



**Kindness**  
Students at Redwood Elementary publish book.

More on this, Page **A10**



# Del Norte TRIPLICATE

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WEDNESDAY, MAY 10, 2023

Crescent City, CA

## Arbitrators side with Fashion Blacksmith Harbor district vows to look for reasonable solution

**By ROGER GITLIN**  
The Triplicate

A three-person arbitration panel overseeing the Fashion Blacksmith lawsuit against the Crescent City Harbor District has reached its decision.

The panel found in favor of Fashion Blacksmith. According to Fashion attorney George Mavris, the full calculation of damages is still pending. The Harbor released the following public statement regarding the decision April 26: “Arbitrators have reached an interim decision on the Fashion Blacksmith vs. Crescent City Harbor District matter. The Harbor District will continue to pursue all legal remedies

available to resolve the issues in a way that is reasonable to all parties. Unfortunately, the lease with Fashion Blacksmith was a product of a different regulatory landscape and the district found it nearly impossible to meet the requirements of the lease due to permitting issues. “CCHD appreciates the history of Fashion Blacksmith in the Harbor and endeavors to meet the needs of all of our tenants. We look forward to working with Mr. Long (principal of Fashion Blacksmith) and his family to resolve the matter.” This story is evolving. The Triplicate will continue to follow this story and will publish details of the decision as they become available.



Photo by Roger Gitlin/The Triplicate  
An arbitrator ruled in favor of Fashion Blacksmith in a lawsuit against the Crescent City Harbor District. The district vows to continue the legal process.

## City seeks input from tobacco retailers

**By ROGER GITLIN**  
The Triplicate

After a grueling hour of debate, the city council kicked the can forward rather than vote to pass into ordinance a tobacco retail ordinance. Councilors gave direction to seek more input from eight remaining tobacco retailers vending products and to conduct a tobacco workshop. Tobacco retailer Sabina Renner of RNS Oil, expressed her deep concern councilors did not fully understand the economic impact the loss of tobacco revenue would have on her business. Renner spoke at the public speaker microphone and urged the council to delay its vote before speaking to the eight tobacco retailers in the city. “This is a big deal for our small business. We sell \$25,000 to \$40,000 per month in tobacco products,” Renner said. Renner adheres to and embraces the strict controls the state imposes on her business. “Placing another burden on our business would hurt retailers,” Renner stated. Renner shared with the council



Photo by Roger Gitlin/The Triplicate  
Sabina Renner of RNS Oil told the city council that losing the ability to sell cigarettes could devastate her business.

Please see **TOBACCO**, Page A2

## Klamath Chamber of Commerce in turmoil

**By ROGER GITLIN**  
The Triplicate

Last week, Klamath Chamber of Commerce board member and Treasurer Jean Ficquette-Jones sent out a letter to members the KCC would cease operations immediately. The announcement was also delivered via a letter sent to the Crescent City-Del Norte Chamber of Commerce. Ficquette-Jones, whose husband David Jones was the past president, signed the letter. At present, there are 15 remaining dues-paying members of the chamber. After all the bills had been paid, Jones returned all fees via cashier checks to good-standing 2023 members. The bank account was then closed. Treasurer Ficquette-Jones attributed the dissolving of the chamber to lack of chamber interest with only one remaining board member. Jones laments it is unfortunate that after 27 years, the Klamath Chamber of Commerce has been dissolved. Per by-laws of the KCC, the remaining funds of \$12,700 was distributed to the Humane Society of Del Norte. Lori Collins tells a different story. Collins states she is the duly elected KCC president and board member and released the following statement to The Triplicate: “I was elected president of the of the Klamath Chamber December 13, 2022. Election results were approved at the January 10, 2023, board meeting. Treasurer Ficquette-Jones was present at the January meeting.” At the March 14 meeting, past Chamber President David Jones, husband of treasurer Jean Ficquette-Jones, proclaimed the December elections were invalid and David Jones was still president. The meeting was adjourned due to the emotional, highly

Please see **CHAMBER**, Page A2

## Farshi advances to Cannes Young Lions media finalist competition

**By ROGER GITLIN**  
The Triplicate

Crescent City native Sahar Farshi will be traveling to Cannes, France in mid-June. Sahar is the senior negotiator, digital partnership, and Caroline Riggs, who shares the senior negotiator digital partnership role, participated in the Young Lions competition sponsored by National CineMedia and will represent Team USA, in the media category. These two Young Lions took first place among five finalists in the American competition. Sahar is a graduate of College of the Redwoods, earning an associate in arts degree then transferred to California State University in San Francisco, earning her bachelor of science degree in business and marketing. Sahar works at Initiative Global Advertising in Chicago. Sahar and Caroline presented their winning project in New York, last week. Their project

centered around a nonprofit, The Creative Ladder, whose mission is to bring awareness to young people about careers in creative fields such as media, film, public relations and copywriters. Sahar states, “Young people don’t always understand that you can have a corporate-type career that is also highly creative, it boils down to lack of awareness for different types of jobs and industries.” Sahar Farshi expressed her humility and profound honor in being selected to represent Team USA at the Cannes Media festival among 70 international competitors. She urged young people undecided about their career path to visit creativeladder.org. Creative Ladder is the official nonprofit partner for the 2023 Young Lions competition. National CineMedia will feature the Cannes Media winner across 1,600 theaters and 20,000 screens, in the coming months.



Sahar Farshi



COMMUNITY CALENDAR

Submissions for events can be sent by email to: [triplicateofficecmgr@countrymedia.net](mailto:triplicateofficecmgr@countrymedia.net)

**Daily:**  
**50's – 70's European sports car club membership drive.**  
Do you own a 1950's - 1970's style European sports car? Come join our local car club!  
We hail from Del Norte and Curry Counties. We do all things concerning vintage European cars.  
So, join the entourage! If interested contact Chuck at the Del Norte TriPLICATE 707-460-6726.

**Friday, May 12**  
**Gideon Freudmann: CelloBop**  
Crescent Elk Auditorium: 7:00 pm  
Gideon Freudmann's music is a unique, improvisational blend of classical, blues, jazz, electronic, funk, and folk. In his performances and recordings, Gideon uses an electric cello to riff imaginatively on musical conventions and traditions. At times atmospheric and often playful, his signature sound exists in its own unique dimension: nuanced, intricate, and fun!  
Tickets are available at Del Norte Office Supply and online at <http://dnaca.eventbrite.com>. General: \$20, Senior: \$18, Students: \$15. Seating is on a first come, first-served basis and latecomers will be admitted between numbers.

**Lego Club**  
Del Norte County Library: 4:00 pm

**Saturday, May 13**  
**Story Time & Crafts**

Del Norte County Library: 2:00 pm  
**Wednesday, May 17**  
**Del Norte Republican Party Central Committee Monthly General Meeting**  
Del Norte Republican Headquarters, 290 I Street: 6:00 pm.  
This meeting is open to all Republicans. Get involved.

**Thursday, May 18**  
**"Light Through the Struggle", Spring Dance Concert**  
Crescent Elk Auditorium: 7:00 pm  
Presented by Del Norte High School Dance. Tickets: Adults \$12 at the door (\$10 pre-sale), Students/Seniors \$5, Children 5 and under Free. Pre-sale tickets are available at Del Norte Office Supply.

**Friday, May 19**  
**"Light Through the Struggle", Spring Dance Concert**  
Crescent Elk Auditorium: 7:00 pm

**Rock Painting for Kids**  
Del Norte County Library: 4:00 pm

**Saturday, May 20**  
**"Light Through the Struggle", Spring Dance Concert**  
Crescent Elk Auditorium: 7:00 pm  
Story Time & Crafts Del Norte County Library: 2:00 pm

**Friday, May 26**  
**Lego Club**  
Del Norte County Library: 4:00 pm

**Final Friday Flicks: The Menu (Rated R)**

Del Norte County Library: 6:00 pm  
**Saturday, May 27**  
**Story Time & Crafts**  
Del Norte County Library: 2:00 pm

**Children's Saturday Matinee: Lyle, Lyle, Crocodile**  
Del Norte County Library: 3:30 pm

**Friday, June 2**  
**First Annual Forest Moon Festival**  
Star Wars: Return of the Jedi Film screening in Del Norte County: 9:00 pm  
Location and more details coming soon.  
The first annual Forest Moon Festival will be happening in both Del Norte and Humboldt Counties June 2-3, 2023. Del Norte County is where many scenes from Star Wars: Return of the Jedi were filmed at Jedediah Smith Redwoods State Park. For a map of movies filmed in the area, go to: <https://visitudelnortecounty.com/article/map-of-the-movies-filmed-in-del-norte-county-california/>.

**Rock Painting for Kids**  
Del Norte County Library: 4:00 pm

**Saturday, June 3**  
**The Del Norte Walking Group**  
Point St. George Beach: 11:00 am  
Dogs on leash are welcome. Meet at the parking lot St. George Beach Rd. Follow Washington Blvd west from Pebble Beach Drive. For more information, call (707) 951-6361.

**Story Time & Crafts**  
Del Norte County Library: 2:00 pm

Tobacco

From page A1  
her experiences in sting operations conducted by the state. She lamented, "regulators wait for your store to get busy and watch for an employee to fail to ID card a tobacco purchaser. I had to fire an employee over these sting operations. It's not fair."  
The goal of the ordinance is to reduce the ratio of four retailers selling tobacco products per 2,500 residents to the state average of two retailers per 2500.  
Councilors conceded two modifications to the proposed ordinance: the existing ordinance contained no transferability of the TRO; the administrative citation and 60-day suspension process would be more flexible. All councilors expressed an interest in making these changes to the ordinance.  
After the Board of Su-

pervisors passed the transferability of TRO's. The city was seeking to mirror the county ordinance.  
Amber Wier of NorCal for Health stated her efforts are educational only.  
"Our goal is to minimize the tobacco norm," she stated.  
Councilor Kelly Shelling did not hide her revulsion of tobacco products and the harm tobacco products inflict on the public.  
"I'd love to ban all tobacco within the city."  
She mused how she observed how her mother, a lifetime smoker, passed away from cancer.  
Mayor Pro Tem Blake Inscore expressed his support for the TRO. "We need to get this right." He supported moderating the citation process and urged his colleagues to send the item back to city staff.  
Councilor Jason Greenough questioned what Inscore expects from city staff. Greenough rejected

the entire regulatory process of onerous restrictions. "It's the beginning of a brand-new regulatory structure and I don't agree with this." Greenough stated the process of tobacco misuse starts in the home.  
Councilor Ray Altman was quiet until he wasn't... and Altman exclaimed, "Why are we wasting time on this? I won't support this (ordinance) tonight; I won't vote for it in July. That's my stance. It seems unfair allowing this favoritism toward marijuana and at the expense of tobacco. You can't be fired for being loaded on marijuana."  
Shelling challenged councilor Altman. "... Vapes are killing children."  
"... low-down dirty adults are going to give kids junk. They should be ashamed of themselves," he responded.  
With Altman dissenting, the council instructed staff to conduct the workshop for retailers.

Trail alliance continues maintain local trails

The Del Norte Trail Alliance kicked off its sixth season of trail maintenance this Spring, clearing downed trees and brush from the Craigs Creek Trail in March and the Coastal Trail in April.  
The all volunteer group is the primary trail maintenance crew on the Forest Services Smith River National Recreation Area trails, and also helps Redwood National and State Parks when needed.  
The Coastal Trail, from Last Chance Grade to Enderts Point, had many trees down that made hiking or biking it much more difficult.  
Six volunteers shuttled to the south end with mountain bikes, a chainsaw and hand tools, to cover 8 miles of trail. Meanwhile a crew of seven hiked the northern two miles.  
Combined the volunteers cleared approximately two dozen small trees that had fallen across the trail in wind storms, and most of the encroaching brush.  
Many people hike this trail, especially from the Enderts Point side, where views of the coast from what used to be old high-

way 101 are striking.  
After crossing Nickel Creek, which also has a short trail alongside it, the trail is very steep for the first half mile and continues uphill to the two mile mark. Local tour company Redwood Rides offers mountain bike rides as an "out and back" from the south, or as a full ride to Enderts Point. The trail, much of which follows the old highway, is known for its majestic redwoods and stunning views of the ocean.  
On May 28, the group will target the Paradise/Little Bald Hills Trails, again splitting into two groups with bikers and hikers in order to cover all 11 miles, which occurs on both Forest Service and Redwood National and State Parks lands.  
New volunteers are encouraged. Most of the work entails hiking and using loppers to trim brush. Tools are provided but volunteers bring their own lunch, snacks, water, and appropriate clothing for the weather. Long sleeves and pants are best to protect from scratching and potential for poison

oak, though this trail does not have much, and is more known for its spectacular wildflower display in late May.  
Working primarily on the fourth Sunday of every month, volunteers will meet at the Sand Camp River Access at 10:00 AM on the 28th.  
Work time averages about four hours, but volunteers can work as long as they want. Safety measures are discussed prior to working and first aid kits are taken along for emergencies. Since this effort is on public lands, volunteers sign a document that also provides insurance for severe injury.  
To celebrate National Hiking Day on June 4th, the public is encouraged to hike the 3.5 mile Craigs Creek Trail where the group will host a barbeque for all hikers, and offer a ferry via raft across the river and a shuttle back to their car.  
You can follow the Del Norte Trail Alliance on Facebook. A website is in the process of creation. For more information about events email [delnortetrailalliance@gmail.com](mailto:delnortetrailalliance@gmail.com).



Contributed photo

Turmoil within the Klamath Chamber of Commerce has the future of the organization in doubt.

Chamber

From page A1  
charged and hostile environment.  
On April 11, the Chamber met again with a

board quorum.  
The current Chamber board includes the following:  
•Lori Collins, president  
•Sally Rogers. vice-president  
•Jean Jones, treasurer  
•Nancy Patton, secretary

•Patti Beardon, member-at-large  
The Humane Society of Del Norte intends to return the \$12,700 cashier check to the current Klamath Chamber of Commerce board president Collins.

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# Lynne Diane Parker

**7/16/1936 - 4/27/2023**

Lynne Diane Parker, age 86, passed away peacefully with her family by her side on April 27th in Crescent City, CA.

Lynne was born on July 16, 1936, in Eureka, CA to Everett & Clarice Havemann. Lynne graduated from Eureka High School in 1954. In 1955 she married the love of her life, Carol D. Parker. On October 15th in Eureka; they had 67 wonderful years together.

In 1972, Lynne and Carol moved to Crescent City. Many people in Del Norte County came to know the name 'Lynne Parker' and with good reason. A longtime member of the Coast Redwoods Art Association, Lynne was a renowned and prolific scenic and wildlife artist that spent half her lifetime translating the beauty and nature around her to

canvas. Lynne was forever inspired by the wildlife, redwoods, and tranquility of coastal living.

In addition to being a loving wife and mother, Lynne had great wisdom; she was caring and patient and devoted to her family. Lynne was beautiful inside and out. She had great style; she loved fashion and kept a beautiful home. Her love of animals, especially dogs, knew no bounds.

Lynne loved collecting antiques and exploring shops for the next treasure. She was an avid gardener, cultivating her own fuchsia garden that included many rare specimens.

Lynne also loved to travel, taking many amazing trips over the years that took her all over the world and whether on a cruise, on a river boat or on a land tour, she was ready for an adventure!



Lynne is survived by her husband Carol Parker, her daughter, Diana Parker of San Francisco, and her son and daughter-in-law Rick and Donna Parker (née Van Matre) of Crescent City and her beautiful Sheltie, Ben-G.

Lynne will be very missed!

No service is planned.  
If you are so inclined,  
donations in Lynne's name  
would be welcome to Coast  
Redwoods Art Association  
and/or Del Norte Animal  
Control.

## Sheriff's department and K9 Zuko make fentanyl bust

**By ROGER GITLIN**  
The Triplicate

After the April 19 attempt to smuggle nearly two ounces of the deadly fentanyl drug into the Del Norte Jail, Sheriff Garrett Scott requested and his department was granted a search warrant for a body cavity search on suspect, 36-year-old Roxanne Hamilton and the premises on K Street.

Del Norte code enforcement has also lodged assorted health code violations against the property, with squalid conditions outside the property and various other health code violations. The water was turned off two weeks ago for lack of payment.

Hamilton was arrested at the home at 1030 K St. in Crescent City April 25 and has been detained on several felony charges including bringing drugs into a correctional facility.

During the arrest of Hamilton, deputies caught a glimpse of drug paraphernalia. Deputy Kenny Fahnrich and Zuko were dispatched to the scene and Zuko picked up the strong order of drugs.

At least four other subjects were also detained at the K street property but were eventually released pending further investigation.

The property is in foreclosure. Code Enforcement will have a case before a court hearing officer later this month.

Sheriff Scott was elated with deputies and the K9 team.

## DEATH NOTICES

## Wanda Elaine Werblow

Wanda Elaine Werblow, 70, passed away on April 25, 2023, in Gasquet, California. She was born in California on August 14, 1952. She was a 23-year resident of Del Norte County. Private services will be held in the Smith River District Cemetery.

Arrangements are under the direction of Wier's Mortuary Chapel. Please sign the family's online guest book at [wiersmortuary.com](http://wiersmortuary.com)

## CAL FIRE permits required to burn countywide

The CAL FIRE Humboldt-Del Norte Unit requires both Standard and NonStandard Burn Permit holders in State Responsibility Areas, to also obtain a CAL FIRE Burn Permit.

A North Coast Unified Air Quality Management District burn permit is still required year-round.

The CAL FIRE Humboldt-Del Norte Unit wants to emphasize the importance of following all burning regulations and ensuring controlled burns do not escape.



## K9 Zuko

"I cannot underscore the importance of our K9 team. I'm looking into the addition of another K9. The cost for acquiring a drug dog with training and an

assigned deputy is about \$70,000 but it's worth it. I'll be seeking the use of Measure R funds when the department moves forward," Scott stated.

# Weekly SUDOKU

by Linda Thistle

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|   |   | 5 |   | 3 |   | 2 |   |   |
| 1 |   |   | 6 |   |   |   |   | 9 |
|   | 8 |   |   |   | 5 |   | 2 |   |
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Place a number in the empty boxes in such a way that each row across, each column down and each small 9-box square contains all of the numbers from one to nine.

**DIFFICULTY THIS WEEK: ♦♦♦**

◆ Moderate    ◆◆ Challenging  
                  ◆◆◆ HOO BOY!

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**See answers to the  
Sudoku puzzle, Page A10**





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# POLICE BLOTTER

The police blotter is a public record of incidents as reported by law-enforcement agencies. All individuals arrested or charged with a crime are innocent until proven guilty. The information printed is preliminary and subject to change.

- Monday, 04/24/23:**
  - 3:26 pm, theft, 2200 block of Northcrest Drive, Sheriff.
  - 4:26 pm, civil issue, 1300 block of Pacific Avenue, Sheriff.
  - 5:49 pm, theft, 600 block of C Street, Police.

- Tuesday 04/25/23:**
  - 1:22 am, prowler, 300 block of Madison Avenue.
  - 6:29 am, stolen property, 300 block of Iowa Avenue.
  - 8:16 am, custody issue, 6700 block of Lake Earl Drive, Sheriff.
  - 2:04 pm, burn pile, 1400 block of Harrold Street, Fire.
  - 2:35 pm, theft, the end of Waldo, Sheriff.
  - 4:15 pm, trespassing, 200 block of Olive Street, Sheriff.
  - 5:00 pm, vegetation fire, Laurel Lane, Fire.
  - 7:26 pm, juvenile issue, 99900 block of Pebble Beach Drive, Sheriff.
  - 7:29 pm, animal issue, 1100 block of Glenn Street, Sheriff.
- Wednesday, 04/26/23:**
  - 2:43 am, prowlers, 1700 block of Riverside Drive, Sheriff.
  - 7:09 am, harassment, 300 block of M Street, Police.
  - 9:17 am, threats, 1300 block of El Dorado Street, Police.
  - 12:01 pm, property issue, 300 block of C Street, Sheriff.
  - 2:33 pm, threats, 100 block of Prince Island Court, Sheriff.
  - 4:27 pm, property damage, 100 block of L Street, Police.
  - 7:09 pm, dog issue, 100 block of Weir Lane, Sheriff.
  - 9:33 pm, dog issue, 2200 block of Parkway Drive, Sheriff.

- Thursday, 04/27/23:**
  - 11:28 am, theft, 200 block of El Dorado, Police.
  - 2:11 pm, threats, 1300 block of El Dorado Street, Police.
  - 3:59 pm, theft, 900 block of Northcrest Drive, Police.
  - 5:36 pm, theft, 200 block of Mathews Street, Sheriff.
  - 6:07 pm, threats, 1000 block of Pacific , Police.
  - 6:19 pm, vehicle fire, Weber Drive, Fire.
  - 6:42 pm, threats, 2500 block of US Highway 199, Sheriff.
  - 6:46 pm, vandalism, Middlefork Road, Sheriff.
  - 7:38 pm, vehicle damage, 2300 block of Oldmill Road, Sheriff.
  - 8:47 pm, theft, 300 block of Highway 101, Police.
  - 9:37 pm, bite, 600 block 5th Street, Ambulance.

- Friday, 04/28/23:**
  - 7:59 am, juvenile issue,

- 200 block of Hyda Way, Sheriff.
 
  - 9:05 am, assault, 1200 block of 9th Street, Police.
  - 10:07 am, wildlife issue, 500 block of Spruce Street, Fish and Wildlife.
  - 11:06 am, fraud, 15500 block of Highway 101, Tribal Police.
  - 11:16 am, theft, 1500 block of Summer Park Court, Sheriff.
  - 11:29 am, dog issue, 500 block of 1st Street, Sheriff.
  - 11:34 am, theft, 300 block of Indian Road, Sheriff.
  - 4:26 pm, physical disturbance, Gainard and Jackie, Police.
  - 5:54 pm, aggravated battery, 1900 block of Northcrest Drive, Sheriff.
  - 6:28 pm, threats, Mobile and Wonderstump, Sheriff.
  - 7:57 pm, theft, 500 block of Highway 101, Police.
  - 9:15 pm, fire, 700 block of Front Street, Fire.
  - 11:25 pm, theft, 700 block of 101, Sheriff.

- Saturday, 04/29/23**
  - 1:39 am, trespasser, 200 block of Hinkley Avenue, Sheriff.
  - 3:01 am, noise complaint, Lauff and Glenn, Sheriff.
  - 4:49 am, fire, 3 and Wendell, Police.
  - 7:17 am, abuse, 200 block of F Street, Police.
  - 11:25 am, dog issue, 4600 block of Kings Valley, Sheriff.
  - 12:35 pm, animal issue, 300 block of North Street, Sheriff.
  - 1:15 pm, harassment, 1200 block of Jordan Street, Sheriff.
  - 2:03 pm, theft, 300 block of Indian Road, Sheriff.
  - 2:04 pm, dog issue, 900 block of Washington Boulevard, Sheriff.
  - 3:11 pm, dog issue, 100 block of Tsunami Lane, Sheriff.
  - 3:59 pm, theft, 5th and M Street, Police.
  - 4:04 pm, theft, 600 block of M Street, Police.
  - 4:13 pm, theft, 1300 block of Glenn Street, Sheriff.
  - 4:24 pm, theft, 5th and M Street, Police.
  - 4:31 pm, theft, 1700 block of Gainard Street, Police.
  - 6:08 pm, animal issue, 500 block of Harding Avenue, Sheriff.
  - 8:52 pm, theft from vehicle, mouth of Smith River, Sheriff.
  - 9:06 pm, smoke/brush burning, 1300 block of Oregon Street, Fire.

- Sunday, 04/30/23**
  - 4:26 am, threats, 800 block of Washington Boulevard, Sheriff.
  - 10:47 am, custody issue, 100 block of Fern Lane, Sheriff.
  - 1:43 pm, intoxicated subject, 200 block of Cummings Road, Sheriff.
  - 2:44 pm, harassment, 2500 block of US Highway 199, Sheriff.
  - 3:55 pm, missing juvenile 4600 block of Kings Valley Road, Sheriff.
  - 7:31 pm, juvenile issues, Duncan and Hunter Creek, Tribal Police.



Contributed photo

Kira Lorene Standing is joined by her parents and her brothers after graduating from the Utah College of Dental Hygiene.

## Standing earns dental hygienist certification

Kira Lorene Standing, the daughter of Dr. James (Jim) and Lori Standing of Crescent City, has graduated from the Utah College of Dental Hygiene in Orem, Utah with a bachelor’s degree in dental hygiene and has earned her registered dental hygienist certification along with the Class of December 2022. This is her second bachelor’s degree after having earned a B.S. in Ex-

ercise and Wellness from Brigham Young University in April 2021, where she was also a member of the university marching band and Color Guard. With this recent degree, Kira joins her father (local dentist Dr. Jim Standing, DDS) and two brothers, James (“Jimmer”) and Garrett (who are also dentists), in the dental field. She is now employed as a Long-Term clinical studies coordinator

doing research in the field of dental hygiene at TRAC Research (Technologies in Restorative and Caries), a division of Clinician’s Report, in Provo, Utah. She also works part time in several Utah county dental offices as a registered dental hygienist. Kira was a 2014 Del Norte High School graduate where she was drum major and a vocal and instrumental musician with the music

program, as well as being on the Warriors’ track and field team and the girls’ soccer team where she earned a “White Star” all-star award as a goal-keeper. She also served a Spanish-speaking church mission for a year and a half for the Church of Jesus Christ of Latter-day Saints in Arizona prior to dental hygiene school. Kira is currently residing in Lehi, Utah.

# Wild Rivers Coast

## Worship Directory

### Brookings

**Brookings-Harbor Christian Church**  
 777 Fifth Street, Brookings  
 Sunday Service.....10 a.m.  
 Weekly Communion  
 Small Group Ministries  
 Celebrate Recovery...6 p.m. Friday  
**541-469-2531**  
**Pastor Lance Knauss**

**Trinity Lutheran Church**  
 1200 Easy St., PO Box 1199  
 Brookings  
 Sunday Bible School  
 All Ages...9am (Sept.-May)  
 Sunday Worship Service...10am  
**Nursery Available**  
**Pastor Matt Steendahl**  
**541-469-3411**  
 tlcbrookings.org

**St. Timothy's Episcopal Church**  
 Fir St. at Old County Rd, Brookings  
 Sunday Adult Classes.....9 a.m.  
 Sunday Service.....10 a.m.  
 Wednesday Bible Study....11 a.m.  
 Wednesday Holy Eucharist  
 with Healing Service.....12 noon  
**The Reverend Bernie Lindley**  
**541-469-3314**  
 sttimothyeiscopal.org

**Christian Science Church**  
 429 Pine St. at Redwood Spur, Brookings  
 Sunday Service.....11 a.m.  
 Sunday School.....11 a.m.  
 Wednesday Testimony Mtg..6 p.m.  
 Reading Room:  
 Monday & Wednesday...1-3 p.m.  
 or by appointment  
 www.cscbrookings.com  
**541-469-2398 or 469-3333**

**Calvary Assembly of God**  
 518 Fir St., Brookings  
**541-469-2631**  
**calvaryagbrookings.org**  
 Worship Services.....10:30am  
 Children's Church & Nursery..10:30am  
 Kingdom Youth Group.....10:30am  
**Adrian VanAswegen, Pastor**

**Faith Baptist Church**  
 Fundamental Independent  
 409 Hillside Ave. Unit C, Brookings  
**541-412-1070**  
 Sunday School.....10 a.m.  
 Morning Preaching.....11 a.m.  
 Evening Preaching.....6 p.m.  
 Wednesday Bible Study....7 p.m.  
**"Looking for an exciting Bible-Predching Church? We may be just what you're looking for!"**

**Star of the Sea Catholic Church**  
**Justus Alaeto, Pastor**  
 820 Old County Rd., Brookings  
**541-469-2313**  
 Tuesday Mass.....5:15 p.m.  
 Wednesday Mass.....5:15 p.m.  
 Friday Mass.....5:15 p.m.  
 Saturday Mass.....4:30 p.m.  
 Saturday Spanish Mass...6:30 p.m.  
 Sunday Mass.....8:30 a.m.  
 First Friday every month Adoration 4 p.m. & Mass 6 p.m.  
 First Saturday every month Mass 9 a.m.  
 https://staroftheseastcharles.org/

**Lighthouse Assembly of God**  
**15803 Hwy. 101 S., Harbor**  
 Sunday School.....9:30am  
 Sunday Worship.....10:30am  
 Below: Call for Locations  
 Monday Youth Group...6:00pm  
 Wed Lighthouse Kids...6:00pm  
 Wednesday Adult Small Group Studies...6:00pm  
**Doug Jamieson, Pastor**  
 541-469-3458

**Church of Christ**  
 17222 Passley Rd., Brookings  
 Sunday Morning Bible Study....10am  
 Sunday Morning Worship Assembly...11:20am  
 Wednesday Bible Class.....7pm  
**Evangelist: Michael Wilk**  
**541-469-6453 or 541-469-0191**

**Calvary Heritage**  
*"Studying God's Word verse by verse, Hearing God's voice day by day"*  
 Sunday Morning Worship **10:30am**  
 Thursday Bible Study **7:00pm**  
 97900 Shopping Center Ave. #28  
**Contact:** 541-661-0184  
**Website:** CalvaryHeritage.org  
**Mail:** PO Box 3026 Brookings, OR 97415  
**#zacsHope**

**WORLD CITIZEN**  
**Baha'i Faith**  
*"Know ye not why We created you all from the same dust? That no one should exalt himself over the other"*  
**~Hidden Words #68**  
**For local Baha'i info, please call 541-251-2436 • 541-469-6556 or visit www.Bahai.us**

**SEVENTH-DAY ADVENTIST**  
**Pastor Barry Kimbrough**  
**102 Park Ave., Brookings 541-469-3030**  
 Saturday Bible Study....10:00am (All Ages)  
 Saturday Worship.....11:30am  
 Also on Facebook and Youtube. https://www.facebook.com/7thdayadventistbrookings/

### Smith River

**Calvary Chapel of the Redwoods**  
 Temporary address for services:  
**Smith River Community Hall**  
**241 1st St., Smith River CA**  
**(707)-487-2051**  
**Sunday Services .....10:30am**  
**www.ccredwoods.com**

**Fort Dick Bible Church**  
*"Grace Alone, through Christ Alone, for God's Glory Alone"*  
**6725 Lake Earl Dr.**  
 Sunday Service - 10:45am  
 (LIVE on Facebook @FortDickBibleChurch)  
 Sunday School - 9:30am  
 Mid-Week Bible Study - call for details  
 Phone (707) 458-4030

**Smith River Baptist Church**  
 340 Highland Avenue, Smith River  
 Just off Hwy. 101  
 (707) 487-5275  
 Pastor Steve Alexander  
 Worship Service..... 10:30am

### Crescent City

**SolidRock Christian Fellowship**  
**Pastor Pat Henderson**  
**(707) 460-1696**  
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 Wednesday Night 6:30pm  
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 www.solidrockcrescentcity.com

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 Pastor Bill Paquette | 707-951-5072  
 We offer a Thursday night Youth Service @ 7:00pm.

**Grace Lutheran Church (LCMS)**  
 9:00am All Ages Bible Study  
*Childcare Available*  
 10:15am "The Story" Worship  
 11:15am Fellowship  
**188 E Cooper, Crescent City**  
**www.GraceLutheranCC.com**

**Seventh-day Adventist Church**  
 1770 Northcrest Dr., Crescent City  
 707-464-2738  
**Pastor Mason Philpot**  
**Crescent City Seventh-day Adventist School**  
 Grades 1-8 .....707-464-2738  
**Saturday**  
 Sabbath School.....9:30 a.m.  
 Worship Services.....11:00 a.m.

**SAINT PAUL'S Episcopal Church**  
 Morning Prayer or Holy Eucharist:  
 10:30 am  
 220 E Macken Ave, Crescent City  
**707-464-2708**  
**www.StPaulsCrescentCity.org**

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# Opinion & Letters

## LETTERS TO THE EDITOR

### Thank You

We would like to send a big THANK YOU to the entire Sutter Coast Hospital team.

Our Mother/Wife was recently brought to Sutter Coast in serious condition. We received excellent and compassionate care from everyone: Admitting, ER, Lab, Radiology, Medical Care Unit, Housekeeping, Dietary departments, as well as other employees who were not involved in her care but were helpful when we passed them in the hallway and looked lost. The entire staff made us feel very comfortable and well cared for.

We are proud to have Sutter Coast and all of its staff as part of our community.

The Parkers  
Crescent City

### Proud American

I wanted to thank everyone in the community who voted for me to win Best Boss of 2023 in the Triplicates Reader's Choice Awards.

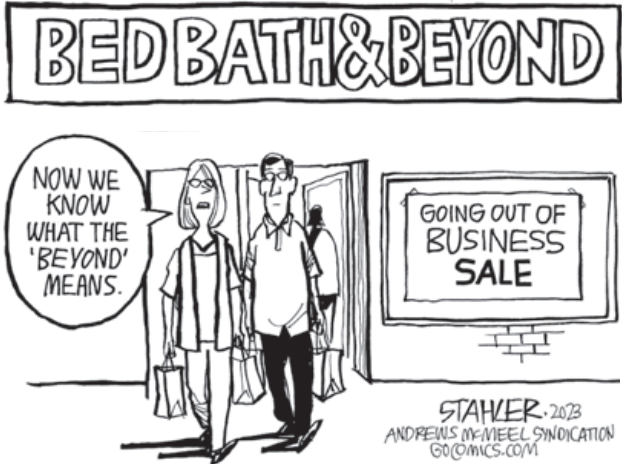
I have been a part of this community since I was 4 years old in 1989, first moving up here when Pelican Bay opened up and my dad started as a prison guard. I grew up here, went to school here and joined the U.S. Army in 2004 to serve my county and country. I have always loved our community. We have beautiful scenery and people alike.

However, there are things we can do better as whole to serve this community. We as a county, need to stop belittling and hating those who share different beliefs than us. America was started because of the lack of freedom, how can we sit here today, say we are proud Americans while we are hating our brothers and sisters across the aisle for their beliefs?

The diversity is what makes us great. The different opinions is what helps us to see problems in the community we don't necessarily focus on ourselves. We need substantive arguments from all walks of life, in order to best serve our people as a whole. And with those arguments we as a whole decide the path forward.

That is democracy. That is America. Be proud that we are afforded such freedoms. It's not about winning, it's about creating a positively trending community for all. We need to pick up the pieces of our broken leadership, rekindle lost relationships and push forward for a unified county and country. Lets put aside our emotions when dealing with choices for all and use logic and reason to decide the best course for our current population. Thank you for taking the time to read this.

Joe Burrell  
Crescent City



## GUEST COLUMNS

### IN MY VIEW

## Jumpstart Economic Development

The Tri-Agency Economic Development Authority Board of Directors held their monthly meeting on April 27. At this meeting they approved a work plan and budget to jumpstart regional economic development activities.

This agency is getting more organized. It was easy to find the meeting agenda on the county website. Despite this notification, I was the only member of the public present.

Five out of six Board Members attended including, Harbor District Commissioners Wes White and Brian Stone, County Supervisors Dean Wilson and Chris Howard, and City Councilman Blake Inscore.

For any business to be conducted they must have four board members present with at least one from each member agency. Thankfully, Blake Inscore attended via zoom or there would not have been a quorum.

This was the most productive Tri-Agency meeting that I have attended. Prior meetings have focused on cleaning up past mistakes and paying off old debts. Now that these debts are paid, Tri-Agency is poised to focus on the future.

#### Implement Plans

This forward progress got a nudge at the February meeting when incoming Tri-Agency Chair White appointed an ad hoc committee to identify projects that Tri-Agency could work on. This action enabled progress to be made in between the monthly meetings.

There were two main action items on this agenda, "Discuss and take possible action on the Tri-Agency Work Plan" and "Discuss and take possible action on the proposed budget." Supporting documents were provided to inform the public and to help guide the discussion of the

Board.

Supervisor Howard introduced a Tri-Agency Work Plan that he prepared with the assistance of Alec Dompke who is a rural economic development advisor with UC Davis Cooperative Extension. This led to a very fruitful discussion. The Tri Agency Board approved the draft work plan and members pledged to bring this plan to their respective agencies for review.

Each agency's economic development plan was incorporated by reference into the Tri-Agency work plan, including the Harbor District 10 Year Strategic Plan, the Del Norte County Comprehensive Economic Development Strategic (CEDS) Plan and the Crescent City Economic Development Strategic Action Plan (EDSAP).

These plans have already been vetted through a public process and include projects for future actions. Ideally the Tri Agency will focus on the projects that will benefit from regional collaboration.

#### Staffing Priorities

This work plan builds on the planning that was done to prepare a grant proposal to the Community Economic Resiliency Fund (CERF) and identifies staffing as priority #1.

Tri-agency will hire an Economic Development Director to help implement the work plan and manage day-to-day activities. "A full-time staffer to conduct economic development research and community outreach will be critical to success."

Tri-Agency also proposes to hire a grant writer. "As a JPA with the City, Harbor and County, Tri-Agency can apply for a wide array of grants which makes it an obviously centralized point to route applications through. Grant writing is a complicated process and the greatest odds for success tend to

come from professional grant writers."

The work plan also suggests that "Tri-Agency should hire a research assistant to aid the above positions specifically on wind energy."

Some or all these positions may be funded through the CERF grant if it is approved. Notification of this grant award is expected soon. If the grant is not approved, Tri-Agency has proposed a budget that will provide funding to hire staff.

#### Wind Energy

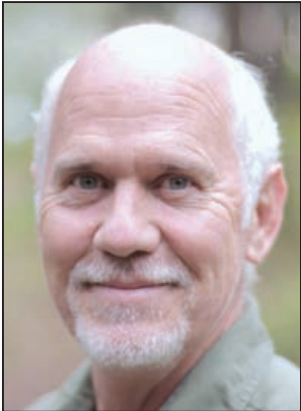
After staffing, priority #2 is wind energy. "Wind energy contributes to a sustainable economic base because of its long timescale and possibility for long term Operations and Maintenance (O&M) jobs and ongoing payments for land leases or landing fees."

The Board members spoke about a scenario where Del Norte County could lock into lower electricity prices through negotiated wind power deals. New businesses could be drawn here for the low cost of energy.

Harbor Commissioners Stone and White have made a significant effort to learn more about the upcoming processes for offshore wind energy development. They have both attended meetings and conferences with the government agencies and businesses that are involved with wind power development.

They have traveled at their own expense to ensure that Del Norte County is at the table when decisions are made. As a result of their advocacy, Del Norte County is being considered as a viable location for wind power.

Though it may be a few years before offshore wind is built here, now is the time to pay attention. As a regional agency, Tri-Agency is a reasonable choice to take the lead on behalf of



Kevin  
Hendrick

our community.

#### What's Next?

Tri-Agency Board members also talked about the next steps to take. It was suggested that the work plan should have more measurable objectives. There was discussion about updating the joint powers agreement and possibly changing the name of the agency. It was agreed to first hire a director, who can help to develop more targeted work plan objectives and guide organizational restructuring.

The board members committed to present the draft work plan and budget to their respective agencies. This includes a request for contributions from the City, County and Harbor to provide sufficient startup funding.

Hopefully this process will go more smoothly than when they had to ask member agencies for a bailout to pay off past debts. It was hard for anyone to feel good about that, but it got Tri-Agency out of the hole.

This time it is easier to pitch these member contributions as an investment in the economy of our community. It is important to remember and not repeat past mistakes, but we should give this current Board a chance to succeed. Together we can make a commitment to proceed with the optimism that this effort will pay off.

*Kevin Hendrick is a 30-year resident of Del Norte County. kevinjameshendrick@gmail.com*

## WRITERS ON THE RANGE

# Killing fish to save frogs

By TED WILLIAMS

Shortly after World War II, California fish managers had a brainstorm: They loaded juvenile trout into airplanes and saturation-bombed naturally fishless lakes in the High Sierra Mountains of California. Some of the fish hit rocks and ice, but most hit water.

Gorging on zooplankton, insects and two kinds of mountain yellow-legged frogs, the alien invaders unraveled aquatic and terrestrial ecosystems, often in designated wilderness.

In 2014, the U.S. Fish and Wildlife Service listed both groups of frog as endangered, prompting aggressive action by Sequoia and Kings Canyon National Parks. The agency plan called for eradicating trout in 110 lakes, though trout would remain in 465 park lakes and hundreds of stream miles, leaving plenty of fishing opportunity.

Gillnets would be used where possible. But in 33 lakes, the only option was rotenone, a short-lived, organic fish poison derived from plant roots and

applied at 100 parts per billion. In modern fisheries management, rotenone has never been seen to permanently affect a native ecosystem except to restore it. For centuries, Indigenous peoples have used high concentrations to kill fish for consumption. Rotenone only affects gill tissue.

But as early as 2008, numerous anglers, media and local politicians were throwing hissy fits about an effort to protect mountain yellow-legged frogs merely by suspending trout stocking in 175 waters within national forests.

"If the yellow-legged frog disappears, would anyone notice? Seriously. Does anyone really care?" editorialized Feather Publishing in its six newspapers. And Terry Swofford, chair of the Plumas County Board of Supervisors, declared, "To me, this is just another way of destroying our economy."

When the environmental review process for frog recovery in Sequoia and Kings Canyon National Parks was completed in 2016, it generated plenty of support from environmental and

angling communities. But there was still opposition.

Leading the charge against frog recovery via rotenone, and even gillnets, was the environmental group Wilderness Watch. "Poison has no place in wilderness," it proclaims, wherever rotenone treatments are planned in wilderness.

But the Wilderness Act explicitly provides for the use of poisons to eradicate alien species. Federal permits are routinely issued. Still, many opponents echoed Wilderness Watch's false assertion that rotenone is "linked" to Parkinson's disease. The myth derives from an Emory University study designed to create Parkinson's-like symptoms, not the disease itself. Concentrated rotenone was pumped into rats' veins for five weeks. No rat developed the disease, just Parkinson's-like tremors.

Elsewhere in the Sierra, Wilderness Watch had litigated against, and dangerously delayed, rotenone treatment to save native Paiute cutthroat trout that were being hybridized off the planet by alien rainbow trout.

Rotenone, it had testified, might harm mountain yellow-legged frogs — which don't even exist in Paiute-cutthroat habitat.

After 2016, the opposition fell silent, and in 16 lakes cleared of trout with gillnets, ecosystems reawakened. Before eradication, surveys of two lakes revealed 134 mountain yellow-legged frogs and 53 tadpoles.

Just three years later, there were 4,000 frogs and 14,800 tadpoles.

"Once insects and frogs explode, everything reacts," said Danny Boiano, the parks' supervisory ecologist. In all 16 gillnetted lakes, he and aquatic ecologist Laura Van Vranken report spectacular recovery of frogs as well as frog predators such as coyotes, Couch's and mountain garter snakes, and northern water shrews. They're seeing huge hatches of aquatic insects along with a resurgence of birds.

Ralph Cutter, who runs a guide service and fly-fishing school, understands what's at stake even though his livelihood depends on the alien trout. His message:

"I would much rather leave a legacy of as natural an ecosystem as possible, rather than an artificial and synthetic landscape designed for the amusement of certain enthusiasts — including myself."

He added that the "Sierra should not be managed like a pee-wee golf course." And this from the Native Fish Society: "Each high-mountain lake is a beautiful and unique place and is appreciated for what it is. Why treat them like amusement parks?"

Still, some anglers remain ecologically challenged, knifing float tubes and removing and damaging gillnets.

Rotenone use will begin shortly in 33 lakes. "Our first treatments may rekindle angst, so we'll need to continue with educational efforts," said ecologist Boiano.

*Ted Williams, an avid trout angler, is a contributor to Writers on the Range, writersontherange.org, an independent nonprofit that seeks to spur lively conversation about the West. He writes about fish and wildlife for national publications.*

Mailing: PO Box 277  
Crescent City, CA



Del Norte  
TRIPPLICATE

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Employment Opps



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Responsible for supporting the THPO programs which include Cultural Resources Protection, Tribal Collections, Tribal Archives and Cemetery. This position collects, compiles, inputs, and manages information and data pertaining to traditional cultural landscapes, sites, features, ethnographic and material culture. This position requires basic knowledge of Tolowa Dee-ni' culture and the federal and state laws related to protection and preservation.  
**Social Worker III** - Full Time (\$22.88-\$35.36)  
Social Worker is a professional position responsible for providing a wide range of case management and supportive services to Indian families. They assist clients in understanding the causes of their problems and work with them to modify and change attitudes and behavior. Social workers assist families and individuals in developing case plans to address safety issues and to correct problems that create substantial risk factors.  
**Workforce Development Specialist** - Full Time (\$18.88-\$28.67)  
Responsible for the coordination of the Workforce Development Program; workshops, classes, projects and sub-programs, market, recruit and promote workforce services to citizens, qualified Natives, as well as local businesses and community partners. Download application or apply: [www.tolowa-nsn.gov/jobs](http://www.tolowa-nsn.gov/jobs)  
Email applications and questions to: [HR@tolowa.com](mailto:HR@tolowa.com)  
Fax applications to: 1-888-468-0134

**Harbor Water PUD** is hiring for an **office position**. The hours are 10:00 am - 3:00 pm, Monday - Thursday. Responsible for the first line of communication with customers, including existing and potential new ones. Answering phones, and daily bank drop. Computer and 10 key a plus. High School diploma or equivalent (required) Starting wage \$18.00 hour. Benefits after 6 months. Please submit your resume or pick up an application at: 98069 W Benham Lane, Brookings, OR 97415. Monday-Thursday, 9:00 am - 2:00 pm. Application close date: May 15,2023.

900  
Real Estate/Trade

515  
Employment Opps

Tidewater Contractors  
Established Construction company seeking Truck Drivers.  
Responsibilities:  
• Perform pre-trip and post-trip vehicle safety inspection & check fluid levels daily  
• Report maintenance issues to shop mechanic  
• Receive delivery instructions from Dispatch Manager, pick up and deliver cargo accordingly  
• Keep a clean cab  
• Maintain Driver's Daily Reports (mileage, fuel, etc.)  
• Other duties as instructed by Dispatch Manager  
Qualifications Required for the Job:  
• Ability to understand oral and written instructions relating to products  
• Excellent defensive driving skills  
• 1 year experience as a commercial driver license holder  
• 3 years experience as a lowboy truck driver preferred  
• Effectively lift various objects weighing up to 80 pounds  
• Compensation will be based on experience  
We are an equal opportunity employer. Women, minorities, veterans, and individuals with disabilities are encouraged to apply. Must have valid CDL/ ODL & be able to pass a Pre-Employment DOT Drug Screening. Benefits included after probationary period including 401K w/ Potential Profit Share. Apply in person: 16156 US-101 Brookings OR, or send resume and cover letter to: [info@twcontractors.com](mailto:info@twcontractors.com) or call 541-469-5341

**Looking for Line cooks**  
PT/FT permanent position. Top pay and benefits. Server needed . Summer openings for all positions. Apply in person at Fisherman's Restaurant, 700 US Hwy 101 S, CC.

Now Hiring cooks, prep cooks and servers. Apply in person. Top pay to qualified individuals. Good Harvest Cafe. 575 Hwy 101 S.

**Port of Brookings Harbor**  
Accepting applications for the position of **Project Manager**. This position includes project management relating to plans and implementing ongoing operational improvements. This is a salary position, \$62,400 a year. Benefits include medical, dental, vision, SEP IRA, holiday, vacation, and sick leave. Job descriptions and applications may be obtained and returned to: Port of Brookings Harbor Office 16330 Lower Harbor Rd Brookings OR 97415 or [www.portofbrookingsharbor.com](http://www.portofbrookingsharbor.com). Drug test may be required. Applications must be received by May 16, 2023.  
*This Institution is an Equal Opportunity Employer24*

900  
Real Estate/Trade

515  
Employment Opps

Now hiring cooks & dishwashers. No experience required. Bring resume to Catalyst Seafood. PT & FT positions avail.  
541-813-2422

The City of Brookings is now accepting applications for the position of PWDS Admin Assistant, Full Time. This position is open until filled, with a first review date of April 6, 2023. Salary range is \$2,881-\$3,861/ month. Application packets are available at the City of Brookings Finance Department, 898 Elk Drive, Brookings OR 97415, (541) 469-1105. Hours 8:00am to 12:00pm and 1:00pm to 5:00pm Monday through Thursday or at [www.brookings.or.us](http://www.brookings.or.us). Resumes will not be accepted in lieu of a completed City of Brookings application form.

**The Curry Pilot is now hiring a customer service and sales associate** for Brookings. Come join our expanding team to serve Curry County. Full benefits package available, training, flexible hours, part or full time with additional earnings potential. Email resume to: Shawn Hedgecorth at [pilotofficemgr@countrymedia.net](mailto:pilotofficemgr@countrymedia.net) EOE

**You can help cover your community! Local Reporter position available.** Part or Full time, Curry County only. Flexible hours and training available. Full benefit package. Please send resume to [dthornberry@countrymedia.net](mailto:dthornberry@countrymedia.net) EOE

602  
Boats & Motors

**Wanted!!** Approx. 28 ft Long X 10 ft wide boat trailer. In Brookings. 702-275-6041 or [kenfreeman66@gmail.com](mailto:kenfreeman66@gmail.com). Prefers phone call

604  
Recreational Vehicles

**2006 Monaco Monarch SE**  
30PDD Ford Chassis V10 Triton. 31-foot Motorhome with 2 Slide-outs. 35,000 miles. 7-foot ceilings, Single Windshield. Cummins Onan 4000 Gas Generator. 14-foot Main Slide-out (needs couch or couch/table combo) Bedroom Slide-out has new mattress. Kitchen has everything and it all works. CB Radio, In-Motion Satellite, New Tires, Fresh Oil Change, Air Filter, New Furnace Electrical Board and Fan Motor, New Inverter, Knife Blades for both tanks, Toilet replaced, Electrical Receptacles Replaced. \$35,000 OBO Call 707.460.0207 Thank you!

900  
Real Estate/Trade

606  
Campers & Trailers

MO-29.5 2009 Arctic Fox 5th wheel Silver Fox edition Newer tires, Lots of addons, 1 owner. \$17900 obo. 541-661-5300

690  
Wanted Autos

Donate your car, truck, boat, RV and more to support our veterans! Schedule a FAST, FREE vehicle pickup and receive a top tax deduction! Call Veteran Car Donations at 1-866-695-9265 today! (ONPA)

Donating your vehicle? Get more! Free Towing. Tax Deductible. Plus a \$200 restaurant voucher and a 2-night/3-day hotel stay at one of 50 locations. Call Heritage for the Blind to donate your vehicle today - 1-844-533-9173. (ONPA)

700  
Misc/Trade

Men's Schwinn 14-speed road bike. Aluminum frame, very light & very fast. Good cond. \$85. 707-464-5515

Worm-drive Black & Decker skill saw. \$35.00  
541-469-4948

713  
Stereo, TV & Video

DIRECTV Stream - Carries the Most Local MLB Games! CHOICE Package, \$89.99/mo for 12 months. Stream on 20 devices in your home at once. HBO Max included for 3 mos (w/CHOICE Package or higher.) No annual contract, no hidden fees! Some restrictions apply. Call IVS 1-855-602-2009. (ONPA)

DISH Network. \$64.99 for 190 Channels! Blazing Fast Internet, \$19.99/mo. (where available.) Switch & Get a FREE \$100 Visa Gift Card. FREE Voice Remote. FREE HD DVR. FREE Streaming on ALL Devices. Call today! 1-866-373-9175. (ONPA)

736  
Pets

**MUST REHOME!**  
Munchkin & Persian Adults. Purebread, lovable, companions to qualified pet homes only! \$100 - \$150 adoption fee. Details & pics 702-860-8957

741  
Nursery & Garden

Spring has sprung and it's planting season again. This year Nature Hills, America's largest online plant retailer, has an exclusive offer French Manicure Panicle Hydrangea. Sale price just \$24.60 plus s/h. Call for details and order today. Call Nature Hills Plant Nursery 1-844-550-0583 or visit [naturehillsdeal.com/bloom45](http://naturehillsdeal.com/bloom45).

900  
Real Estate/Trade

RICHARD  
541-661-1222

PAT  
541-251-2152

ANTONIO  
541-254-0134

RUTH  
541-661-1225

SKIP  
541-661-1504

**SMARTER, FASTER, BOLDER**  
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**Free Comparable Market Analysis (CMA)**

BECKY  
541-661-1506

DENISE  
541-661-1724

DONICA  
310-625-2134

MICHELLE  
541-953-8415

SALOMEJA "SUNNY"  
541-254-3070

ALEX  
541-661-3586

DAVID  
541-661-2541

Download our FREE App to easily search all Local MLS properties





Placing a classified ad is *Easy and Fast*

Contact us:  (541) 813-1717 Mon - Fri 8:30am - 5:00pm  15957 US Hwy 101, Brookings OR 97415  www.CurryPilot.com • www.Triplicate.com

800

Available For Rent

2/1 furnished house, ocean view, 707 954-0603 \$1040/mo

810

Duplexes

2 br 1 ba, small garage, W/D, water, internet, and trash included. \$1250/mo + deposit. 707-464-4646

860

Storage

Inside 12X30 Storage. \$150/mo. Not suitable for household items. 541-661-1570

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Public Notices

**NOTICE OF PUBLIC HEARING**

**NOTICE IS HEREBY GIVEN** that at **5:30 PM**, on **Thursday, May 25, 2023**, the **Crescent City Planning Commission** will be holding a **Public Hearing**, during the special scheduled meeting, located at the **Wastewater Treatment Plant Conference Room (210 Battery St, Crescent City, CA)** on the following application: **AGENDA ITEM #2: UP23-02/AR23-05 - Frontier Communications**

Frontier Communications submitted a Use Permit & Site Plan / Architectural Design Review Application (UP23-02/AR23-05) for a proposed replacement of a permanent 60-ft monopole telecommunications tower on an existing commercial parcel within the C-1 Zoning (Downtown Business District) located at 365 H Street (APN 118-130-026). The proposed project is determined to be exempt from the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines §15332 (In-Fill Development Projects) and §15302 (Replacement / Reconstruction). **AGENDA ITEM #3: UP23-03 - Redwood Parks Conservancy**

Redwood Parks Conservancy submitted a Conditional Use Permit Application (UP23-03) for a proposed non-profit office use within an existing commercial parcel within the C-2 Zoning (General Commercial District) located at 1111 2nd Street (APN 118-080-001). The proposed project is determined to be exempt from the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines §15332 (Existing Facilities), §15303 (Conversions of Small Structures), and §15332 (In-Fill Development Projects). **AGENDA ITEM #4: DRAFT ADU Ordinance (CCMC Chapter 17.35)**

Draft Accessory Dwelling Unit Ordinance to allow ADUs in the following zones: Low Density Residential (R-1), Moderate Density Residential (R-2), High Density Residential (R-3), Residential-Professional (R-P), Downtown Business District (C-1), General Commercial (C-2), Commercial Waterfront (CW), Commercial Manufacturing (C-M). **PUBLIC PARTICIPATION** is invited by the following methods: 1) **In-Person:** 3-minute public comment at the podium will be allowed; 2) **Virtually:** via Zoom and YouTube, additional information and instructions will be posted the City's website: [www.crescentcity.org](http://www.crescentcity.org). However, the City does not guarantee that there will not be technological issues/interruptions, in which the meeting will continue in person; 3) **In-Writing:** prior to 12:00 PM the day of the meeting, via [publiccomment@crescentcity.org](mailto:publiccomment@crescentcity.org) or by filing with the City Clerk at 377 J Street, Crescent City, CA, 95531. Written public comments will be forwarded to the Planning Commission, posted on the website, and will not be read aloud during the meeting.

**ADDITIONAL INFORMATION** including general questions regarding the Planning Commission, the permit process, submission of materials, and other information not specific to this project may be directed to the City's Planning Consultant ([elawton@shn-engr.com](mailto:elawton@shn-engr.com) / 707-633-9031). Published: May 10, 2023. Triplicate T363172

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Public Notices

**NOTICE OF TRUSTEE'S SALE** TS No. CA-22-949653-AB Order No.: DEF-509343 YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 3/8/2013. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER. A public auction sale to the highest bidder for cash, cashier's check drawn on a state or national bank, check drawn by state or federal credit union, or a check drawn by a state or federal savings and loan association, or savings bank specified in Section 5102 to the Financial Code and authorized to do business in this state, will be held by duly appointed trustee. The sale will be made, but without covenant or warranty, expressed or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by the Deed of Trust, with interest and late charges thereon, as provided in the note(s), advances, under the terms of the Deed of Trust, interest thereon, fees, charges and expenses of the Trustee for the total amount (at the time of the initial publication of the Notice of Sale) reasonably estimated to be set forth below. The amount may be greater on the day of sale. **BENEFICIARY MAY ELECT TO BID LESS THAN THE TOTAL AMOUNT DUE.** Trustor(s): **ROBERT L. DALY AND FAYE E. DALY, TRUSTEES OF THE ROBERT L. DALY AND FAYE E. DALY FAMILY REVOCABLE TRUST DATED AUGUST 15, 2008** Recorded: 4/2/2013 as Instrument No. 20131397 of Official Records in the office of the Recorder of DEL NORTE County, California; Date of Sale: 5/24/2023 at 11:00 AM Place of Sale: At the Steps of the Southwest Entrance to the Flynn Administration Building, located at 981 H Street, Crescent City, CA 95531 Amount of unpaid balance and other charges: \$212,320.02 The purported property address is: 1001 SANDMANN ROAD, CRESCENT CITY, CA 95531 Assessor's Parcel No.: 112-121-013-000 **NOTICE TO POTENTIAL BIDDERS:** If you are considering bidding on this property lien, you should understand that there are risks involved in bidding at a trustee auction. You will be bidding on a lien, not on the property itself. Placing the highest bid at a trustee auction does not automatically entitle you to free and clear ownership of the property. You should also be aware that the lien being auctioned off may be a junior lien. If you are the highest bidder at the auction, you are or may be responsible for paying off all liens senior to the lien being auctioned off, before you can receive clear title to the property. You are encouraged to investigate the existence, priority, and size of outstanding liens that may exist on this property by contacting the county recorder's office or a title insurance company, either of which may charge you a fee for this information. If you consult either of these resources, you should be aware that the same lender may hold more than one mortgage or deed of trust on the property. **NOTICE TO PROPERTY OWNER:** The sale date shown on this notice of sale may be postponed one or more times by the mortgagee, beneficiary, trustee, or a court, pursuant to Section 2924g of the California Civil Code. The law requires that information about trustee sale postponements be made available to you and to the public, as a courtesy to those not present at the sale. If you wish to learn whether your sale date has been postponed, and, if applicable, the rescheduled time and date for the sale of this property, you may call 800-280-2832 for information regarding the

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Public Notices

trustee's sale or visit this internet website <http://www.qualityloan.com>, using the file number assigned to this foreclosure by the Trustee: CA-22-949653-AB. Information about postponements that are very short in duration or that occur close in time to the scheduled sale may not immediately be reflected in the telephone information or on the internet website. The best way to verify postponement information is to attend the scheduled sale. **NOTICE TO TENANT:** You may have a right to purchase this property after the trustee auction pursuant to Section 2924m of the California Civil Code. If you are an "eligible tenant buyer," you can purchase the property if you match the last and highest bid placed at the trustee auction. If you are an "eligible bidder," you may be able to purchase the property if you exceed the last and highest bid placed at the trustee auction. There are three steps to exercising this right of purchase. First, 48 hours after the date of the trustee sale, you can call 800-280-2832, or visit this internet website <http://www.qualityloan.com>, using the file number assigned to this foreclosure by the Trustee: CA-22-949653-AB to find the date on which the trustee's sale was held, the amount of the last and highest bid, and the address of the trustee. Second, you must send a written notice of intent to place a bid so that the trustee receives it no more than 15 days after the trustee's sale. Third, you must submit a bid so that the trustee receives it no more than 45 days after the trustee's sale. If you think you may qualify as an "eligible tenant buyer" or "eligible bidder," you should consider contacting an attorney or appropriate real estate professional immediately for advice regarding this potential right to purchase. **NOTICE TO PROSPECTIVE OWNER-OCCUPANT:** Any prospective owner-occupant as defined in Section 2924m of the California Civil Code who is the last and highest bidder at the trustee's sale shall provide the required affidavit or declaration of eligibility to the auctioneer at the trustee's sale or shall have it delivered to **QUALITY LOAN SERVICE CORPORATION** by 5 p.m. on the next business day following the trustee's sale at the address set forth in the below signature block. The undersigned Trustee disclaims any liability for any incorrectness of the property address or other common designation, if any, shown herein. If no street address or other common designation is shown, directions to the location of the property may be obtained by sending a written request to the beneficiary within 10 days of the date of first publication of this Notice of Sale. If the sale is set aside for any reason, including if the Trustee is unable to convey title, the Purchaser at the sale shall be entitled only to a return of the monies paid to the Trustee. This shall be the Purchaser's sole and exclusive remedy. The purchaser shall have no further recourse against the Trustor, the Trustee, the Beneficiary, the Beneficiary's Agent, or the Beneficiary's Attorney. If you have previously been discharged through bankruptcy, you may have been released of personal liability for this loan in which case this letter is intended to exercise the note holders right's against the real property only. Date: **QUALITY LOAN SERVICE CORPORATION** 2763 Camino Del Rio S San Diego, CA 92108 619-645-7711 For NON-SALE information only Sale Line: 800-280-2832 Or Login to: <http://www.qualityloan.com> Reinstatement Line: (866) 645-7711 Ext 5318 **QUALITY LOAN SERVICE CORPORATION.** TS No.: CA-22-949653-AB IDSPub #0185260 Published: April 26, May 3, and 10, 2023 Del Norte Triplicate T362449

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Public Notices

**DEL NORTE COUNTY BOARD OF SUPERVISORS SUMMARY OF PROPOSED ORDINANCE 2023-003 AN ORDINANCE AMENDING THE TOBACCO RETAIL LICENSE ORDINANCE TO ALLOW TRANSFER UPON CHANGE OF OWNERSHIP**

At the regularly scheduled meeting of the Del Norte County Board of Supervisors on Tuesday, May 23, 2023, at10:00 a.m., the Board of Supervisors will vote on an amendment to the tobacco retail license ordinance. Currently, the ordinance limits licenses to those businesses retailing tobacco on July 1, 2022, prohibits the transfer of licenses between locations, and prohibits the transfer of a license to a subsequent owner when a business changes ownership. This amendment would retain the limit on licenses to those operating on July 1, 2022, and maintain the prohibition on transfer of licenses between locations. But this amendment would allow a license to be transferred to a subsequent owner upon a change of ownership of a retailer. A full copy of the ordinance is available for review in the Board of Supervisors office at 981 H Street, Suite 200, Crescent City, CA during normal business hours. Dated: May 01, 2023 Publish: May 10, 2023 Kylie Goughnour, Clerk of the Board of Supervisors, County of Del Norte Published: May 10, 2023. Triplicate T363156

**FICTITIOUS BUSINESS NAME STATEMENT**

The following person(s) is/are doing business as:

**Subway #12239 850 Hwy 101**

**Crescent City, CA 95531** This Business is conducted by: **a limited liability company**

The registrant commenced to transact business under the fictitious business name or names listed on: **4/5/2023**

I declare that all information in this statement is true and correct. A registrant who declares as true any material matter pursuant to this section that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars (\$1,000). Signed:/s/ **Aaron Badavinac, Owner** This statement was filed with the County Clerk of Del Norte County on: **4/11/2023** Alissia D. Northrup County Clerk-Recorder B.McCune-Sokoloski, Deputy **File No. 20230033** Published: May 10, 17, 24, and 31, 2023. Triplicate T363153

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Public Notices

**NOTICE OF LIEN SALE** Humboldt Moving & Storage 1528 Northcrest Drive Crescent City, CA 95531 Notice of Lien Sale on the following listed Units.

Household & Misc. Items Unit No. C-14 Joann Stinson 380 G Street Crescent City, CA 95531

**LIEN SALE WILL BE HELD:** Date: May 20, 2023 Time: 9:00 am Location: Humboldt Moving & Storage 1528 Northcrest Dr. Crescent City, CA 95531 Published: May 10 and 17, 2023. Triplicate T362833

**IN THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF DEL NORTE** 450 H Street

Crescent City, CA 95531 Petition of: **Chevy Angel Patton-Smith and Novalee Nation Patton-Smith CASE NO. CVPT-2023-1088**

**ORDER TO SHOW CAUSE FOR CHANGE OF NAME**

To all interested persons: Petitioner: **Chevy Angel Patton-Smith and Novalee Nation Patton-Smith** filed a petition with this court for a decree changing names as follows: Present name: **Chevy Angel Patton-Smith and Novalee Nation Patton-Smith**

to Proposed name: **Chevy Angel Patton and Novalee Nation Patton**

**THE COURT ORDERS** that all persons interested in this matter appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.

**NOTICE OF HEARING** Date: **June 2, 2023** Time: **10:00 am** Dept.: **1**

The address of the court is same as noted above. A copy of this Order to Show Cause shall be published at least once each week for four successive weeks prior to the date set for hearing on the petition in the following newspaper of general circulation, printed in this county: Del Norte Triplicate Date: March 28, 2023 /s/ Darren McElfresh Judge of the Superior Court Published: May 10, 17, 24, and 31, 2023 Del Norte Triplicate T362724

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Public Notices

**Notice of Public Meeting** The Port of Brookings Harbor Board of Director's will hold a Regular Meeting Wednesday May 17, 2023, at 2:00 P.M. For meeting agenda and packet please visit Port website: [www.portofbrookingsharbor.com](http://www.portofbrookingsharbor.com). **This Institution is an Equal Opportunity Provider** Published: May 10, 2023. Pilot P362819

**NOTICE OF PUBLIC HEARING**

**NOTICE IS HEREBY GIVEN** that the County of Del Norte will conduct a public hearing by the Board of Supervisors on Tuesday, May 23, 2023, at 10:40 A.M. in the Board of Supervisors Chambers, 981 H Street, Suite 100, Crescent City, CA, and online VIA Zoom at [media.co.del-norte.ca.us](https://media.co.del-norte.ca.us), regarding the below described topic.

**\*\*\* Street Vacation** Westbrook Lane in Smith River, CA from Highway 101 to its northern termini, a distance of approximately three-quarters of a mile. Vacation proceedings are being conducted in accordance with California Streets and Highways Code, Division 9, Part 3, Chapter 3. \*\*

If you are unable to participate in the public hearing, you may direct written questions to the County of Del Norte Board of Supervisors, 981 H Street, Suite 200, Crescent City, CA 95531, or you may telephone (707) 464-7204. In addition, information may be obtained at the above address on weekdays between the hours of 8:00 a.m. and 5:00 p.m. Kylie Goughnour, Clerk of the Board of Supervisors County of Del Norte State of California DATED: April 26, 2023 Published: May 10 and 17, 2023. Triplicate T362890

**PUBLIC NOTICE**

Brookings-Harbor School District 17C Title VI Indian Education Program will conduct its annual Open Public Meeting on Thursday, May 11, 2023, at 4 PM. The meeting will be held virtually via Zoom a link through the district website: [www.brookings.k12.or.us](http://www.brookings.k12.or.us), and the Livestream of the meeting will be available on the BHSD Youtube channel. The 2023-24 grant application will be reviewed for approval. You may review the most recent district At-A-Glance Profile "State Report Card" for 2021-22 at [www.ode.state.or.us/data/report-card/reports.aspx](http://www.ode.state.or.us/data/report-card/reports.aspx). If you are a member of the community and wish to provide public comment, please RSVP to join the zoom or email your comments to [lynn@brookings.k12.or.us](mailto:lynn@brookings.k12.or.us) 24 hours ahead of the meeting, and your comments will be part of the public record. Published: May 10, 2023. Pilot P363108

FORM LB-1

NOTICE OF BUDGET HEARING

A public meeting of the Chetco Community Public Library District will be held on Friday, May 19, 2023 at 9 a.m. at 405 Alder Street, Brookings, Oregon. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2023 as approved by the Chetco Community Public Library District Budget Committee. A summary of the budget is presented below. A copy of the budget may be inspected or obtained at 405 Alder Street, Brookings, Oregon during library hours or online at [www.chetcolibrary.org](http://www.chetcolibrary.org). This budget is for an annual budget period. This budget was prepared on a cash basis of accounting, which is the same as the preceding year.

Contact: Judith Seyle, Treasurer/Budget Officer

Telephone: 541-661-6519

Email: [jaseyle@hotmail.com](mailto:jaseyle@hotmail.com)

FINANCIAL SUMMARY - RESOURCES

| TOTAL OF ALL FUNDS  | Actual Amount<br>2021-22 | Adopted Budget<br>This Year 2022-23 | Approved Budget<br>Next Year 2023-24 |
|---|--------------------------|-------------------------------------|--------------------------------------|
| Beginning Fund Balance/Net Working Capital                            | 2,488,168                | 1,079,040                           | 932,490                              |
| Fees, Licenses, Permits, Fines, Assessments & Other Service Charges   | 3,081                    | 3,500                               | 3,500                                |
| Federal, State and All Other Grants, Gifts, Allocations and Donations | 53,427                   | 149,500                             | 88,944                               |
| Revenue from Bonds and Other Debt                                     | 0                        | 0                                   | 0                                    |
| Interfund Transfers / Internal Service Reimbursements                 | 0                        | 0                                   | 0                                    |
| All Other Resources Except Current Year Property Taxes                | 42,979                   | 31,898                              | 43,169                               |
| Current Year Property Taxes Estimated to be Received                  | 829,893                  | 826,537                             | 863,570                              |
| Total Resources   | 3,417,548                | 2,090,475                           | 1,931,673                            |

FINANCIAL SUMMARY - REQUIREMENTS BY OBJECT CLASSIFICATION

|   |           |           |           |
|---|-----------|-----------|-----------|
| Personnel Services  | 607,511   | 688,705   | 772,060   |
| Materials and Services  | 230,706   | 340,524   | 343,171   |
| Capital Outlay  | 1,276,768 | 635,887   | 385,740   |
| Debt Service  | 0         | 0         | 0         |
| Interfund Transfers   | 0         | 0         | 0         |
| Contingencies   | 0         | 30,000    | 30,000    |
| Special Payments  | 0         | 0         | 0         |
| Unappropriated Ending Balance and Reserved for Future Expenditure | 1,302,563 | 395,359   | 400,702   |
| Total Requirements  | 3,417,548 | 2,090,475 | 1,931,673 |

FINANCIAL SUMMARY - REQUIREMENTS AND FULL-TIME EQUIVALENT EMPLOYEES (FTE) BY ORGANIZATIONAL UNIT OR PROGRAM \*

| Name of Organizational Unit or Program | FTE for that unit or program |           |           |
|--|------------------------------|-----------|-----------|
| General Fund                           | 1,430,780                    | 1,347,719 | 1,465,887 |
| FTE                                    | 9.50                         | 9.25      | 9.55      |
| Misener Fund                           | 15,271                       | 15,286    | 15,488    |
| FTE                                    | 0                            | 0         | 0         |
| Library Improvement Fund               | 1,925,573                    | 565,760   | 333,240   |
| FTE                                    | 0                            | 0         | 0         |
| Specific Purpose Library Grants        | 45,924                       | 161,710   | 117,058   |
| FTE                                    | 0                            | 0         | 0         |
| Total Requirements                     | 3,417,548                    | 2,090,475 | 1,931,673 |
| Total FTE                              | 9.50                         | 9.25      | 9.55      |

PROPERTY TAX LEVIES

|  | Rate or Amount Imposed<br>2021-22 | Rate or Amount Imposed<br>This Year 2022-23 | Rate or Amount Approved<br>Next Year 2023-24 |
|--|-----------------------------------|---|--|
| Permanent Rate Levy (rate limit 0.4256% per \$1,000) | 0.4256%                           | 0.4256%                                     | 0.4256%                                      |
| Local Option Levy                                    |                                   |   |  |
| Levy For General Obligation Bonds                    |                                   |   |  |

Published: May 10, 2023 Curry Coastal Pilot P363362






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Public Notices

IN THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF DEL NORTE  
450 H Street  
Crescent City, CA 95531  
Petition of: **Micheal Antonio Lundback**  
CASE NO. CVPT-2023-1113  
ORDER TO SHOW CAUSE FOR CHANGE OF NAME  
To all interested persons:  
Petitioner: **Micheal Antonio Lundback**  
filed a petition with this court for a decree changing names as follows:  
Present name: **Micheal Antonio Lundback**  
To Proposed name: **Tony Michael Lundback**  
THE COURT ORDERS that all persons interested in this matter appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.  
**NOTICE OF HEARING**  
Date: **June 9, 2023** Time: **10:00 am** Dept.: **1**  
The address of the court is same as noted above.  
A copy of this Order to Show Cause shall be published at least once each week for four successive weeks prior to the date set for hearing on the petition in the following newspaper of general circulation, printed in this county: Del Norte Triplicate  
Date: April 27, 2023  
/s/ Darren McElfresh  
Judge of the Superior Court  
Published: May 10, 17, 24, and 31, 2023. Triplicate T363336

**FICTITIOUS BUSINESS NAME STATEMENT**  
The following person(s) is/ are doing business as:  
**Kelly Marie Art**  
**1480 Elk Valley Rd**  
**Crescent City, CA 95531**  
This Business is conducted by: **an individual**  
The registrant commenced to transact business under the fictitious business name or names listed on: **6/1/2022**  
I declare that all information in this statement is true and correct. A registrant who declares as true any material matter pursuant to this section that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars (\$1,000).  
Signed: **/s/ Kelly Aldrich**  
This statement was filed with the County Clerk of Del Norte County on: **3/24/2023**  
Alissia D. Northrup  
County Clerk-Recorder  
B. McCune-Sokoloski, Deputy  
**File No. 20230027**  
Published: April 19, 26, May 3 and 10, 2023  
Del Norte Triplicate T362015

**NOTICE OF BUDGET COMMITTEE MEETING**  
A public meeting of the Budget Committee of the Curry County 4-H & Extension Service District, Curry County, State of Oregon, to discuss the budget for the fiscal year July 1, 2023, to June 30, 2024, will be held in the Commissioners Hearing Room, Courthouse Annex, 94235 Moore Street, Gold Beach, Oregon on May 22, 2023, at 9:00 a.m. The purpose of the meeting is to receive the budget message and to receive comments from the public on the budget. A copy of the budget document may be inspected or obtained on or after May 15, 2023, at the Curry County OSU Extension Office 29390 Ellensburg, Gold Beach, OR or by contacting Sheryl McDonaldSheryl.mcdonald@oregonstate.edu. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee. This notice and information will also be available on the Curry County Extension Service website at [extension.oregonstate.edu/curry/](http://extension.oregonstate.edu/curry/)  
Published: May 10, 2023. Pilot P362898

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Public Notices

T.S. No. 109458-CA APN: 120-070-020-000 NOTICE OF TRUSTEE'S SALE IMPORTANT NOTICE TO PROPERTY OWNER: YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED 2/12/2004. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER On 6/7/2023 at 11:00 AM, CLEAR RECON CORP, as duly appointed trustee under and pursuant to Deed of Trust recorded 2/23/2004 as Instrument No. 20041122 of Official Records in the office of the County Recorder of Del Norte County, State of CALIFORNIA executed by: WESLEY I. NUNN WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH. CASHIER'S CHECK DRAWN ON A STATE OR NATIONAL BANK, A CHECK DRAWN BY A STATE OR FEDERAL CREDIT UNION, OR A CHECK DRAWN BY A STATE OR FEDERAL SAVINGS AND LOAN ASSOCIATION, SAVINGS ASSOCIATION, OR SAVINGS BANK SPECIFIED IN SECTION 5102 OF THE FINANCIAL CODE AND AUTHORIZED TO DO BUSINESS IN THIS STATE; At the Steps of the Southwest Entrance of the Flynn Administration Building, 981 H Street, Crescent City, CA 95531 all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as: MORE ACCURATELY DESCRIBED IN SAID DEED OF TRUST. The street address and other common designation, if any, of the real property described above is purported to be: 179 FREEMAN STREET, CRESCENT CITY, CA 95531-1658, AKA, 234 FREEMAN STREET, CRESCENT CITY, CA 95531-1658 The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein. Said sale will be held, but without covenant or warranty, express or implied, regarding title, possession, condition, or encumbrances, including fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to pay the remaining principal sums of the note(s) secured by said Deed of Trust. The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is: \$43,395.62 If the Trustee is unable to convey title for any reason, the successful bidder's sole and exclusive remedy shall be the return of monies paid to the Trustee, and the successful bidder shall have no further recourse. The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned or its predecessor caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located. NOTICE TO POTENTIAL BIDDERS: If you are considering bidding on this property lien, you should understand that there are risks involved in bidding at a trustee auction. You will be bidding on a lien, not on the property itself. Placing the highest bid at a trustee auction does not automatically entitle you to free and clear ownership of the property. You should also be aware that the lien being auctioned off may be a junior lien. If you are the highest bidder at the auction, you are or may be responsible for paying off all liens senior to the lien being auctioned off, before you can receive clear title to the property. You are encouraged to investigate the existence, priority, and size of outstanding liens that may exist on this

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Public Notices

property by contacting the county recorder's office or a title insurance company, either of which may charge you a fee for this information. If you consult either of these resources, you should be aware that the same lender may hold more than one mortgage or deed of trust on the property. NOTICE TO PROPERTY OWNER: The sale date shown on this notice of sale may be postponed one or more times by the mortgagee, beneficiary, trustee, or a court, pursuant to Section 2924g of the California Civil Code. The law requires that information about trustee sale postponements be made available to you and to the public, as a courtesy to those not present at the sale. If you wish to learn whether your sale date has been postponed, and, if applicable, the rescheduled time and date for the sale of this property, you may call (800) 280-2832 or visit this Internet Web site WWW.AUCTION.COM, using the file number assigned to this case 109458-CA. Information about postponements that are very short in duration or that occur close in time to the scheduled sale may not immediately be reflected in the telephone information or on the Internet Web site. The best way to verify postponement information is to attend the scheduled sale. NOTICE TO TENANT: Effective January 1, 2021, you may have a right to purchase this property after the trustee auction pursuant to Section 2924m of the California Civil Code. If you are an "eligible tenant buyer," you can purchase the property if you match the last and highest bid placed at the trustee auction. If you are an "eligible bidder," you may be able to purchase the property if you exceed the last and highest bid placed at the trustee auction. There are three steps to exercising this right of purchase. First, 48 hours after the date of the trustee sale, you can call (855) 313-3319, or visit this internet website [www.clearconcorp.com](http://www.clearconcorp.com), using the file number assigned to this case 109458-CA to find the date on which the trustee's sale was held, the amount of the last and highest bid, and the address of the trustee. Second, you must send a written notice of intent to place a bid so that the trustee receives it no more than 15 days after the trustee's sale. Third, you must submit a bid so that the trustee receives it no more than 45 days after the trustee's sale. If you think you may qualify as an "eligible tenant buyer" or "eligible bidder," you should consider contacting an attorney or appropriate real estate professional immediately for advice regarding this potential right to purchase. FOR SALES INFORMATION: (800) 280-2832 CLEAR RECON CORP 8880 Rio San Diego Drive, Suite 725 San Diego, California 92108  
Published: April 26, May 3, and 10, 2023  
Del Norte Triplicate T362229

**FICTITIOUS BUSINESS NAME STATEMENT**  
The following person(s) is/ are doing business as:  
**Williams Repair & Construction**  
**271 Westbrook Lane**  
**Smith River, CA 95567**  
This Business is conducted by: **an individual**  
The registrant commenced to transact business under the fictitious business name or names listed on: **7/28/2022**  
I declare that all information in this statement is true and correct. A registrant who declares as true any material matter pursuant to this section that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars (\$1,000).  
Signed: **/s/ Michael Williams**  
This statement was filed with the County Clerk of Del Norte County on: **4/26/2023**  
Alissia D. Northrup  
County Clerk-Recorder  
B. McCune-Sokoloski, Deputy  
**File No. 20230043**  
Published: May 10, 17, 24, and 31, 2023. Triplicate T362932

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Public Notices

**Notice of Public Meeting**  
The Harbor Sanitary District Board of Directors will hold a Regular Meeting May 15, 2023, at 7:00 p.m. at the Harbor Sanitary District Building 16408 Lower Harbor Rd. Brookings OR. Subjects to be considered:  
1. General Business  
To connect via Zoom 480-281-2429 Passcode 3QcCvM  
/S/ Anthony Burkett, Board Chairman  
Published: May 10, 2023. Pilot P363010

**FICTITIOUS BUSINESS NAME STATEMENT**  
The following person(s) is/ are doing business as:  
**Crescent Nutrition Rebels**  
**1339 Northcrest Drive**  
**Crescent City, CA 95531**  
This Business is conducted by: **a married couple**  
The registrant commenced to transact business under the fictitious business name or names listed on: **3/8/2023**  
I declare that all information in this statement is true and correct. A registrant who declares as true any material matter pursuant to this section that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars (\$1,000).  
Signed: **/s/ Pedro Sanchez**  
This statement was filed with the County Clerk of Del Norte County on: **5/1/2023**  
Alissia D. Northrup  
County Clerk-Recorder  
Claire Landay, Deputy  
**File No. 20230044**  
Published: May 10, 17, 24, and 31, 2023. Triplicate T363358

**NOTICE OF PETITION TO ADMINISTER ESTATE OF: Martin Bruce Gruver**  
**Case Number: CVPB-2023-7020**  
To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the will or estate, or both, of **Martin Bruce Gruver**  
A Petition for Probate has been filed by: **Evy Gruver**, in the Superior Court of California, County of: Del Norte.  
The petition for probate requests that: **Evy Gruver** be appointed as personal representative to administer the estate of the decedent. A hearing on the petition will be held in this court as follows:  
Date: **May 26, 2023**  
Time: **10:00am** Dept.: **2**  
Address of the Court: **450 H Street, Crescent City, CA 95531**  
If you object to the granting of the petition, you should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney. If you are a creditor or a contingent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the later of either (1) four months from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code. Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law.  
You may examine the file kept by the court. If you are a person interested in the estate, you may file with the court a Request for Special Notice (form DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A Request for Special Notice form is available from the court clerk.  
Attorney for Petitioner: **Gino de Solenni**  
**384 G Street**  
**Crescent City, CA 95531**  
**(707) 464-6181**  
Published: May 10, 17, and 24, 2023. Triplicate T363361

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Public Notices

**Notice of Budget Committee Meeting**  
A public meeting of the Budget Committee of the Pistol River Fire District, Curry County, State of Oregon, on the budget for the fiscal year July 1, 2023, to June 30, 2024, will be held at Pistol River Fire Hall. The Meeting will take place on May 10, 2023, at 6:00 pm.  
The purpose of the meeting is to receive the budget message. This is a public meeting where the deliberation of the Budget Committee will take place.  
An additional, separate meeting of the Budget Committee will be held to take public comment. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee. The meeting for public comment will be on June 14, 2023, at 6:00 pm, held at Pistol River Fire Hall. A copy of the budget document may be inspected or obtained on or after May 10, 2023, at Pistol River Fire Hall, between the hours of 10:00 am and 5:00 pm.  
Published: May 3rd, 2023  
Pilot P362756

IN THE CIRCUIT COURT OF OREGON  
FOR THE COUNTY CURRY  
PROBATE DEPARTMENT  
In the Matter of the Estate of: **Jeffery William Ghiringhelli**, Deceased.  
**Case No. 23PB00281**  
NOTICE TO INTERESTED PERSONS  
NOTICE IS HEREBY GIVEN that **Jon W. Ghiringhelli** has been appointed personal representative. All persons having claims against the estate are hereby required to present them, with vouchers attached, to the personal representative c/o K.R. Olin, Attorney at Law, PO Box 7530, Brookings, OR 97415, within four months after the date of first publication of this notice, or the claims may be barred. All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the personal representative, or the attorney for the personal representative, K.R. Olin, PO Box 7530, Brookings, OR 97415.  
DATED and first published this 3rd day of May, 2023.  
/s/ K.R. Olin  
OSB #903547  
Attorney for Personal Representative  
PO Box 7530, Brookings, OR 97415  
(541)469-2669  
[kro@wavelaw.com](mailto:kro@wavelaw.com)  
Published: May 3, 10, and 17, 2023. Pilot P362787

**NOTICE OF BUDGET COMMITTEE MEETING**  
A public meeting of the Budget Committee of the Brookings-Harbor School District 17C, County of Curry, and State of Oregon, to discuss the budget for the fiscal year July 1, 2023, to June 30, 2024, will take place on May 23, 2023, at 6:00 PM in Room 51 at Kalmiopsis Elementary School, 650 Easy Street, Brookings, Oregon 97415. The purpose of the meeting is to receive the budget message. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee. You will also be able to watch a livestream of the meeting from our district website @ [www.brookings.k12.or.us](http://www.brookings.k12.or.us). A second meeting may take place on May 30, 2023, if necessary. A copy of the budget may be obtained by request on or after May 22, 2023. To request the copy email [dedec@brookings.k12.or.us](mailto:dedec@brookings.k12.or.us)  
Published: May 3 and May 10, 2023  
Pilot P362775


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Public Notices

**SUMMONS (CITACION JUDICIAL) CASE NUMBER (Número del Caso): CVUJ2022-1271**  
**NOTICE TO DEFENDANT (AVISO AL DEMANDADO):** The unknown testate and intestate successors of DEXTER DUANE GOOD, DOUGLAS GOOD and/ or SYLVIA C. GOOD, all deceased, and all persons claiming by, through, or under any or all of them; and ALL OTHER PERSONS UNKNOWN, claiming any legal or equitable right, title, estate, lien, or interest in the property described in this complaint, which is adverse to Plaintiff's title or creates any cloud on Plaintiff's title YOU ARE BEING SUED BY PLAINTIFF (LO ESTÁ DEMANDANDO EL DEMANDANTE): Marcella Good Clyburn  
NOTICE! You have been sued. The court may decide against you without your being heard unless you respond within 30 days. Read the information below. You have 30 CALENDAR DAYS after this summons and legal papers are served on you to file a written response at this court and have a copy served on the plaintiff. A letter or phone call will not protect you. Your written response must be in proper legal form if you want the court to hear your case. There may be a court form that you can use for your response. You can find these court forms and more information at the California Courts Online Self-Help Center ([www.courtinfo.ca.gov/selfhelp](http://www.courtinfo.ca.gov/selfhelp)), your county law library, or the courthouse nearest you. If you cannot pay the filing fee, ask the court clerk for a fee waiver form. If you do not file your response on time, you may lose the case by default, and your wages, money, and property may be taken without further warning from the court. There are other legal requirements. You may want to call an attorney right away. If you do not know an attorney, you may want to call an attorney referral service. If you cannot afford an attorney, you may be eligible for free legal services from a nonprofit legal services program. You can locate these nonprofit groups at the California Legal Services Web site ([www.lawhelpcalifornia.org](http://www.lawhelpcalifornia.org)), the California Courts Online Self-Help Center ([www.courtinfo.ca.gov/selfhelp](http://www.courtinfo.ca.gov/selfhelp)), or by contacting your local court or county bar association. NOTE: The court has a statutory lien for waived fees and costs on any settlement or arbitration award of \$10,000 or more in a civil case. The court's lien must be paid before the court will dismiss the case.  
¡AVISO! Lo han demandado. Si no responde dentro de 30 días, la corte puede decidir en su contra sin escuchar su versión. Lea la información a continuación. The name and address of the court is (El nombre y dirección de la corte es): Del Norte County Superior Court, 450 H Street, Crescent City, CA 95531  
The name, address, and telephone number of plaintiff's attorney, or plaintiff without an attorney, is (El nombre, la dirección y el número de teléfono del abogado del demandante, o del demandante que no tiene abogado, es): Judson H. Henry; 1017 L Street #722, Sacramento, CA 95814; (916) 670-9564  
DATE (Fecha): October 18, 2022  
by Esperanza Esparza, Deputy (Adjunto) (SEAL)  
Published: April 19, 26, May 3, and 10, 2023  
Del Norte Triplicate T361739

City of Brookings Water Users
Annual Water Quality Report Available

The Federal Safe Drinking Water Act requires the City to provide their water customers a yearly Consumer Confidence Report advising how the City water quality meets or exceeds established federal and state drinking water standards. We encourage customers to review this report as it provides details about the source and quality of the drinking water delivered to you.



In an effort to be environmentally and fiscally responsible, the City no longer prints and mails reports to customers unless requested. The report is available to be viewed online and printed at: <http://www.brookings.or.us/DocumentCenter/View/22>  
Please call 541-469-1103 if you would like the report mailed to you.



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Public Notices

**FICTITIOUS BUSINESS NAME STATEMENT**

The following person(s) is/ are doing business as: **Affordable Home & Rental Repair, www.crescentcity-times.com 937 J Street Crescent City, CA 95531**

This filing is a refile of previous file #20170093 due to publication requirement not met on previous filing. This Business is conducted by: **a married couple** The registrant commenced to transact business under the fictitious business name or names listed on: **8/30/2017**

I declare that all information in this statement is true and correct. A registrant who declares as true any material matter pursuant to this section that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars (\$1,000). Signed:**/s/ Douglas B Westfall, /s/ Donna Westfall**

This statement was filed with the County Clerk of Del Norte County on: **4/20/2023** Alissia D. Northrup County Clerk-Recorder Claire Landay, Deputy **File No. 20230041** Published: May 3, 10, 17, and 24, 2023 DN Triplicate T362694

IN THE CIRCUIT COURT OF THE STATE OF OREGON

FOR CURRY COUNTY PROBATE DEPARTMENT In the Matter of the Estate of: FRIEDA FRUGE TEJEDA, Deceased.

Case No.: 23PB03140 NOTICE TO INTERESTED PERSONS

NOTICE IS HEREBY GIVEN that MaryAnn Maberry has been appointed personal representative. All persons having claims against the estate are required to present them, with vouchers attached, to the personal representative, in care of the attorney for the personal representative, Sharon Lee Schwartz, at 1118 SE Cass Avenue, Roseburg, Oregon 97470, within four months after the date of first publication of this notice, or the claims may be barred. All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the personal representative, or the lawyer for the personal representative, Sharon Lee Schwartz.

Dated and first published on May 3, 2023.

**/s/ Sharon Lee Schwartz** Sharon Lee Schwartz, OSB#975447

Attorney for Personal Representative Published: May 3, 10, and 17, 2023

Curry Coastal Pilot P362518

**Del Norte LAFCo Public Hearing Notice**

NOTICE IS HEREBY GIVEN that on Monday May 22, 2023, at 4 p.m. Del Norte Local Agency Formation Commission (LAFCo) will hold public hearings on the following items:

Del Norte LAFCo FY 2022-23 Budget Amendment in accordance with CA GC § 56381.

Del Norte LAFCo Final FY 2023-24 Budget in accordance with CA GC § 56381. Meeting to be held at Del Norte County Flynn Center, 981 H Street, Crescent City California. There is public access for this in-person meeting. Agenda to be posted on Del Norte LAFCo website at least 72 hours prior to meeting (<https://www.delnortelafco.org/agendas-meetings-2023>).

SUBMIT COMMENTS AHEAD OF TIME IF POSSIBLE. Send comment to [eo@delnortelafco.org](mailto:eo@delnortelafco.org) limited to 3000 characters. Comments will be read during hearing item. Comments may also be mailed to Del Norte LAFCo, 1125 16th Street, Suite, 202 Arcata, CA 95521. Written comments must be received by 2 p.m. Friday May19, 2023. Visit [www.delnortelafco.org](http://www.delnortelafco.org) to review meeting agenda after posting. For more information email [eo@delnortelafco.org](mailto:eo@delnortelafco.org) or call (707) 825-9301.

Published: May 10, 2023 (online April 26 - May 10, 2023). Triplicate T362831

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Public Notices

**FICTITIOUS BUSINESS NAME STATEMENT**

The following person(s) is/ are doing business as:

**WOREASSETS WORE ASSETS ELLEM ELLEM STORE LM 100 Douglas Park Rd Crescent City, CA 95531**

This Business is conducted by: **an individual** The registrant commenced to transact business under the fictitious business name or names listed on: **4/16/2023**

I declare that all information in this statement is true and correct. A registrant who declares as true any material matter pursuant to this section that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars (\$1,000). Signed:**/s/ Lisa Sellers**

This statement was filed with the County Clerk of Del Norte County on: **4/17/2023** Alissia D. Northrup County Clerk-Recorder B. McCune-Sokoloski, Deputy

**File No. 20230039** Published: April 26, May 3, 10, and 17, 2023, 2023

Del Norte Triplicate T362473

IN THE CIRCUIT COURT OF OREGON FOR THE COUNTY CURRY

PROBATE DEPARTMENT In the Matter of the Estate of: **Gisela Graziani Blair, aka Gail Blair**, Deceased.

Case No. **23PB03237** NOTICE TO INTERESTED PERSONS

NOTICE IS HEREBY GIVEN that **Edward Blair** has been appointed personal representative. All persons having claims against the estate are hereby required to present them, with vouchers attached, to the personal representative c/o K.R. Olin, Attorney at Law, PO Box 7530, Brookings, OR 97415, within four months after the date of first publication of this notice, or the claims may be barred. All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the personal representative, or the attorney for the personal representative, K.R. Olin, PO Box 7530, Brookings, OR 97415.

DATED and first published this **26th day of April, 2023.**

**/s/ K.R. Olin**

OSB #903547 Attorney for Personal Representative

PO Box 7530, Brookings, OR 97415

(541)469-2669 [kro@wavelaw.com](mailto:kro@wavelaw.com)

Published: April 26, May 3, and 10, 2023

Curry Coastal Pilot P362204

IN THE CIRCUIT COURT OF OREGON FOR THE COUNTY CURRY

PROBATE DEPARTMENT In the Matter of the Estate of: **Paul Lewis Pierson**, Deceased.

Case No. 23PB03278 NOTICE TO INTERESTED PERSONS

NOTICE IS HEREBY GIVEN that **Kathleen Commins** has been appointed personal representative. All persons having claims against the estate are hereby required to present them, with vouchers attached, to the personal representative c/o K.R. Olin, Attorney at Law, PO Box 7530, Brookings, OR 97415, within four months after the date of first publication of this notice, or the claims may be barred. All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the personal representative, or the attorney for the personal representative, K.R. Olin, PO Box 7530, Brookings, OR 97415.

DATED and first published this 26th day of April, 2023.

**/s/ K.R. Olin**

OSB #903547 Attorney for Personal Representative

PO Box 7530, Brookings, OR 97415

(541)469-2669 [kro@wavelaw.com](mailto:kro@wavelaw.com)

Published: April 26, May 3, and 10, 2023

Curry Coastal Pilot P362385

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Public Notices

IN THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF DEL NORTE

450 H Street Crescent City, CA 95531 Petition of: **Kylene Myers CASE NO.**

**CVPT-2023-1090 ORDER TO SHOW CAUSE FOR**

**CHANGE OF NAME**

To all interested persons: Petitioner: **Kylene Myers** filed a petition with this court for a decree changing names as follows: Present name: **Dej Annalee Valladres** to Proposed name: **Dej Annalee Prado**

THE COURT ORDERS that all persons interested in this matter appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.

**NOTICE OF HEARING** Date: **May 19, 2023**

Time: **10:00 am** Dept.: **1** The address of the court is same as noted above.

A copy of this Order to Show Cause shall be published at least once each week for four successive weeks prior to the date set for hearing on the petition in the following newspaper of general circulation, printed in this county: Del Norte Triplicate

Date: **April 4, 2023**

**/s/ Darren McElfresh** Judge of the Superior Court

Published: April 19, 26, May 3, and 10, 2023

Del Norte Triplicate T361943

**FICTITIOUS BUSINESS NAME STATEMENT**

The following person(s) is/ are doing business as: **Subway #35446**

**900 E Washington Blvd Crescent City, CA 95531** This Business is conducted by: **a limited liability company**

The registrant commenced to transact business under the fictitious business name or names listed on: **4/5/2023**

I declare that all information in this statement is true and correct. A registrant who declares as true any material matter pursuant to this section that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars (\$1,000). Signed:**/s/ Aaron Badavinac, Owner**

This statement was filed with the County Clerk of Del Norte County on: **4/11/2023** Alissia D. Northrup County Clerk-Recorder B. McCune-Sokoloski, Deputy

**File No. 20230034**

Published: May 10, 17, 24, and 31, 2023. Triplicate T363154

**FICTITIOUS BUSINESS NAME STATEMENT**

The following person(s) is/ are doing business as:

**Misty Forest Farm 1560 Boulder Avenue Crescent City, CA 95531**

This Business is conducted by: **an individual** The registrant commenced to transact business under the fictitious business name or names listed on: **4/1/2023**

I declare that all information in this statement is true and correct. A registrant who declares as true any material matter pursuant to this section that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars (\$1,000). Signed:**/s/ Rebekah Wilson**

This statement was filed with the County Clerk of Del Norte County on: **4/14/2023** Alissia D. Northrup County Clerk-Recorder B. McCune-Sokoloski, Deputy

**File No. 20230038**

Published: May 10, 17, 24, and 31, 2023. Triplicate T3632383

**999**  
Public Notices

**PUBLIC NOTICE NOTICE TO CONTRACTORS**

**NOTICE IS HEREBY GIVEN** that submittals of proposals through sealed bid may be hand delivered or mailed so that they are received at the Smith River Fire Protection District, located at 245 Haight Avenue, Smith River, California 95567, on or before 5:00 PM local time on May 25, 2023, for the:

**Smith River Fire Protection District**

Fire Station No. 1 and Administrative Office Retrofit Project

Sub-project: Structural and Offices

In accordance with the Contract Documents issued by the Smith River Fire Protection District, bids must be submitted on printed forms supplied by Smith River Fire Protection District enclosed in an envelope marked:

**SEALED PROPOSALS FOR:**

Fire Station No. 1 and Administrative Office Retrofit Project

Sub-project: Structural and Offices

Bids will be opened and tabulated by or on behalf of the Smith River Fire Protection District, immediately after 5:00 PM, on said May 25, 2023. Any bids received after the time specified will not be accepted and shall be returned unopened. Proposals must bear original signatures.

Contractor's License Requirement: **Class B - General Contractor**

The proposed work shall be performed in accordance with the plans, specifications and other contract documents No-Fee electronic copies of the Sealed Proposal forms and accompanying documents are available at [www.ciplist.com](http://www.ciplist.com).

A MANDATORY Pre-Bid Conference will be held on **May 8, 2023, at 10:00 AM**, at the Project Site, 301 N. Fred Haight Drive, Smith River, CA 95567. Information will be provided to assist interested bidders with an understanding of the general scope of work and required bid forms.

The District affirmatively identifies this project as a "public work" as that term is defined by Labor Code Section 1720, and the project is, therefore, subject to prevailing wages under Labor Code Section 1771.

Contractor and its subcontractors shall fully comply with all the provisions of the California Labor Code governing the performance of public works contracts including, but not limited to, payment of prevailing wages, limitations on time worked, compliance with apprentice requirements, maintenance of payroll records, posting of wages at the job site and prohibitions against discrimination.

The prevailing rates so determined are on file with the District and they are available for public inspection. They may also be obtained on the internet at: <https://www.dir.ca.gov/OPRL/PWD/index.htm>

Those prevailing wage rates hereby are incorporated in this Contract and made a part hereof.

Pursuant to California Public Contracts Code, any contract awarded pursuant to this invitation for bid shall obtain a provision permitting the substitution of securities for any moneys withheld to ensure performance under the contract. The terms of such provisions shall be according to the requirements of the Public Contracts Code Section 22300.

Each bid must be accompanied by security consisting only of cash, California Bank Cashier's Check, Certified Check, California Bank Money Order, or bid bond made payable to the "Smith River Fire Protection District" in the sum of ten percent (10%) of the sum of the proposal.

The right to reject any and all bids, or waive any informality, in any bid received is reserved by the Board of Directors of the Smith River Fire Protection District. Geoffrey Antill Projects Administrator

Published: May 3, 10, and 17, 2023

DN Triplicate T362658

**999**  
Public Notices

**NOTICE OF LIEN SALE**

Benner Mini Storage 1600 Breen Street Crescent City, CA 95531 Notice of Lien Sale on the following listed Units:

Household & Misc. Items Unit No. 239 Bryan Niccoli 19512 Sycamore Dr. Tehachapi, CA 93561

Household & Misc. Items Unit No. 339 Jedediah Hunt 2606 Roy Ave. Crescent City, CA 95531

Household & Misc. Items Unit No. 341 Hayden Lee 800 Butte Street Crescent City, CA 95531

Household & Misc. Items Unit No. 344 Jana Emerson P.O. Box 1648 Crescent City, CA 95531

Household & Misc. Items Unit No. 770 Katy Daniels General Delivery Crescent City, CA 95531

Household & Misc. Items Unit No. 834 Tiffani Journigan 170 Downing St. Crescent City, CA 95531

Household & Misc. Items Unit No. 1016 Yvette Cowlishaw P.O. Box 134 Bennett, CO 80102

Household & Misc. Items Unit No. 1102 Neil Banta P.O. Box 480 Crescent City, CA 95531

Household & Misc. Items Unit No. 1170 Santiago Munoz 1000 Scenic Creek Dr 123 Crescent City, CA 95531

Lien sale will be held: Date: **May 13, 2023**

Time: **9:30 AM**

Location:

**Benner Mini Storage 1600 Breen Street Crescent City, CA 95531** Published: May 3 and 10, 2023

DN Triplicate T362704

**County of Del Norte**

Department of Health and Human Services

Behavioral Health Branch The Del Norte County's Mental Health Services Act Three Year Plan FY 2023-2026 will be available for public review and comment May 2nd, 2023 - May 31st, 2023. A Public Hearing for the update has been scheduled for June 5th, 2023. The document can be obtained via:

The Behavioral Health Branch page of the county website, at: <https://www.co.del-norte.ca.us/departments/BehavioralHealth/MHSA>

Email: [shogan@co.del-norte.ca.us](mailto:shogan@co.del-norte.ca.us)

In person at the Behavioral Health Branch reception window: 455 K St., Crescent City, CA 95531

We welcome your comments and feedback via phone, fax, email, or during the Public Hearing to be held on June 5th, 2023.

Public Hearing meeting location and video conference information:

**Multipurpose room 1 & 2, Department of Health and Human Services 880 Northcrest Dr. and via Zoom video conference.**

**The meeting can be reached by using the following online address:**

**<https://dnco.zoom.us/j/88395077433?pwd=TUox-anpLRXIMRWpHdHpjc3N-jN2d0Zz09>**

**Call in number: 1-669-900-6833**

**Meeting ID: 883 9507 7433**

**Passcode: 210471**

If you would like the login information emailed to you, or you need an accommodation to call in, please contact the staff person listed below. Please direct comments and questions to: Shiann Hogan Del Norte County Behavioral Health Branch 455 K St., Crescent City, CA 95531

Phone: (707) 464-7224

Fax: (707) 465-4272

Email: [shogan@co.del-norte.ca.us](mailto:shogan@co.del-norte.ca.us)

Published: May 10, 2023 (online May 2 - 10, 2023)

Triplicate T362892

**999**  
Public Notices

**FICTITIOUS BUSINESS NAME STATEMENT**

The following person(s) is/ are doing business as:

**Heartfelt Offerings 2934 Prince Rd Crescent City, CA 95531**

This Business is conducted by: an individual

The registrant commenced to transact business under the fictitious business name or names listed on: **4/4/2023**

I declare that all information in this statement is true and correct. A registrant who declares as true any material matter pursuant to this section that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars (\$1,000). Signed:**/s/ Jessyka Danielson**

This statement was filed with the County Clerk of Del Norte County on: **4/4/2023**

Alissia D. Northrup County Clerk-Recorder

B. McCune-Sokoloski, Deputy

**File No. 20230030**

Published: April 19, 26, May 3, and 10, 2023

Del Norte Triplicate T361951

**PUBLIC NOTICE NOTICE OF BUDGET COMMITTEE MEETING**

A public meeting of the Budget Committee of the Port of Brookings Harbor, Curry County, State of Oregon, to discuss the budget for the fiscal year July 1, 2023, to June 30, 2024, will be held at the Port Conference Room, 16350 Lower Harbor Road Suite #202 Brookings, OR 97415 and via Telephone Conference. Instructions to join the telephone conference: Teleconference Call-In Number: 1 (253) 215-8782, Meeting ID: 771 205 4017, Passcode: 76242022, (to mute/unmute: \* 6). The meeting will take place on May 10, 2023, at 10:00 AM. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget.

This is a public meeting where deliberation of the Budget Committee will take place. The public will be able to listen, ask questions and comment on the proposed programs with the budget committee. A copy of the budget document may be inspected or obtained on May 1, 2023, at 16330 Lower Harbor Road,

between the hours of 1:00 PM and 4:00 PM and after May 1, 2023, between the hours of 8:00 AM and 4:00 PM or access our website, [www.portofbrookingsharbor.com](http://www.portofbrookingsharbor.com) to obtain a copy.

Published: May 3 and 10, 2023. Pilot P362818

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF CURRY

In the Matter of the Estate of: Robert Dennis Chamberlain, Deceased.

Case No. 23PB03476 NOTICE TO INTERESTED PERSONS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above entitled estate. All persons having claims against said estate are required to present them to the undersigned Personal Representative through my resident agent, JAMES W. GARDNER, Attorney at Law, 29692 Ellensburg Ave, Ste 11, P.O. Box 1286, Gold Beach, Oregon 97444, Phone (541) 247-6615, within four months after the date of the first publication of this notice, or the claims may be barred.

All persons whose rights may be affected by the proceeding may obtain additional information from the records of the Court, Personal Representative, or the Attorney for the Personal Representative, JAMES W. GARDNER whose address and phone number appear above.

Dated this 17th day of April, 2023.

**/s/ Hazel L Rush** Personal Representative

PO Box 1515 Gold Beach, OR 97444

Published: April 26, May 3, and 10, 2023

Curry Coastal Pilot P362459



Wild Rivers Coast

Placing a classified ad is **Easy and Fast**

Contact us: (541) 813-1717 Mon - Fri 8:30am - 5:00pm 15957 US Hwy 101, Brookings OR 97415 www.CurryPilot.com • www.Triplicate.com

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- 999

Public Notices
- 999

Public Notices
- 999

Public Notices
- 999

Public Notices
- 999

Public Notices
- 999

Public Notices

**FICTITIOUS BUSINESS NAME STATEMENT**  
The following person(s) is/ are doing business as:  
**Noel's Custom D. I. Y. 1950 Northcrest Drive #9 Crescent City, CA 95531**  
This Business is conducted by: **an individual**  
The registrant commenced to transact business under the fictitious business name or names listed on: **4/24/2023**  
I declare that all information in this statement is true and correct. A registrant who declares as true any material matter pursuant to this section that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars (\$1,000).  
Signed: **/s/ Noel Alocco**  
This statement was filed with the County Clerk of Del Norte County on: **4/25/2023**  
Alissia D. Northrup  
County Clerk-Recorder  
B. McCune-Sokoloski,  
Deputy  
**File No. 20230042**  
Published: Maay 10, 17, 24, and 31, 2023  
Del Norte Triplicate  
T363242

Puzzle Answers

Weekly SUDOKU

Answer

|   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|
| 4 | 1 | 9 | 2 | 5 | 3 | 8 | 6 | 7 |
| 3 | 5 | 7 | 8 | 9 | 6 | 1 | 4 | 2 |
| 8 | 6 | 2 | 1 | 4 | 7 | 9 | 3 | 5 |
| 2 | 9 | 8 | 5 | 7 | 4 | 3 | 1 | 6 |
| 6 | 4 | 5 | 9 | 3 | 1 | 2 | 7 | 8 |
| 1 | 7 | 3 | 6 | 2 | 8 | 4 | 5 | 9 |
| 9 | 8 | 1 | 4 | 6 | 5 | 7 | 2 | 3 |
| 7 | 2 | 6 | 3 | 1 | 9 | 5 | 8 | 4 |
| 5 | 3 | 4 | 7 | 8 | 2 | 6 | 9 | 1 |

Super Crossword

Answers

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| R | E | W | E | D | S |   | F | I | D | O |   | S | B | A |   | M | A | M | A | S |   |   |
| U | R | A | N | I | A |   | O | D | O | N |   | H | E | R |   | O | H | A | R | A |   |   |
| B | U | G | G | Y | I | N | G | T | H | E |   | F | A | R | M |   | C | Y | S | T | S |   |
|   | D | E | L |   | D | O | H | A |   | S | A | G | G | Y |   | C | H | E | E | S | E |   |
| P | I | G | E | O | N | T | O | G | G | E | D |   | B | A | S |   | R | A |   |   |   |   |
| A | T | A |   | N | O | I | R |   | O | C | E | L | O | T | S |   | A | L | E |   |   |   |
| S | E | P | T | S |   | M | N | O | P |   |   | A | B | E |   | A | S | T | O | R |   |   |
|   |   | E | P | E | E |   | H | O | W | A | M | I | D | O | G | G | I | N | G |   |   |   |
| A | G | R | E | E | S |   | U | C | O | N | N |   |   | W | E | T |   |   |   |   |   |   |
| P | R | I | N | C | E | S | S | O | F | W | A | G | G | L | E | S |   | D | A | S |   |   |
| E | A | S |   |   |   | E | C | O |   |   |   | O | O |   |   |   | T | A | X | I |   |   |
| D | Y | E |   | G | A | G | G | L | E | S | O | F | L | A | U | G | H | T | E | R |   |   |
|   |   |   | U | A | L |   |   |   | C | A | N | E | D |   |   | T | R | E | A | D | S |   |
| G | R | I | Z | Z | L | Y | B | E | G | G | A | R |   | M | E | A | T |   |   |   |   |   |
| M | A | R | I | E |   | E | I | N |   |   | B | S | M | T |   | D | A | M | N | S |   |   |
| A | D | A |   | D | A | D | T | O | B | E |   | E | S | S | E |   | A | F | T |   |   |   |
|   | I | N | I | C | E |   |   |   | N | A | T | H | A | N | H | A | G | G | L | E |   |   |
| S | O | G | G | Y | B |   |   |   | B | U | R | G | E | R |   | O | N | O | R | A | I | T |
| O | C | A | L | A |   | F | E | M | I | N | I | N | E | W | I | G | G | L | E | S |   |   |
| S | A | T | O | N |   |   | O | D | E |   |   | E | N | D | S |   | M | O | O | L | A | H |
| O | R | E | O | S |   | S | O | N |   |   | S | C | A | T |   | P | A | N | A | M | A |   |

# Redwood Kindness class publishes book

By **BRISTOL WALKER AND LILY FAHNING**  
Guest Article

A first-grade class at Redwood Elementary has published a book on kindness. The book is entitled Kindness makes the World Go ‘Round. Their teacher, Debbie Long loves kindness and encourages her class and other classes at Redwood to be kind to everyone.

“Kindness has been the focus of our whole year. Kindness is contagious.”

With the assistance of Studenttreasures Publishing, each first grader wrote a paragraph about what they do to be kind and drew a picture to go with it. The book captures kindness, the love of learning and priceless memories for students.

The inspiration of the kindness book comes from fourth-grade teacher Kari Antonetti. Annually, Antonetti’s class publishes a book entitled, “The Best Part of Me.” Mrs. Long and Mrs. Antonetti are buddy classes.

Last week, The Trip-

licate visited Redwood and observed first graders reading the kindness book to the fourth graders.

Studenttreasures helps students learn writing and editing skills, teaching strategies, publishing tips and offers the opportunity for each student to become a published author. The first graders edited the kindness book three times. Editing skills included capitalization of the first letter of every sentence, the sentences written had to be properly punctuated, all spelling was correct and sentences needed to make sense.

The kindness book has been shared with all K-8 classes at Redwood. Long has been hosting publishing parties, where students read their page and share snacks and stories with their partner. The book is a permanent fixture in the Redwood library.

Special recognition goes to aspiring writers Bristol Walker and Lily Fahning.

*Triplicate Associate Editor Roger Gitlin assisted with this story.*



First graders and fourth graders at Redwood Elementary worked together to publish a book on kindness. Teachers Debbie Long and Kari Antonetti led their classes to make the book a reality.





# First case of COVID in California wildlife confirmed in a mule deer

SARS-CoV-2, the virus that causes COVID-19, has been detected for the first time in free-ranging California wildlife.

One hunter-harvested mule deer, a buck from El Dorado County, was confirmed to be infected with SARS-CoV-2. The deer was harvested in 2021 and sampled by the California Department of Fish and Wildlife (CDFW) for chronic wasting disease (CWD) surveillance. It was negative for CWD and did not show any outward signs of illness.

In California, SARS-CoV-2 has been confirmed in pets and zoo animals, but never in free-ranging wildlife. Following reports of SARS-CoV-2 detections in free-ranging white-tailed deer and mule deer in other states and Canadian provinces, CDFW tested archived deer samples for SARS-CoV-2. The samples consisted of lymph nodes collected as part of CDFW's CWD surveillance efforts. CWD has never been detected in California's deer or elk populations.

CDFW submitted archived samples from 170 black-tailed and mule deer collected in 2020 and 209 black-tailed and mule deer collected in 2021. Initial testing for SARS-CoV-2 was conducted at the California Animal Health and Food Safety Laboratory at UC Davis, and confirmatory testing was conducted by the U.S. Department of Agriculture (USDA) Animal and Plant Health Inspection Services (APHIS) National Veterinary Services Laboratories in Ames, Iowa.

"Others have shown that deer can be infected with SARS-CoV-2 and that they can pass it to other deer but do not get sick," said Dr. Brandon Munk, senior wildlife veterinarian with CDFW. "We do not see SARS-CoV-2 as a threat to our deer populations but we continue to work with partners to better understand what, if any, significance SARS-CoV-2 infections in wildlife may pose to wildlife and people. This is certainly another reminder not to intentionally feed deer. Artificially congregating deer increases the likelihood of spreading disease and may be a source of SARS-CoV-2 exposure for deer."

There is no evidence that people can contract COVID-19 by eating meat from an infected animal. Nonetheless, hunters are encouraged to take appropriate precautions when handling and dressing game and practice good food hygiene when processing their animals.

The Centers for Disease Control and Prevention states that although people can spread SARS-CoV-2 to animals, especially during close contact, the risk of animals spreading SARS-CoV-2 to people is considered low. The Association of Fish and Wildlife Agencies developed guidance pertaining to SARS-CoV-2 in white-tailed deer.

USDA APHIS reports confirmed cases of SARS-CoV-2 in animals across the United States. Since 2021, APHIS has been monitoring SARS-CoV-2 infections in free-ranging deer. CDFW is collaborating with USDA APHIS and others to sample and test more California deer for SARS-CoV-2.



Contributed photo

A case of COVID was confirmed in a mule deer in California.

## DEL NORTE COUNTY ART NOTES

**Gideon Freudmann: CelloBop in concert**

This ain't your Grandma's cello concert! CelloBop makes the cello hip, modern, and fun with a fresh style that incorporates jazz, funk, blues, and folk to create new and joyful music - all on an electric cello! Using new technology, Gideon loops and layers his sounds, and sculpts orchestras out of thin air. This unique musical concert will be held Friday May 12, 7:00 p.m., at Crescent Elk Auditorium, 994 G St., Crescent City, and is suitable for all ages. Tickets and information are available at dnaca.eventbrite.com, or at Del Norte Office Supply.

**Balourdet String Quartet Concert**

Del Norte-Curry Community Concert Association presents Music in the Redwoods, with Balourdet String Quartet on Friday, May 5, at 7:00 p.m. at Crescent Elk Auditorium 994 G St., Crescent City. The Balourdet String Quartet is one of the hottest new string quartets on the classical music scene. The program will include works by Hayden, Debussy, Wolf, and Brahms. Admission to this concert is free, while donations are "gratefully and gleefully" accepted. For information visit musicintheredwoods.com.

**Pacific Music Guild Spring Concert**

The Pacific Music Guild

presents the North Coast Chorus and the North Coast Youth and Kid Choirs in a Spring Concert, Saturday May 6, at 7:00 p.m. and Sunday May 7, at 3:00 p.m. The concert will feature music from "The Lion King," and pop/rock tunes from the '60's - today. Tickets are \$10 for adults, \$8 seniors and students, and children under 5 are free. Tickets are available at Del Norte Office Supply, or at the door. All shows will be held at Crescent Elk Auditorium, 994 G St., Crescent City.

**Wisdom from our Watersheds Art and Poetry Exhibit**

Del Norte Association for Cultural Awareness (DNACA) is pleased to present an art exhibit by poet artist Terri Glass, visual artist Alicia Wilson, and student artists from Sunset High School, now on display through June 15, 2023 at the Del Norte Courthouse. Terri, a published poet and author, led workshops about the watersheds, inspiring students to create art and poetry on the topic. The exhibit is free to view. The courthouse is located at 450 H St. in Crescent City, and is open from 8 a.m. - 5 p.m. weekdays, except for state holidays. For more information, visit dnaca.net.

**Crescent City Art**

Crescent City Art at 1228 2nd St., Crescent City, is open to the public Wednesday - Saturday from 11 a.m. - 4

p.m. The featured May artist is Darlene Sanchez. Member art exhibits include spray paint artist Spencer Bishop at the Del Norte County Library, watercolor artist Pauline Lodolini at the Smith River Library, and an exhibit of various artists at the Sutter Coast Hospital Infusion Center and in the Main Hall at Sutter Coast Hospital. For more information, call 707-460-1414.

**Crescent Harbor Art Gallery**

Coast Redwoods Art Association, Crescent Harbor Art Gallery's featured artist is Cathy Dean. She has painted all subject matter, but landscapes and florals are her main interests at this time. She uses an Impressionistic style to capture the mood of her subject and enjoys blending this with realism, allowing for a more visual experience in patterns and color.

The Gallery is located at 140 Marine Way in Crescent City, and is open Tuesday - Saturday from 11:30 a.m. to 4:00 p.m., closed Sunday and Monday. For more information call 707-464-9133 or visit crescentharborigallery.com.

**Solo Art Exhibit by Billie Ruth Furuichi**

DNACA's Art in Public Places program presents a solo art exhibit by local artist Billie Ruth Furuichi. The exhibit titled "Transformations in Silk" features fine art prints,

giclée prints on metal, and even bubble silk, stretched silk, and Chantelle silk will be displayed through June 15, at the 2nd floor mezzanine of the CEC Airport, 1650 Dale Rupert Rd, Crescent City. The exhibit is free to view, and can be viewed during the airport terminal's hours: 6 a.m. - 8 p.m. weekdays, 6 - 10 a.m. and 5 - 8 p.m. Saturdays, and 6 a.m. - 2 p.m. and 5 - 8 p.m. Sundays. For more information, visit dnaca.net.

**The Gallery of Arts & Culture**

The Gallery of Arts & Culture at 175 H Street, is currently featuring the photography of Bob Mize. Bob is a local artist who celebrates the Western United States in his images, which are widely collected. His subjects include flora, fauna, and landscapes. The Gallery is open Tuesday - Saturday, 11:00 a.m. - 6:00 p.m. The Gallery is also open 5:00 p.m. - 7:30 p.m. the first Friday of each month for "First Friday Art Walk". For further information call (707) 464-4745.

*For community arts calendar listings, please visit [www.dnaca.net](http://www.dnaca.net). For inclusion in Arts Scene listings, items should be sent to the Del Norte Association for Cultural Awareness (DNACA) at [office@dnaca.net](mailto:office@dnaca.net) by Thursday of each week for inclusion on Wednesday the following week.*

## Bill to Address Delays in Power Connection Timeframes Passes First Policy Committee

Last week, the Committee on Utilities and Energy passed AB 50 by Assemblymember Jim Wood (D-Healdsburg), legislation that will hold utilities accountable for providing Californians with timely and reliable power connections. The bill now moves to the Assembly Appropriations Committee.

"My office has heard from an alarming number of residential and commercial projects in my district that received "will serve" letters from the utility that indicate when power will be made available, but are waiting months and years longer to get electricity," said Wood. "Once I introduced this bill, we quickly learned it's not just happening in my district, it's a statewide issue."

California is pursuing unprecedented climate change goals which is driving the need to overhaul the way power is produced and used in order to reduce emissions in an energy transition that will require a third more electricity over the next decade.

"If our electric corporations can't meet our power demands, it will be impossible to achieve our critical climate, housing and economic development goals," said Wood.

AB 50 holds utilities accountable by ensuring customers have a right to timely service connections and also allows the California Public Utilities Commission (CPUC) to determine if it would be appropriate for customers to receive financial compensation as a result of these delays.

4-Day Forecast

Brookings: Partly Cloudy 57°F 47°F Partly Cloudy 56°F 48°F

Crescent City: Partly Cloudy 57°F 47°F Partly Cloudy 56°F 48°F

Wild Rivers Coast

Today

Thur.

Fri.

Sat.

Partly Cloudy

Cloudy

Showers

Cloudy

57°F 47°F

59°F 48°F

62°F 49°F

64°F 50°F

Partly Cloudy

Partly Cloudy

Showers

Partly Cloudy

56°F 48°F

58°F 49°F

59°F 50°F

62°F 52°F

SUN & MOON

Brookings:

TODAY

THUR

FRI

Sunrise:

6:01 am

6:00 am

5:59 am

Sunset:

8:25 pm

8:26 pm

8:27 pm

Moonrise:

1:23 am

2:10 am

2:46 am

Moonset:

10:07 am

11:24 am

12:42 pm

Crescent City:

TODAY

THUR

FRI

Sunrise:

6:02 am

6:01 am

6:00 am

Sunset:

8:24 pm

8:25 pm

8:26 pm

Moonrise:

1:22 am

2:08 am

2:45 am

Moonset:

10:08 am

11:25 am

12:42 pm

Moon Phases

LAST - May 12

NEW - May 19

FIRST - May 27

FULL - Jun 3

Partial Solar Eclipse

Oct 14, 2023 at 9:17 am

(Max view in Brookings)

Begins 8:04am • Ends 10:38am

TIDES - BROOKINGS

HIGH

FEET

LOW

FEET

TODAY:

2:48 am

6.90

5:22 pm

5.11

10:19 am

-1.14

10:05 pm

3.39

5/11:

3:48 am

6.46

6:27 pm

5.21

11:20 am

-0.85

11:28 pm

3.28

5/12:

5:00 am

5.96

7:25 pm

5.48

12:22 pm

-0.54

5/13:

6:24 am

5.54

8:15 pm

5.87

12:56 am

2.84

1:23 pm

-0.20

5/14:

7:48 am

5.30

8:58 pm

6.31

2:14 am

2.09

2:19 pm

0.17

5/15:

9:05 am

5.24

9:36 pm

6.75

3:18 am

1.19

3:10 pm

0.61

5/16:

10:13 am

5.30

10:13 pm

7.11

4:13 am

0.29

3:57 pm

1.09

5/17:

11:13 am

5.39

10:48 pm

7.35

5:00 am

-0.48

4:41 pm

1.58

5/18:

12:08 pm

5.48

11:23 pm

7.44

5:45 am

-1.04

5:23 pm

2.05

5/19:

12:59 pm

5.52

6:26 am

-1.36

6:04 pm

2.47

TIDES - CRESCENT CITY

HIGH

FEET

LOW

FEET

TODAY:

2:47 am

6.90

5:21 pm

5.11

10:15 am

-1.14

10:01 pm

3.39

5/11:

3:47 am

6.46

6:26 pm

5.21

11:16 am

-0.85

11:24 pm

3.28

5/12:

4:59 am

5.96

7:24 pm

5.48

12:18 pm

-0.54

5/13:

6:23 am

5.54

8:14 pm

5.87

12:52 am

2.84

1:19 pm

-0.20

5/14:

7:47 am

5.30

8:57 pm

6.31

2:10 am

2.09

2:15 pm

0.17

5/15:

9:04 am

5.24

9:35 pm

6.75

3:14 am

1.19

3:06 pm

0.61

5/16:

10:12 am

5.30

10:12 pm

7.11

4:09 am

0.29

3:53 pm

1.09

5/17:

11:12 am

5.39

10:47 pm

7.35

4:56 am

-0.48

4:37 pm

1.58

5/18:

12:07 pm

5.48

11:22 pm

7.44

5:41 am

-1.04

5:19 pm

2.05

5/19:

12:58 pm

5.52

6:22 am

-1.36

6:00 pm

2.47



# STUCK IN A 3-YEAR PHONE CONTRACT? BREAK FREE FROM VERIZON

INTRODUCING

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5G  
PLUS



Now, we'll pay off your phone up to \$800 and get you on our best plan yet—Go5G Plus. The first plan where new and existing customers always get the same great device deals and are upgrade-ready in two years.

Up to \$800 via virtual prepaid card for eligible phone payoff when you switch; card typically takes 15 days.

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Limited-time offer; subject to change. See T-Mobile.com/plans for Go5G Plus benefits, including the ability to be ready to upgrade in two years. **Up to \$800 To Pay Off Eligible Phone:** Qualifying device, credit, service, and port-in required. You must unlock device before port-out; ask us how. Device balance (incl. lease purchase option) up to \$800 paid by virtual prepaid Mastercard® (**no cash access & expires in 6 months**) which you can use online or in-store via accepted mobile payment apps, typically within 15 days. Tax excluded. Submit proof of balance & 90+ days in good standing with carrier & device within 30 days of port-in and be active and in good standing when processed. Devices previously used for Keep & Switch are not eligible. **We might ask for more information.** Up to 5 lines. One offer per subscriber. T-Mobile Prepaid Mastercard is rebate/reimbursement or exchange on port-in; for any tax implications, consult a tax advisor. No money has been paid by you for the card. Card is issued by Sunrise Banks N.A., Member FDIC, pursuant to a license from Mastercard International Incorporated. Mastercard is a registered trademark of Mastercard International Incorporated. Use of this card constitutes acceptance of the terms and conditions stated in the Cardholder Agreement. **See Terms and Conditions (including arbitration provision)** at www.T-Mobile.com for additional information. T-Mobile, the T logo, Magenta and the magenta color are registered trademarks of Deutsche Telekom AG. © 2023 T-Mobile USA, Inc.