

**Regular Meeting**  
**December 18, 2025 7:00 PM**  
Hickman County Board of Education  
416 Waterfield Drive North  
Clinton, Kentucky 42031

1. Call to Order
2. Invocation
3. Pledge of Allegiance to the American Flag
4. Approve Agenda
5. Recognition of Student(s)
6. Super Falcon Award
7. Recognition of Visitors
8. 15 Minute Public Comment Period - KRS 160.270
9. Principals' Reports
10. Approve Consent Agenda
  - 10.a. Minutes of Previous Meeting
  - 10.b. Monthly Financial Reports
  - 10.c. Accounts Payable Warrant and Payroll Advice and Check Registers for Payment
  - 10.d. Out of state or overnight field trips, if any, as listed on the principals' reports
  - 10.e. Fundraisers, if any, as listed on the principals' reports
  - 10.f. Bond issue principal and/or interest payments in the amount of \$2,571.96 (2012 KISTA Issue) due February 1, 2026
11. Approve one additional instructional assistant classified position
12. Approve 2nd reading of the 2026-27 School Calendar
13. Approve Superintendent Gap Assurances
14. Approve School and District Assurances
15. Approve use of Purchase Pros Cooperative for Elementary classroom remodel procurement services
16. Personnel Report
17. Superintendent's Report
18. Executive Session per KRS 61.810(1)(f) - Personnel Discussions
19. Approve Exit of Executive Session
20. Action (if any) Related to Executive Session
21. Adjournment

**Principal's Report – Hickman County Board of Education**

**Submitted by Jeff Boaz, Hickman County High School**

**December 18, 2025**

**1. Assessment and Instruction**

- a. Juniors took ASVAB - 12/2**
- b. Semester exams 12/18 (2,4,6) - 12/19 (1, 3, 5, 7)**
- c. Second nine weeks ends - 12/19**
- d. Second nine weeks report cards go home - 1/7**
- e. UK College of Dentistry paid half for new module for Flight Lab**

**2. School Culture:**

- a. Second nine weeks PBIS reward - 12/12**
- b. Staff Appreciation lunch - 12/18**
- c. Homecoming - 1/9**

**3. Community involvement**

- a. Reality Store (grades 8 & 10) - 1/7**
- b. Floss & Gloss - Month of January**

**4. Other information**

- a. Overnight Requests:**
- b. Fundraisers:**
  - 1. Prom - Popcorn**

## **Principal's Report – Hickman County Board of Education**

**Submitted by Tiffany Ray, Hickman County Elementary School  
December 18, 2025**

- 1. Assessment and Instruction**
  - a. I-Ready Winter Diagnostic**
  - b. Comparing HMH Growth Measure from Curriculum**
- 2. School Culture**
  - a. Christmas Festival Dec. 18 (Music & Art Show)**
    - i. Leadership Cabinet Greeters**
    - ii. Several Photo Props for Parents**
  - b. Students who have written letters to Santa (Mrs. Perkins) has answered all of them.**
- 3. Community involvement**
  - a. Penguin Patch (PTO & Volunteers) fun for students to shop for family members.**
  - b. Rudolph's Readers, donation of books to PreK-5<sup>th</sup> grade.**
- 4. Other information**
  - a. Mrs. Kelly Terry-Christmas Assistance program for families.**
  - b. 4<sup>th</sup> grade field trip to Market House Theater**
  - c. The Leadership Cabinet assisted with Community Meal**
  - d. Christmas Parties Friday**
  - e. Christmas meal for staff Monday**
  - f. Terrece Metrics was given to 4<sup>th</sup> graders whose parents sent permission.**
  - g. Upcoming events after break; Story Fest, and Donuts for Dad**

Middle School Dean's Report - Hickman County Board of Education

Submitted by Eric Blalock, HCMS

December 18, 2025

1. Assessment and Instruction

- a. I-Ready Winter Diagnostic Data is available to all staff
  - i. January PLC's will be driven by this data
  - ii. Significant areas of improvement
- b. No-Quit November Challenge completed with MS
  - i. Reward trip held on December 10

2. School Culture

- a. 5/6 Leadership Team involved in many activities - retreat at Columbus Park, serving at Community Meal
- b. 5/6 Christmas Program with Art Show - December 18
- c. PBIS Initiative
  - i. PBIS MS Split Teams Met - behavior data
  - ii. Q2 Rise Day held on December 12
  - iii. Vickie's Vault for 5/6
- d. Vaping is Wack re-scheduled for January 7
- e. MS Basketball Season ended on Monday; Boys were district champs and finished 16-1; Girls were district runner-ups
- f. Teacher meals served this week

3. Community Involvement

- a. Middle School Facebook page going strong
- b. Newsletter will go out this week
- c. Community Meal was a success
- d. Donuts with dads - January 15

4. Other Information

- a. Fundraiser Requests
  - i. none
- b. Field Trip Requests
  - i. none

**PERSONNEL CHANGES  
DECEMBER 18, 2025 BOARD MEETING**

| <u>Name</u>  | <u>Action</u>      |
|--------------|--------------------|
| Carl Spurlin | Hired as Custodian |

**2025-26 Substitute Teachers Approved:**

**2025-26 New Substitute Instructional Assistants:**

**2025-26 New Substitute Cafeteria Workers:**

**2025-26 New Substitute Custodian:**

**2025-26 New Substitute Bus Drivers:**

## DECEMBER SUPERINTENDENT REPORT

- KSBA Annual Conference in Louisville is set for February 20-22. Please mark your calendars and I will have registration information available by the January board meeting.
- Falcon Academy Sponsor Appreciation Banquet will be held on March 5<sup>th</sup> at 10:00 Am. I encourage each of you to come and help express our appreciation for all our community that help make this a model program in the state.
- Winter benchmark results (iReady)
- Encourage Data from ACT:
  - Allied Health & Medicine – 30.1%
  - Art/Design/Entertainment/Media – 20.5%
  - Law/Justice/Protection – 17.5%
  - Undecided – 10.2%
  - Workforce – 3.6%
  
  - 38.9% - First in their families to attend college
  - 79% - 4 year institution
  - 21.6 % - 2 year technical college
  - 11.4% - Military