

# SAMPLE BALLOT

This is a common ballot, however, some offices will appear only in certain precincts which will apply to your districts.



OFFICIAL BALLOT

REPUBLICAN PRIMARY,  
CONSTITUTIONAL AMENDMENT,  
AND FIRE DISTRICT ELECTION  
FRANKLIN COUNTY, ALABAMA  
MAY 19, 2026

**INSTRUCTIONS TO THE VOTER**

TO VOTE YOU MUST BLACKEN THE OVAL  COMPLETELY!   
IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.

|   |   |  |
|---|---|--|
| <b>FOR GOVERNOR</b><br>(Vote for One)   | <b>FOR COMMISSIONER OF AGRICULTURE AND INDUSTRIES</b><br>(Vote for One)                         | <b>FOR FRANKLIN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 7</b><br>(Vote for One)   |
| <input type="radio"/> KEN McFEETERS   | <input type="radio"/> COREY HILL  | <input type="radio"/> KRISTY BAKER DAVIS   |
| <input type="radio"/> "Alabama" WILL SANTIVASCI                                       | <input type="radio"/> CHRISTINA WOERNER McINNIS   | <input type="radio"/> WILLIAM NALE   |
| <input type="radio"/> THOMAS TUBERVILLE   | <input type="radio"/> JACK WILLIAMS   |  |
| <b>FOR LIEUTENANT GOVERNOR</b><br>(Vote for One)                                      | <b>FOR PUBLIC SERVICE COMMISSION, PLACE NO. 1</b><br>(Vote for One)                             | <b>FOR FRANKLIN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 8</b><br>(Vote for One)   |
| <input type="radio"/> WES ALLEN   | <input type="radio"/> MATT GENTRY   | <input type="radio"/> BRIAN KEVIN DAVIS  |
| <input type="radio"/> PAT BISHOP  | <input type="radio"/> JEREMY H. ODEN  | <input type="radio"/> JARRETT HOVATER  |
| <input type="radio"/> GEORGE CHILDRESS  | <b>FOR PUBLIC SERVICE COMMISSION, PLACE NO. 2</b><br>(Vote for One)                             | "Shall the following Amendments to the Constitution of Alabama be adopted?"<br><br><b>PROPOSED AMENDMENTS TO APPEAR ON THE BALLOT STATEWIDE</b>  |
| <input type="radio"/> RICK PATE   | <input type="radio"/> PRISCILLA ANDREWS   |  |
| <input type="radio"/> STEWART HILL TANKERSLEY   | <input type="radio"/> CHRIS BEEKER  |  |
| <input type="radio"/> NICOLE JONES WADSWORTH  | <input type="radio"/> BRENT WOODALL   |  |
| <input type="radio"/> JOHN WAHL   | <input type="radio"/> JIM ZIG ZEIGLER   |  |
| <b>FOR UNITED STATES SENATOR</b><br>(Vote for One)                                    | <b>FOR MEMBER, FRANKLIN COUNTY COMMISSION, DISTRICT NO. 1</b><br>(Vote for One)                 | <b>STATEWIDE AMENDMENT 1</b>   |
| <input type="radio"/> SETH BURTON   | <input type="radio"/> CURTIS BAKER  | Proposing an amendment to the Constitution of Alabama of 2022, to provide that the following offenses shall be offenses for which a judge may deny bail: shooting or discharging a firearm into an occupied dwelling or other occupied space in violation of Section 13A-11-61(b), Code of Alabama 1975; or any solicitation, attempt, or conspiracy to commit murder. Proposed by Act 2025-227. |
| <input type="radio"/> DALE SHELTON DEAS JR.   | <input type="radio"/> JEFFREY D. FLEMING  |  |
| <input type="radio"/> JARED HUDSON  | <input type="radio"/> JUDSON MILES GASTON   |  |
| <input type="radio"/> STEVE MARSHALL  | <input type="radio"/> GRAYSON MURRAY  |  |
| <input type="radio"/> BARRY MOORE   | <input type="radio"/> JOEY NORTON   |  |
| <b>FOR UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT</b><br>(Vote for One) | <b>FOR FRANKLIN COUNTY SHERIFF</b><br>(Vote for One)  | <input type="radio"/> Yes<br><input type="radio"/> No  |
| <input type="radio"/> ROBERT B. ADERHOLT  | <input type="radio"/> SHANNON OLIVER  | <b>STATEWIDE AMENDMENT 2</b><br><br>Proposing an amendment to the Constitution of Alabama of 2022, to provide that the compensation of a district attorney may not be diminished during his or her term of office. Proposed by Act 2025-291.   |
| <input type="radio"/> TOMMY BARNES  | <input type="radio"/> BRIAN SHACKELFORD   |  |
| <b>FOR ATTORNEY GENERAL</b><br>(Vote for One)   | <b>FOR FRANKLIN COUNTY CORONER</b><br>(Vote for One)  |  |
| <input type="radio"/> PAMELA L. CASEY   | <input type="radio"/> CHARLES ADCOX   |  |
| <input type="radio"/> JAY MITCHELL  | <input type="radio"/> JEFF CLARK  |  |
| <input type="radio"/> KATHERINE ROBERTSON   | <b>FOR STATE REPUBLICAN EXECUTIVE COMMITTEE, FRANKLIN COUNTY, PLACE NO. 1</b><br>(Vote for One) | <b>FIRE DISTRICT NO. _____</b>   |
| <b>FOR SECRETARY OF STATE</b><br>(Vote for One)                                       | <input type="radio"/> KRISTY BAKER DAVIS  |  |
| <input type="radio"/> CAROLEENE DOBSON  | <input type="radio"/> HILLARY MALONE HALL   |  |
| <input type="radio"/> CHRISTOPHER CHRISTIAN HORN                                      | <b>FOR FRANKLIN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 3</b><br>(Vote for One)        |  |
| <input type="radio"/> GLENDA S. JACKSON   | <input type="radio"/> JUSTIN BAKER  |  |
| <b>FOR STATE TREASURER</b><br>(Vote for One)  | <input type="radio"/> JOEY NORTON   | <b>END OF BALLOT</b>   |
| <input type="radio"/> YOUNG BOOZER  |   |  |
| <input type="radio"/> STEVE LOLLEY  | <b>FOR FRANKLIN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 4</b><br>(Vote for One)        |  |
| <b>FOR STATE AUDITOR</b><br>(Vote for One)  | <input type="radio"/> GAGE BAKER  |  |
| <input type="radio"/> DEREK CHEN  | <input type="radio"/> LISA CARROLL NORTON   |  |
| <input type="radio"/> ANDREW SORRELL  | <b>FOR FRANKLIN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, PLACE NO. 6</b><br>(Vote for One)        |  |
|   | <input type="radio"/> HILLARY MALONE HALL   |  |
|   | <input type="radio"/> TERESA THORN LAWLER   |  |

THIS QUESTION APPLIES ONLY IN CERTAIN FIRE DISTRICTS.

**FIRE DISTRICT NO.10  
BELGREEN**

Do you favor the assessment of a fire protection service fee in the amount of \$3.00 a month collected annually with the property tax payments for the purpose of funding fire protection services in this volunteer fire district?

- YES
- NO

**FIRE DISTRICT NO.11  
FROG POND**

Do you favor the assessment of a fire protection service fee in the amount of \$3.00 a month collected annually with the property tax payments for the purpose of funding fire protection services in this volunteer fire district?

- YES
- NO