



# Del Norte TRIPLICATE

TUESDAY,  
February 11,  
2020

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## Harbor to receive ‘hotel tax’ shortly

By Jessica Goddard  
Staff Writer

Two years after the transient occupancy tax, also known as Measure C or the “hotel tax,” passed, the Crescent City Harbor should finally see some of the funds.

The harbor commissioners approved

the memorandum of understanding regarding the tax at its meeting Feb. 4. The measure, which originally passed by a simple majority in 2018, allows for a 2% increase on a tax for staying in a hotel or other lodging for less than 30 days, bringing the tax from 8% to 10%. It also added a 2% tax to rented spaces in recreational vehicle parks.

Multiple lawsuits followed the passing of the tax, arguing that a special tax imposed by local government required a two-thirds majority to pass. Measure C passed with 55% approval. However, others argued that since the measure was a voter initiative, it needed only a simple majority. In the end, the latter opinion triumphed. Meanwhile, the tax agreement has

passed back and forth from the county to the harbor for amendments. The funds accrued from the increase are set to go to the harbor for two purposes. The first is to pay off the U.S. Department of Agriculture’s (USDA) disaster loan, which the harbor received following the 2006

More **Harbor** on Page A2

### SHARK NETTING



Aedan Bailey, 13, practices his breast stroke along with other members of the Crescent City Swim Club Feb. 6 at Fred Endert Municipal Swimming Pool. Photo by David Hayes.

## Swim team looking for more Sharks

By David Hayes  
Staff Writers

Growing up, Emalle Hartwick participated in a lot of sports, trying to find her niche within athletics. “My mom always wanted me to be active — tee-ball, soccer, all of it. It just was never my thing,” said Hartwick, a 16-year-old Del Norte High School student. Then, six years ago, she found her thing as a Shark, the mascot name for the Crescent City Swim Club. “I had a friend on the team before me, it was her first year. We met around fifth grade. She said, ‘Hey you should check it out.’ I’ve been on it ever since,” Hartwick said. Hartwick encourages other youth to check out the club, and February is the perfect time to do so. The Swim Club is

hosting signups throughout February on Tuesdays and Wednesdays, 5:30-6:30 p.m. at Fred Endert Municipal Swimming Pool, located at 1000 Play St. After years of watching Emalle compete, her mom, Robin, stepped up to be president of the club, which is completely operated by volunteer parents and coaches. “There’s a whole benefit for kids, the physical activity, plus swimming is fun,” Robin Hartwick said, adding winter is the perfect time to compete in swimming. “So many sports in Del Norte County kids go, yuck, I don’t want to go outside during the winter. We’re not a year-round team.” She said the club used to operate through the summer months, but it couldn’t compete with all the other students’ activities once school was out. So, the team is active from September to end of May.

To join the Crescent City Swim Club, members have to also join USA Swimming. There is a \$73 yearly fee and a \$65 a month membership fee. Robin Hartwick said qualified low-income residents can get reduced fees to join. She said the fees go toward two big expenses — the club rents the entire pool four days a week for practices and that comes to \$2,500 a month for all six lanes. Also, they travel great distances for their meets. The Sharks are part of PAC Swim Zone 3, but must travel to other zones — south to Fort Brag, Napa Valley and Santa Rosa and north to Medford, Grants Pass and Eugene, Ore. “It’s nice to go into Oregon. The gas and motels are cheaper, but Fort Brag is really nice. The pool there is definitely

More **Sharks** on Page A2



Ben Kenfield



Brian Williams

## Country Media adds to staff in Crescent City

Kenfield is new publisher, Williams is new editor

### Staff Report

Two key management positions have been added to the Curry Coastal Pilot and the Del Norte TriPLICATE. Ben Kenfield, most recently general manager of the thrice-weekly Herald Journal in Logan, Utah, has been named to the newly created position of publisher of The Pilot in Brookings and The TriPLICATE in Crescent City, both owned by Country Media Inc. While at the Herald Journal, Kenfield also oversaw the non-daily newspapers in Tremonton, Utah, and Preston and Montpelier, Idaho. Previously, he spent some four years as director of revenue at the daily Klamath Falls Herald and News, and nearly five years in advertising management roles at the daily Roseburg News-Review. Meantime, Brian Williams has been named to the newly created position of editor of both The Pilot and The TriPLICATE. For the past 20 years, Williams served in a variety of writing, editing and management positions at daily and non-daily newspapers primarily in California. He had been editor and general manager of weekly newspapers in Paso Robles and Atascadero since June 2018. Before that, Williams held news management positions in Porterville, Watsonville and Marysville, Calif., among other locations. “These are two media veterans with extensive knowledge of southern Oregon and California,” said Country Media President Steve Hungerford. “We, and our readers and advertisers, are going to benefit greatly from their sales and reporting experience at newspapers both big and small.”

## Festival stays afloat for its second year

By Jessica Goddard  
Staff Writer

While summer may seem like the natural time to float along the river, February is the chosen month for a group of white water enthusiasts. Over 300 people are expected to attend BoatSmith Whitewater Festival in Gasquet on Feb. 14 to 17 for the second year of bringing the boating community together. This year, they

will officially be hosting races. With full-body wetsuits and inflatable boats, outdoor adventurers will pile into Smith River, navigating rapids and racing downstream. BoatSmith, one of many boating festivals in the U.S., offers experienced boaters an opportunity to gather for floating events, all while enjoying the serenity of the Smith River. “It’s not just about an adrenaline rush. It’s more about experiencing the river. You know,

there’s a lot more than just the whitewater itself. There’s the vegetation on the sides of the river... there’s waterfalls coming in. It’s beautiful,” said Aaron Babcock, a resident of Williams, Ore. and one of the planners. Boaters will participate in two downriver races, a mass float, meals at Patrick Creek Lodge and a viewing of nature-themed films. This event serves more than just water en-

More **Festival** on Page A2



Over 250 people participated in the BoatSmith Whitewater Festival last year, and the planners expect more this year. Photo courtesy of the BoatSmith Facebook page.


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FORECAST		
TUESDAY	WEDNESDAY	THURSDAY
57 42	53 41	49 39



TIDES			
	Tues	Wed	Thurs
HIGH	1:12AM	1:52AM	2:33AM
LOW	6:51AM	7:45AM	8:44AM
HIGH	12:46PM	1:40PM	2:39PM
LOW	7:23PM	8:04PM	8:47PM

  
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Crescent City harbor. Courtesy photo.

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Harbor

Continued from Page A1

and 2011 tsunamis. The second purpose is for funding harbor repairs and maintenance with a publicly-approved harbor facilities plan.

Since the harbor cannot tax residents itself, it needed assistance from Del Norte County to receive funds from the TOT. After months of both parties amending the agreement, the harbor has approved the

Sharks

Continued from Page A1

top of the line,” Robin Hartwick said.

She added that while the swim club is a competitive team with competitive meets, the nice thing is everybody competes. There’s no first stringers or bench warmers.

“It’s a team sport. With relays and individual events. It’s the duality of sport that so many of our swimmers find appealing,” Robin said. “The goal is usually competing against yourself, beat your own last best time, growing yourself. Especially if you’re not a super competitive swimmer.”

That’s why coaches emphasize working on speed, agility, strength and technique. After three seasons as secretary and another two as assistant coach, Kala Boyer stepped

terms. Once the county approves the MOU, the harbor can finally receive the funds.

“At some point, we have to acknowledge that this is a partnership with the county because we need the county,” harbor district legal counsel Autumn Luna said at a Jan. 21 meeting.

One of the agreement’s requirements is that the harbor must first use the funds to pay off the USDA disaster loan before using them for repairs or maintenance. The MOU states the county will ensure the

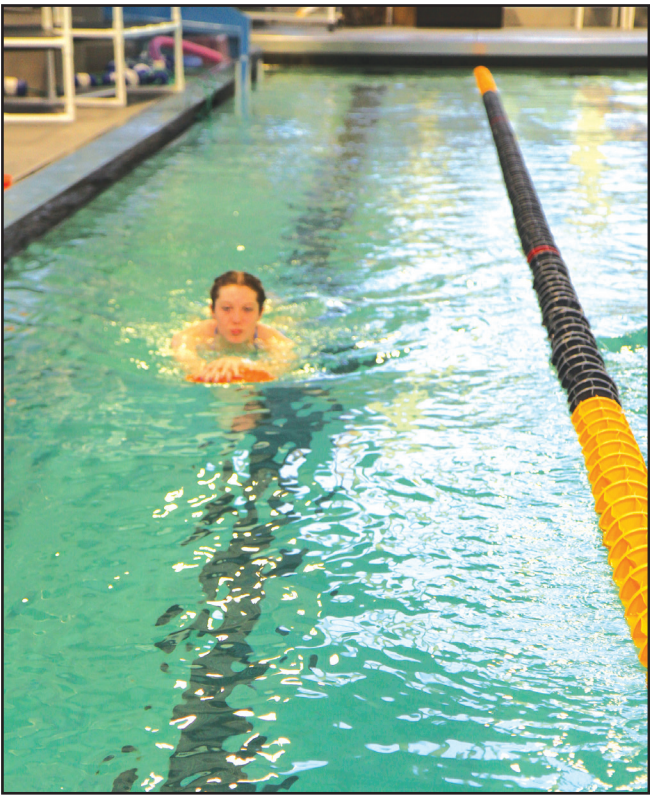
funds are spent for the purposes dictated by Measure C. Luna said that as much as the harbor would like to have 100% control over the funds, this was one of the county’s non-negotiable points.

“We think that the way this worked out is you still have a lot of control, just not 100%. Because some of this tax could be used for other than that purpose, they want to have some oversight,” Luna said. “I think they’ve been pretty generous in recognizing and responding to our

concerns.”

Some commissioners also noted at the Jan. 21 meeting that the harbor likely would not be able to draw on the funds for anything other than the loan for roughly 25 years, so worrying about approval of the funds for maintenance projects and the like is not an immediate concern.

Once the county approves the MOU, the funds from the tax will be collected by the county and then deposited into a special account for the harbor established by the auditor.



Emalle Hartwick, 16, works on her technique at a Crescent City Swim Club practice Feb. 6 at Fred Endert Municipal Swimming Pool. Photo by David Hayes.

pool,” she said.

Aedan Bailey, 13, was talked into trying out for the team last week.

“My dad wanted me to do it. But I started really enjoying it,” said Bailey, who is homeschooled and currently plays no other sports. “It’s fun and it’s a good workout. I’ll keep doing it for at least three years.”

Robin Hartwick scheduled a meet for the team March 14-15 in Eugene,

Ore. and an April swim-a-thon here.

Practices are 5-7 p.m. Monday through Thursday and Hartwick said members are only encouraged to attend many as they can.

The Sharks have a public Facebook page — Crescent City Swim Club Fans. To learn more information, contact Robin at CCSCboard@hotmail.com or 954-2492.

Festival

Continued from Page A1

thusiasts. It is a fundraiser for the Gasquet Mountain School.

“I and our other planners thought that we want to involve the younger kids in protecting the resources we have and just showing them what actually they’re living around... Raise the money to get them outdoors, whether on the river or on the trail in the forest,” Babcock said.

Babcock and Gasquet resident Adam Spencer conceived the idea for the festival last year. Both having a love for the Smith River, they wanted to highlight the area. After seeing a turnout of around 300 people, they decided to host it again this year.

“The boating community, especially the white-water [community], are really responsible, support safe boating practices, and bringing an event here kind of brings more awareness to this area. A

lot of people outside don’t know much about the Smith,” Babcock said.

Additionally, the event boosts local business sales, as Patrick Creek Lodge and the Hiouchi Cafe experienced a spike in business last year.

Planning a boating festival is no easy task. Beginning in November, Babcock and the other planners began sorting the details, such as securing their 15 sponsors. Some of their largest support came from the Six Rivers National Forest, which helped them secure permits and other such logistics.

“This event is made possible by them. [We’ve been] Working with them very closely. They put forth a lot of resources to let it happen again,” Babcock said.

The biggest concern for the planners is safety, according to Babcock. Last year went smoothly with no major injuries, but there is always the chance that boaters will try to take on the activity unprepared. Babcock encourages people to be smart and make safety a priority during the festival.

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# Crescent City awards \$3.8M for Front Street storm drain project to Tidewater Contractors

**By David Hayes**  
Staff Writer

Crescent City awarded the task of replacing its aging storm drains on Front Street to Tidewater Contractors, the second-largest Public Works project the city has ever undertaken after the Waste Water Treatment Plant rehab in 2007.

City Manager Eric Wier explained at the Feb. 3 City Council meeting the project will target the storm drain on Front Street between B and G streets and long portions on C and F streets.

“The storm drain system during the real heavy storms creates a lot of issues, overflowing on 3rd Street and into residences



A city map shows the areas along Front Street it plans to replace its aging storm drains. Courtesy photo.

that has dislocated a lot of families during these storm events,”

Wier said. “The original system that was put in the 1950s was

cast iron and needs to be replaced.”

The contract with

Tidewater Contractors comes to \$3.833 million.

Wier said much of that will be paid from the \$4 million Community Development Block Grant it received. The City Council approved allocating another \$167,000 to the project from its water fund, leaving the city with a contingency fund of about \$426,000 according to Wier.

In addition to replacing the storm drains, the city approved Tidewater Contractors’ \$50,000 alternative to also replace street lights and install additional conduits for receptacles and tree wells for a PA systems along Front Street.

Wier said this will move Front Street

closer to the city’s vision for the street’s future.

“This is not to just build a storm drain project, but to put the street back to the way it is on the master plan — reducing it to two lanes and utilize existing asphalt through the building of a median strip to have diagonal parking along Front Street,” Wier said.

Tidewater Contractors was the lowest of five bids city staff received. Wier said work is planned to begin April 26 with an expected completion date of February 2021.

He added there is a “hard” end date of June 30, 2021, as the CDBG funds must be expended by an expenditure deadline of July 31, 2021.

# Warrior girls secure home win against Arcata



Olivia Stilwell jumps high to protect the ball from her Arcata opponents. Photo by Jessica Goddard.

**By Jessica Goddard**  
Staff Writer

After a difficult season, the Del Norte High School Warriors girls basketball team showed off for their home crowd on senior night, defeating Arcata 46-38 on Wednesday, Feb. 5.

“Really felt good. I mean, it’s on top of senior night, and I think that’s only the second home game we’ve won. It was really nice to finally get a win in front of our crowd,” said team member Jadence Clifton.

Wednesday, the Del Norte’s senior night, was the final regular-season home game and they put on the heat, stopping Arcata’s winning streak.

“Tonight was a big win for us. It was one of the biggest wins of the year for us, realistically, being

one of the bottom feeders in our league this year,” said DNHS coach Justin Clifton. “Hopefully this game got us into the (Dick) Niclai (Memorial) Tournament, which is the end of the year tournament that they do, and then going to the playoffs after that.”

Early in the game, the Warriors took the lead with little competition until the fourth quarter when Arcata inched toward a tie. The last couple of minutes had the home fans on the edge of their seats, but with a couple of free throws and hard-fought offense, the girls secured an eight-point lead.

“Three quarters of the game, we controlled the pace of the game, and we started hitting some shots,” Clifton said. “We controlled the tempo of the game, we made free

throws and we out-rebounded them.”

Jadence Clifton played with her usual vigor, securing 20 rebounds and 25 points. Kirsten Brous and Selene Ledezma also stepped up for the game. Brous counted 12 rebounds and added four points and Ledezma grabbed 15 rebounds and chipped in five points, a season-high for her.

“Shout out goes out to Selene Ledezma and Kirsten Brous,” coach Clifton said. “Selene

Ledezma, she played absolutely phenomenal tonight... The seniors stepped it up tonight big time, but this was a team game, you know, and the girls all came together.”

The win brought them to 3-4 in the Humboldt-Del Norte Big 5 league and brought their total overall to 12-10.

“It’s been a little challenging. The girls stepped up though for what it’s worth... I’m proud of these girls. They play hard,” he said.

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# DNCOE Principal Rob Parker retiring

After seven years working as the principal for the Del Norte County Office of Education (COE), Rob Parker notified the COE on Jan. 15 of his intent to retire as of June 30, 2020.

Parker has been responsible for Community, Elk Creek, and Bar-O schools, reorganizing the SARB process, coordinating career and technical education efforts with the COE, and increasing graduation rates within the COE schools.

Once the intent to retire was received, the COE opened the application process for the 2020-2021 vacancy and held interviews on Feb. 3 and 4. They are announced that, after interviewing several qualified candidates, Randy Fugate, the current principal of Del Norte High School (DNHS) was selected to assume the role of County Office Principal.

As a result of this move, the school district will be working with stakeholders, including staff, parents, students, site administration, and the board of trustees, to develop a list of desired attributes, which will be incorporated into the search process for the next DNHS principal.

The district anticipates the input should be finalized by Feb. 10, applications due by March 15 and interviews to follow. Their goal is to be able to announce the new principal before spring break.

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SPRJ42704







# Del Norte pharmacies offer drug take-back service

Two pharmacies in Del Norte County now take back medicines for no charge. Both CVS and Walgreens drug stores now have bins next to their pharmacy counters where customers can deposit their prescription and over-the-counter medicines, ointments, lotions, vitamins, medicine patches and pet medications.

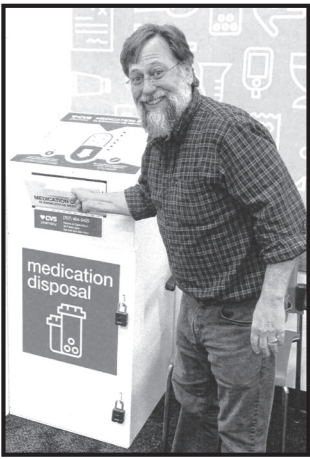
CVS is located at 657 U.S. Highway 101. Walgreens is located at 787 L St.

“This is big news that we now have not one but two locations where people can safely dispose of their medications and pharmaceuticals,” said Ted Ward, director of the Del Norte Solid Waste Management Authority, in a press release.

Medicines may be placed in these bins in their original packaging and those materials will be properly managed, following collection so personal information is kept secure. The double-lock bins cannot be opened without two separate keys from both the pharmacist and the collection company.

Customers who are especially concerned about protecting their personal information may also choose to empty their solid medications into a clear Ziploc bag. After removing or obscuring personal information, empty plastic pill bottles with numbers 1, 2, 4 or 5 inside the chasing recycling arrows may be placed in recycling bins.

Ward advises that medicines should never be flushed down the drain or toilet, as those drugs are pollutants and



**Ted Ward, director of the Del Norte Solid Waste Management Authority, shows how CVS's new drug take-back bin works.** Courtesy photo.

neither wastewater treatment plants nor septic tank companies have the means to remove drugs dissolved into wastewater.

Both Walgreens and CVS programs also accept liquid medicines. CVS asks its customers to place those closed liquid containers into sealed Ziploc bags before placing them into the bins.

One slight difference in the programs is Walgreens accepts inhalers while CVS does not.

Neither medicine drop-off program accepts illegal drugs like heroin, cocaine or methamphetamine; chemicals like hydrogen peroxide; or mercury thermostats. Similarly, neither program accepts “sharps” like Epi-pens, needles, syringes, lancets or other sharp containers. Sharps in FDA-approved

containers can be disposed of without charge at the following locations:

— Del Norte County Transfer Station, 1700 State St.

— Open Door Community Health Center, 550 East Washington Blvd.

— Del Norte Senior Center, 1765 Northcrest Dr.

“I am especially impressed by the commitment Walgreens and CVS have shown by creating and paying for these drug take-back programs,” Ward said. “In my opinion, that is really an excellent new customer service.”

In 2018, SB 212 was signed into law with the intent to reduce accidental poisonings, reduce abuse of prescription drugs and to improve water quality. Ward said when fully implemented, this law will establish comprehensive, producer-funded take-back programs for pharmaceutical and sharps wastes across California.

“One of the requirements of this law is that every community with a population of 50,000 or more will have access to an in-store drug take-back program. I am just thrilled that years ahead of this requirement, we already have two local pharmacies in Del Norte which are taking these new and important responsibilities seriously,” Ward said.

For questions, or to learn more about the program, call the Del Norte Solid Waste Management Authority at 465-1100.



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Thank you to Bob Berkowitz - Del Norte County Supervisor, District 5, for being available to meet one-on-one and discuss community concerns, offer help and provide solutions.

I appreciate his thoughtful mailers and especially that he is quick to reach out and/or respond to current events/situations.

If you live in Del Norte District 5 and have concerns for the well-being of yourself & community, I encourage you to reach out and connect with Bob. He can be reached at: bberkowitz@co.del-norte.ca.us Office (707) 464-7204.

**Kim Lyall-Mamaradlo**

Thank you Bob for your never ending service. Having a “Daily Town Hall” meeting where people can talk to you on their terms is truly unique to our county.

**Tony and Leslie Barnes**

Bob, we have relatives in Sonoma and thanks to your running commentary the progress of the fires, we did not have to worry about our granddaughter

**Wanda Keystone**

For 50 years, getting a bypass for Last Chance Grade had been all talk and no action. I want to thank Bob Berkowitz and the board for getting the bypass off dead center and getting \$50 million to begin the process for getting a bypass. Well done!!

**Mona Smith**

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## COMICS/PUZZLES

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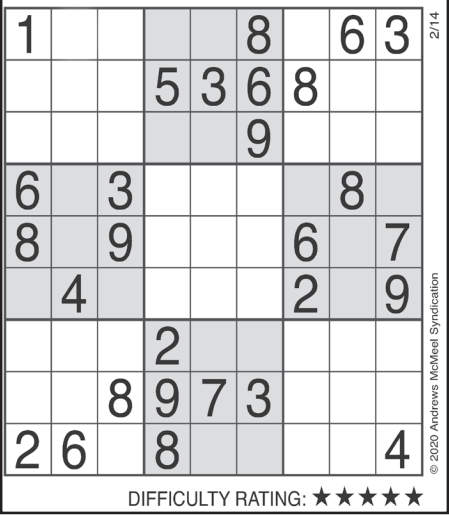
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Complete the grid so that every row, column and 3x3 box contains every digit from 1 to 9 inclusively.



DIFFICULTY RATING: ★★★★★

## SUPER CROSSWORD

### King Crossword

#### ACROSS

- 1 Docket entry
- 5 Heidi's range
- 9 One's years
- 12 Greatly
- 13 Inquisitive
- 14 Present
- 15 Madison's place
- 17 Exist
- 18 Ardor
- 19 Cuts into cubes
- 21 Extra
- 24 Rover's friend
- 25 Difficult
- 26 Hawk trainer
- 30 Carte lead-in
- 31 Eliot's Marner
- 32 Rotation duration
- 33 Outwardly

curved on both sides

35 Bouquet holder

36 Reed instrument

37 Essential points

38 Prenatal test, for short

40 — morgana

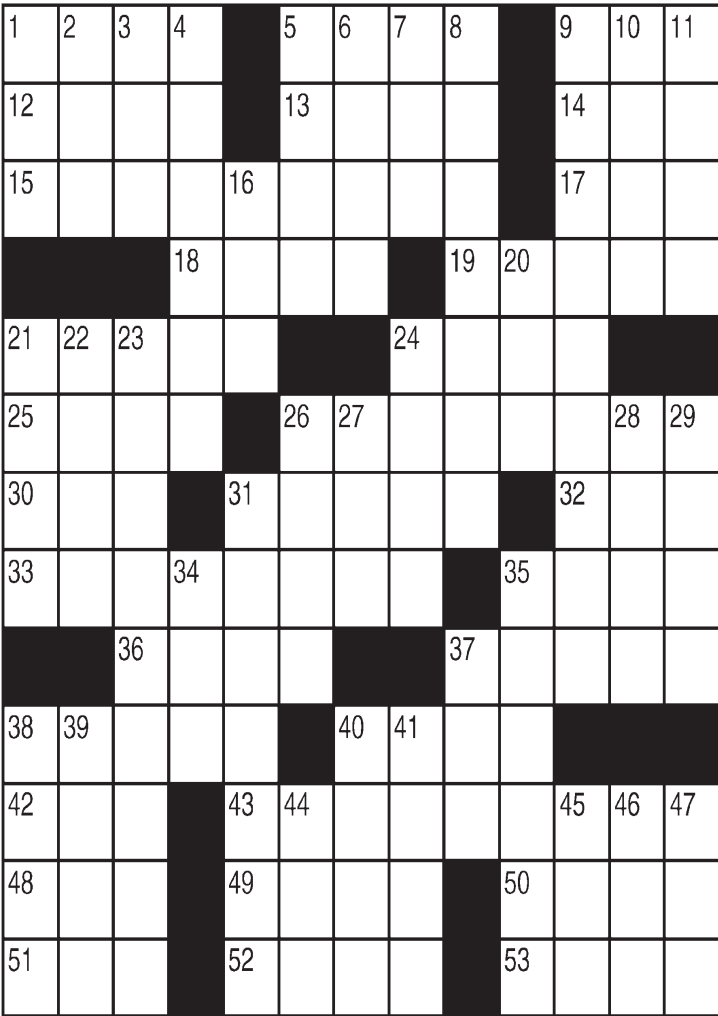
42 Island neck-wear

43 Grayish metallic element

48 A Gershwin

49 Author Hunter

50 Medicinal



amount

51 X rating?

52 Force measure

53 Unseen hitch

#### DOWN

1 Crow's call

2 Clay, now

3 "Help!"

4 Left an impression

5 Actress

6 Missing

7 Omega precursor

8 Municipal

magistrates

9 Huge snakes

10 Bush opponent

11 Rams fans?

16 U.K. ref. bk.

20 Altar affirmative

21 Moby-Dick's pursuer

22 "The Persistence of Memory"

painter

23 Severe

24 Linen source

26 Basketball team

27 Brewery product

28 Right on the map?

29 Deli loaves

31 Took a nap

34 Japanese sash

35 Food

37 Classic muscle car

38 Settled down

39 nembellished

40 Drescher or

Lebowitz

41 Zits

44 Poison —

45 Charged bit

46 Portion of N.A.

47 "Family Guy" daughter

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Sudoku and Crossword answers on page A6



# CALENDAR

## CURRY COUNTY

### February 11

**Overeaters Anonymous** meets each Tuesday at 1 p.m. at the annex building next to the library in Brookings. For questions, call Colleen at 541-469-9790.

**Chetco Activity Center**

- Mahjong at 9:30 a.m.
- Beginning Ukulele, from 1 to 2 p.m. D.R.
- Games at 12:30 p.m. in the lounge.
- Yoga Fit at 5 p.m.
- Tri City Bridge Club meets from 11 a.m. to 4:30 p.m.

Menu: Lasagna with meat sauce, garlic bread, Italian vegetable blend, vanilla pudding.

**SWOCC & Beyond Speaker**

Series Brandon Hodges “What Happens After the Paycheck Stops” is 6 p.m. on Feb. 11 at Southwestern Oregon Community College, Curry Campus, 96082 Lone Ranch Parkway, Brookings. For additional information, call 541-813-1667 or see us at facebook.com/currycampus.

**Open Drum Circle** is held the second Tuesday of each month at Howonquet Hall Community Center, across the street from the Lucky 7 Casino, 101 Indian Ct., Smith River. It is free and open to anyone regardless of skill. Loner drums are available.

**Vietnam veterans general meeting** for current and prospective members is at 6 p.m. on the second Tuesday of each month in the lower level of the Brookings Elks Lodge. For more information, call 541-254-1002.

**Mason’s meeting** at 7:30 p.m. on the second Tuesday of each month at the Sidney Croft Masonic Lodge in Brookings. For more information, call 541-469-3454.

**Active Healthy Aging: Presentation & Workshop** is at 11 a.m. on Feb. 11 at the Curry County Public Library, 94341 Third St., Gold Beach. Join coach and certified fitness professional, Ken Dobberpuhl, for a presentation on aging and exercise followed by a hands-on workshop where participants can try some basic balance, strength, and mobility drills they can do at home, in the park, or at the gym. All movements will be scalable to match each participant’s ability level.

**Mountain Drive Special Road District**

**meeting** to be held at 9 a.m. Feb. 11 at 98354 Mountain Dr.

### February 12

**Chetco Activity Center**

- Tai Chi at 9 and 10:30 a.m.
- Walk with Ease at 10:30 a.m.
- Azalea Park (no walking if rain)
- Pinochle at 12:30 p.m. in the lounge.
- Yoga at 3:30 p.m. in the lounge.

Menu: Pork roast, mashed potatoes, San Francisco chef cut vegetable blend, guardians cake and ice cream.

### February 13

**Chetco Activity Center**

- Mahjong 12:30 p.m. in the lounge
- Bridge 11 a.m. to 4:30 p.m.
- Yoga Fit 5 p.m.

Menu: Teriyaki chicken thighs, fried rice, Malibu vegetable blend, Jell-O.

**SWOCC & Beyond Lecture Series**

The Science of Climate Change is from 3 to 4:30 p.m. on Feb. 13 at Southwestern Oregon Community College, Curry Campus, 96082 Lone Ranch Parkway, Brookings. For additional information, call 541-813-1667 or see us at facebook.com/currycampus.

**Storytime** is at 11 a.m. each Monday and Thursday at the Curry County Public Library, 94341 Third St., Gold Beach. Storytimes are geared for children ages 5-years-old and younger, however all ages are always welcome.

**Watercolor Meet-up Group** is from 4 to 7 p.m. each Thursday at the Curry County Public Library, 94341 Third St., Gold Beach. Work on watercolor projects with other painters. For high school ages and up, all levels are welcome. Bring supplies; other group members can offer advice on supplies.

**Jazz with Jerry** from 6 to 9 p.m. every Thursday night at the Vista Pub, 1009 Chetco Ave., Brookings.

### February 14

**Chetco Activity Center**

- Popcorn in the dining room
- Tai Chi at 9 a.m. and 10:30 a.m.
- Walk with Ease 10:30 a.m.
- Bingo at noon in the dining room
- Rummy at 12:30 p.m. in the lounge
- Tai Chi at 1 p.m. in room B

Menu: Herb-baked fish, baked potato, Sicilian vegetable blend, assorted desserts.

**First Presbyterian/ Little Church by the**

**Sea** is having its Valentines rummage sale on Feb. 14 and 15 from 10 a.m. to 3 p.m. They are still accepting gently used items on Mondays and Wednesdays from 11 a.m. to 2 p.m. Or you can call 541-247-6930 for other times. They are located behind the Rush Building, at 29693 Hillcrest Ave., Gold Beach. Proceeds go to upkeep of the more than 100-year-old building.

**Friends of the Library Book Sale** is Feb. 14-17 at the Curry County Public Library, 94341 Third St., Gold Beach. Book sale hours: Friday, Feb. 14 from 4-7 p.m. (Friends Members Only); Saturday, Feb. 15, 9 a.m.-4 p.m.; Sunday, Feb. 16, 12-4 p.m.; Monday, Feb. 17, 10 a.m.-2 p.m. (bag sale).

**Burning Guitars** from 6 to 9 p.m. at the Vista Pub, 1009 Chetco Ave., Brookings.

## DEL NORTE COUNTY

### February 11

**Lighthouse Quilt Guild** has open sewing from 10 a.m. to 4 p.m. as well as the apprentice program from 10 a.m. to noon. For information, contact Karen Brohmrs, 707-278-6333.

**Del Norte Senior Center**

- Cards 12:30 p.m.
- Crochet & knitting from 2 to 4 p.m.

Menu: Spinach lasagna, Brussel sprouts, tossed Romaine salad, garlic bread. Salad bar.

**Coastal Home Health & Hospice** offers free community grief support meeting at 3 p.m., at 306 Wharf St. Brookings. For more information call 541-469-0405.

**Soroptimist International of Crescent City** meets at noon the second and fourth Tuesday of each month in the conference room of the Apple Peddler located at 308 Highway 101 South Join local women in improving the lives of women and girls.

**Rural Human Services Emergency Food Boxes** 10 a.m. to noon and 1 to 3 p.m. at 286 M St., Suite A, Crescent City.

### February 12

Del Norte Senior

**Center**

- Yoga 8:30 a.m.
- Chair exercise 10 to 11 a.m.
- Cards 12:30 p.m.
- Sweetheart Bingo 1-3 p.m.

Menu: Chicken and dumplings, carrot-raisin salad, orange.

**Rural Human Services’ Harrington House** open meetings for victims of domestic violence are Wednesdays from 6:30 to 7:30 p.m. For more information, visit www.ruralhumanservices.net or call 707-464-7441.

### February 13

**Pacific Pantry** is open from 2 to 6 p.m., at the Family Resource Center of the Redwoods, 494 Pacific Ave. For information, call 707-464-0955.

**Del Norte Senior Center**

- Boon Dock Band 10 a.m. to 12 p.m.
- Bake sale 10:30 a.m.
- Craft and coloring 1 to 2:30 p.m.

Menu: Pork loin with gravy, sweet potatoes, cauliflower with parsley, WW bread, applesauce with cinnamon.

**Lighthouse Quilt Guild** sewing on veterans’ quilts each Thursday from 10 a.m. to 4 p.m. For information, contact Karen Brohmrs, 707-278-6333.

**Ladies Christian Fellowship monthly luncheon** meeting is 10:30 a.m. on Feb. 13 at St. Paul’s Trinity Center, 220 E. Macken Ave., Crescent City. The meeting includes a special speaker; prayer, fellowship, music, Mission Report: Teen Challenge. Lunch is catered by Lesina Family Catering. Cost is \$15 per person. All women are welcome to this non-denominational fellowship. For more information or to make a reservation, call Liz at 464-3539 or Bonnie at 482-3705.

### February 14

**Pacific Pantry** is open from 2 to 6 p.m., at the Family Resource Center of the Redwoods, 494 Pacific Ave. For information, call 707-464-0955.

**Del Norte Senior Center**

- Yoga 8:30 a.m.
- Chair exercise 10 to 11 a.m.
- Cookie decoration 11:30 a.m.
- Cards 12:30 p.m.
- Wear red or pink for Valentine’s Day

Menu: Swiss steak with gravy, mashed potatoes, spinach salad, WW bread, black cherry ice cream.

### February 15

Integral Yoga

meets every Saturday from 9 to 10 a.m. at the Yoga Studio at F and Second streets in Crescent City. Beginning to intermediate yoga and integral life practice. For questions, call Tedd at 707-954-0953.

**Mindful Meditation Group** meets every Saturday from 10 to 11:15 a.m. at the Yoga Studio at F and Second streets in Crescent City. Learn to lower stress, focus and relax into the moment. For questions, call Robin at 707-951-9420.

**Pacific Pantry** is open from 2 to 6 p.m., at the Family Resource Center of the Redwoods, 494 Pacific Ave. For information, call 707-464-0955.

**Del Norte Senior Center**

- Belly Dancing 10 a.m. to 12 p.m.
- Veterans Writing Workshop 1 to 3 p.m.

**Del Norte Short Lines Rail Road Club** meets every Saturday at 9 a.m. at the Apple Peddler. Looking for new members. Call 707-954-8009.

**HOG South Chapter Coos Bay Brookings** meets on the third Saturday of each month at Beach Front Bistro at 9 a.m. The chapter theme is having fun and having fun riding motorcycles and we live up to it. The chapter is dedicated to family, friends, community and enthusiasm to ride Harley-Davidson motorcycles. Events are family oriented and visitors riding any make or model are welcome. For information, contact Dale Baker at 541-412-7435.

**Announcements** Brookings Harbor Little League sign-ups are open online: www.

brookingsharborlittleleague.org. Registration is \$65. Bring players’ birth certificates if they have never played in this league before, and proof of residency. Last day to sign up is Feb. 9. More info at brookingsharborlittleleague@gmail.com.

**Crescent City Swim Club** is looking for swimmers! Sign-ups will be from 5:30 to 6:30 p.m. every Tuesday and Wednesday in February at the Fred Endert Pool, 1000 Play St., Crescent City. Call Robin if you have questions 707-954-2492.

**Dial A Ride** Monday through Friday, 8 a.m. to 5:30 p.m. and Saturday 9 a.m. to 4 p.m. in Curry County.

**South Coast Humane Thrift Store:** Watch for color of the week discounts, Monday through Saturday 10 a.m. to 5 p.m., 16094 US 101 in Brookings.

**South Coast Humane Society Animal Shelter** Open everyday, 541-412-0325, 828 Railroad Ave., Brookings.

**Farmers Market** is held every Saturday and Wednesday from 10 a.m. to 3 p.m. year round South of Pedrioli on Highway 101. For more information, call 541-661-3860.

SOLUTION:

1	5	4	7	2	8	9	6	3
7	9	2	5	3	6	8	4	1
3	8	6	4	1	9	7	5	2
6	7	3	1	9	2	4	8	5
8	2	9	3	4	5	6	1	7
5	4	1	6	8	7	2	3	9
9	3	5	2	6	4	1	7	8
4	1	8	9	7	3	5	2	6
2	6	7	8	5	1	3	9	4

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— King Crossword —

Answers

Solution time: 21 mins.

C	A	S	E		A	L	P	S		A	G	E	
A	L	O	T		N	O	S	Y		N	O	W	
W	I	S	C	O	N	S	I	N		A	R	E	
			H	E	A	T		D	I	C	E	S	
A	D	D	E	D		F	I	D	O				
H	A	R	D			F	A	L	C	O	N	E	R
A	L	A		S	I	L	A	S		D	A	Y	
B	I	C	O	N	V	E	X		V	A	S	E	
		O	B	O	E			G	I	S	T	S	
A	M	N	I	O		F	A	T	A				
L	E	I			Z	I	R	C	O	N	I	U	M
I	R	A			E	V	A	N		D	O	S	E
T	E	N			D	Y	N	E		S	N	A	G

### WILD RIVERS COAST 5-DAY FORECAST

						
	<b>TODAY</b>	<b>TONIGHT</b>	<b>WED</b>	<b>THU</b>	<b>FRI</b>	<b>SAT</b>
	Sunny and pleasant	Patchy clouds	Partly sunny	Clouds and sun with spotty showers	Mostly cloudy with a shower or two	Mostly cloudy with a chance of rain
Brookings	63	43	56 42	50 40	51 41	50 42
Comfort Index™	10	10	8	3	3	2
Crescent City	57	41	53 43	50 41	49 42	50 42
Comfort Index™	5	5	5	4	2	1

Comfort Index takes into account how the weather will feel based on a combination of factors. A rating of 10 feels very comfortable while a rating of 0 feels very uncomfortable.

ALMANAC		
Statistics through Sunday		
TEMPERATURES		
Sunday	Brookings	Crescent City
High	60	52
Low	39	36
Normal high/low	55/40	55/40
Record high	77 in 2016	72 in 1970
Record low	30 in 1929	30 in 2003
Saturday	Brookings	Crescent City
High	50	50
Low	39	40
Normal high/low	55/40	55/40
Record high	72 in 1970	75 in 2016
Record low	30 in 1989	28 in 1989
PRECIPITATION		
	Last 24 hours	Season to date
Brookings	0.00"	39.47"
Crescent City	0.00"	30.05"
Eureka	0.00"	18.70"
Gasquet	0.00"	35.39"
Grants Pass	0.00"	10.46"
Medford	0.00"	7.37"
North Bend	Trace	24.17"
Redding	0.00"	12.53"
Ukiah	0.00"	10.47"

SUN & MOON		
	Today	Wed.
Sunrise	7:19 a.m.	7:18 a.m.
Sunset	5:44 p.m.	5:45 p.m.
Moonrise	9:00 p.m.	10:15 p.m.
Moonset	9:08 a.m.	9:38 a.m.
	Last	New
Feb 15		
	First	Full
Mar 2		
Mar 9		

Forecasts and graphics provided by AccuWeather, Inc. ©2020



RIVER LEVELS		
	24 hour Change	Flood Stage
Chetco (Brookings)	1.45	—0.20
Klamath (Klamath)	12.17	—0.23
Rogue (Agness)	4.46	—0.14
Smith (Jed. Smith)	7.86	—0.19
Smith (Dr. Fine Br.)	14.30	—0.19
MARINE FORECAST		
Brookings		
Today:	Wind north at 15-25 knots today. Seas 8-12 feet. Visibility clear. Wind north 12-25 knots tonight. Seas 8-12 feet. Partly cloudy.	
Tomorrow:	Wind north at 12-25 knots tomorrow. Seas 6-10 feet. Visibility clear. Wind north 8-16 knots tomorrow night. Seas 4-8 feet. Partly cloudy.	
Crescent City		
Today:	Small craft should exercise caution today. Wind from the north at 15-25 knots. Seas 10-14 feet. Visibility generally clear.	
Tomorrow:	Wind north at 10-20 knots tomorrow. Seas 8-12 feet. Visibility clear. Wind north 10-20 knots tomorrow night. Seas 6-10 feet. Mainly clear.	
TIDES		
	High	Low
Brookings	a.m.	p.m.
Today	1:14	6:55
Wednesday	1:53	7:50
Thursday	2:35	8:48
Friday	3:18	9:52
Crescent City	a.m.	p.m.
Today	1:13	6:51
Wednesday	1:52	7:46
Thursday	2:34	8:44
Friday	3:17	9:48

**REGIONAL FORECAST**

**Brookings:** Sunny and pleasant today. Patchy clouds tonight. Partly sunny tomorrow.

**Crescent City:** Sunny today; breezy in the afternoon. Mainly clear tonight. Mostly sunny tomorrow.

**Gasquet:** Abundant sunshine and beautiful today. Partly cloudy tonight.

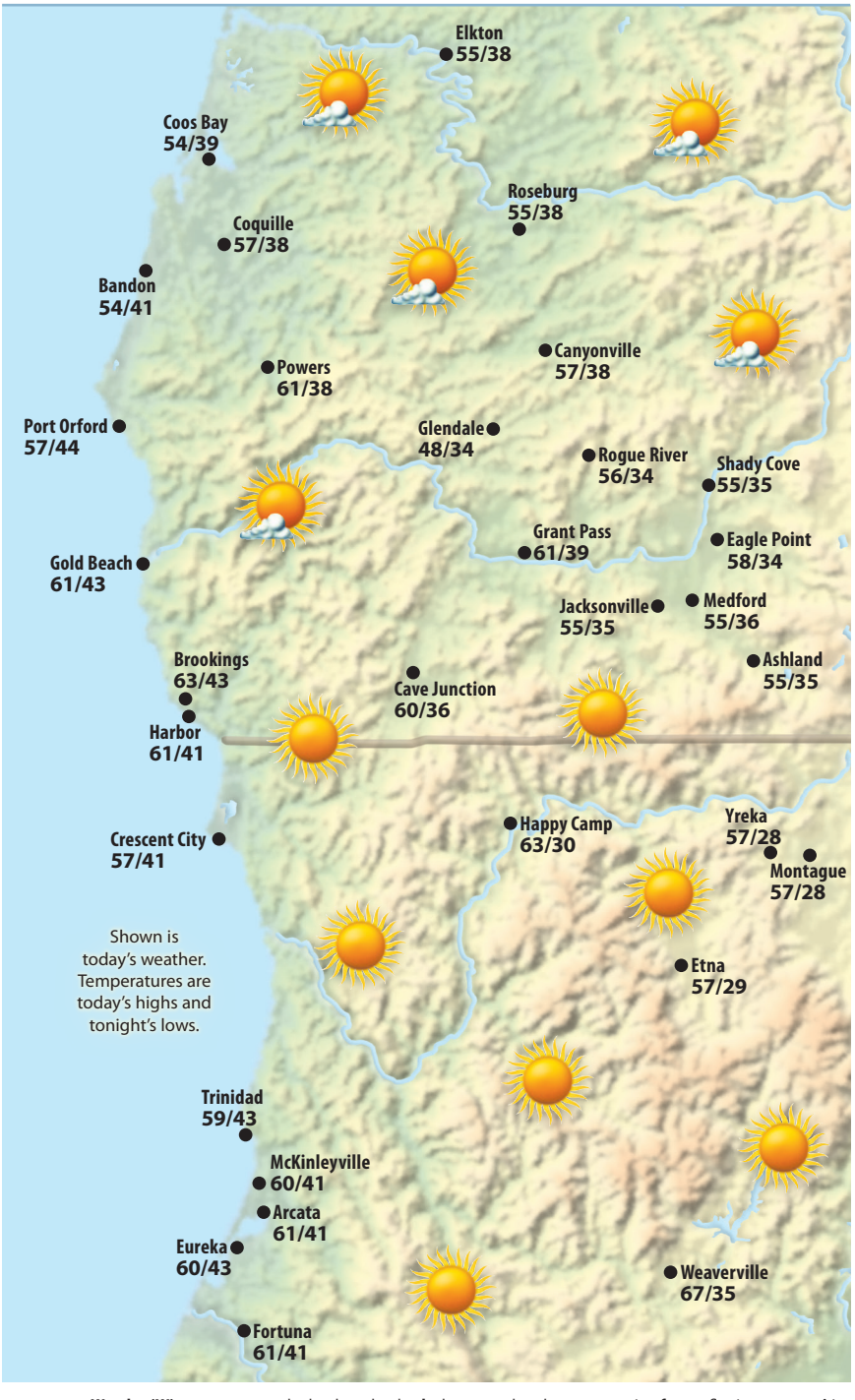
**Gold Beach:** Mostly sunny and pleasant today. Partly cloudy tonight. Partly sunny tomorrow.

**Klamath:** Brilliant sunshine today. Mainly clear tonight. Mostly sunny tomorrow.

**Port Orford:** Mostly sunny and nice today. Partly cloudy tonight. Partial sunshine tomorrow.

**Smith River:** Pleasant today with plenty of sunshine. Patchy clouds tonight. Partly sunny tomorrow.

REGIONAL CITIES		
City	Today	Wed.
Astoria	49 42 pc	50 42 c
Bend	50 30 s	47 28 c
Boise	46 28 pc	46 29 c
Burns	48 25 s	44 23 c
Corvallis	53 38 pc	51 38 c
Elgin	44 34 sf	42 27 c
Eugene	53 38 pc	52 38 c
Hermiston	55 36 s	54 32 c
Hood River	51 39 pc	52 33 c
Imnaha	46 33 sf	43 24 c
John Day	47 32 s	41 26 c
Joseph	42 28 sf	38 22 c
Kennewick	56 33 s	52 34 c
Medford	55 36 s	54 34 pc
Oakland	55 37 s	53 33 c
Olympia	48 39 pc	49 40 c
Portland	50 41 pc	51 41 c
Salem	52 39 pc	50 39 c
Santa Rosa	73 39 s	68 39 s
Smith River	62 38 s	56 39 pc
Ukiah	74 38 s	69 39 s
Walla Walla	51 35 s	49 37 c



Weather(W): s-sunny, pc-partly cloudy, c-cloudy, sh-showers, t-thunderstorms, r-rain, sf-snow flurries, sn-snow, f-ice



# Wild Rivers Coast CLASSIFIEDS

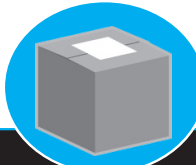
**100 SERVICES**  
**500 EMPLOYMENT & INSTRUCTION**

**600 WHEELS**  
**700 MERCHANDISE**

**800 FOR RENT**  
**900 REAL ESTATE FOR SALE**  
**999 NOTICES**



**BARGAIN CORNER**  
Sell an item for \$99 or less!  
**FREE AD to subscribers for 2 weeks in both papers and websites**  
**\$5.00 for non-subscribers**  
**\*1 item per ad, 1 ad per household.**



**POWER PACKAGE**  
**\$29.95\* - Get one full week, 2 Editions (merchandise only) in Wild Rivers Coast Classifieds**  
**PLUS FREE placement on both papers' Websites.**  
**NO REFUND for early cancellation.**  
**\*Private Party Ads Only**



**DEALS ON WHEELS**  
Advertise for 8 weeks! \$49.95\*  
Ad runs 2 editions every week  
**in Wild Rivers Coast Classifieds**  
**PLUS FREE placement on both papers' Websites.**  
**NO REFUND for early cancellation.**  
**\*Private Party Ads Only**  
**\*Excludes Boats**



**GARAGE SALE COMBO**  
**Draw more traffic\***  
**This package includes up to 6 lines**  
**1 Edition = \$15**  
**2 Editions = \$25**  
**PLUS FREE placement on both papers' Websites.**  
**NO REFUND for early cancellation.**  
**\*Private Party Ads Only**

## CLASSIFIED AD IS EASY AND FAST

To place an ad call  
**541-813-1717**  
**707-460-6727**  
Mon.-Fri. 8:30 a.m.-5 p.m.

To FAX an ad call  
**541-813-1931**  
**707-460-1948**  
Anytime

To place an ad online  
**www.CurryPilot.com**  
**www.Triplicate.com**  
Anytime

Visit us at:  
**15957 US Hwy 101., Harbor, OR**  
**501 H. St., Crescent City, CA**  
Mon.-Fri. 8:30 a.m.-5 p.m.

Specials and certain classifications require payment in advance. Please check your ad on the first day to make sure it is correct. In the case of an error, please notify us by 10 a.m. We accept responsibility for the first insertion only and will not be liable for any omission. The publishers reserve the right to refuse or edit any advertisement.



### 150 Misc Services

**A PLACE FOR MOM.**  
The nation's largest senior living referral service. Contact our trusted, local experts today! Our service is FREE/no obligation. Call: 1-855-467-6487. (Cal-SCAN)

Are you behind \$10K or more on your taxes? Stop wage & bank levies, liens & audits, unfiled tax returns, payroll issues & resolve tax debt FAST. Call 855-970-2032. (Cal-SCAN)

**DID YOU KNOW 7 IN 10** Americans or 158 million U.S. Adults read content from newspaper media each week? Discover the Power of Newspaper Advertising. For a free brochure call 916-288-6011 or email cecelia@cnpa.com (Cal-SCAN)

### 150 Misc Services

**DID YOU KNOW** that newspapers serve an engaged audience and that 79% still read a print newspaper? Newspapers need to be in your mix! Discover the Power of Newspaper Advertising. For more info email cecelia@cnpa.com or call (916) 288-6011. (Cal-SCAN)

**DID YOU KNOW** that the average business spends the equivalent of nearly 1uc3u1891/2 days per week on digital marketing activities? CNPA can help save you time and money. For more info email cecelia@cnpa.com or call (916) 288-6011. (Cal-SCAN)

**EVERY BUSINESS** has a story to tell! Get your message out with California's PRMedia Release

### 150 Misc Services

- the only Press Release Service operated by the press to get press! For more info contact Cecelia @ 916-288-6011 or http://prmediarelease.com/california (Cal-SCAN)

Mac Mazzettia Construction General Contractor & Masonry Specialist Construction-Remodel Masonry, retaining walls, foundations, block, stone & all concrete work. 541-469-8842 541-251-4341 CCB #99763

Over \$10K in Debt? Be debt free in 24 to 48 months. No upfront fees to enroll. A+ BBB rated. Call National Debt Relief 1-888-508-6305. (Cal-SCAN)

Rent A Man Minor repairs Pressure washer Window cleaning Painting Home owners project assistance Ref avail on request 541-698-0042

**SAVE BIG ON HOME INSURANCE!** Compare 20 A-rated insurance companies. Get a quote within minutes. Average savings of \$444/year! Call 1-844-410-9609!

### 150 Misc Services

(M-F 8am-8pm Central) (Cal-SCAN)

Struggling With Your Private Student Loan Payment? New relief programs can reduce your payments. Learn your options. Good credit not necessary. Call the Helpline 866-305-5862 (Mon-Fri 9am-5pm Eastern) (Cal-SCAN)

Water Damage to Your Home? Call for a quote for professional cleanup & maintain the value of your home! Set an appt. today! Call 1-855-401-7069 (Cal-Scan)

### 303 Person to Person

Become a Published Author. We want to Read Your Book! Dorrance Publishing-Trusted by Authors Since 1920 Book manuscript submissions currently being reviewed. Comprehensive Services: Consultation, Production, Promotion and Distribution. Call for Your Free Authors Guide 1-877-538-9554 or visit http://dorranceinfo.com/ Cali (Cal-SCAN)

### 311 Announcements

Donate your unused cars, trucks, boats and trailers to Curry Community Cares and receive a full tax write off. Call 541-412-7166 for more info.

### 314 Cruises/Travel

Orlando + Daytona Beach Florida Vacation! Enjoy 7 Days and 6 Nights with Hertz, Enterprise or Alamo Car Rental Included Only \$298.00. 12 months to use 1-866-903-7520. (24/7) (Cal-SCAN)

### 502 Help Wanted

Administrative Analyst I/II - Department of Health & Human Services For more information, visit Del Norte County's Employment Opportunities site at www.dnco.org. Applications accepted until 5:00 pm on February 12, 2020. EOE

**AIRLINE CAREERS** Start Here - Get trained as FAA certified Aviation Technician. Financial aid for qualified students. Job placement assistance. Call Aviation Institute of Maintenance 877-205-4138 (Cal-Scan)

Coastal Physical Therapy in Brookings (580 5TH ST #600) is recruiting for a full time receptionist. Apply in person, M-F 8:00-5:00 to fill out application and drop

### 502 Help Wanted

off resume & references. Prior experience in health care reception, front desk &/or office management is preferable but we will train the right person. Efficiency, friendliness and excellent computer skills are required. Qualified applicants will be contacted for in-person interviews.

Road Maintenance Worker I/II/III - Del Norte County Community Development. \$1,178.81 - \$1,415.60 starting salary, paid biweekly. Required applications are available at the Del Norte County Human Resources Office, 981 H Street, Suite 250, Crescent City, CA 95531. (707) 464-7213 or www.dnco.org Applications accepted until 5:00 pm February 20, 2020. EEO

Vocational Assistant I/II - Department of Health and Human Services For more information, visit Del Norte County's Employment Opportunities site at www.dnco.org. All applications must be submitted to CalHR-MSS Program via the online application system at: https://www.governmentjobs.com/careers/mss. Applications accepted until 11:59 p.m. on February 19, 2020. EOE

**MENTAL HEALTH THERAPIST** Local non-profit agency is looking to hire a full time MFT, LCSW and/or interns to provide mental health services for children and their families.

### FICTITIOUS BUSINESS NAME STATEMENT ALC Process Service

The following person/s is/are doing business as: **ALC Process Service 130 Mason Court Crescent City, CA 95531**

This Business is conducted by **an individual** The registrant commenced to transact business under the fictitious business name or names listed on: **02/04/2020**

I declare that all information in this statement is true and correct. A registrant who declares as true any material matter pursuant to this section that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars (\$1,000).

Signed: **Andre Carpenter**

This statement was filed with the County Clerk of Del Norte County on: **2/5/2020**

Alissia D. Northrup County Clerk-Recorder B. McCune Sokoloski, Deputy **File No. 20200016** Publish: 2/11, 2/18, 2/25, 3/3/20 **Ad # T273801**

Publish: 2/11, 2/18, 2/25, 3/3/2020 Ad: T273801

**Del Norte County Office of Education** is interested in seeking proposals from qualified firms to enter into an agreement for E-rate eligible Uninterruptible Power Supplies. RFP documents will be available on the E-rate Productivity Center (EPC) web site at <http://portal.usac.org> as part of Federal Communications Commission (FCC) Form 470 # 200020140 and at the District website at <https://www.dnuso.org/Page/593>. Release Date: February 4, 2020, Proposal Due: March 3, 2020 at 2:00PM. T273812g[0211]

Public Auction on 02/15/2020 at 11:00 AM			
D&B Self-Storage LLC			
1065 McNamara, Crescent City, CA. 95531			
Phone: 707-464-6856		Fax: 707-464-6451	Page 1 of 1
Unknown contents of the following units:			
Stevie Simmons	Unit Number	Size	
	1343	4x10	
Kaitie Elliot	Unit Number	Size	
	1105	5x10	
Patricia Coulter	Unit Number	Size	
	315	10x25	
John Elliot	Unit Number	Size	
	316	10x10	
Derek Trone	Unit Number	Size	
	804	10x25	
Publish: 2/7, 2/11     AID: 1272864			

Publish: 2/7, 2/11 AD: T272864

**NOTICE OF TRUSTEE'S SALE TS No. CA-19-869003-JB Order No.: D57333-1900555 YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 11/23/2011. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.** A public auction sale to the highest bidder for cash, cashier's check drawn on a state or national bank, check drawn by state or federal credit union, or a check drawn by a state or federal savings and loan association, or savings association, or savings bank specified in Section 5102 to the Financial Code and authorized to do business in this state, will be held by duly appointed trustee. The sale will be made, but without covenant or warranty, expressed or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by the Deed of Trust, with interest and late charges thereon, as provided in the note(s), advances, under the terms of the Deed of Trust, interest thereon, fees, charges and expenses of the Trustee for the total amount (at the time of the initial publication of the Notice of Sale) reasonably estimated to be set forth below. The amount may be greater on the day of sale. **BENEFICIARY MAY ELECT TO BID LESS THAN THE TOTAL AMOUNT DUE.** Trustor(s): **Richard C Brooks a single man** Recorded: **11/29/2011** as Instrument No. 20114844 of Official Records in the office of the Recorder of **DEL NORTE** County, California; Date of Sale: **3/4/2020 at 11:00 AM** Place of Sale: **In the building located at 124 Highway 101 North, Crescent City, CA 95531** Amount of unpaid balance and other charges: **\$200,498.60** The purported property address is: **1585 BOULDER AVE, CRESCENT CITY, CA 95531** Assessor's Parcel No.: **110-410-039-000 110-410-39 NOTICE TO POTENTIAL BIDDERS:** If you are considering bidding on this property lien, you should understand that there are risks involved in bidding at a trustee auction. You will be bidding on a lien, not on the property itself. Placing the highest bid at a trustee auction does not automatically entitle you to free and clear ownership of the property. You should also be aware that the lien being auctioned off may be a junior lien. If you are the highest bidder at the auction, you are or may be responsible for paying off all liens senior to the lien being auctioned off, before you can receive clear title to the property. You are encouraged to investigate the existence, priority, and size of outstanding liens that may exist on this property by contacting the county recorder's office or a title insurance company, either of which may charge you a fee for this information. If you consult either of these resources, you should be aware that the same lender may hold more than one mortgage or deed of trust on the property. **NOTICE TO PROPERTY OWNER:** The sale date shown on this notice of sale may be postponed one or more times by the mortgagee, beneficiary, trustee, or a court, pursuant to Section 2924g of the California Civil Code. The law requires that information about trustee sale postponements be made available to you and to the public, as a courtesy to those not present at the sale. If you wish to learn whether your sale date has been postponed, and, if applicable, the rescheduled time and date for the sale of this property, you may call **916-939-0772** for information regarding the trustee's sale or visit this Internet Web site <http://www.qualityloan.com>, using the file number assigned to this foreclosure by the Trustee: **CA-19-869003-JB**. Information about postponements that are very short in duration or that occur close in time to the scheduled sale may not immediately be reflected in the telephone information or on the Internet Web site. The best way to verify postponement information is to attend the scheduled sale. The undersigned Trustee disclaims any liability for any incorrectness of the property address or other common designation, if any, shown herein. If no street address or other common designation is shown, directions to the location of the property may be obtained by sending a written request to the beneficiary within 10 days of the date of first publication of this Notice of Sale. If the sale is set aside for any reason, including if the Trustee is unable to convey title, the Purchaser at the sale shall be entitled only to a return of the monies paid to the Trustee. This shall be the Purchaser's sole and exclusive remedy. The purchaser shall have no further recourse against the Trustor, the Trustee, the Beneficiary, the Beneficiary's Agent, or the Beneficiary's Attorney. If you have previously been discharged through bankruptcy, you may have been released of personal liability for this loan in which case this letter is intended to exercise the note holders right's against the real property only. Date: **Quality Loan Service Corporation 2763 Camino Del Rio South San Diego, CA 92108 619-645-7711 For NON SALE information only Sale Line: 916-939-0772 Or Login to: http://www.qualityloan.com Reinstatement Line: (866) 645-7711 Ext 5318** Quality Loan Service Corp. TS No.: **CA-19-869003-JB** IDSPub #0160370 2/11/2020 2/18/2020 2/25/2020 T273748s[0211]

**Del Norte County Office of Education** is interested in seeking proposals from qualified firms to enter into an agreement for E-rate eligible Wide Area Network Circuits. RFP documents will be available on the E-rate Productivity Center (EPC) web site at <http://portal.usac.org> as part of Federal Communications Commission (FCC) Form 470 # 200020140 and at the District website at <https://www.dnuso.org/Page/593>. Release Date: February 4, 2020, Proposal Due: March 3, 2020 at 2:00PM. T273811g[0211]

### CIRCUIT COURT OF THE STATE OF OREGON IN AND FOR THE COUNTY OF CURRY

In the Matter of the Estate of DIANE ELIZABETH ELLIOT, Deceased. Case No. 19PB06758  
**NOTICE TO INTERESTED PERSONS**  
NOTICE IS HEREBY GIVEN THAT SHELLEY CLOUSTON has been appointed Administrator of the above estate. All persons having claims against the Estate are required to present them to me at ANDERSON BRADLEY KRANT, P.C., 450 Siskiyou Blvd., Suite 3, Ashland, OR 97520, within four (4) months from the date of first publication of this notice or the claims may be barred.  
All persons whose rights may be affected by these proceedings may obtain additional information from the records of the Court or from ANDERSON BRADLEY KRANT, P.C., Shelley Clouston's attorney.

Dated: January 21, 2020.  
By:     /s/ Susan Bradley Krant\_\_\_\_\_  
Susan Bradley Krant, Attorney for Administrator SHELLEY CLOUSTON  
450 Siskiyou Blvd., Suite 3, Ashland, OR

-- Notice to Interested Persons --  
**ANDERSON BRADLEY KRANT, P.C.**  
450 Siskiyou Blvd.  
Ashland, OR 97520 Tel. 541-488-1225 Fax 541-488-4225

Publish: 1/28, 2/4, 2/11  
T272025

### IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR CURRY COUNTY

In the Matter of the Estate  
of  
TAMELA DEE SELBY,  
Deceased.

Case No. 20PB00712  
**NOTICE TO INTERESTED PERSONS**

NOTICE IS HEREBY GIVEN that the undersigned has been appointed and has qualified as the personal representative of the above entitled estate. All persons having claims against the estate are hereby required to present their claims, with proper vouchers attached, to the undersigned personal representative at the personal representative's attorney, JOHN C. BABIN, BabinLaw, P.C., P O Box 1600, Brookings, OR 97415, within four months after the date of first publication of this notice, or the claims may be barred.

All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the court, the personal representative, or the attorney for the personal representative.

Dated and first published February 4, 2020.

JUANITA JEAN MURPHY  
Personal Representative

By: John C. Babin, OSB #800114  
Attorney for Personal Representative  
BabinLaw, P.C.  
P O Box 1600  
Brookings, OR 97514  
Phone: (541) 469-5331  
Fax: (541) 469-9865  
e-mail: info@brookingslawoffice.com

Publish Feb 4, 11,  
18, 2020  
Ad: P273068

### NOTICE OF PUBLIC HEARING BEFORE THE BROOKINGS PLANNING COMMISSION

NOTICE IS HEREBY GIVEN that a public hearing will be held before the Brookings Planning Commission on Tuesday, March 3, 2020 at 7:00 PM in the Council Chambers of Brookings City Hall, 898 Elk Drive, Brookings, OR 97415.

In the matter of File No. **M3-1-20**, a request for a partition to divide a 0.61 acre parcel into two (2) parcels; located in the 96000 block of Dawson Road, Map 41-14-36BB, Tax Lot 4801; R-1-6 (Single Family Residential, 6,000 sq. ft. minimum lot size) zone; Harbrook Investments, LLC property owner; Denton Fraizer, representative. Criteria used to decide this case can be found in Chapter 17.172.50-Lot Design Standards, 17.172.060-Partitions, 17.172.061 Rear Lot Partitions (flag lots), 17.168-Public Facilities Improvement Standards and Criteria for Utilities, and 17.170 Street Standards of the Brookings Municipal Code (BMC). Land Development Code. This is a quasi-judicial hearing and the Planning Commission will make a decision on this request.

In the matter of File No. **M3-2-20**, a request for a partition to divide a 0.61 acre parcel into two (2) parcels; located in the 96000 block of Dawson Road, Map 41-14-36BB, Tax Lot 4800; R-1-6 (Single Family Residential, 6,000 sq. ft. minimum lot size) zone; Harbrook Investments, LLC property owner; Denton Fraizer, representative. Criteria used to decide this case can be found in Chapter 17.172.50-Lot Design Standards, 17.172.060-Partitions, 17.172.061 Rear Lot Partitions (flag lots), 17.168-Public Facilities Improvement Standards and Criteria for Utilities, and 17.170 Street Standards of the Brookings Municipal Code (BMC). Land Development Code. This is a quasi-judicial hearing and the Planning Commission will make a decision on this request.

The public is invited to attend and participate in the public hearing. All persons wishing to address this matter will have an opportunity to do so in person at the hearing or by submitting written evidence to the Brookings Planning Department at the address above. If you wish to speak at the hearing, you will be asked to sign in and afforded five (5) minutes to speak. Failure to raise an issue accompanied by statements or evidence sufficient to afford the Planning Commission and parties an opportunity to respond to the issues precludes appeal to the Oregon Land Use Board of Appeals (LUBA).

A copy of the application, all documents and evidence submitted on behalf of the applicant is available for public inspection at no cost at the Brookings Planning Department, 898 Elk Drive, Brookings, OR. The staff report prepared in this case will be available seven days prior to the hearing. Copies of documents may be obtained at reasonable cost.

All public meetings are held in accessible locations, auxiliary aids will be provided upon request with advance notification. Please contact 541-469-1103 to make appropriate arrangements or for additional information. TTY 800-735-1232.

Publish: 2/11  
P273879

### 502 Help Wanted

Apply on our website [remivistainc.org](http://remivistainc.org)

**REHABILITATION SPECIALIST** Local non-profit agency is looking to hire PT staff to provide mental health rehabilitation services to work in a mental health setting with children and their families. BA or AA Required. Apply at: [www.remivistainc.net](http://www.remivistainc.net)

### 515 Employment Opps

Curry Community Health is looking to hire a Public Health Emergency Preparedness Coordinator. F/T. Interviews will be mid-February. Visit [www.currych.org](http://www.currych.org).

### 604 Recreational Vehicles

1987 COACHMAN LEP-RECHAUN 27 ft Class C Motor Home. 460 auto, under 50k. Twin beds in rear, split bath in middle, Queen bed over cab, Onan generator, low hrs everything works: Lots of storage! New tires all around and 2 new batteries.\$4999 OBO serious buyers only 541-469-7119 to see

2013 Skyline Nomad 21ft. Stove, microwave refrigerator, lots of storage. Must sell \$11,000. 530-598-7436

Travel Trailer 23ft Komfort - 1 slide, immaculate condition! \$10K. 707-218-4220

### 608 Motorcycles

2014 Canam Spider RT (3 wheeler, 2 seater) brand new, 0.9 miles, 2 helmets \$20k OBO 707-954-4032

IN THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF DEL NORTE  
450 H Street Room 209  
Crescent City, CA 95531

Petition of: Christian Matthew Abernathy

**CASE NO. CVPT-2019-1087 ORDER TO SHOW CAUSE FOR CHANGE OF NAME**

To all interested persons: Petitioner: Christian Matthew Abernathy filed a petition with this court for a decree changing names as follows:

Present name: Christian Matthew Abernathy to Proposed name: Khalil Abdul-Aziz Abernathy

THE COURT ORDERS that all persons interested in this matter appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.

**NOTICE OF HEARING**  
Date: 03/13/2020 Time: 9:00 am Dept.: 2  
The address of the court is same as noted above.

A copy of this Order to Show Cause shall be published at least once each week for four successive weeks prior to the date set for hearing on the petition in the following newspaper of general circulation, printed in this county: Del Norte Triplicate

Dated: 1/8/20  
Robert F. Cochran  
Judge of the Superior Court  
Publish: 2/4, 2/11, 2/18, & 2/25  
Ad #: T272945

### 612 Pick-Ups

'99 Ford Ranger EX-Cab V-6. Runs good, clean title. \$2500. 541-373-9429 text preferred

### 618 Domestic Autos

**SCHOOL BUS CHEVY 2010 EXPRESS 3500, 98,000 MILES, 5 WINDOW BUS \$8700.** 541-813-1821

### 700 Bargain Corner

Beach bridal bouquet. Beautiful sea shells custom hand crafted. \$30 541-251-0345

Deluxe Metal Office Filing Cabinet 76x36x14 inches, 6 shelves with lock & key. \$69 707-487-6027 or 707-218-6543

Fish Tank 55 Gal. \$75 Call 707-683-9754

FREE bubble wrap, and packing materials 541-661-1301

Free Redwood Sawdust & Kindling 1100 Hwy 101 South 707-465-4887

Locking residential mailbox, Heavy duty, new condition. \$60 541-813-2603

Men's Mountain Bike Moosegose 21-speed. Good cond. \$50 707-464-5515

### 711 Home Medical Svs

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Attention: Oxygen



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Stay in your home longer with an American Standard Walk-In Bathtub. Receive up to \$1,500 off, including a free toilet, and a lifetime

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warranty on the tub and Installation! Call us at 1-844-252-0740 (Cal-SCAN)  
  
**738**  
Livestock/Supplies  
  
Horse pasture with barn for rent. Call after 7 pm. 541-469-4321

**750**  
Misc For Sale

LOG SPLITTER, Troy. 27 ton. Works well. You haul \$600  
707-464-4862  
  
**790**  
Misc Wanted  
  
Freon Wanted: We pay CASH for cylinders and cans. R12 R500 R11 R113 R114. Convenient. Certified Professionals. Call 312-586-9371 or visit RefrigerantFinders.com (Cal-SCAN)

**802**  
Apts Furnished

2 bd/1ba Furnished cottage for rent in GB. \$1395 / mo. Corrine Sills Oregon License Property Manager . 541-251-2303  
  
**804**  
Apts Unfurnished  
  
2/bd 1/bth Stove, Fridge, dishwasher, Washer/Dryer hookups. No Smoking/ Pets. \$700/mo+\$700dp Call 707-464-5749  
  
**819**  
RV Space for Rent  
  
2 RV Spaces for Rent. Park model welcomed in Madrone Court Park in beautiful Hiouchi. \$395/mo. Call for details 707-954-6915

**820**  
Mobile/Manuf. Homes

Single wide mobile, 2 bd/1 ba. 55+ park. Fixer upper, \$39,000. 541-469-0709  
  
**880**  
Misc for Rent  
  
3/bd 2/bth Sunroom, Storage shed, Green house. \$1,000 First & last +\$1,000dp. No pets/ smoking. Stove, fridge, & washer/dryer. Gardener preferred. 707-954-1842  
  
New 1 bed on 5 acres, furn, orig, art, includes media/ utilities, short term ok 541-813-1154

**904**  
Lots for Sale

36 ACRE SELF SUFFICIENCY HOME. STEAD - \$145 MONTH - Outstanding buy on quiet - secluded off grid northern Arizona homestead at cool clear 6,000' elev. Entirely useable grassy meadowland with sweeping views of surrounding red rock ridges. Situated within a secluded valley location surrounded by thousands of acres of uninhabited wilderness. Free well water access, rich loam garden soil, and ideal year-round climate. No urban noise and dark sky nights. Zoned for livestock. Camping and RV use ok. Maintained road access. On special at \$15,900, \$1,590 dn. with no qualifying seller financing. Free brochure with similar property descriptions, photos/terrain maps/ weather data/ nearby pioneer town info. 1st United Realty 1-800-966-6690. (Cal-SCAN)

**930**  
Loans

RETIRED COUPLE \$\$\$\$ for business purpose Real Estate loans. Credit unimportant. V.I.P. Trust Deed Company www.viploan.com Call 818-248-0000 Broker-principal DRE 01041073. No consumer loans. (Cal-SCAN)  
  
**999**  
Public Notices

**SUPERIOR COURT OF WASHINGTON COUNTY OF CLALLAM JUVENILE COURT**  
  
In re the Welfare of:  
LADD, ELIJAH NATHANIEL DAVIS  
D.O.B.: 12/11/2010  
LADD, MOSIAH JAMES  
D.O.B.: 08/25/2008  
LADD, NATALIE FABIAN  
D.O.B.: 03/24/2005  
LADD, ALANIS MIRACLE  
D.O.B.: 05/06/2004

No: 19-7-00395-05  
19-7-00396-05  
19-7-00397-05  
19-7-00398-05  
  
Notice and Summons by Publication (Termination) (SMPB) (Optional Use)

To: Mother, CHANDRA MICHELLE LADD, regarding the children, ELIJAH NATHANIEL DAVIS LADD, MOSIAH JAMES LADD, NATALIE FABIAN LADD, ALANIS MIRACLE LADD in this matter in conformity with RCW 13.34.080. A Petition to Terminate Parental Rights was filed on OCTOBER 8<sup>TH</sup>, 2019; A First Set Fact Finding hearing will be held on this matter on: MARCH 18<sup>TH</sup>, 2020 at 9:00 a.m. at 1912 W. 18<sup>TH</sup> St., Port Angeles, WA 98363.

You should be present at this hearing.

The hearing will determine if your parental rights to your child are terminated as defined in RCW 13.34.180 and 13.34.190. If you do not appear at the hearing, the court may enter an order in your absence terminating your parental rights. To request a copy of the Notice, Summons, and Termination Petition, call DCYF at 360-565-2240 Port Angeles/DSHS or 360-374-3530 Forks/DSHS. To view information about your rights, including right to a lawyer, go to [www.atq.wa.gov/TRM.aspx](http://www.atq.wa.gov/TRM.aspx).

Dated: 01/30/2020

ALEXANDREA SCHODOWSKI  
Commissioner  
NIKKI BOTNEN  
County Clerk  
KAREN C. WINN  
Deputy Clerk

Publish: 2/4, 2/11, 2/18, 2020  
AD: P273075

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR CURRY COUNTY

In the Matter of the Estate of CHRISTOPHER B. O'GARA, Deceased.

Case No. 20PB00517

**NOTICE TO INTERESTED PERSONS**

NOTICE IS HEREBY GIVEN that the undersigned has been appointed and has qualified as the personal representative of the above entitled estate. All persons having claims against the estate are hereby required to present their claims, with proper vouchers attached, to the undersigned personal representative at the personal representative's attorney, JOHN C. BABIN, BabinLaw, P.C., P O Box 1600, Brookings, OR 97415, within four months after the date of first publication of this notice, or the claims may be barred.

All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the court, the personal representative, or the attorney for the personal representative.

Dated and first published February 4, 2020.

JOAN N. SINGER  
Personal Representative

By: John C. Babin, OSB #800114  
Attorney for Personal Representative  
BabinLaw, P.C.  
P O Box 1600  
Brookings, OR 97514  
Phone: (541) 469-5331  
Fax: (541) 469-9865  
e-mail: [info@brookingslawoffice.com](mailto:info@brookingslawoffice.com)

Publish: Feb 4, 11, 18, 2020  
AD: P273070

1061 7<sup>th</sup> st #B

2bdrm/2bth

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STATEMENT OF ABANDONMENT OF USE OF FICTITIOUS BUSINESS NAME

KMK Tree Servicing

Fictitious business name statement was filed on 04/16/2019

Full name of Registrant: Matthew Brixey

This business is conducted by an individual.

Signed Matthew Brixey

I hereby certify that this copy is a true and correct copy of the original statement on file in my office.

Alissia D. Northrup  
County Clerk-Recorder  
Damon Fletcher, Deputy  
Filed February 5, 2020  
File No. 20200015  
Publish: 2/11, 2/18, 2/25, & 3/3/20  
Ad # 273780

**NOTICE OF RECEIPT OF CITY BALLOT TITLE**

Notice is hereby given that on February 4, 2020, a ballot title for a measure was filed with the City Recorder for the City of Gold Beach referring to the voters a measure for imposing a tax on motor vehicle fuel dealers.

On May 19, 2020, a measure election will be held in the City of Gold Beach, Curry County, Oregon. The election shall be conducted by mail. The following shall be the ballot title of the measure to be submitted to the city's voters:

Caption: ADOPTION OF TAX ON MOTOR VEHICLE FUEL DEALERS

Question: Shall the City adopt an ordinance imposing a tax on motor vehicle fuel dealers to raise revenue for street repairs?

Any elector dissatisfied with the ballot title must file a petition no later than Thursday, February 20, 2020, with the Curry County Circuit Court, 29821 Ellensburg Avenue, Gold Beach, OR 97444. The full ballot title may be reviewed on the City of Gold Beach website at [www.goldbeachoregon.gov](http://www.goldbeachoregon.gov), or at Gold Beach City Hall during regular business hours, Monday thru Friday 8:00 am - 5:00 p.m.

Publish Feb. 11, 2020 P273823

Public Auction on 02/22/2020 at 11:00 AM  
A&B Self-Storage LLC  
176 Elk Valley Road, Crescent City, Ca. 95531+  
Phone: 707-464-6856 Fax: 707-464-6451  
Page 1 of 1

Unknown contents of the following units.

Shanice Moore	Unit# 041 Size: 6x14
Pete Kellogg	Unit#044 Size:6x14
Cynthia Butterfield	Unit#048A Size:10x10
Frank Eisle	Unit#55A Size:5x10
Blaine Dawson	Unit#091 Size:10x12

IN THE CIRCUIT COURT OF THE STATE OF OREGON, FOR THE COUNTY OF CURRY  
Case No. 19PB09915  
**NOTICE TO INTERESTED PERSONS**

In the Matter of the Estate of: JOYCE MARY WALKER, Deceased NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned personal representative or his attorney at the addresses below, within four months after the date of first publication of this notice, or the claims may be barred. All persons whose rights may be affected by the proceedings may obtain additional information from the records of the Court, the personal representative, or the lawyer for the personal representative, Toni A. Mohn. Dated and first published on February 11, 2020. /s/ Toni A. Mohn Personal Representative P.O. Box 1047 Gold Beach, OR 97444-1047 Lawyer for Personal Representative: David C. Johnston, OSB #140957 Law Office of David C Johnston, LLC 29822 Ellensburg Ave.; P.O. Box 51 Gold Beach, OR 97444-0051 (541) 373-8706

Publish 2/11, 2/18, 2/25  
T273929

IN THE CIRCUIT COURT OF THE STATE OF OREGON, FOR THE COUNTY OF CURRY  
Case No. 19PB09748  
**NOTICE TO INTERESTED PERSONS**

In the Matter of the Estate of: RANCE V. BOYCE, Deceased NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned personal representative or his attorney at the addresses below, within four months after the date of first publication of this notice, or the claims may be barred.

All persons whose rights may be affected by the proceedings may obtain additional information from the records of the Court, the personal representative, or the lawyer for the personal representative, Marion Boyce. Dated and first published on February 11, 2020. /s/ Marion Boyce Personal Representative, 2 Malone Avenue East, Atlantic Beach, NY 11561 Lawyer for Personal Representative: David C. Johnston, OSB #140957 Law Office of David C Johnston, LLC 29822 Ellensburg Ave.; P.O. Box 51 Gold Beach, OR 97444-0051 (541) 373-8706

Publish 2/11, 2/18, 2/25  
T273931

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