine Way: 11:30 am - 4:00 pm, Tuesday - Saturday and 11:30 am - 7:00 pmon the first Friday of each month For more information call 707-464-9133 or visit crescentharborgallery.com.
- California Department of Fish and Wildlife (CDFW) 2025-26 California Duck Stamp Art Contest. Submissions will be accepted May 5 through June 13. The artwork must depict the species selected by the California Fish and Game Commission which is the cinnamon teal for the 2025-26 hunting season. Winning artwork will be

reproduced on the 2025-26 California Duck Stamp. Top submissions are traditionally showcased at the Pacific Flyway Decoy Association Art shows which is scheduled to take place in July. For more information go to https://wildlife.ca.gov/News/ Archive/cdfw-seeks-artiststo-enter-annual-californiaduck-stamp-art-contest3.

#### WEDNESDAYS

• Men's Group, 920 C Street, Crescent City: 6:30 pm. Led by Keith B. Rigby, LCSW. Call (541) 941-4209 for more information or if you plan to attend.

#### **FRIDAYS**

· Crescent Harbor Art Gallery "Date Night", 140 Marine Way: 5:00 pm - 7:00 pm.

#### SATURDAYS

· Lyceum of Universal Teachings of Earth's Ancestors

Saturday Morning Meditation. Crescent City and zoom: 900 am - 10:00 am. For more information and to participate Contact info@lutea.org or 530-419-4827

### MONDAYS

- · Women's Wellness Talking Circle Online: 7:00 pm. For more information and to participate Contact info@lutea. org or 530-419-4827
- Drawing Group, Crescent Harbor Art Gallery, 140 Marine Way: 10:00 am - 12:00 pm. Open to the public as well as members. To take part, you must bring your own materials (sketch pads or drawing pads) and equipment (pens or pencils).

#### TUESDAYS

· Amateur Radio Net checkins, Gasquet Net: 6:30 pm on 147.18, DN Amateur Radio Club: 7:15 pm on 146.88. If you are a licensed Ham Radio operator, join us. You do not have to be

a member of the Del Norte Amateur Radio Club. Find out what is happening around the area.

#### MAY 30

• Friday Nights Downtown presented by the Crescent City Downtown Divas: 5:00 pm - 7:30 pm. Forest Friday. Join us for downtown shopping – local artisans, food trucks, fresh produce, local breweries, wine, and live music.

#### MAY 30-JUNE 1

• Forest Moon Festival, Del Norte & Humboldt Counties. This year, the Forest is especially strong with the guest lineup, including Kyle Newman, director of Fanboys and a beloved voice in the Star Wars community, and the team behind Rebel Force Radio, one of the largest and internationally popular Star Wars podcasts, Jason Swank and Jimmy "Mac" McInerney. Their presence promises a weekend

filled with galactic insights, unforgettable conversations, and deep dives into the franchise and fandom. Attendees can catch them at exclusive appearances throughout both Humboldt and Del Norte Counties, making this a truly unforgettable Forest Moon Festival. From costumed appearances by Lucasfilm-approved fan groups, to rebel training courses, a scavenger hunt with epic prizes, and latenight afterparties, the weekend will be packed with interactive and family-friendly experiences. Free movie screenings will also take place in Fortuna, Eureka, and Crescent City. For full schedule go to: https:// www.forestmoonfestival.org/ schedule.

#### MAY 31

· Life Jacket Giveaway, Crescent City Harbor (behind Chart Room): 10:00 am - 1:00 pm. Free for ages 0 -12. First come, first served.

JUNE 4

• Downtown Farmers Market opening day celebration, 240 H Street (Old Bank of America parking lot): 9:00 am - 2:00 pm. Presented by Del Norte & Tribal Lands Community Food Council. 9:00 am ribbon cutting ceremony, 11:00 am – 1:00 pm live music by local band The Wayouts. Produce from local farms, food vendors, and artisan crafts. Learn about our nutrition incentive programs. Enjoy Free Samples of Local Food. For more information, go to https://dnatlfoodcouncil.org/farmers-markets or call 707-460-1606.

#### JUNE 7

• Smith River Volunteer Fire Department Grand Opening, 301 Fred Haight Dr: 12:00 pm - 4:00 pm. Come help us celebrate the new station with BBQ and truck loads of fun. Meet your volunteers. Be a part of the "Push" to roll the engines into their

# Mental Health Impacts ALL OF US

BY ROGER GITLIN Country Media, Inc

The Board of Supervisors recognized May as Mental Health Awareness month and a group of mentally ill individuals who appeared en mass at the May 13 Board meeting.

Many carried signs declaring NO STIGMA associated with those afflicted with mental illness. The Dept. of Health and Human Service told supervisors that one in eight people live with a mental health disorder, according to the World Health Organization. Further, 8.4 million across the United States report taking

care of a love one who suffers with a mental illness or emotional health issues resulting in a average of 32 hours a week for caregivers.

Del Norte served 1530 individuals last year in Behavioral Health, 336 being children, noting that 50 percent of all lifetime mental illness begins at age 14.

The suicide rate is the second leading cause of death among 15-29 year old. Drug use and mental illness go hand in hand.

The Board commended DHHS Behavioral Branch and community partners for its stellar effort in helping those with mental illness.

# Open Call Fall Artist-in-Residence **Applications**

Redwood National and State Parks announces the opening of the submission window for the Fall Artist-in-Residence Program. The Program invites artists of all disiplines to apply for the opportunity to immerse themselves in the awe-inspiring landscapes of the ancient redwood forests. The submission ends May 31 or until 25 Applications have been received.

This unique residency, coordinated by the National Park Service, California State Park and the Redwood Parks Conservancy offers selected artists will live and work within the park's diverse ecosystems and cultural heritage sites from August 15 to September 15.

The range of disciplines includes writers, sculptor, photographers, painters, dancers, cinematographer, musicians, composers and writers, visual and performing artists.

Selected artists will receive up to \$5,000 to assist with travel, materials and other logistical needs. The donated artwork will donated to the Redwood Parks Conservancy, March 1, 2026.

Apply at www.nps.gov/ redw/getinvolved/artist-in-residence.htm or call (707)464-9150

# Find breaking news at www.triplicate.com



Babs has been looked over due to her spicy side. She takes a while to be introduced to new people, but once she trusts you she bonds quickly. Babs is very protective, crate trained, leash trained, knows basic commands, and is potty trained. Don't let her spicy side fool you, she is attentive and can be very sweet. Babs has been around cats and chickens

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DEL NORTE & TRIBAL LANDS COMMUNITY FOOD COUNCIL INVITES YOU TO THE

# Crescent City 1) own own **Farmers Market** GRAND OPENING

9 AM Ribbon Cutting Ceremony 11-1 PM Live Music From The Wayouts Produce from local farms, food vendors, and artisan crafts

→ Wednesday June 4<sup>th</sup> 2025 ← 9 AM - 2 PM 240 H Street Crescent City



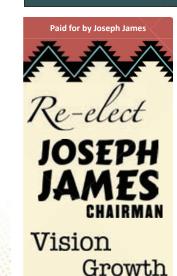


**Become** A Vendor:



dnatlfoodcouncil.org/farmers-markets 707-460-1606





Action

Yurok Tribal

Election 2025

# **Local Makes Spring 2025 SNHU President's List**

#### **Dr. Reynolds** lived in the area for 28 years and has recently relocated. She would like to reach

out to Del Norte residents and continue to provide counseling services.

Dr. D. Rose Marie iew patients via telehealth / phone.

Most insurance accepted and Medicare for California residents. Please email: DusankaR52023@hotmail.

com and place 'appointment wanted' on subject line. Include your phone number and Dr. Revnolds will call you for an initial free consultation.

Frank Magee of Crescent City was named to the Spring 2025 President's List at Southern New Hampshire University. Frank performed at the highest academic level at full-time status with a minimum grade point average of 3.70. Full-time status is achieved by earning 12 credits over each 16 week term or paired eight-week terms in fall, winter/spring. And summer.



# ild Kivers Coast CLASSIFIEDS Placing a classified ad is *Easy and Fast*

Contact us: (541) 813-1717 Mon - Fri 8:30am - 5:00pm (9 519 Chetco Ave, Suite 7, Brookings OR 97415 (6) www.CurryPilot.com • www.Triplicate.com

#### 109

Construction Services

**All About Home Repair** 25 years general construction & home repair Deric White 661-429-4645

#### 150 Misc Services

Call LeafGuard and say goodbye to gutter cleaning for good. No cleaning. No leaking. No water damage. No more ladder accidents. Get LeafGuard today and be protected for life. FREE estimate. Financing available. 20% off total purchase (Restrictions may apply.) Call 1-877-300-

**DIRECTV OVER** INTERNET Get your favorite live TV, sports and local channels. 99% signal reliability! CHOICE Package, \$84.99/mo for 12 months. HBO Max and Premium Channels included for 3 mos (w/ CHOICE Package or higher.) No annual contract, no hidden fees! Some restrictions apply. Call IVS 1-855-602-2009.

DIVORCE \$130. Complete preparation, Includes children, custody, support, property and bills division. No court appearances. Divorced in 1-5 weeks possible. 503-772-5295. www.paralegalalternatives. com legalalt@msn.com.

Donate your car, truck, boat, RV and more to support our veterans! Schedule a FAST, FREE vehicle pickup and receive a top tax deduction! Call Veteran Car Donations at 1-866-695-9265 today!

Eliminate gutter cleaning forever! LeafFilter, the most advanced debris-blocking gutter protection. Schedule a FREE LeafFilter estimate today. 20% off Entire Purchase. Plus 10% Senior & Military Discounts. Call 1-855-536-8838.

Get a break on your taxes! Donate your car, truck, or SUV to assist the blind and visualiy impaired. Arrange a swift, no-cost vehicle pickup and secure a generous tax credit for 2025. Call Heritage for the Blind Today at 1-844-533-9173 today!

Get Boost Infinite! Unlimited Talk, Text and Data For Just \$25/mo! The Power Of 3 5G Networks, One Low Price! Call Today and Get The Latest iPhone Every Year On Us! 844-955-3417.

Get DISH Satellite TV + Internet! Free Install, Free HD-DVR Upgrade, 80,000 On-Demand Movies, Plus Limited Time Up To \$600 In Gift Cards. Call Today! 1-866-373-9175.

IF YOU HAD KNEE OR HIP REPLACEMENT SURGERY and suffered an infection due to use of a Bair Hugger (Blue Blanket), between 2020 and the present time, you may be entitled to compensation. Call attorney Charles H. Johnson 800/535-5727.

Jacuzzi Bath Remodel can install a new, custom bath or shower in as little as one day. For a limited time, waiving ALL installation costs! (Additional terms apply. Subject to change and vary by dealer. (Offer ends 6/30/25.) Call 1-855-

Loving, home-study approved couple in San Diego ready to offer a joyful, secure life to a newborn. Expenses paid. Call/text Eddy 619-356-

341-5268.

**MOBILE WASH N' WAX** Detail Cars n' Trucks Service to your door License # 3763 541-661-0807 or text me

Portable Oxygen Concentrator May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 855-839-0752.

#### 150 Misc Services

Prepare for power outages today with a Generac Home Standby Generator. Act now to receive a FREE 5-Year warranty with qualifying purchase. Call 1-877-557-1912 today to schedule a free quote. It's not just a generator. It's a power move.

Safe Step. North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1600 Off for a limited time! Call today! Financing available. Call Safe Step 1-833-395-1433.

Switch and save up to \$250/year on your talk, text and data. No contract and no hidden fees. Unlimited talk and text with flexible data plans. Premium nationwide coverage. 100% U.S. based customer service. For more information, call 1-877-916-0803.

The bathroom of your dreams in as little as 1 day. Limited Time Offer -\$1000 off or No Payments and No Interest for 18 months for customers who qualify. BCI Bath & Shower. Many options available. Quality materials & professional installation. Senior & Military Discounts Available. Call Today! 1-844-847-9778.

The Generac PWRcell, a solar plus battery storage system. SAVE money, reduce your reliance on the grid, prepare for power outages and power your home. Full installation services available. \$0 Down Financing Option. Request a FREE, no obligation, quote today. Call 1-844-989-2328.

We buy 8,000 cars a week. Sell your old, busted or iunk car with no hoops, haggles or headaches. Sell your car to Peddle. Easy three step process. Instant offer. Free pickup. Fast payment. Call 1-855-980-

We Buy Houses for Cash AS IS! No repairs. No fuss. Any condition. Easy three step process: Call, get cash offer and get paid. Get your fair cash offer today by calling Liz Buys Houses: 1-866-249-8679.

Wesley Financial Group, LLC. Timeshare Cancellation Experts. Over \$50,000,000 in timeshare debt and fees cancelled in 2019. Get free informational package and learn how to get rid of your timeshare! Free consultations. Over 450 positive reviews. Call 844-487-0221.

#### 301 Health & Nutrition

Struggling with Anxiety, Depression, or Stress? We're Here to Help! Healthy Minds RX 800-997-7592 www.healthymindsrx.com

#### 515 **Employment Opps**

**Looking for Line cooks** PT/FT. Top pay and benefits. Apply in person at Fisherman's Restaurant, 700 US Hwy 101 S, CC.

Port of Brookings Harbor Accepting applications for the position of Office Assistant. This position includes daily office duties relating to Port operations, customer service, and data entry. This is a full-time position, 40 hours per week, \$18.00 an hour. Benefits include medical, dental, vision, SEP IRA, holiday, vacation, and sick leave. Job descriptions and applications may be obtained at: Port of Brookings Harbor Office, 16330 Lower Harbor Rd, Brookings OR 97415 or www. portofbrookingsharbor.com. Drug test required.

This Institution is an Equal

Opportunity Employer

#### 515 **Employment Opps**

**Now Hiring** 

**Working Foreman** McLennan Excavation, Inc. is looking for a fulltime operator/foreman. This person should have extensive excavation and construction experience along with knowledge of underground utilities, concrete, and asphalt. Solid skills using a wide range of heavy-duty equipment, pipe laying equipment, grading equipment, and commercial transportation vehicles are necessary.

**Product Job Openings** Da-Tone Rock Products, Inc. is looking for full-time miners, heavy equipment operators, crusher operators, crusher laborers, and general mining mechanics.

The company offers 401K, Gold-Level health insurance, vision & dental, accrued vacation & sick time benefits. Email Lily at lily@ pipeandrock.com or apply in person at 98109 N. Bank Chetco River Road;

**Brookings, OR Mon-Fri** 

7am-5pm

#### 702 Garage Sales

LARGE GARAGE SALE 605 Meadow Lane. May 31 & June 1. 10am - 4pm. No early sales. Electronics, Clothes, Toys, Couches, Much more!

#### 736 Pets

Sweet blind 5 year neutered cat. All tests and shots. Needs 1-on-1. 541-412-7977, leave message

#### **790** Misc Wanted

\$\$PAYING TOP DOLLAR\$\$ for sports card collections & Pokemon Premuim paid for vintage. Corey 541-838-

Looking for a job? Hiring? Call the Curry Coastal Pilot at (541)813-1717, or Del Norte Triplicate at (707)460-6727

# 800

Available For Rent

1 bedroom, utilities paid, in town. \$1000/mo. 1st + last + \$300 deposit. 541-469-9886

3br/2ba older manufactured home. Crescent City. off Parkway. Large redwood lot w/ gardens and 3 outbuildings. \$2000/mo + \$2000 sec dep. 707-464-3725

For Rent: 2 bdm 1 bath, laundry room, includes POWER, WIFI, & GARBAGE, \$1900 MONTH, CALL MIMI 707-218-7300

#### 831 Office Space

Professional Office Space. 2 offices + reception + lobby. \$1100/mo. On Northcrest. 707-464-3725

#### 904 Lots for Sale

1/5-acre residential lot, steps away from Pebble Beach with only country view \$69,500 925-915-1864

5-acre commercial lot in the residential area approved for mobile home park. \$295,000 925-915-1864

# 999

**Public Notices** 

**FILL DIRT** Port of Brookings Harbor has clean dredged fill dirt available located at 16200 Lower Harbor Road, Brookings OR 97415 Please contact the Port Office at (541)469-2218 or go online at www. portofbrookingsharbor.com for more information. 4/30, 5/7, 5/14, 5/21, & 5/28/2025, Pilot, 412059

# 999

**Public Notices** 

#### **FICTITIOUS BUSINESS** NAME STATEMENT The following person(s) is/ are doing business as:

The Original Young's Bakery 351 Winter Lane Crescent City, CA 95531 This filing is a refile of previous file # 20250038 with changes.

Registered Owner(s): Rory L Young This Business is conducted by: a married couple. The registrant commenced to transact business under the fictitious business name or names listed on: n/a. I declare that all information in this statement is true and correct. A registrant who declares as true any material matter pursuant to this section that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars (\$1,000) Signed:/s/ Rory L Young This statement was filed with the County Clerk of Del Norte County on: 5/14/2025 Alissia D. Northrup County Clerk-Recorder Claire Landay, Deputy File No. 20250059 5/28, 6/4, 6/11, & 6/18/2025, Triplicate, 413365

#### **FICTITIOUS BUSINESS** NAME STATEMENT The following person(s) is/ are doing business as:

**North Pacific Dermatology, A Medical** Corporation 1575 South Railroad Ave Crescent City, CA 95531 This filing is a refile of previous file # 20190132

This Business is conducted by: a CA Corporation Registered Owner(s): **North Pacific Dermatology, A Medical** 

Corporation The registrant commenced to transact business under the fictitious business name or names listed on: I declare that all information in this statement is true who declares as true any

and correct. A registrant material matter pursuant to this section that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars (\$1,000) Signed:/s/ Justin D

Arnold, Owner This statement was filed with the County Clerk of Del Norte County on: 5/5/2025 Alissia D. Northrup County Clerk-Recorder B McCune-Sokoloski, Deputy

File No. 20250053 5/21, 5/28, 6/4, &6/11/2025, Triplicate, 413244

#### IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF CURRY

PROBATE DEPARTMENT In the Matter of the Estate of Velma Rae Briggs,

#### Case No. 25PB04266 **NOTICE TO INTERESTED PERSONS**

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned personal representative at the below address, within four months after the date of first publication of this notice, or the claims may be barred. All persons whose rights may be affected by the proceedings may obtain additional information from the records of the Court, the personal representative, or the lawyers for the personal representative. Dated and first published on May 28, 2025. Carol Moss Personal Representative Attorney for Personal Representative:

Robert E. Kabacy; OSB No. 933254 Kell, Alterman & Runstein, L.L.P.

520 SW Yamhill Street, Suite 600 Portland, OR 97204 Telephone: 503-222-3531 Facsimile: 503-227-2980 Email: rkabacy@kelrun.

5/28/2025, Pilot, 413348

#### 999 **Public Notices**

IN THE SUPERIOR COURT OF CALIFORNIA. COUNTY OF DEL NORTE 450 H Street Crescent City, CA 95531 **CASE NO. CV251068** ORDER TO SHOW CAUSE

FOR CHANGE OF NAME To all interested persons: Petitioner: Randall James **Pearce** filed a petition with this court for a decree changing names as follows:

Present name: Randall James Pearce to Proposed name: Randall **James Otremba** THE COURT ORDERS that all persons interested in this matter appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a

**NOTICE OF HEARING** Date: 6/20/2025 Time: 10:00 am Dept.: 1 The address of the court is same as noted above. A copy of this Order to Show Cause shall be published at least once each week for four successive weeks prior to the date set for hearing on the petition in the following newspaper of general circulation, printed in this county: Del Norte Triplicate Date: May 9, 2025. /s/ Darren McElfresh Judge of the Superior Court 5/28, 6/4, 6/11. & 6/18/2025, Triplicate, 413356

#### **Superior Court of** California, County of Del **Norte** 450 H Street Crescent City, CA 95531

**Summons (Civil Harassment Restraining** Order) Person asking for

protection: Lee Nickels (2) Notice to: Mark Joshua Cartier The person in (1) is

asking for an Elder Abuse Restraining Order against (3) You have a court date

Date: June 20, 2025 Time: 9:00 am Dept.: 2 What if I don't go to my court date? If you do not go to your court date, the judge can grant a restraining order that limits your contact with the person in (1) Having a restraining order against you may impact your life in other ways, including preventing you from having guns and ammunition. If you do not go to your court date, the judge could grant everything that the person

#### in (1) asked the judge to order. How do I find out what the person in (1) is asking

for? To find out what the person in (1) is asking the judge to order, go to the courthouse listed at the top of [this notice]. Ask the court clerk to let you see your case file. You will need to give the court clerk your case number, which is listed above. The request for restraining order will be on form CH-100, Request for Elder Abuse Restraining Order.

Where can I get help? Free legal information is available at your local court's self-help center. Go to www.courts.ca.gov/ selfhelp to find your local center.

Do I need a lawyer? You are not required to have a lawyer, but you may want legal advice before your court hearing. For help finding a lawyer, you can visit www.lawhelpca.org or contact your local bar association. Date: May 19, 2025 L. Plunkett-Field, Clerk, by H. Fleshman, Deputy 5/28, 6/4, 6/11, & 6/18/2025, Triplicate,

413617

#### 999 **Public Notices**

**DEL NORTE COUNTY BOARD OF SUPERVISORS SUMMARY OF PROPOSED ORDINANCE** 

2025-002

**AN ORDINANCE ADDING CHAPTER** 19.02 AND SECTION 19.02.10 RELATED TO THE ADOPTION OF STATE FIRE HAZARD **SEVERITY ZONE MAPS** TO TITLE 19 FIRE SAFE **REGULATIONS OF THE DEL NORTE COUNTY** CODE

At the regularly scheduled meeting of the Del Norte County Board of Supervisors on Tuesday, June 10, 2025, the Board will vote on an ordinance to amend the Del Norte County Code by adding Chapter 19.02, titled "Adoption of State Fire Hazard Severity Zones, and Section 19.02.10, titled "Purpose," to Title 19, Fire Safe Regulations. The purpose of the proposed ordinance is to formally designate Fire Hazard Severity Zones within the unincorporated areas of the county, as recommended by the California Department of Forestry and Fire Protection (CAL FIRE), in accordance with Government Code Section 51178. The ordinance also incorporates by reference a map titled "County of Del Norte Fire Hazard Severity Zones,' dated June 10, 2025. A full copy of the ordinance is available for review in the Board of Supervisors office at 981 H Street, Suite 200, Crescent City, CA during normal business hours. Dated: May 19, 2025 Publish: May 28, 2025 Kvlie Goughnour, Acting Clerk of the Board Of Supervisors, County of Del Norte 5/28/2025, Triplicate, 413573

NOTICE OF PUBLIC SALE **NOTICE IS HEREBY** GIVEN pursuant to California Civil Code §756a and California Commercial Code §§ 7209 and 7210 that the following described property will be sold by Lucys Place LLC, at public auction to the highest bidder for certified funds, in lawful money of the United States, or a cashier's check to payable to Lucys Place LLC, payable at time of sale on Thursday, June 12, 2025, at 10:00a.m., at the following location: 16030 HWY 101 N, Space 2, Klamath, CA 95548 The parties believed to claim an interest in the mobilehome are: Linda Solis, Gerald F Whittaker, and Stella Whittaker. Said sale is to be held without covenant or warranty as to possession, financing, encumbrances, or otherwise on an "as is," "where is" basis. The property which will be sold MANUFACTURER:

FLEETWOOD TRADE NAME: BROADMORF MODEL NUMBER: **UNKNOWN** YEAR: 1978 H.C.D. DECAL NO: ABF8238 SERIAL NO.: FL1X831132906 The current location of the subject property is: 16030 HWY 101 N, Space 2, Klamath, CA 95548. The title search lists the situs address of the mobilehome as 16030 HWY 101 N, Klamath, CA 95548. The total amount due on this property, including estimated costs, expenses, and advances as of the date of the public sale, is Five Thousand Eight Hundred Fifty-Three Dollars and Eighty-Five Cents (\$5,853.85). The auction will be made for the purpose of satisfying the lien on the property, together with the cost of the sale. Dated: May 28, 2025 KIMBALL, TIREY & ST. **JOHN** By: /s/ Taylor R. McElroy, Authorized Agent for Lucys

Place LLC Contact: (Taylor McElroy) (619) 231-1422 CNS-3927667# 5/28 & 6/4/25, Triplicate,

413396

Contact us:

(541) 813-1717 Mon - Fri 8:30am - 5:00pm 9519 Chetco Ave, Suite 7, Brookings OR 97415 (iii) www.CurryPilot.com • www.Triplicate.com

#### 999

**Public Notices** 

**INVITATION TO BID** For Reconstruct Wildlife **Perimeter Fence** AIP No. 3-06-0057-0XX-

2025 Notice is hereby given: The Border Coast Regional Airport Authority is inviting competitive bids for a public contract for the subject Project located at 1650 Dale Rupert Rd., Suite 100, Crescent City, CA 95531 Date Issued: May 28, 2025 **Bid Schedule:** May 28, 2025, at 10:00

A.M. (PDT) Downloadable Documents available on QuestCDN June 5, 2025, at 9:00 A.M.

(PDT) Mandatory In-person Pre-Bid Meeting June 11, 2025, at 3:00 P.M. (PDT) Last day for Questions

June 12, 2025, at 5:00 P.M. (PDT) Last day for Addenda if required June 16, 2025, at 10:00 A.M.

(PDT) Online Bidding Begins June 18, 2025, at 10:00 A.M. (PDT) Online Bidding Closes **Submit Online Bid** Proposals through: QuestCDN at www.

FORM LB-1

Contact: Anella Ehlers

**Total Resources** 

Personnel Services

nterfund Transfers

Special Payments

**Total Requirements** 

Capital Outlay

Contingencies

FTE

FTE

**Total Requirements** 

Local Option Levy

General Obligation Bonds

Other Bonds

Total FTE

Other Borrowings

Levy For General Obligation Bonds

Total FTE

Debt Service

Materials and Services

TOTAL OF ALL FUNDS

Fees, Licenses, Permits, Fines, Assessments & Other Service Charges

Federal, State and All Other Grants, Gifts, Allocations and Donations

Inappropriated Ending Balance and Reserved for Future Expenditure

Name of Organizational Unit or Program

Permanent Rate Levy (rate limit 3.763 per \$1,000)

LONG TERM DEBT

FTE for that unit or program

Administration and Finance

Public Works and Development

Non-Departmental / Non-Program

Beginning Fund Balance/Net Working Capital

All Other Resources Except Property Taxes

nterfund Transfers / Internal Service Reimbursements

Revenue from Bonds and Other Debt

### 999

**Public Notices** 

hwlochner.com QuestCDN No. 9697012 NOTICE AND INVITATION

TO BID 1. Bid Submission. The **Border Coast Regional** Airport Authority ("BCRAA") will accept online bids for the Jack McNamara Field Reconstruct Wildlife Perimeter Fence Project ("Project") beginning on Monday, June 16, 2025, at 10:00 A.M. (PDT) and extending through bid closing on Wednesday, June 18, 2025, at 10:00 A.M. (PDT), through QuestCDN at www. hwlochner.com. A virtual reading of the bids is available for all prospective bidders one hour after the bids are due. The reading will be held via Microsoft Teams. You are not required to have Microsoft Teams attend the virtual reading, as you can access the meeting via the online Microsoft

Teams program. To receive

a Teams Meeting invitation,

NOTICE OF BUDGET HEARING

A public meeting of the City of Brookings will be held on June 9, 2025 at 7:00 p.m. at 898 Elk Drive, Brookings, Oregon to discuss

the budget for the fiscal year beginning July 1, 2025, as approved by the City of Brookings Budget Committee. A summary of the budget is presented below. A copy of the budget may be inspected or obtained at Brookings City Hall, 898 EIK Drive, Brookings, OR, between the hours of 8:00 a.m. and 5:30 p.m., M-Th. This budget is for an annual budget period. This budget was prepared on a basis of accounting that is the same as that used the preceding year.

Telephone: 541-469-1126

FINANCIAL SUMMARY - RESOURCES

FINANCIAL SUMMARY - REQUIREMENTS BY OBJECT CLASSIFICATION

FINANCIAL SUMMARY - REQUIREMENTS AND FULL-TIME EQUIVALENT EMPLOYEES (FTE) BY ORGANIZATIONAL UNIT OR PROGRAM \*

STATEMENT OF CHANGES IN ACTIVITIES and SOURCES OF FINANCING

PROPERTY TAX LEVIES

STATEMENT OF INDEBTEDNESS

Budget includes a 2.7% increases for the Water utility and an 2.7% increase for the Sewer utility. The 2025-26 budget included a total of \$37.5 million in capital projects for Parks, Streets, Water, Wastewater, and Stormwater. Of the \$40.5 million in capital projects, we are receiving a loan of \$24,996,000 and a grant of \$2,569,000 from US Department of Agriculture Rural Development (USDA-RD) for wastewater infrastructure projects. Other planned capital projets include improvements at Bud Cross Park, dog park

**Actual Amount** 

2023-24

16,804,892

8,857,877

2,169,116

3,291,297

1,801,325

36,425,993

5,909,138

4,245,010

664,339

400.000

17,948,293

36,425,993

46,131

797,912

26,911,845

4,831,057

36,425,993

28.0

Rate or Amount

Imposed

3.763

\$0

Estimated Debt Outstanding

on July 1

\$0

\$1,649,768

3,291,297

contact Jessica Callow

with Lochner at jcallow@

#### 999 **Public Notices**

hwlochner.com and cc.

Nick Donovan ndonovan@ hwlochner.com It is strongly

recommended that the bidder start the QuestCDN process early and reach out with any questions. Contact QuestCDN at (952) 233-1632 or email info@ questcdn.com for specific platform questions.

2. Project Location. Jack McNamara Field. Administrative offices are located at 1650 Dale Rupert Rd. Suite 100, Crescent City, California 95531, Del Norte

County. 3. Estimated Construction Cost of this Project. \$200,000

4. Contract Time. 45

Calendar Days 5. Project Description. This project is for the Reconstruct Wildlife Perimeter Fence project, located at 1650 Dale Rupert Rd, Crescent City, California 95531. **Project Specifications** have been prepared and incorporated herein by reference for all purposes to this Notice and Invitation

Email: lehlers@brookings.or.us

Adopted Budget

This Year 2024-25

17,572,042

8,953,900

9,371,032

26,796,000

3,419,873

1,241,656

70,702,243

6,573,680

5,292,694

49,695,632

1,981,801 3,559,873

3,069,537

529,026

70,702,243

51,716

694,318

29.0 57,400,893

8,163,655

70,702,243

Rate or Amount

Imposed

3.763

\$0

\$0

8.0 4,391,661 Approved Budget

Next Year 2025-26

17,700,000

9,341,700

9,593,982

26,496,000

3,629,229

1,329,856 3,458,220

71,548,987

7,099,929

5,776,640

1,994,295

2,807,229

4,497,786

71,548,987

529,026

53,933

704,989

8.0 4,806,398

56,412,154

9,571,513

71,548,987

Rate or Amount

Approved

3.763

Estimated Debt Authorized

But Not Incurred on July 1

\$28,952,768

\$28,952,768

51.5

48,844,082

#### 999 **Public Notices**

to Bid.

The project proposals submitted require a single cost breakdown for the following elements of work: 1. Reconstruct Wildlife Perimeter Fence Provide all labor, materials, equipment, tools, transportation, insurance, and services to reconstruct a Wildlife Fence that includes one double gate for vehicular access. The project is in an environmentally sensitive

It is the policy of the Border Coast Regional Airport Authority to provide for the procurement of environmentally preferable products, including reusable, reused, recycled, and composted products. The **Border Coast Regional** Airport Authority, its departments, staff, and contractors must specify and utilize these products whenever practical.

6. Contract Documents. The Contract bid documents will be available on Wednesday, May 28, 2025 (PDT). A digital download of Project Documents along with the plan holders list may be ordered online at www.hwlochner.com. These project documents may be downloaded for \$60.00. Payment must be made directly to QuestCDN. This cost includes access to online bidding. There will be no refunds. The QuestCDN project number is 9697012. Bid quantities and schedules may be viewed prior to purchase under the "view bid documents" section on QuestCDN.

The proposed contract is funded in part by the Federal Aviation Administration and therefore, is subject to the following federal regulations: a. Buy American Preference b. Foreign Trade Restrictions c. Davis Bacon

d. Government-wide Debarment and Suspension e. Government-wide Requirements for Drug-free Workplace

f. Registration with the System for Award Management Additional regulations apply and are contained in the contract documents.

7. License and Registration Requirements. This is a public works project. Bidder is hereby notified that no contractor or subcontractor may be listed on a bid proposal for a public works project unless registered with the Department of

Industrial Relations (DIR)

FORM LB-1

Contact: Kelly Beebe

#### 999 **Public Notices**

pursuant to Labor Code Section 1725.5. subject to limited exceptions. This Project is subject to compliance monitoring and enforcement by the Department of Industrial Relations. The successful bidder must have a valid California contractor's license and be able to produce evidence of the appropriate classification(s). The prime contractor shall

possess a C-13 license or

be licensed as a General **Engineering Contractor** 8. Prevailing Wage Requirements. The project is for a public works improvement and is subject to both state and federal prevailing wage rates. The federal prevailing wage rates under the Davis-Bacon Act (40 U.S.C. 3141 et seq.). The Contractor agrees to be bound by and will comply with the provisions of the State Labor Code Division 2, Part 7, Chapter 1, Article 2 - Wages, or 40 U.S.C 3141 to 3148. The Contractor is required to pay the higher of the two prevailing wage

Bidder is hereby notified that prevailing wages, as determined by the Director of the Department of Industrial Relations of the State of California ("DIR"), must be paid pursuant to Section 1720 et sea. of the California Labor Code. Copies of the State Prevailing Wage Schedule may be obtained from the Division of Labor Statistics and Research, P.O. Box 603, San Francisco, California, 94101, telephone (415) 703-4774 (web site: www.dir.ca.gov). The Contract will be subject to compliance monitoring and enforcement by the DIR under California Labor Code Section 1771.4.

9. Pre-Bid Site Visit. A Mandatory pre-bid meeting will be held on June 5, 2025, at 9:00 A.M. (PDT) at 1650 Dale Rupert Rd. Crescent City, California 95531. The site visit is the only time contractors will have access to the project site to acquaint all prospective Bidders with the contract documents and worksite. A Bidder who fails to attend this mandatory prebid site visit will be barred from bidding on this project. 10. Performance and Payment Bonds. The

successful Bidder must execute a Performance Bond and a Payment Bond for not less than one hundred percent (100%) of the construction price, issued by an Admitted

#### 999 **Public Notices**

Surety, an insurance organization authorized by the Insurance Commissioner to transact business of insurance in the State of California during the 2025 calendar year.

11. Substitution of Securities. Substitution of appropriate securities in lieu of retention amounts from progress payments is permitted under Public Contract Code Section 22300.

12. Subcontractor List. Each Subcontractor must be registered with the DIR to perform work on public projects. Each bidder must submit a completed Subcontractor List form with its Bid Proposal, including the name, location of the place of business, California contractor license number. DIR registration number, and percentage of the Work to be performed (based on the base bid price) for each Subcontractor that will perform Work or service or fabricate or install Work for the prime contractor in excess of one-half of one percent (0.5%) of the bid price, using the Subcontractor List form included with the Contract Documents.

13. Instructions to Bidders. All Bidders should carefully review the Instructions to Bidders for more detailed information before submitting a Bid Proposal. BY: /s/ Ryan Cooley, Airport Director

5/28, 6/4, & 6/11/2025, Triplicate, 413466

Del Norte Unified School District Nutrition Services is announcing the request for proposals for Competitive Bids for Dairy, Produce, & Groceries and Supplies for the 2025/2026 School Year. Bid documentation available at www.delnortenutrition. org The deadline for receiving proposals is 4:00 p.m. Tuesday, June 17, 2025. Digital proposals can be sent to the DNUSD Nutrition Services email at NS.DEPT@DNUSD.org or directly to Julie Bjorkstrand at ibjorkstrand@dnusd.org. All proposals must have a company representative's signature on all required documents, accurate pricing and product information, and clearly marked in the email subject line "Competitive Bid". For more information, call (707) 464-0246 Monday through Friday 8:00 a.m. - 4:30 p.m. 5/21 & 5/28/2025, Triplicate, 412897

Email: harborsan@frontier.com

#### \$1,649,768 Total Published: May 28th, 2025 Curry Coastal Pilot 413624

enhancements, Tidewater reservoir replacement and fire truck refurbishment

NOTICE OF BUDGET HEARING FORM UR-1 A public meeting of the Brookings Urban Renewal Agency will be held on June 9, 2025 immediately following the City of Brookings Council meeting at 7:00 p.m. at City Hall, 898 Elk Drive, Brookings, Oregon. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2025 as approved by the Brookings Urban Renewal Agency's Budget Committee. A summary of the budget is presented below. A copy of the budget may be inspected o r obtained at City Hall, 898 Elk Drive, between the hours of 8:00 a.m. and 5:00 p.m., M-Th. This budget is for an annual budget period. This budget was prepared on a basis of accounting that is the same as the preceding year.

**Telephone:** 541-469-1126 Contact: Anella Ehlers Email: lehlers@brookings.or.us

| FINANCIAL SUMMARY - RESOURCES                             |               |                   |                   |  |  |  |
|-----------------------------------------------------------|---------------|-------------------|-------------------|--|--|--|
| TOTAL OF ALL FUNDS                                        | Actual Amount | Adopted Budget    | Approved Budget   |  |  |  |
|                                                           | 2023-24       | This Year 2024-25 | Next Year 2025-26 |  |  |  |
| Beginning Fund Balance/Net Working Capital                | 1,391,203     | 1,780,000         | 2,140,000         |  |  |  |
| Federal, State and All Other Grants                       |               |                   |                   |  |  |  |
| Revenue from Bonds and Other Debt                         |               |                   |                   |  |  |  |
| Interfund Transfers                                       |               |                   |                   |  |  |  |
| All Other Resources Except Division of Tax & Special Levy | 94,102        | 25,000            | 50,000            |  |  |  |
| Revenue from Division of Tax                              | 781,433       | 781,400           | 844,200           |  |  |  |
| Revenue from Special Levy                                 |               |                   |                   |  |  |  |
| Total Resources                                           | 2,266,738     | 2,586,400         | 3,034,200         |  |  |  |

| FINANCIAL SUMMARY - REQUIREMENTS BY OBJECT CLASSIFICATION |           |           |           |  |  |
|-----------------------------------------------------------|-----------|-----------|-----------|--|--|
| Personnel Services                                        |           |           |           |  |  |
| Materials and Services                                    | 213,096   | 185,256   | 185,256   |  |  |
| Capital Outlay                                            | 338,229   | 2,021,144 | 2,468,944 |  |  |
| Debt Service                                              |           |           |           |  |  |
| Interfund Transfers                                       |           |           |           |  |  |
| Contingencies                                             |           |           |           |  |  |
| All Other Expenditures and Requirements                   |           |           |           |  |  |
| Unappropriated Ending Fund Balance                        | 1,715,413 | 380,000   | 380,000   |  |  |
| Total Requirements                                        | 2,266,738 | 2,586,400 | 3,034,200 |  |  |

| Total Requirements                                                  | 2,26                  | 66,738 2,586,40         | 00 3,034,200         |
|---------------------------------------------------------------------|-----------------------|-------------------------|----------------------|
| FINANCIAL SUMMARY - REQUIREMENTS AND FULL-TIM                       | E EQUIVALENT EMPLOYEE | S (FTE) BY ORGANIZATION | AL UNIT OR PROGRAM * |
| Name of Organizational Unit or Program FTE for that unit or program |                       |                         |                      |
| Non-Departmental / Non-Program                                      | 2,266,738             | 2,586,400               | 3,034,200            |
| FTE                                                                 | 0                     | 0                       | 0                    |
| Total Requirements                                                  | 2,266,738             | 2,586,400               | 3,034,200            |

STATEMENT OF CHANGES IN ACTIVITIES and SOURCES OF FINANCING The approved 2025-26 budget includes funds to continue the Façade Program, for sidewalk infill projects within the district along Railroad Street and projects to be selected from the Urban Renewal Master Plan.

| STATEMENT OF INDEBTEDNESS  |                                         |  |  |  |  |  |  |  |
|----------------------------|-----------------------------------------|--|--|--|--|--|--|--|
| Estimated Debt Outstanding | Estimated Debt Authorized,              |  |  |  |  |  |  |  |
| on July 1                  | But Not Incurred on July 1              |  |  |  |  |  |  |  |
| General Obligation Bonds   |                                         |  |  |  |  |  |  |  |
| Other Bonds                |                                         |  |  |  |  |  |  |  |
| \$0                        |                                         |  |  |  |  |  |  |  |
|                            | Estimated Debt Outstanding<br>on July 1 |  |  |  |  |  |  |  |

Tota Published: May 28th, 2025 Curry Coastal Pilot 413625

# NOTICE OF BUDGET HEARING

A public meeting of the Harbor Sanitary District will be held on June 10, 2025 at 7:00 pm at 16408 Lower Harbor Rd. Brookings, Oregon. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2025 as approved by the Harbor Sanitary District Budget Committee. A summary of the budget is presented below. A copy of the budget may be inspected or obtained at 16408 Lower Harbor Rd. Brookings, between the hours of 9:00 a.m. and 2:00 p.m. This budget is for an annual budget period. This budget was prepared on a basis of accounting that is the same as used the preceding year

Telephone: 541-469-5225

FINANCIAL SUMMARY - RESOURCES TOTAL OF ALL FUNDS Actual Amount Adopted Budget Approved Budget 2023-24 This Year 2024-25 Next Year 2025-26 Beginning Fund Balance/Net Working Capital 8,684,374 9,795,000 9,060,000 ees, Licenses, Permits, Fines, Assessments & Other Service Charges 1,675,000 ederal, State and All Other Grants, Gifts, Allocations and Donations Revenue from Bonds and Other Debt nterfund Transfers / Internal Service Reimbursements 1,650,000 2,195,000 400,000 All Other Resources Except Current Year Property Taxes Current Year Property Taxes Estimated to be Received 452.954 262.000 325.000

| Total Resources                                                   | 12,339,684      | 13,837,500     | 11,460,000 |
|-------------------------------------------------------------------|-----------------|----------------|------------|
| FINANCIAL SUMMARY - REQUIREMEN                                    | ITS BY OBJECT O | CLASSIFICATION | 1          |
| Personnel Services                                                | 291,071         | 444,000        | 506,000    |
| Materials and Services                                            | 745,359         | 8,088,555      | 5,787,040  |
| Capital Outlay                                                    | 6,366           | 2,783,000      | 4,366,000  |
| Debt Service                                                      |                 |                | 0          |
| Interfund Transfers                                               | 1,650,000       | 2,195,000      | 400,000    |
| Contingencies                                                     |                 | 285,000        | 345,000    |
| Special Payments                                                  |                 |                |            |
| Unappropriated Ending Balance and Reserved for Future Expenditure | 9,646,888       | 41,945         | 55,960     |
| Total Requirements                                                | 12,339,684      | 13,837,500     | 11,460,000 |

| FINANCIAL SUMMARY - REQUIREMENTS AND FULL-TIME EQUIVALENT           | TEMPLOYEES (FTE) B | Y ORGANIZATIONAL U | JNIT OR PROGRAM* |
|---------------------------------------------------------------------|--------------------|--------------------|------------------|
| Name of Organizational Unit or Program FTE for that unit or program |                    |                    |                  |
| General                                                             | 3,054,245          | 2,779,000          | 2,699,000        |
| FTE                                                                 | 3.37               | 3.50               | 4.0              |
| Capital Projects                                                    | 4,378,572          | 3,955,000          | 4,300,000        |
| FTE                                                                 |                    |                    |                  |
| Construction                                                        | 4,309,658          | 6,471,500          | 3,820,000        |
| FTE                                                                 |                    |                    |                  |
| System Development Charges                                          | 597,209            | 632,000            | 641,000          |
| FTE                                                                 |                    |                    |                  |
| Non-Departmental / Non-Program                                      |                    |                    |                  |
| FTE                                                                 |                    |                    |                  |
| Total Requirements                                                  | 12,339,684         | 13,837,500         | 11,460,000       |
| Total FTE                                                           | 4                  | 4                  | 4                |

STATEMENT OF CHANGES IN ACTIVITIES and SOURCES OF FINANCING No changes in activities or sources of financing

| PROPERTY TAX LEVIES                                                                             |      |      |      |  |  |  |
|-------------------------------------------------------------------------------------------------|------|------|------|--|--|--|
| Rate or Amount Rate or Amount Imposed Imposed Approved 2023-24 This Year 2024-25 Next Year 2025 |      |      |      |  |  |  |
| Permanent Rate Levy (rate limit 0 per \$1,000)                                                  | None | None | None |  |  |  |
| Local Option Levy                                                                               |      |      |      |  |  |  |
| Law For Congral Obligation Ronds                                                                |      |      |      |  |  |  |

| ı | STATEMENT OF INDEBTEDNESS                          |                            |                            |  |  |  |  |
|---|----------------------------------------------------|----------------------------|----------------------------|--|--|--|--|
| l | LONG TERM DEBT                                     | Estimated Debt Outstanding | Estimated Debt Authorized, |  |  |  |  |
| l |                                                    | on July 1                  | But Not Incurred on July 1 |  |  |  |  |
| l | General Obligation Bonds                           |                            |                            |  |  |  |  |
| l | Other Bonds                                        |                            |                            |  |  |  |  |
| l | Other Borrowings                                   |                            |                            |  |  |  |  |
| l | Total                                              | None                       | None                       |  |  |  |  |
| l | Published: May 28, 2025 Curry Coastal Pilot 413497 |                            |                            |  |  |  |  |

Contact us: (541) 813-1717 Mon - Fri 8:30am - 5:00pm (9 519 Chetco Ave, Suite 7, Brookings OR 97415 (6) www.CurryPilot.com • www.Triplicate.com

CA 95531

#### 999 **Public Notices**

#### NOTICE OF PETITION TO **ADMINISTER ESTATE OF:** Josephine Jacobs Case

Number: PB257029 To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the will or estate, or both, of Josephine Jacobs

A Petition for Probate has been filed by: Ronald McEwen, in the Superior Court of California, County of: Del

The petition for probate requests that: Ronald McEwen be appointed as personal representative to administer the estate of the

The petition requests authority to administer the estate under the Independent Administration of Estates Act. (This Authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority. A hearing on the petition will be held in this court as

follows: Date: June 6, 2024 Time: 10:00 am Dept.: 2 Address of the Court: 450 H Street, Crescent City, CA

95531 If you object to the granting of the petition, you should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney. If you are a creditor or a contingent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the later of either (1) four months from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code. Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law You may examine the file kept by the court. If you are a person interested in the estate, you may file with the

able from the court clerk. Attorney for Petitioner: Gino de Solenni 384 G Street Crescent City, CA 95531

court a Request for Special

Notice (form DE-154) of the

appraisal of estate assets or

of any petition or account as

provided in Probate Code

section 1250. A Request for

Special Notice form is avail-

filing of an inventory and

#### 999 **Public Notices**

(707) 464-6181 5/21, 5/28, & 6/4/2025. Triplicate, 413190

IN THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF DEL NORTE 450 H Street

Crescent City, CA 95531 **CASE NO. CV251030 ORDER TO SHOW CAUSE** FOR CHANGE OF NAME

To all interested persons: Petitioner: Cecil Austin **Hunter Arispe** filed a petition with this court for a decree changing

names as follows: Present name: Cecil Austin **Hunter Arispe** to Proposed name: Cecil

Bongiovanni THE COURT ORDERS that all persons interested in this matter appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If

petition without a hearing. NOTICE OF HEARING Date: 6/6/2025 Time: 9:00

no written objection is timely

filed, the court may grant the

am Dept.: 2 The address of the court is same as noted above. A copy of this Order to Show Cause shall be published at least once each week for four successive weeks prior to the date set for hearing on the petition in the following newspaper of general circulation, printed in this county: Del Norte Triplicate Date: April 18, 2025 /s/ Karen Olson Judge of the Superior Court 5/7, 5/14, 5/21, & 5/28/2025,

#### **FICTITIOUS BUSINESS** NAME STATEMENT The following person(s) is/

Triplicate 412289

are doing business as: **Tradish** 301 CA Hwy 169 Klamath, CA 95548

This Business is conducted by: an individual Registered Owner(s): **Amber Gensaw** 

The registrant commenced to transact business under the fictitious business name or names listed on: n/a I declare that all information in this statement is true and correct. A registrant who declares as true any material matter pursuant to this section that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars (\$1,000). Signed:/s/ Amber Gensaw This statement was filed with the County Clerk of Del Norte County on: 5/7/2025 Alissia D. Northrup County Clerk-Recorder B McCune-Sokoloski, Deputy

File No. 20250057 5/21, 5/28, 6/4, and 6/11/2025, Triplicate, 413189 Triplicate, 412858

# 999

# **Public Notices**

**NOTICE OF LIEN SALE** Benner Mini Storage 1600 Breen Street

Crescent City, CA 95531 Notice of Lien Sale on the following listed Units: Household & Misc. Items Unit

No. 083 River Coke 110 Mason Ct Crescent City, CA 95531

Household & Misc. Items Unit No. 141 Barbara Reed 222 Waldo Street Crescent City, CA 95531

Household & Misc. Items Unit No. 388 Roberta Rhodes 108 H Street #311 Crescent City, CA 95531

Household & Misc. Items Unit No. 406 Elizabeth Bryant General Delivery Crescent City, CA 95531 Household & Misc. Items

Unit No. 712 Dakota Ashley 1811 Northcrest Dr. #12 Crescent City, CA 95531 Household & Misc. Items

No. 715 Kimberly Spear P.O. Box 1260 Crescent City, CA 95531 Household & Misc. Items Unit

No. 1178 Tiffany Evans 3420 Kings Vally Rd Sp#49 Crescent City, CA 95531 Lien sale will be held: Date: May 31, 2025 Time: 9:30 AM Location:

**Benner Mini Storage** 1600 Breen Street Crescent City, CA 95531 5/21 & 5/28/2025, Triplicate, 413197

#### **FICTITIOUS BUSINESS** NAME STATEMENT The following person(s) is/

are doing business as: **Del Norte Office Supply** 783 3rd Street Crescent City, CA 95531

This filing is a refile of previous file # 20200054 with changes. This Business is conducted

by: an individual Registered Owner(s)

**Debra Stover** The registrant commenced to transact business under the fictitious business name or names listed on:

12/1/1992 I declare that all information in this statement is true and correct. A registrant who declares as true any material matter pursuant to this section that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars (\$1,000).

Signed:/s/ Debra Stover This statement was filed with the County Clerk of Del Norte County on: 5/5/2025

Alissia D. Northrup County Clerk-Recorder Hannan Gill, Deputy File No. 20250054 5/21, 5/28, 6/4, & 6/11,

#### 999 **Public Notices**

IN THE SUPERIOR COURT OF CALIFORNIA. COUNTY OF DEL NORTE 450 H Street

Crescent City, CA 95531 **CASE NO. CV251043 AMENDED ORDER TO SHOW CAUSE FOR CHANGE OF NAME** 

To all interested persons: Petitioner: **Jessicah Renee** Carlson

filed a petition with this court for a decree changing names as follows: Present name: Jessicah R

Carlson to Proposed name: Charlie **Grace Macintosh** 

THE COURT ORDERS that all persons interested in this matter appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a

**NOTICE OF HEARING** Date: 5/30/2025 Time: 10:00 am Dept.: 1 The address of the court is same as noted above. A copy of this Order to Show Cause shall be published at least once each week for four successive weeks prior to the date set for hearing on the petition in the following newspaper of general circulation, printed in this county: Del Norte Triplicate Date: December 16, 2024 /s/ Karen Dixon Judge of the Superior Court 5/7, 5/14, 5/21, & 5/28/2025,

Triplicate 412286

hearing

999 **Public Notices** 

#### **NOTICE OF PETITION** TO ADMINISTER ESTATE OF: MAE P. STEELE, Decedent

Case Number: PB257027 To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the will or estate, or both, of: MAE PAULINE STEELE, MAE PAULINE VESTA

STEELE. A Petition for Probate has been filed by: KIM M. HOLBEN, in the Superior Court of California, County of: Del Norte.

The petition for probate requests that: KIM M. **HOLBEN** be appointed as personal representative to administer the estate of the

decedent. The petition requests the decedent's will and codicils, if any, to be admitted to probate. The will and any codicils are available for examination in the file kept by the court. The petition requests authority to administer the estate under the Independent Administration of Estates Act. (This Authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority.

A hearing on the petition will be held in this court as follows: Date: June 6, 2025

#### 999 **Public Notices**

#### Time: 10:00am Dept.: 2 Address of the Court: 450 H Street, Crescent City,

If you object to the granting of the petition, you should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.

If you are a creditor or a contingent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the later of either (1) four months from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code. Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law.

You may examine the file kept by the court. If you are a person interested in the estate, you may file with the court a Request for Special Notice (form DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A Request for Special Notice form is available from the court

Attorney for Petitioner: **CHRIS DOEHLE** PO Box 1321 Crescent City, CA 95531 (707) 465-1388 5/14, 5/21, & 5/28/2025.

Triplicate 412702

# NOTICE OF BUDGET HEARING

FORM OR-LB-1 A public meeting of the Brookings Rural Fire District will be held on June 18, 2025 at 9:30 am at Brookings Fire Department Brookings, Oregon. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2025 as approved by the Brookings Rural Fire District Budget Committee. A summary of the budget is presented below. A copy of the budget may be inspected or obtained at Checto Public Library Brookings, Oregon between the hours of 9:00 a.m. and 5:00 p.m. This budget is for an annual budget period. This budget was prepared on a basis of accounting that is the same as the preceding year.

Contact: Michael Zoretich

Telephone: 541-661-3134

Email: zrealtv26@gmail.com

| FINANCIAL SUMMARY                                                     | Y - RESOURCES  |                   |                   |
|-----------------------------------------------------------------------|----------------|-------------------|-------------------|
| TOTAL OF ALL FUNDS                                                    | Actual Amount  | Adopted Budget    | Approved Budget   |
|                                                                       | 2023-24        | This Year 2024-25 | Next Year 2025-26 |
| Beginning Fund Balance/Net Working Capital                            | 12,700.39      | 14,500            | 16,000            |
| Fees, Licenses, Permits, Fines, Assessments & Other Service Charges   |                |                   |                   |
| Federal, State and All Other Grants, Gifts, Allocations and Donations |                |                   |                   |
| Revenue from Bonds and Other Debt                                     |                |                   |                   |
| Interfund Transfers / Internal Service Reimbursements                 |                |                   |                   |
| All Other Resources Except Current Year Property Taxes                | 5,078.30       | 3,000             | 7,000             |
| Current Year Property Taxes Estimated to be Received                  | 70,612.31      | 72,570            | 79,400            |
| Total Resources                                                       | 88,391.00      | 90,070            | 102,400           |
|                                                                       |                |                   |                   |
| FINANCIAL SUMMARY - REQUIREMEN                                        | IS BY OBJECT ( | 3 ASSIFICATION    | 1                 |

| FINANCIAL SUMMANT - REQUIREMEN                                    | FINANCIAL SUMMANT - REQUIREMENTS BY OBJECT CLASSIFICATION |        |         |  |  |  |  |
|-------------------------------------------------------------------|-----------------------------------------------------------|--------|---------|--|--|--|--|
| Personnel Services                                                | \$74,714.97                                               | 74,450 | 84,580  |  |  |  |  |
| Materials and Services                                            |                                                           |        |         |  |  |  |  |
| Capital Outlay                                                    |                                                           |        |         |  |  |  |  |
| Debt Service                                                      |                                                           |        |         |  |  |  |  |
| Interfund Transfers                                               |                                                           |        |         |  |  |  |  |
| Contingencies                                                     |                                                           |        |         |  |  |  |  |
| Special Payments                                                  |                                                           |        |         |  |  |  |  |
| Unappropriated Ending Balance and Reserved for Future Expenditure | \$13,676.34                                               | 15,620 | 17,820  |  |  |  |  |
| Total Requirements                                                | \$88,391.31                                               | 90,070 | 102,400 |  |  |  |  |
| <u> </u>                                                          |                                                           |        |         |  |  |  |  |

Published: May 28, 2025 Curry Coastal Pilot 413630

M A C A D A M

K N O T



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# Puzzle Answers

# Weekly SUDOKU

# Answer

| 2 | 3 | 5 | 6 | 9 | 8 | 7 | 4 | 1 |
|---|---|---|---|---|---|---|---|---|
| 7 | 9 | 4 | 3 | 2 | 1 | 5 | 8 | 6 |
| 8 | 6 | 1 | 7 | 5 | 4 | 2 | 3 | 9 |
| 5 | 1 | 3 | 9 | 6 | 2 | 4 | 7 | 8 |
| 4 | 2 | 6 | 5 | 8 | 7 | 1 | 9 | 3 |
| 9 | 8 | 7 | 4 | 1 | 3 | 6 | 5 | 2 |
| 6 | 7 | 8 | 1 | 3 | 5 | 9 | 2 | 4 |
| 3 | 5 | 9 | 2 | 4 | 6 | 8 | 1 | 7 |
| 1 | 4 | 2 | 8 | 7 | 9 | 3 | 6 | 5 |

# **Super** Crossword

Answers

GULFOIL

#### ZARINA ONELANE J|U|D|G|M|E|N|T|O|F|P|A|R|||S| ENNUI MILDEST WAH EEK B|E|E|R|S = G|O|L|D|W|Y|N|P|I|C|T|U|R|E|Sosso I|M|H|E|R|ETRICIA OSHAWA N A M E L Y BUCKTHORNFAMILYVALUE E L I B A N

A M A D U G UNSEATS FOLDINGBRACKETS SHARPEII MENUITEM OLD POSESFOR ORKIN T|U|M|B|L|E|D|O|W|N|S|H|A|C|K GRATEDSEESTO ATARIS DAPPER OAHU C|R|A|Z|Y|S|T|U|P|I|D|L|O|V|E| R|E|A|L|M |A|P|L|A|T|A**|** ALIELO A M B I T |R|H|Y|M|I|N|G|C|O|U|P|L|E|T|S NOISE M I R A N D A STREETS

SESTETS

Contact us:

(541) 813-1717 Mon - Fri 8:30am - 5:00pm of 519 Chetco Ave, Suite 7, Brookings OR 97415 of www.CurryPilot.com • www.Triplicate.com

#### 999 **Public Notices**

IN THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF DEL NORTE 450 H Street Crescent City, CA 95531 **CASE NO. CV251033** ORDER TO SHOW

**CAUSE FOR CHANGE OF** 

NAME To all interested persons: Petitioner: Kathy Anne

filed a petition with this court for a decree changing names as follows: Present name: Kathy Anne

to Proposed name: Kathy Sapora

THE COURT ORDERS that all persons interested in

999 **Public Notices** 

this matter appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a

# 999

**Public Notices** 

**NOTICE OF HEARING** Date: 6/13/2025 Time: 10:00 am Dept.: 1 The address of the court is same as noted above. A copy of this Order to Show Cause shall be published at least once each week for four successive weeks prior to the date set for hearing on the petition in the following newspaper of general circulation, printed in this county: Del Norte Triplicate Date: May 5, 2025. /s/ Darren McElfresh Judge of the Superior Court 5/21, 5/28, 6/4, & 6/11/2025, Triplicate, 413217

### 999

**Public Notices** 

#### STATEMENT OF **ABANDONMENT OF USE OF FICTITIOUS BUSINESS NAME**

The following person(s) has/have abandoned the use of the following **Fictitious Business** Name(s):

**Hiouchi Hamlet** AND

**Hiouchi Mini Storage** 2100 US Highway 199 Crescent City, CA 95531 Mailing Address:

160 Acacia Drive Crescent City, CA 95531 Name of Registrant: Mike Finley

The fictitious business name referred to above

#### 999 **Public Notices**

was filed on: 5/9/2023 in the County of Del Norte. Original File #: 20180059

AND 20180060 This business is conducted by: a trust.

I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to section 17913 of the **Business and Professions** Code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars (\$1,000).) Signed: /s/ Mike Finley

This statement was filed

# 999

**Public Notices** 

with the County Clerk of Del Norte County on: 4/21/2025 Alissia D. Northrup County Clerk-Recorder Hannah Gill, Deputy

File No. 20250048 AND

20250049 5/14, 5/21, 5/28, & 6/4/2025, Triplicate,

412570

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# Brookings

### **Brookings-Harbor Christian Church**

777 Fifth Street, Brookings Sunday Service......10 a.m. Weekly Communion **Small Group Ministries** Celebrate Recovery...6 p.m. Friday

541-469-2531 **Pastor Lance Knauss** 

Sunday School. Sunday Worship..... ..10:30am Thursday Youth Group......5:00pm Wednesday Bible Study......6:00pm Wed. Lighthouse Kids......6:00pm

**Doug Jamieson, Pastor** 541-469-3458



earth, in a spirit of friendliness and fellowship-- with joy and radiance--to promote unity and concord--among the peoples of the world." ~Baha'i Faith

For local Baha'i info, please visit www.Bahai.us 541-251-2436

#### **Trinity Lutheran** Church

1200 Easy St., PO Box 1199 Brookings Sunday Bible School All Ages...9am (Sept.-May) Sunday Worship Service...10am Nursery Available

Pastor Matt Steendahl 541-469-3411 tlcbrookings.org

# Faith Baptist Church

409 Hillside Ave. Unit C,

541-412-1070 Sunday School. ..10 a.m.

Preaching Church? We may be

"Looking for an exciting Bible just what you're looking for!"

Star of the Sea Catholic Church Justus Alaeto, Pastor Old County Rd., Brooki

541-469-2313 Tuesday Mass. Wednesday Mass.....5:15 p.m. Friday Mass.....5:15 p.m. Saturday Mass... ..4:30 p.m. Saturday Spanish Mass....6:30 p.m. Sunday Mass..... ....8:30 a.m. First Friday every month Adoration 4 p.m. & Mass 6 p.m. First Saturday every month Mass 9 a.m.

https://staroftheseastcharles.org/

# **Church of Christ**

17222 Passley Rd., Brookings Sunday Morning Bible Study.....10am

Sunday Morning Worship Assembly...11:00am Wednesday Bible Class.....6pm

Evangelist: Darryl A Cope 541-469-6453 or 541-469-0191

#### To God Be The Glory Christian Community Church 15138 McVay Lane

service **10:30am** Bible Study Thursdays 7:00pm

See Our Facebook page Friends Who Like Christian

Community Church - Harbor Pastor Carl Smith

541-659-9352

#### **Christian Science** Church 429 Pine St. at Redwood Spur,

Brookings Sunday Service.....11 a.m. Sundaý School..

Wednesday Testimony Mtg..6 p.m. Reading Room: Monday & Wednesday..1-3 p.m. or by appointment

www.BrookingsCSC.com **541-469-2398** or **469-3333** 

#### **SEVENTH-DAY** ADVENTIST

**Pastor Barry Kimbrough** 102 Park Ave., Brookings 541-469-3030

Saturday Bible Study.....10:00am Saturday Worship.

Also on Facebook and Youtube. https://www.facebook.com/ 7thdayadventistbrookings/

# Smith River

# **Smith River Baptist Church**

340 Highland Avenue,

Smith River Just off Hwy. 101

(707) 487-5275 Pastor Steve Alexander Worship Service..

# **Solid Rock**

**Pastor Pat Henderson** (707) 460-1696

3180 S Fred D Haight Drive

Smith River, CA 95567 • (707) 460-1696 Sun 10:00am • Wed 6:30pm Kids Ministry for both services Also on Facebook and YouTube

www.solidrockcrescentcity.com

#### **Crescent City** Ft. Dick

#### Saint Paul's Episcopal Church Morning Prayer or Holy Eucharist:

10:30 am 220 E Macken Ave, 707-464-2708

Grace Lutheran Church (LCMS)

9:00am All Ages Bible Study Childcare Available 10:15am "The Story" Worship 11:15am Fellowship 188 E Cooper, Crescent City

www.GraceLutheranCC.com

#### Seventh-day **Adventist** Church

1770 Northcrest Dr., Crescent City 707-464-2738 Pastor Mason Philpot

**Crescent City** Seventh-day Adventist School

..707-464-2738 Grades 1-8. Sabbath School...... .9:30 a.m. Worship Services.

# Fort Dick Bible Church



6725 Lake Earl Dr. Sunday School - 9:30am Sunday Service - 10:45am Sunday Replay on Facebook

@FortDickBibleChurch

Mid-Week Bible Study - call for details

Phone (707) 458-4030

# Trail Brushing **Event Scheduled** this Week-End at Johnson Grove

Redwood Parks Conservancy and the National Park Service Trails Crew has launched the 2025 Trail Brushing Events. Saturday, the event will

take place at Lady Bird Johnson Grove and Berry Glen Trails. Volunteers will help

maintain and brush 4.8 miles of scenic trail, removing overgrown vegetation, learing debris and learning about sustainable trail use.

The group will meet at 10am at Elk Meadow Picnic area, 258 Davidson Rd in Orick for a safety talk and orientation. The two goals of this

event will be to improve trail conditions and educate through action. Sign up to volunteer: bit.

ly/ladgoal-i-trail-brushing. Other events to follow. This summer.



# **APRIL NEW HEIGHTS**

**Celebrating Community Members Reaching Blood Donation Milestones** 

**3 GALLONS** John Maxwell Suzanne McClurkin-Nelson **Bradley Nelson** Matthew Owen Joshua Rodrigues

Kylee Savio **Avery Silver** Terri Vromanlittle **4 GALLONS** 

Martin Anderson Sarah Boyd Jessie Bugbee Randy Flevares Roxanne Haatvedt

Linda Wise

Cal Poly Humboldt

**Jacky Hewins** Eava Young <u>6 GALLONS</u> Anne Hartline

**5 GALLONS** 

Cecil Giulieri

haron Griesbaum

Leanza Rose **7 GALLONS** Hannah Crabb Ron Hill

John Praytor

Community Hospital

11 GALLONS Jace Baldosser Tom Gill **12 GALLONS** 

9 GALLONS

Marc Chaton

10 GALLONS

Sherrie Hanson

15 GALLONS Julie Rausch **Heather Hulbert** 23 GALLONS

**Douglas Foster** 

High School

54 GALLONS Jared Zystro Jeffery Conner **57 GALLONS** John Zeck

> 81 GALLONS **Bruce Stephens**

> > Safeway

Crescent City

Safeway - Fortuna

Samoa Air Field

Six Rivers Brewery

McKinleyville

Social Services

Eureka

Market Place

28 GALLONS

Kathleen Cross

Becky Giacomini

33 GALLONS

Ray Jerland

39 GALLONS

**Carole Beaton** 

**46 GALLONS** 

George Frey

#### April 2025 Sponsors McKinleyville Family Farmers Market

Cal Trans alifornia Conservation Corps Fortuna City Hall — Eureka College of the Redwoods ERV Community Center Foundation

Fortuna High School Humboldt Open Door Clinic - Arcata Eureka Mall Hunter, Hunter, & Eureka Natural Foods McKinleyville Hunt LLP Mad River ureka Open Door Clinic

Eureka

Arcata Resource Center Ferndale McKinleyville Fieldbrook McKinleyville Shopping Fire Department Fortuna Community Murrish Market **Health Center** 

> Paul's Live from New York Pizza - Fortuna Rays Food Place Rio Dell Community

> > Safeway – Arcata

South Fork High School United Indian **Health Services** Walmart – Crescent Cit Wildberries

**Northern California Community Blood Bank** 2524 Harrison Avenue ♥ Eureka, CA 95501 ♥ (707) 443-8004 HOURS: M/Tu/Thu: 8-6 • Wed: 8-7 • Fri: 8-4 • 2nd Sat of the month from 8-2

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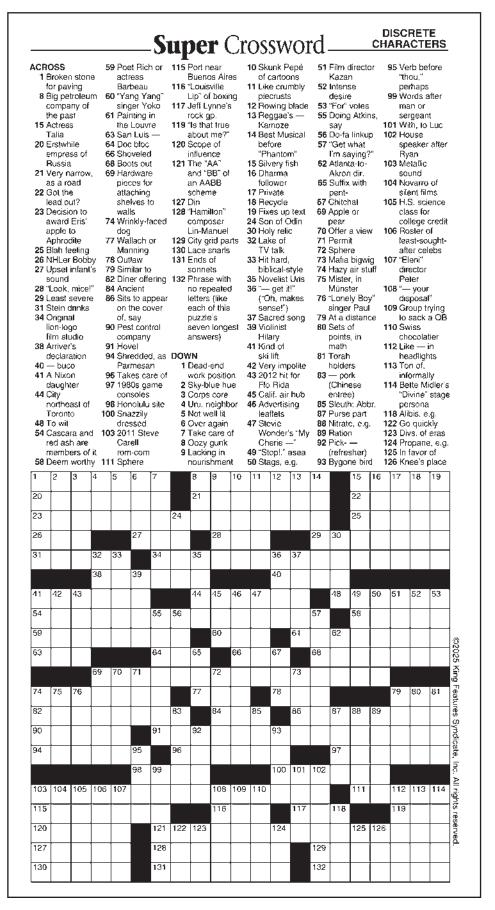
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|   |   | 1 |   | 5 |   |   |   | 9 |
|   | 1 | 3 | 9 | 6 |   |   |   | 8 |
| 4 |   | 6 |   | 8 | 7 |   |   |   |
| 9 | 8 | 7 | 4 |   | 3 | 6 |   |   |
| 6 |   |   |   |   | 5 |   | 2 |   |
|   | 5 | 9 |   | 4 | 6 |   |   | 7 |
| 1 |   |   | 8 | 7 |   |   |   |   |

Place a number in the empty boxes in such a way that each row across, each column down and each small 9-box square contains all of the numbers from one to nine.

# **DIFFICULTY THIS WEEK:** ◆

♦ Moderate ♦ ♦ Challenging ♦ ♦ ♦ HOO BOY!

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# **Crescent Fire Protection Elects New Chair** and Vice Chairman

# BY ROGER GITLIN

Country Media, Inc.

The Crescent Fire Protection District held elections for a new chairman and vice chairman, at its recent meeting at the Washington St. Fire Station.

The new chairman is Jim Erler and the new vice chair is newly- appointed commissioner Jon Maxwell. The service term will be for two years.

In other business, during Public Comments, Commissioner Maxwell questioned whether he was compelled to comment in retort, asking Fire Chief Kevin Carey for advise. "Can't we just say nothing?" Maxwell stated. Another public speaker followed up and wondered if the newly-appointed Maxwell was interested on embracing Public Comments at all. Past Chairman Jim Nelson chimed in, "we (CFPD) are always interested in hearing and responding to the Public."

District Commissioners also approved the purchase of a water tender, with a \$250,000 down payment on a total price of approximately \$536,000. Fire Chief Carey identified the need to replace Water Tender 5150 due to increasing maintenance costs. The water tender holds 3,000 gallon water capac financing ity. Delivery for the water tender is anticipated within three-five months. The 10 year plan will result in an annual payment of about

The vote was 4-1, with new CFPD Chairman Erler dissenting, calling the financing plan as excessive.

Finally, Commissions heard Chief Carey's report on fire responses for the month in April. The Chief reported there were 16 structure fires on a total of 47 incidents reported fires. Del Norte Chief Carey reported the District reports one structure fires a week, since January.

The CFPD Meeting is Monday, June 9 at 5pm, at the firehouse, Washington Blvd



# Wild Rivers Coast



Office: (707) 460-6727 Mobile: 408-892-2669

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10 | WEDNESDAY, MAY 28, 2025

# Del Norte Ambulance

# Honored by Supervisors



BY ROGER GITLIN Country Media, Inc

The theme for 2025 National Emergency Medical Services Week, May 18-24 was "We Care for Every-

The Del Norte County

Board of Supervisors recognized and honored Del Norte Ambulance for its 40 plus years of "Caring for Everyone" at a recent Board meeting. The Crescent Fire Department has lobbied a slim majority of supervisors to re-evaluate DNAMB's Agreement by

hiring a consultant to shop the market for alternative emergency services. The incongruity of supervisors seeking to replace the service with another provider has yet to be articulated in making the case to supplant this provider of emergency 9-1-1 service. End Point Consultants has been contracted to conduct a complete evaluation of emergency medical services in Del Norte. To date, \$97,000 from the Department of Health and Human Services Emergency Fund, without a

declaration of the nature of the emergency. The cost to conduct the EndPoint evaluation is anticipated to exceed \$150,000 over the next three years. In a letter signed by City Fire Chief Kevin Carey, and co-signed by the other four

area chiefs, the group has displayed opposition to the granting of an Exclusive Operatating Agreement (EOA) in 2028. Allegations of opposition to the EOA have not been articulated or substantiated.

Everyone, Anywhere, Anytime

no matter what.







# Wild Rivers Coast

















# Sun & Moon

| Brookings: | TODAY    | THUR    | FRI      |
|------------|----------|---------|----------|
| Sunrise:   | 5:45 am  | 5:45 am | 5:44 am  |
| Sunset:    | 8:43 pm  | 8:44 pm | 8:45 pm  |
| Moonrise:  | 6:45 am  | 7:54 am | 9:08 am  |
| Moonset:   | 11:18 pm |         | 12:08 am |

TODAY

5:46 am

8:42 pm

6:46 am

11:16 pm

# Moon Phases

Crescent City:

Sunrise:

Sunset:

Moonrise:

Moonset:





Total Lunar Eclipse
March 3, 2026
at 3:33 am

**THUR** 

5:45 am

8:43 pm

7:55 am



5:45 am

8:44 pm

9:09 am

12:06 am

(Max view in Crescent City)
Begins Mar 3 Ends Mar
12:44 am 6:23 am

# TIDES - BROOKINGS

|        | HIGH                | FEET         | LOW                  | FEET         |
|--------|---------------------|--------------|----------------------|--------------|
| TODAY: | 12:11 am<br>2:14 pm |              | 07:28 am<br>7:08 pm  |              |
| 5/29:  | 12:59 am<br>3:08 pm |              | 08:18 am<br>8:03 pm  |              |
| 5/30:  | 01:50 am<br>4:02 pm | –            | 09:09 am<br>9:03 pm  |              |
| 5/31:  | 02:43 am<br>4:56 pm | 0.02         | 10:00 am<br>10:09 pm |              |
| 6/1:   | 03:41 am<br>5:50 pm | 6.11<br>5.59 | 10:52 am<br>11:23 pm | 0.00         |
| 6/2:   | 04:45 am<br>6:40 pm | 5.40<br>5.70 | 11:43 am             | 0.04         |
| 6/3:   | 05:59 am<br>7:25 pm | 4.79<br>5.87 | 12:40 am<br>12:33 pm | 2.51<br>0.68 |
| 6/4:   | 07:19 am<br>8:05 pm | 4.39<br>6.05 | 01:52 am<br>1:21 pm  | 2.00<br>1.30 |
| 6/5:   | 08:39 am<br>8:40 pm | 4.24<br>6.25 | 02:52 am<br>2:08 pm  | 1.39<br>1.88 |
| 6/6:   | 09:49 am<br>9:13 pm |              | 03:42 am<br>2:53 pm  |              |

# **TIDES - CRESCENT CITY**

|        | 3 - C               | KEJU         | > E I V I            |               |  |
|--------|---------------------|--------------|----------------------|---------------|--|
|        | HIGH                | FEET         | LOW                  | FEET          |  |
| TODAY: | 12:10 am<br>2:13 pm | 8.13<br>5.76 | 07:24 am<br>7:04 pm  |               |  |
| 5/29:  | 12:58 am<br>3:07 pm | 7.88<br>5.69 | 08:14 am<br>7:59 pm  | -2.16<br>2.96 |  |
| 5/30:  | 01:49 am<br>4:01 pm | 7.42<br>5.60 | 09:05 am<br>8:59 pm  |               |  |
| 5/31:  | 02:42 am<br>4:55 pm | 6.82<br>5.56 | 09:56 am<br>10:05 pm |               |  |
| 6/1:   | 03:40 am<br>5:49 pm | 6.11<br>5.59 | 10:48 am<br>11:19 pm |               |  |
| 6/2:   | 04:44 am<br>6:39 pm | 5.40<br>5.70 | 11:39 am             | 0.04          |  |
| 6/3:   | 05:58 am<br>7:24 pm | 4.79<br>5.87 | 12:36 am<br>12:29 pm |               |  |
| 6/4:   | 07:18 am<br>8:04 pm | 4.39<br>6.05 | 01:48 am<br>1:17 pm  |               |  |
| 6/5:   | 08:38 am<br>8:39 pm | 4.24<br>6.25 | 02:48 am<br>2:04 pm  | 1.39<br>1.88  |  |
| 6/6:   | 09:48 am<br>9:12 pm |              | 03:38 am<br>2:49 pm  | 0.79<br>2.38  |  |