

The **AWARD OF HORTICULTURAL EXCELLENCE** is offered in Division I. (See Handbook for Flower Shows 2017 Chapter 5, AWARDS page 40)

The **ABOREAL AWARD** is a section award offered in Division I Section K. (See Handbook for Flower Shows 2017 Chapter 5, AWARDS page 40)

The **AWARD OF MERIT** is a section award offered in Division I Sections A, B, C and D. Four offered if merited. (See Handbook for Flower Shows 2017 Chapter 5, AWARDS page 41)

The **COLLECTOR SHOWCASE AWARD** is a section award offered in Division I Section E. (See *Handbook for Flower Shows* 2017 Chapter 5, AWARDS page 41)

The **GROWER'S CHOICE AWARD** is a section award offered in Division I Section F, G, and I. Three are offered if merited. (See *Handbook for Flower Shows* 2017 Chapter 5, AWARDS page 41)

The **DESIGNER'S CHOICE AWARD** is a Design Division II Award. (See Handbook for Flower Shows 2017 Chapter 5, AWARDS page 42)

The **SWEEPSTAKES AWARD** is an award for the most blue ribbons or points exhibited in Division I and Division II. (See *Handbook for Flower Shows* 2017 Chapter 5, AWARDS page 46)

The **YOUTH TOP EXHIBITOR AWARD** will be offered to each age group. Three awards will be offered. (See *Handbook for Flower Shows* 2017 Chapter 5, AWARDS page 47)

"Here's the Dirt" HORTICULTURE RULES

1. The NGC Exhibit Policies are printed in the *Handbook for Flower Shows*, Chapter 6, Exhibiting in the Horticulture Division.

2. The Horticulture Classification Chairman will be on hand to accept entries from 1 to 7 p.m., Tuesday, Oct. 17, located in front of the Horticulture Building at the Wiley T. Jones Fairgrounds.

3. Entry cards are to be filled out in advance if possible. Entry cards are to be typed or written with waterproof ink or pencil.

4. The exhibitor is permitted to use wedging material for support of cut specimen if needed. Clear cling wrap will be furnished for wedging or exhibitor may use their own.

5. Clear transparent green bottles will be provided by the Flower Show Committee.

6. The rules for a single species cut or container-grown specimen are listed in the *Handbook for Flower Shows* or its supplement *Horticulture Exhibiting and Judging*.

7. In order to receive an NGC Top Exhibitor Award, the exhibitor must identify his/her entry by its binomial name or currently acceptable scientific designation. (Consult *Handbook for Flower Shows*, Exhibiting in Horticulture Division Chapter 6.)

8. Cut specimens should not have foliage below the water

line, except for *Gladiolus*.

9. If a plant is considered a flowering plant, it should be exhibited as a flower specimen. Foliage plants may flower, but should be exhibited as foliage plant if they are grown for their leaves.

10. Specimens with a class designation in the schedule may not be entered in the 'Any Other Worthy' class.

11. The Horticulture Classification Committee Chairman and/or General Show Chairman are free to subdivide classes by color, form, size, cultivar, variety or other distinguishing characteristics.

12. All exhibits must be FRESH.

13. All exhibits must have been grown by the exhibitor.

14. Plant material must be in its natural state, and may not be altered by application (treatment) of oil, commercial 'shine' products, etc., that change the natural appearance. No wiring of specimens is permitted.

15. Only foliage and/or flowers naturally grown and still attached to the specimen are permitted in the Flower Show. Unattached foliage is never included with a cut bloom specimen.

16. All plant material must have been in the possession of the exhibitor the appropriate number of days: Combination planting except troughs 6 weeks; Annuals 90 days EXCEPTION no minimum for early maturing seeds and/or transplants; Bulbs 90 days EXCEPTION: no minimum for forced bulbs/corns/tubers/rhizomes such as *Hippeastrum* (amaryllis), paper white *Narcissus* hyacinths, etc.; Houseplants 90 days; Perennials (Herbaceous) 90 days; Vegetables and Fruits 90 days/EXCEPTION: no minimum for early maturing crops such as lettuce, radishes, watercress, etc.; Aboreals (Woody Ornamentals) 6 months; Troughs 6 months.

17. Specimens should be clean with all debris, dirt, and damage removed by the exhibitor. Trimming foliage and flowers to remove damage is permissible, though overall form may be affected. Exhibitors must decide whether all aspects of grooming may or may not affect the specimen positively.

18. Larger specimens requiring heavy containers may be weighted with unobtrusive glass pebbles, marbles, adding weight to the container to prevent tipping. The stem should still be visible however.

19. Container-grown specimens should be centered in containers except for sympodial orchids and succulents with pups or self-multiples.

20. Unobtrusive soil surface coverings such as coarse sand, poultry grit, pea gravel, etc., can be used in container-grown specimens and combination plantings.

21. Containers furnished by the exhibitor should be clean.

22. Container plants maybe double potted – inner containers should not be visible.

23. Staking of container-grown specimens is permitted, but should be unobtrusive and not extend above the top of the plant.

24. Exhibitor may make more than one entry per class or sub-class, if each is a different genus, species, variety/cultivar, type, size or color.

25. The Scales of Points for Horticulture are located in Chapter 14 of the *Handbook for Flower Shows*.

"Here's the Dirt" DESIGN RULES

1. All design entries are open to members of Hughes Town and Country Garden Club, St. Francis County residents and invitations by Club members.

2. Pre-registration required in all design classes with Design Entries Chairman Teresa Shannon, 901-288-8428, by Monday, Oct. 16.

3. Designs are to be placed on Wednesday, Oct. 18, from 8 to 9:30 a.m.

4. Only one entry per person, per class is allowed.

5. Designs must be the work of (1) individual.

6. Plant material need not have been grown by designer.

7. Designer is on her/his honor that the design being entered has not been previously entered or previously judged in an NGC Flower Show.

8. If designer is unable to fulfill her/his assignment, it is designer's responsibility to find a replacement.

9. Exhibitor may enter multiple classes within the Design Division, but only one (1) exhibit per class.

10. Some plant material must be used in every exhibit. This includes fresh and/or dried plant material.

11. Fresh plant material may not ever be treated in any manner. Dried plant material may be treated.

12. If the designer is unavailable to transport and/or set up her/his completed design, a substitute person may enter the exhibit for the designer. The designer may still receive exhibiting credit if needed. This is permitted only for completed designs.

13. Plant material and non-plant material permitted and not permitted in the Design Division are printed in the *Handbook for Flower Shows*, Chapter 7.

14. Landscapes or scenes are not permitted in the Design Division

15. All plant material used in the design must be identified on a card, provided by the exhibitor to be included with the entry tag. Botanical and/or common name acceptable.

16. The exhibitor is required to conform to the stated description and limitations of the Design Types if named in the class.

17. All special staging will be furnished by the Flower Show Committee unless otherwise stated in the schedule.

18. Rules for Design Types, Advanced Design Types, Table Designs and Table Appointments are printed in the *Handbook for Flower Shows*, Chapter 7.

19. The Scale of points for Design is listed in the *Handbook for Flower Shows*, Chapter 14.



October 16th - 21st

Wiley T. Jones Fairgrounds, Forrest City

Schedule of Events

Sunday, October 15

2 p.m. Rehearsal - All Pageant Contestants
2-5 p.m. Early entries may be made in Art, Photography, Canned Foods, Sewing, Arts and Crafts, Household Arts, and Knitting and Crochet & Apiary

Monday, October 16

Noon All commercial and educational booths must be in place.
Noon Main Exhibit building open. Horticulture and Livestock buildings closed
2 - 7 p.m. Entries may be made in Art, Photography, Canned Foods, Sewing, Arts and Crafts, Apiary Household Arts, Knitting and Crochet, Truck Crops and Field Crops
5 p.m. Gates closed.
5-10 p.m. Free admission for all ages
7 p.m. Main Exhibit Building closed.

Tuesday, October 17

8-10 a.m. Entries may be made in Art, Photography, Canned Foods, Sewing, Arts and Crafts, Household Arts, Knitting and Crochet, Baked Goods & Apiary, Truck Crops and Field Crops
10 a.m. Main Exhibit building closed

2-8 p.m. for judging. Entries may be made in Flowers, Horticulture, Poultry and Livestock. See Flower Show Rules for times for flower entries.
5 p.m. Main exhibit building open. Gates closed.
Admission \$2 for children up to 12 years, \$2 for those 55 or older and \$3 for all others.
6:30 p.m. Main Exhibit, Horticulture and Livestock buildings closed.

Wednesday, October 18

8-10 a.m. Entries may be made in live stock and poultry **only**. See Flower Show Rules for times for flower entries.
10 a.m. Main Exhibit & Livestock buildings open.
1 p.m. Cattle Show
2-4 p.m. Senior Citizens Bingo
3 p.m. Horse Show
5 p.m. Horticulture building open
5-10 p.m. Gates Closed
Admission: \$2 for children up to 12 years of age, \$2 for those 55 and older, and \$3 for all others.
6 - 10 p.m. Armbands sold on Midway \$30 each.
6 p.m. Kids Pedal Tractor Race
9 p.m. Youth Wheelbarrow Race
Main Exhibit, Horticulture and Livestock buildings closed.

Thursday, October 19

10 a.m. Main exhibit, Horticulture and Livestock Buildings open. Gates Closed
5 p.m. Admission: \$2 for children up to 12 years of age, \$2 for those 55 and older, and \$3 for all others.
5-10 p.m. Armbands sold on Midway \$30 each.
6 - 10 p.m. Corn Hole Tournament sponsored by Farm Bureau
6:30 p.m. Main Exhibit, Horticulture and Livestock Buildings closed.

Friday, October 20

10 a.m. Main Exhibit, Horticulture and Livestock Buildings open. Gates closed.
5 p.m. Admission \$2 for children up to 12 years, \$2 for those 55 years and older, \$3 for all others.
5 - 10 p.m. Armbands sold on Midway \$30 each.
6:30 Live Praise Music by Connect.Point Worship
9 p.m. Main Exhibit, Horticulture and Livestock buildings closed, livestock released.

Saturday, October 21

10 a.m. Main Exhibit and horticulture buildings open. Livestock building closed.
1 p.m. Admission \$2 for children up to

12 years, \$2 for those 55 and older, and \$3 all others.
2 p.m. **Baby Miss, Wee Miss, Tiny Miss and Little Miss St. Francis County Fair, Baby Stud and Wee Stud Pageants Talent Show Junior Miss, Teen Miss, Miss St. Francis County (Fairest of the Fair) Pageants**
3:30 p.m. Armbands sold on Midway \$30 each
4:30 p.m. Corn Hole Tournament sponsored by Farm Bureau
1-5 p.m. Main Exhibit, Horticulture and Livestock Buildings closed.
& 6-11 p.m. Armbands sold on Midway \$30 each
7 p.m. Live Gospel
9 p.m. Main Exhibit and Horticulture Buildings closed.

Sunday, October 22

All exhibits must be removed from Exhibit Building. **Prize money will be given.**

This SFC Fair Tabloid sponsored by:

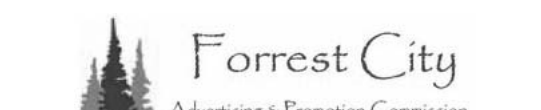


Commercial Booths – Maggie Hoskins - 870-270-8653 & Volunteer Opportunities – Candice Kelso Bassham - 870-317-6362

Senior Citizens Bingo

Sponsored by AllCare HomeCare
Wednesday, Oct. 18
Kountry Kitchen Dining Hall
2-4 p.m.

Cockrell's Country Critters
Petting Zoo
Wednesday-Saturday
Free Pony Rides



2023 RULES & REGULATIONS

1. All announcements made in the catalog are subject to change in the case of an emergency and the Fair Committee reserves the right to make and announce such changes at any time it seems necessary for the interest of the fair.

2. Premium money in all departments is limited to citizens of St. Francis County, with exception of ART and registered, non-resident 4-H members.

3. No exhibit previously shown in any fair will be eligible for this Fair except livestock.

4. **All exhibits must be entered in the bonafide owner's name and be the handiwork or animal of the exhibitor. Only one exhibit may be entered in each class by an individual except for livestock and photography where two in each class may be entered.**

5. There will be a Youth Division and Adult Division in canned foods, baked foods and candies, sewing, arts and crafts and household arts. Any class listed in each category may be

entered by adults or youth through 19 years. See other department rules for junior or youth items. See Schedule of Events for entry times in all departments.

6. All department chairmen will be responsible in properly checking in, supervising the judging of and checking out exhibits.

7. Every effort will be made to protect all exhibits, but loss, damage and accidents will be at the owner's risk.

8. All exhibits must be checked in by Department Chairmen by times specified (see Departments or Schedule of Events).

9. All exhibits must remain in place through 2 p.m. Sunday, Oct. 22, except show cars, livestock and poultry. See those divisions for additional rules.

10. Check out time will be Sunday, Oct. 22, 2-3 p.m.

11. Exhibitors removing exhibits earlier than check out time will forfeit their prize money and ribbons.

12. Department chairmen will

announce the time and place of judging. The Exhibit Buildings will be closed to the public during time of judging on Tuesday, Oct. 17, and Wednesday, Oct. 18.

13. The judges' decision, in all instances, is final.

14. Premiums will be paid on a point basis, the point value being determined by the amount of money available. In each department, one Best of Show will be awarded. Each will be worth \$15 or points equivalent to \$15. Special awards will be given in Field Crops. A \$25 award will be given for the best specimen in Cotton, Corn, Rice and Soybeans. An overall award will be given in Adult departments and Youth departments, excluding Livestock and Poultry, for the exhibitor accumulating the most points. This will be an additional \$25 award.

15. All prize money checks will be given out at check out time except livestock prize money.

16. Only agricultural and home economics groups will have free space in community exhibit booths.

ST. FRANCIS COUNTY FAIR PAGEANTS

-ENTRY FORM-

Contestants are welcome from St. Francis County and surrounding area.

* Pageant attire for Baby Miss, Wee Miss, Tiny Miss, and Little Miss will be Pageant dress or Sunday best.

* Pageant attire for Junior Miss, Teen Miss and Miss will be Formal Attire.

* Winners will **not** be eligible to compete in the Arkansas State Fair Pageant.

* Titles of “St. Francis County” will only be crowned to contestants whom reside in St. Francis County.

* Titles of “Fairest of the Fair” can be crowned to contestants that reside in and outside of St. Francis County.

All divisions will be judged on the basis of beauty, poise and personality.

Rehearsal will be Sunday, October 15th at 2 pm.**A \$25 non-refundable entry fee must accompany entry form.**Entries will be taken until October 15th at 3 pm.**PAGEANTS WILL BEGIN SATURDAY OCTOBER 21ST AT 2 PM**

Name of Contestant _____

Parents Name (BOTH) _____

Home Address _____

School Attending _____

Club memberships _____

Hobbies/ Interest _____

What Contestant wants to be when they grow up: _____

Parents Signature _____

*Signature gives SFC Fair Board consent to post child's name and picture on SFC Fair Facebook page and Newspaper

DIVISION TO BE ENTERED	
___ BABY MISS SFC FAIR 0-2 YEARS OF AGE	___ WEE MISS SFC FAIR 3-4 YEARS OF AGE
___ TINY MISS SFC FAIR 5-6 YEARS OF AGE	___ LITTLE MISS SFC FAIR 7-9 YEARS OF AGE
___ JUNIOR MISS SFC FAIR 10-12 YEARS OF AGE	___ TEEN MISS SFC FAIR 13-16 YEARS OF AGE
___ MISS ST. FRANCIS CO. FAIR 17-21 YEARS OF AGE	

ST. FRANCIS COUNTY FAIR					
YOUTH TALENT CONTEST					
DIVISION TO BE ENTERED (CHECK ONE)					
Oct. 21 3:30 pm					
<input type="checkbox"/>	Vocal Solo	<input type="checkbox"/>	Instrumental Solo	<input type="checkbox"/>	Dance Solo
<input type="checkbox"/>	Vocal Group	<input type="checkbox"/>	Instrumental Group	<input type="checkbox"/>	Dance Group
Type of Talent: (Give description of your act) _____					
Name of Act and Number of Participants _____					
Participant: (Please indicate leader, if more than one contestant)					
Name	Address	Age	Parent	Hobbies	
_____	_____	_____	_____	_____	
_____	_____	_____	_____	_____	
_____	_____	_____	_____	_____	
_____	_____	_____	_____	_____	
MAIL ENTRY TO:					
TALENT CONTEST, 112 SFC 434, FORREST CITY, AR 72335					
870-317-5296					
ENTRY FEE. \$10					
ENTRY DEADLINE OCT. 13					
CHECKS SHOULD BE INCLUDED WITH ENTRY FORM					
& MADE PAYABLE TO: ST. FRANCIS CO. FAIR					

EDUCATIONAL EXHIBITS**Department 1**

Any agricultural, home economics, or craft work group within the county is invited to show in this division. Groups desiring to participate must notify the Extension office 261-1730. Exhibits must be in place by 8 a.m., Monday, Oct. 16.

SCORECARD FOR EDUCATIONAL EXHIBITS

Appropriateness of Theme
Preparation and Presentation
Accuracy
Attractiveness
Simplicity and Brevity
Clarity
Effectiveness

APIARY**Department 22**

Honey must be displayed in a clear glass jar.

1. Dark honey in comb
2. Dark honey strained
3. Light honey in cpmb
4. Light honey strained
5. Wildcard

Farm Bureau Award*This award will be presented**to an entry in the**visual arts department at the**St. Francis County Fair**for the best representation**of agriculture.**This will include all forms of**painting, drawing or photography.**A panel of judges from the local farm community will**determine the winner.***Award - \$100****Kountry Kitchen
Lunch Menu**

Monday	Thursday
Chicken Spaghetti	Chicken/Dumplings
Kraut/Weiners	English Peas
Squash Casserole	Baked Squash
Green Beans	Fruit Salad
Purple Hull Peas	Fried Okra
Yeast Roll or Corn Muffin	Yeast Roll
Bread Pudding or Cobbler	Chocolate Cake or Cobbler
Tuesday	Friday
Chicken/Dressing	Fried Chicken
Sweet Potato Casserole	Mashed Potatoes & Gravy
Mashed Potatoes	Purple Hull Peas
Green Beans	Corn
English Peas	Baked Sweet Potatoes
Yeast Roll	Yeast Roll or Corn Muffin
Chocolate Cake or Cobbler	Bread Pudding or Cobbler
Wednesday	Saturday & Nightly
Meat Loaf	BBQ Plate, Slaw,
Pork Chops	Beans & Fries
Purple Hull Peas	Cactus Chili
Corn Pudding	Sandwiches on the Grill
Mashed Potatoes	
Green Beans	Meals include 1 meat, 2
Yeast Roll or Corn Muffin	vegetables, bread,
Bread Pudding or Cobbler	dessert & tea
Monday - Saturday	
Barbecue Plate, Slaw, Beans	
French Fries	
\$13 Per Plate - Serving begins at 11 a.m. daily	
<i>Subject to Change</i>	

E. SHOWMANSHIP

1. 13 years and younger
2. 14 years through 19 years

YOUTH DAIRY HEIFERS**Department 21**

Animals to be exhibited at halter immediately after the youth market cattle show. Open to youth exhibitors showing dairy heifers.

DIVISION

- A. Dairy heifers born January - April, current year
- B. Dairy Heifers born during previous year
- C. Grand & Reserve Champion dairy heifers

**ST. FRANCIS COUNTY
FAIR FLOWER SHOW****Department 14****SHOW DAY: WEDNESDAY, OCT. 18****THEME: "HERE'S THE DIRT"****Sponsored by the Hughes Town & Country Garden Club
DIVISION I — HORTICULTURE
"The Golden Amphitheatre"**

This Division is eligible for the **Award of Horticulture Excellence**, which is offered and may be awarded to the highest scoring specimen in the Horticulture Division. The exhibit must be a blue ribbon specimen scoring 95 or higher.

Section A: "Rose Petal Pastures"**Rosa (Rose) Eligible for Award of Merit.****(Cut specimen shown as a single disbudded flower or as a spray with at least two open blooms and several buds in various stages of development.) Eligible for Award of Merit.**

- Class 1 - Grandiflora
- Class 2 - Floribundas'
- Class 3 - Shrubs (Knock-Out)

Section B: "Honeybuzz Meadow"**Cut Flowering Annuals. Eligible for Award of Merit**

- Class 4 - *Celosia*, feathered (Plumosa)
- Class 5 - *Celosia*, Crested (Crisata)
- Class 6 - *Lantana*
- Class 7 - *Targets*, Marigold (no side shoots with three leaves)
- Class 8 - *Vinca*, Periwinkle
- Class 9 - *Zinnia* Small 2" or under
- Class 10 - *Zinnia* Medium 2 1/2" to 4"; two sets of leaves
- Class 11 - Any other specimen worthy of exhibit

Section C: "Fall Surprise"**Cut Flowering Biennials, Perennials. Eligible for Award of Merit**

- Class 12 - Canna; without leaf
- Class 13 - *Helianthus annuus* (Sunflower)
- Class 14 - Sedum (stonecrop)
- Class 15 - Any other worthy named specimen

Section D: "Bread of Life"**Cut Garden grown foliage, herbs, ornamental leaves and grasses. Eligible for Award of Merit.**

- Class 16 - Alocasias (Elephant Ears) (Tip upright) one leaf
- Class 17 - Caladium x hortulanum (Fancy leaf, rounded) (one leaf)
- Class 18 - Caladium picturantum (Lance-leaf, short, narrow, ruffle edge) one leaf
- Class 19 - Colocasias esculents (Elephant Ears) (Tip down) one leaf

- Class 20 - Ferns (one frond)
- Class 21 - Hendera (Ivy) one branch not to exceed 18"
- Class 22 - Hosta (one leaf)
- Class 23 - Herbs (one stem)
- Class 24 - Ornamental Grasses (one stem)
- Class 25 - Plectranthus scutellarioides (Coleus) 3 sets of leaves
- Class 26 - Any other worthy named specimen

Section E: "BEEliveable"

Displays (Artistic Effect) of five (5) related specimens such as all one plant family, one genus, similar characteristics, etc. Must be displayed in five different containers (cut or container-grown). Cut specimen containers need not be clear nor identical. Minimum of 24" in a display with unlimited height. **Must list each specimen by botanical name. Display must be pre-registered. Eligible for Collector's Showcase Award.**

- Class 27 - Cut Flowering Specimens (single cut)
- Class 28 - Cut Foliage Specimens (single cut)
- Class 29 - Flowering Container Grown Specimens
- Class 30 - Foliage Container Grown Specimens

Section F: "No Idletime"

Combination Planting. Must have been grown together and in exhibitor's possession for at least six weeks prior to exhibiting. A grouping of three (3) or more botanically different plants with similar cultural requirements such as light, water and humidity. Container may not exceed 24" diameter or length. Minimum weight limit is 30 lbs. Each of the specimens must be identified with botanical names on 3x5 cards. Eligible for Grower's Choice Award.

- Class 31 - **Dish Garden** - A miniature landscape in an open container. May include one or more accessories, to enhance plantings and to create an effective landscape such as rocks, pathways, driftwood, figurines, etc.
- Class 32 - **Planters** - A group in an indoor or outdoor container. Not a landscape. Accessories NOT permitted.
- Class 33 - **Terrarium** - A miniature landscape in a container

with high transparent sides. The top may be closed or open. Desertariums are terrariums with cacti and other succulents.

Section G: "Dry Creek"

Container-Grown Flowering Plants - Must be in bloom to exhibit. Containers may not exceed 14". Class may be subdivided into pot sizes 7" or under or 8"-14". Minimum weight limit 30 lbs. Eligible for Grower's Choice Award.

- Class 34 - Begonia
- Class 35 - Orchid
- Class 36 - Streptocarpus sect. Saintpaulia (African Violet)
- Class 37 - Any other worthy named specimen

Section H: "Thirsty Cactus"

Container Grown Cacti and Succulents - One (1) plant per container except where self-multiplying. Containers may not exceed 20" diameter. Class may be sub-divided into pot sizes 7" or under or 8"-20". Eligible for Grower's Choice Award

- Class 38 - *Sansevieria trifasciata* - Mother-in-law's tongue
- Class 39 - *Schlumbergera truncata* (Thanksgiving Cactus)
- Pointed and Claw shaped projects on the edge of the leaf
- Class 40 - *Schlumbergera x buckleyi* (Christmas Cactus) Leaf
- projections are more scalloped or tear-drop shaped
- Class 41 - Any other worthy named specimen

SECTION I: "Sing to the Heavens"

Container-Grown Climbing and Vining Plants - Containers may not exceed 20". Class may be subdivided into pot sizes 7" or under 8"-20". Eligible for Grower's Choice award.

- Class 42 - Epipremnum aureum Pothos aureus (Devil's Ivy)
- Class 43 - Hedera (Ivy)
- Class 44 - Philodendron
- Class 45 - Any other worthy named specimen

Section J: "Seeds n' Weeds"

Container-grown Foliage Plants - Bloom insignificant, if present. Containers may not exceed 14". Class may be subdivided into pot sizes 7" or under 8"-14". Eligible for the Grower's Choice Award.

- Class 46 - Asparagus densiflorus (Asparagus fern, foxtail fern, plume asparagus)
- Class 47 - Begonia
- Class 48 - Nephrolepis exaltata (Boston Fern)
- Class 49 - Plectranthus scutellarioides (Coleus)
- Class 50 - Any other worthy named specimen

Section K: "Deer Safari Park"

Tree or Shrub cut specimen (flowering and non-flowering) - Exhibit must be no longer than 30", include an apical tip, central leader and several nodes. Eligible for the Arboreal Award.

- Class 51 - Broadleaf (includes Buxus (Boxwood), Ilex (Holly) and Azalea)

- Class 52 - Callicarpa (Beauty berry)
- Class 53 - Cryptomeria
- Class 54 - Hibiscus syriacus (Rose of Sharon)
- Class 55 - Hydrangea
- Class 56 - Lagerstroemia (Crape-myrtle)
- Class 57 - Magnolia grandiflora
- Class 58 - Picea (Spruce)
- Class 59 - Pinus (Pine)
- Class 60 - Any other worthy named specimen

DIVISION II — DESIGN**"Great Country Homes"**

Eligible for the Designer's Choice Award, which is offered and may be awarded to the highest scoring exhibit in the Design Division. The exhibit must be a blue ribbon exhibit scoring 90 or higher. **All plant materials used in design must be listed on a 3x5 index card with scientific name and/or common name.**

Class 1 - "Charming Homestead"
Freedom of Choice - Staged on white pedestal whose top is 16" wide, 16" deep, and 38 1/2" from the floor. A 36" wide by 30" deep floor space will be provided for pedestal. The wall behind pedestal is white. May use an underlay.

Class 2 - "Antique But Beautiful"
Creative Design - Staged on white pedestal whose top is 16" wide, 16" deep, and 38 1/2" from the floor. A 36" wide by 30" deep floor space will be provided for pedestal. The wall behind pedestal is white. May use an underlay.

Class 3 - "Sunny Cliff Cottage"
Creative Design - Staged on white pedestal whose top is 16" wide, 16" deep, and 38 1/2" from the floor. A 36" wide by 30" deep floor space will be provided for pedestal. The wall behind pedestal is white. May use an underlay.

DIVISION III**EDUCATION RULES****"Growing Underground"**

- Education Rules**
 1. Education exhibits may be the work for more than one individual or organizations unless a Student Judge or an Accredited Judge is seeking exhibiting credit for preparing an education exhibit.
 2. Some plant material is required.
 3. The exhibit will be staged on table 30" deep skirted and covered in green furnished by the Flower Show Committee. Exhibit staged in front of white wall.
 4. Exhibitor must furnish some form of staging panel and/or background for exhibit.
 5. The scale of Points for Education Exhibits is listed in the *Handbook for Flower Shows* Chapter 14.

EDUCATION EXHIBIT

Exhibit 1 - "Farm Fresh to You"

Common vegetables grown underground for all to eat.

DIVISION IV: YOUTH DIVISION**"Green Pastures"****A. Youth Division Rules**

1. All NGC policies and rules apply.
2. All horticulture exhibits must be grown by the exhibitor, though plants could be part of a family garden or yard.
3. The NGC Exhibit Policies are printed in the *Handbook for Flower Shows*, Chapter 9, exhibiting the Youth and Sponsored Groups Division, NGC Policies and Guidelines.
4. Youth exhibits are evaluated using the Horticulture, Design, Education and Botanical Art Scales of Points.
5. The Youth Awards will be offered to a winning exhibit scoring 90 or more. One youth award per age group. Three youth awards are offered.

B. Sections and Classes**Section A - "Rabbit Valley"**

Cut flowering annuals

Class 1 - Juniors (Preschool to Age 7)

Class 2 - Intermediate (Ages 8-12)

Class 3 - Advanced (Ages 13-18)

Section B - "The Pig Patch"

Cut flowering biennials and perennials

Class 4 - Juniors (Preschool to Age 7)

Class 5 - Intermediate (Ages 8-12)

Class 6 - Advanced (Ages 13-18)

Section C - "Happy Hooves"

Cut Foliage, herb, ornamental grasses and fronds

Class 7 - Juniors (Preschool to Age 7)

Class 8 - Intermediate (Ages 8-12)

Class 9 - Advanced (Ages 13-18)

"HERE'S THE DIRT"**GENERAL RULES**

1. Members of the Hughes Town and Country Garden Club, St. Francis County residents and invitations by Club members may participate in the show.
2. Pre-registration required for the design division with Teresa Shannon, 901-288-8428, by Monday, Oct. 16.
3. Horticulture entries will be received Tuesday, Oct. 17, from 1 to 7 p.m., and Wednesday, Oct. 18, from 8 to 9:30 a.m., in front of the horticultural building at the Wiley T. Jones Fairgrounds. Design entries can be entered either day depending on the exhibitors' plant material used due to the non-regulation of air.
4. All entries must remain in place until Sunday, Oct. 22, at 2 p.m. All exhibitors must remove exhibits and help with dismantling of the show.
5. Judging will begin Wednesday, Oct. 18, at 10:30 a.m.
6. The classification chairmen for each division check exhibits for conformity to the schedule prior to judging. Final determination for conformance is the judge's responsibility.
7. The general chairman and the classification chairmen for each division are available during judging for possible consultations. They, along with the judges and clerks, are the only personnel allowed on the floor during judging.
8. The decisions of the judges are final. Awards may be withheld if not merited.
9. There must be an emphasis on FRESH plant. NO artificial plant is permitted in any exhibit in any division.
10. Each exhibitor is limited to one entry per class, except in the horticulture division.
11. Hughes Town and Country Garden Club will strive to assure the safety of all items after arrival and placement, but is not responsible for any loss or damage to exhibits.
12. No plant material on the Arkansas Endangered or Threatened Plant list may be used in any division of the show. Check <http://plants.usda.gov/java/threat?statelist=states&stateSelect-US05>
13. All non-blue ribbon exhibits scoring 90+ must be designated on the entry card, and signed and dated by an NGC Accredited Judge on the judging panel.
14. All exhibits, regardless of points scored or awards merited, must be initiated by one of the judging panel.
 - "Here's the Dirt"**
AWARDS
 - The NGC Standard System of Awarding is used in all divisions.
 - a. Only one (1) first place, (blue) ribbon, per class or subclass; must score 90 points or more.
 - b. Only one (1) second place, (red) ribbon, per class or subclass; must score 85 points or more.
 - c. Only one (1) third place, (yellow) ribbon, per class or subclass; must score 80 points or more.
 - d. Only one (1) or more honorable mention, (white) ribbons as merited; must score 75 points or more.
 - e. Additional NGC Top Exhibitor Awards may be offered in each division. One (1) or more Section Awards may be offered, but only one Section Award per section.
 - Top Exhibitor Awards must score 95 or more. The Horticulture Division must consist of three (3) or more classes and include a minimum of (5) classes including a minimum of twenty (20) exhibits overall. The Design Division must consist of three (3) or more classes. The Youth Division does not require a minimum number.

9. Each exhibitor, either adult or youth, must furnish his own bedding, buckets for watering, feed and feed trough.

10. All exhibitors will be under the control and direction of the Fair Management, but the Fair Association will in no case be responsible for any loss, injury or damage that may occur. Each exhibitor will be solely responsible for any consequential or other loss, injury or damage done to, or occasioned by, or arising from any animal exhibited by him.

11. The decisions of the judges will be final, except where mistakes or misrepresentations not discovered at the time of the award are proven.

For further information, contact County Extension Staff, 261-1730.

EXHIBITION HEALTH REQUIREMENTS FOR LIVESTOCK, POULTRY & EXOTIC ANIMALS

1. All animals entering the grounds, including those showing in pet zoos, children’s barnyard animals, Old McDonald Farms, etc. must meet the requirements of their particular species.

2. Arkansas livestock (except for Arkansas sheep, goats, horses, steers and rabbits) must be accompanied by a certificate of veterinary inspection issued within ninety (90) days prior to exhibition, showing the following:

1. If Arkansas is a Class Free State, Arkansas cattle are exempt from brucellosis testing. If Arkansas is not a Class Free State then the following testing requirements must be met:

Negative brucellosis test within ninety (90) days prior to exhibition, for females and bulls eighteen (18) months of age and over. All heifers that have calved or are bred must be tested. Animals originating from a Certified Brucellosis Free Herd are exempt if the Certified Free Herd number is shown on certificate.

2. All heifers that are four to twelve (4-12) months of age shall be vaccinated before entering the show.

3. Heifers that were born on or after January 1, 1985, that are over twelve (12) months of age and are not official calfhoo vaccines will not be allowed to show (unless they are from a Brucellosis Certified Free Herd.) This will not apply if Arkansas continues as a Brucellosis Free State.

4. All rodeo stock exhibited at a rodeo in Arkansas must meet the out-of-state requirements for brucellosis and tuberculosis for twelve (12) month and older bulls, roping and dogging steers, and heifers even if the rodeo stock originates from Arkansas. Tie down roping calves are exempt from the tuberculosis testing requirements. The exemption is a CVI within the state is good for ninety (90) days instead of thirty (30) days.

1. As of July 1, 2001, all swine must have an official premise identification.

2. Animals six (6) moths old or older to be tested negative for brucellosis within ninety (90) days of exhibition or originate directly out of a Validated Herd, with Validation number and date of last herd test shown on certificate (barrows exempt from brucellosis testing, but must be pseudorabies tested.)

3. Animals to be tested negative for pseudorabies regardless of age within ninety (90) days of the exhibition on a test approved by the state veterinarian or originate directly out of a Qualified Pseudorabies Free Herd with Qualified Herd number and date of last test shown on certificate.

4. Free of other contagious, infectious and communicable diseases (erysipelas, atrophic rhinitis, etc.); otherwise they will not be allowed to show and will be released from the fairgrounds.

a) Identification Number
b) Flock status as defined by the Voluntary Flock Certification Program
c) The name, complete address and phone number of the owner. All instate sheep and goats in the state of Arkansas must be identified by an official USDA tag (scrapie tag) or for goats a legible official goat registry tattoo if accompanied by a registration certificate.

Fair personnel, veterinarians or state-federal personnel may examine sheep on grounds. Any sheep showing clinical symptoms of Scrapie shall be immediately quarantined in isolation and required to undergo any approved diagnostic laboratory at the Exhibitor’s expense.
Commingleing (as defined by the Arkansas Scrapie Regulation) of sheep or goats of different flock status as defined by the Voluntary Flock Certification Program (VFCEP) is prohibited and must be reported to the VFCEP state official and State Veterinarian.

No sheep or goats showing symptoms of disease, particularly foot rot, sore mouth, sheep pox, evidence of fungal infection, evidence of abscesses or with draining abscesses will be allowed to show and may be released by fair officials, veterinarians or state-federal personnel.

Rabbits will be inspected on grounds. No rabbits showing symptoms of disease will be allowed to show.

Negative EIA test required within the past twelve (12) months for all animals over six (6) months of age. Nursing foals under six (6) months of age are exempt from testing if accompanied by negative tested dams. Photocopies of the test papers will not be accept-

ed; carbon copies are acceptable.

1. Certificate of veterinary inspection.
2. Negative cervicatl tuberculosis test within ninety (90) days.
3. Negative brucellosis test within ninety (90) days.
4. Or originate from a Certified Brucellosis-Free and Accredited Tuberculosis Free Cevid Herd.

5. Or originate from a Brucellosis-Monitored and a Qualified Tuberculosis Cervid Herd within ninety (90) days of exhibition.

1. Individually identified, and certificate of veterinary inspection within ninety (90) days of exhibition.
2. Registration papers when accompanied by registry photographs of the animal are acceptable identification.

1. Certificate of veterinary inspection.
2. Negative avian influenza test within ninety (90) days.
3. Permanent identification.

An official representing the exhibition shall notify the state veterinarian no later than thirty (30) days prior to the exhibition, giving names, place, inclusive dates and time of the event.

The requirements are as follows:

1. All in-state poultry, which includes domesticated game birds, quail, pheasants, peafowl, guineas and turkeys, present at exhibition in Arkansas shall have originated from U.S. Pullorum-Typhoid Clean or equivalent flocks or have had a negative pullorum-typhoid test within ninety (90) days of the movement to the exhibition (pullorum-typhoid testing on fairgrounds during the fair is prohibited.) This information will be documented on a NPIP Form VS 9-3, 90-Day Certificate, NPIP Flock Certification Form or similar certificate that will accompany the poultry during exhibition.

2. All non-certified birds must be banded (leg or wing band), with a sealed band. Wrap-around plastic bands are not acceptable. In-state waterfowl are exempt from pullorum-typhoid requirements.

3. Any poultry showing evidence of infectious or contagious diseases or insect infestation will not be permitted to exhibit.

4. Record Keeping- The sponsor of the exhibition shall compile a list of all poultry present as exhibition. This list shall contain the name and address of each owner, the number, the species, breed, variety, type, sex and pullorum-typhoid status of all poultry present. A copy of this shall be retained by the sponsor of the exhibition for at least twelve (12) months.

POULTRY, RABBITS, SWINE & GOATS/SHEEP

OPEN SHOW

All rules and regulations and all classes apply to both Adult and Youth Divisions. Adults and Youth may enter in this open show, competing against each other.

One *Best of Show*, worth \$15, will be awarded in each species.

1. Birds shown in single classes cannot compete for open or trio prizes, nor can birds entered in trios compete for prizes in single classes.

2. The following definitions of terms will be used: HEN - female bird over one year of age. PULLET - female bird under one year of age. COCKEREL - male bird under one year. COCK - male bird over one year. OLD TRIO - cock and two hens. YOUNG TRIO - cockerel and 2 pullets.

3. Exhibitors are limited to two entries within a class.

4. Entries will be confined to recognized breeds - no mixed breeds. Birds must be mature. Each breed will be judged separately.

POULTRY DIVISIONS

A. Bantam and Standard Large Breeds

1. Cock
2. Hen
3. Cockerel
4. Pullet
5. Trios: Old - (1 cock and 2 hens)
Young - (1 cockerel & 2 pullets)

B. Commercial Light Breeds- eggs and Commercial Heavy Breeds

6. Cock
7. Hen
8. Cockerel
9. Pullet
10. Hens—pen of 3
11. Pullets—pen of 3
12. Trios: Old - (1 cock and 2 hens)
Young - (1 cockerel & 2 pullets)

C. Guineas

13. Rooster
14. Hen

D. Turkeys

15. Gobbler
16. Hen

E. Pigeons

17. Male
18. Female

F. Ducks

19. Drake

20. Hen
G. Geese
21. Gander
22. Female

Department 16

A. Rabbits

1. Junior Doe, under 6 months
2. Senior Doe, over 6 months
3. Junior Buck, under 6 months
4. Senior Buck, over 6 months

Department 17

1. Classes for Sheep, Swine and goats will be established based on entries.

A. Sheep
B. Swine
C. Goats
1. Dairy Goats
2. Meat Goats

BEEF CATTLE DIVISION

JUNIOR AND ADULT COMPETITION (OPEN)

Department 18

1. Livestock competition is limited to St. Francis County.
2. All cattle must be in place by 10 a.m. on Wednesday. Judging will be Wednesday at 1 p.m. These animals will be released on Friday at 9 p.m.

3. The Youth Division will be open to 4-H members currently enrolled in a 4-H Project Group, Project Club, or Club and/or FFA members who are currently paid members of an FFA Chapter in St. Francis County.

4. Youth (4-H and FFA) & adults may enter in this open show, competing against each other. There are no separate Beef Breeding Divisions for adult & youth. There is a separate division for each breed entered; breeds will not compete with each other.

5. Grand Champion and Reserve Grand Champion Bull can/or may be awarded by the judge. Grand Champion and Reserve Grand Champion female can or may be awarded by the judge. Grand Champion will receive Rosette and 20 points. Reserve Grand Champion will receive Rosette and 10 points.

BEEF BREEDING CLASSES OPEN (ADULT & YOUTH),
Open to each breed and cross breeds.

1. Junior Bull Calf, calved after Jan. 1, current year
2. Senior Bull Calf, calved Sept. 2 - Dec. 31, last year
3. Summer Yearling Bull, calved May 1 - Aug. 31, last year
4. Junior Yearling Bull, calved Jan. 1 - Apr. 30, last year
5. Senior Yearling Bull, calved Sept. 1 - Dec. 31, year before last.
6. Two-Year-Old Bull, calved Jan. 1 - Aug. 31, year before last
Aged bull, calved more than 2 calendar years ago
8. Two Bulls, Bred and owned or co-owned by exhibitor
9. Junior Heifer Calf, calved after Jan. 1, current year
10. Senior Heifer Calf, calved Sept. 1 - Dec. 31, last year
11. Summer Yearling Female, calved May 1 - Aug. 31, last year
12. Junior Yearling Female, calved Jan. 1 - Apr. 30, last year
13. Senior Yearling Female, calved Sept. 1- Dec. 31, year before last
14. Two-Year-Old Female, calved Jan. 1 - Aug. 31, year before last
15. Junior Get-of-Sire (three animals by one sire, shown in above classes, both sexes represented)
16. Cow-Calf Pair (No age requirement on cow; calf must be 4 months of age or older and may be shown in individual class of show.)
17. Pen of 2 feeder steers, calved after September 1, last year

YOUTH BEEF CATTLE

Department 19

MARKET BEEF (YOUTH EXHIBITORS ONLY)
Market steers or heifers must have all baby teeth. Animals must be exhibited on halter in designated area to receive premium points and ribbons.

A. Feeder Calf (400-650 lbs.)
B. Light Weight (651-900 lbs.)
C. Heavy Weight (901-1350 lbs.)
D. All Market Calves grading prime or choice
E. All Market Calves grading select

HORSE, PONY & MULE

Department 20

They may be entered between 2 and 8 p.m. on Tuesday and\or by 10 a.m. on Wednesday. Exhibitors can receive premium money only on two entries per class.

DIVISION

A. HORSES

1. Geldings, Any age
2. Mares, Any age

B. PONIES

1. Geldings, Any age
2. Mares, Any age

C. DONKEYS

1.GELDINGS
2. JENNIES

D. MULES

1. Any Mule

ART DEPARTMENT

Department 2

Entry times: Monday, Oct. 16, 2 p.m. to 7 p.m. Tuesday, Oct. 17, 8 to 10 a.m.

1. Only residents of St. Francis County or students in classes being held in St. Francis County are eligible to have entries in this division.

2. Only one entry in each class will be accepted from each artist.

*(see E)

3. **All oil paintings must be properly framed to assure ease in hanging. All other work must be framed, or matted, or backed with heavy posterboard READY FOR HANGING.** Items not complying with rules will be rejected.

4. No tracings or paint-by-number work will be accepted in this division.

5. In the adult oil paintings of local landscapes, place a card on the entry identifying the actual locality.

6. The decision of the judges is final.

7. One *Best of Show* will be chosen in Art Department for adult and one for youth divisions. A \$15 cash award will be given to *Best of Show* winner in each division.

DIVISIONS

A-Adult (over 18); B-Teenage (13-18); C-Preteen (10-12); D-Children (Under 10); Class E-**Professional** (Teachers, etc.)

DIVISION A, B, C, D

1. Acrylic
2. Collage
3. Colored Pencil
4. Charcoal
5. Oil
6. Pastels
7. Pen & Ink
8. Pencil
9. Water Color
10. Mixed media

a. Contemporary Art
b. Domestic Animal
c. Flowers
d.Inspirational
e. Landscape
f. Local Landscape
g. Nostalgia
h. Novelty
i. Novice
j. Portrait of Human
k. Seascapes
l. Still Life
m. Western
n. Whimsical
o. Wildlife
p. Wildcard

DIVISION E

Sections

1. Any subject - any media
2. Any subject - any media
3. Any subject - any media
4. Any subject - any media

DIVISION F - Special Class School Art

All school classrooms competing in Fair Poster Contest are automatically entered in School Art. Each teacher must submit a list of students participating along with address and age of each entrant.

PHOTOGRAPHY

Department 3

Entry times: Monday, Oct. 16, 2 p.m. to 7 p.m. Tuesday, Oct. 17, 8 to 10 a.m.

1. All entries must have been taken since last year’s fair.
2. TWO ENTRIES in EACH CLASS may be made.
3. Photographs may be 3 1/2 x 5 inches to no larger than 16 x 20 inches in size. (5 x 7 inches and larger are preferred.)
4. ALL PHOTOGRAPHS must be FRAMED or MOUNTED on MATT BOARD with SECURELY ATTACHED HOOKS FOR HANGING ONTO PEG BOARD HOOKS. Items not complying with rules will be rejected.
5. ENTRANT’S NAME, ADDRESS, TELEPHONE NUMBER and DIVISION must be printed ON THE BACK OF THE PHOTOGRAPH.
6. All photographs displayed must conform to the community morals standards.
7. NO MANIPULATIONS ALLOWED.
8. One award for *Best of Show*, worth \$15, will be awarded in all divisions.

DIVISION

A. Professional - Entrants must derive a portion or all of their income from the sale of photographic work
B. Amateur - Entrants must derive no income from the sale of photographic work and

C. Young Photographers - (14 years of age and under) Entrants must derive no income from the sale of photographic work

Sections

1. Action
2. Animal/Wildlife

3. Black and White
4. Conceptual
5. Creatively Enhanced
6. Flower/Wildflowers
7. Fun at the Fair
8. Geometric/Abstract
9. Portrait
10. People
11. Scenic/Landscape
12. Agriculture
13. Still Life
14. Collection
15. Wildcard

YOUTH

Department 4

Entry time: Monday, Oct. 16, 2 p.m. to 7 p.m. Tuesday, Oct. 17, 8 to 10 a.m.

1. There will be a Youth Division in canned foods, baked foods and candies, sewing, arts and crafts and household arts. Any division listed in each category may be entered by youth through 19 years.

2. Section may be added for collections.
3. All articles must have been made since last year’s fair.
4. One award for *Best of Show*, worth \$ 15, will be awarded for age group 14 to 18, 9 to 13, and 8 and younger.

CANNED FOODS

Department 5

Entry times: Monday, Oct. 16, 2 p.m. to 7 p.m. Tuesday, Oct. 17, 8 to 10 a.m.

1. All products must have been canned since last year’s fair and must be processed using current USDA recommended methods. “So Easy to Preserve, 2020” or USDA Complete Guide to Home Canning 2015.

2. Containers must be standard Mason canning jars of clear glass.

3. Rings must be left on jars.

4. JARS MUST BE LABELED. Labels available from Cooperative Extension Service, Courthouse, Forrest City. Labels should be placed 1/4-1/2 inch from bottom on side opposite raised lettering.

Sample Label	Name <u>Mary O. Public</u>	Entry <u>Beets 5-A-1</u>
	Canning Method	
	Pressure _____	Water Bath _____
	Other (Explain)	
	Time Processed	

5. One award for *Best of Show*, worth \$15, will be awarded.

DIVISION

A. Vegetables - pints or quarts

1. Asparagus
2. Beets
3. Carrots
4. Corn, whole kernel
5. Field peas
6. Green beans, CUT
7. Green peas
8. Lima beans
9. Butter beans
10. Greens
11. Peppers
12. Potatoes - no puree
13. Pumpkin - no puree
14. Mixed Vegetables
15. Sauerkraut
16. Soup mix
17. Sweet potatoes - no puree
18. Tomatoes (WHOLE)
19. Tomatoes (PIECES)
20. Tomato Juice
21. Other

B. Fruits - pints or quarts

22. Apples
23. Applesauce
24. Berries (all varieties)
25. Cherries
26. Figs
27. Juices - pints or quarts
28. Peaches
29. Pears
30. Pie Filling
31. Plums
32. Other

C. Jelly - 1/2 pints or pints

33. Apple
34. Berry
35. Grape
36. Muscadine
37. Peach
38. Pepper
39. Plum
40. Strawberry

41. Mixed Fruit
42. Other

D. Jams - 1/2 pints or pints

43. Apple
44. Blackberry
45. Strawberry
46. Blueberry
47. Other berry
48. Mixed Fruit
49. Fig
50. Muscadine
51. Peach
52. Pepper
53. Apricot
54. Grape
55. Plum
56. Low Sugar/Sugar Free
57. Other

E. Marmalades - 1/2 pints or pints

58. Orange
59. Peach
60. Tomato
61. Any kind

F. Preserves - 1/2 pints or pints

62. Strawberry
63. Fig
64. Peach
65. Pear
66. Apple
67. Plum
68. Applebutter
69. Pear Butter
70. Watermelon rind
71. Carrots
72. Other
G. Pickles - pints or quarts
73. Cucumber
a. Bread & Butter
b. Dill
c. Sour
d. Sweet
e. Other

74. Beet
75. Cauliflower
76. Dilled green beans
77. Dilled okra
78. Fruit
79. Green tomato
80. Pepper/Pepper Sauce
81. Salsa
82. Squash

83. Other pickled vegetables
84. Chili, spaghetti or pizza sauce
85. Pickle relish
86. Green tomato relish
87. Chow Chow
88. Picante Sauce
89. Rotel
90. Corn Relish
91. Pepper Relish
92. Other Relish

H. Chutney (1/2 pint or pint)

93. Apple
94. Peach

I. Conserve (1/2 pint or pint)

95. Any Fruit
96. Any Fruit

J. Meats (pint or quart)

97. Any meat

BAKED FOODS AND CANDIES

Department 6

Entries will be accepted 8-10 a.m. Tuesday, Oct. 17

1. No product may be made from mixes unless specified.
2. All entries should be brought to display on paper plates in “zipper type” bags. Small items (candy, cookies) are to be displayed on 6-inch plates. Products too large for zipper bags may be covered with plastic wrap (except iced-decorated cakes.)

3. All items must be labeled with entrant’s name, product name, and category number on removeable label when submitted for entry.

4. All products entered that do not win prizes may be removed immediately after judging is complete.

5. One *Best of Show*, worth \$15, will be awarded from amateur entries.

DIVISION

A. County Products

1. Sweet Potato Pie (1 small, whole)
2. Peach Cobbler (1 small, whole)
3. Rice Pudding (6” to 8” casserole)

B. Breads

4. Biscuit - 6
5. Cornbread (8-9 inch pan, 6 sticks or muffins)

- b. Small
- Gourds (1)
 - Other large vegetables (plate of 3)
 - Other small vegetables (plate of 6)
 - Best Display of Mixed Vegetables (5 different vegetables - 1 each)
 - Other Vegetable Character

SECTION B - FRUITS
26. Apples (plate of 3)
a. Golden Delicious Type
b. Red Delicious Type
c. Jonathan Type
d. Winesap Type
e. Other

- Figs (plate of 5)
- Muscadines (plate of 5)
- Melons
 - a. Cantaloupe/Muskmelon (1)
 - b. Casaba (1)
 - c. Crenshaw (1)
 - d. Honeydew (1)
 - e. Persian (1)

30. Pears (plate of 3)

- Watermelon (1)
- Other large fruits (plate of 2)
- Other small fruits (plate of 3)

SECTION C - NUTS

- Peanuts, unshelled (quart)
- Peanuts, shelled (pint)
 - a. shelled b. unshelled
- Other

SECTION D. 4-H Giant Pumpkin and Watermelon Contest

(This section is for youth exhibitors only. Awards are based on weight.)
38. Biggest Pumpkin
39. Biggest Watermelon

FIELD CROPS

OPEN SHOW

Department 13

Entry time: Monday, Oct. 16, 2-7 p.m.

All rules and regulations and all classes apply to both Adult and Youth Divisions. Youth & adults may enter in this open show, competing against each other. There are no separate divisions for adult & youth. If three of one variety are entered, a new class can be made.

SPECIAL AWARDS: One *Best of Show*, worth \$15, will be awarded. In addition, \$25 awards will be presented for best cotton, rice, soybeans and corn entries.

DIVISION

- Quart of Oats
- Quart of Wheat
- Pop Corn (3 ears)
- Stalk of Cotton (1, leaves removed)
- Block Grass, Legume, or Mixed hay (tied)
- Grain Sorghum heads, (3, tied)
- Soybean Stalk (1, leaves removed)
- Hybrid Corn (yellow, white) (3 ears)
- Rice Heads, (10 tied, leaves removed)

LIVESTOCK SHOW

Rules & Regulations

General Rules for Adult and Youth Divisions

- Livestock, poultry and rabbits will be placed 2-8 p.m. Tuesday and/or 8-10 a.m., Wednesday, remaining in place until 9 p.m. Friday.
- Judging will be Wednesday—poultry and rabbits at 10 a.m.; cattle at 1 p.m; and horses at 3 p.m.
- A screening committee will check all animals and poultry. The committee reserves the right to accept, reject or accept conditionally any entry, as it is intended that only such animals shall be entered and shown as have merit, and will be a credit to both the exhibitor and the county show.
- All owners of livestock, poultry or other property or others having same in charge, shall care for, guard, protect and preserve same, as the St. Francis County Fair Association does not undertake to do so, and it shall not be held responsible for any loss or damage to said property or the owners thereof.
- Exhibitor must have owned animal and/or poultry for at least 30 days prior to entering the fair.
- All animals and/or poultry, will be inspected upon entrance by an authorized inspector, for quality as well as disease. Any animal affected with any disease or possessing undesirable show qualities or lacking required health papers will be rejected.
- Exhibitors of livestock and poultry will furnish their own feed and bedding, and be responsible for the showing and care of their animals.
- All stalls, pens and the alley must be cleaned before 9 a.m. each day and refuse disposed of. NO SMOKING will be permitted in any barns.

- b. One Piece
- Tablecloth - Tablerunner
 - a. Animal
 - Other
 - Toys
 - Woman’s Sweater
 - Other
 - Game

TRUCK CROPS

OPEN SHOW

Department 12

Entry time: Monday, Oct. 16, 2-7 p.m.

All rules and regulations and all classes apply to both Adult and Youth Divisions. Adults and Youth may enter in this open show, competing against each other. With the exception of the 4-H Giant Pumpkin and Watermelon Contest, there are no separate divisions for adults and youth. If three of one variety are entered, a new class can be made. Judge(s) will have the option to change class with an entry. One *Best of Show*, worth \$15, will be awarded.

SECTION A - VEGETABLES

DIVISION

- Beans - Lima (plate of 12)
- Beans - Snap, Bush or Pole (plate of 12)
 - a. Green pod
 - Yellow Wax pod
- Corn, Sweet (plate of 3)
 - a. Sweet
 - Popcorn
 - Ornamental
- Cucumbers (plate of 3)
 - a. Pickling
 - Slicing
- Eggplant (1)
- Okra (plate of 10)
- Onions, bulb (plate of 3)
 - a. Red
 - White
 - Yellow
- Onions, bunching (plate of 3)
- Southern Peas, in pod (plate of 12)
 - a. Black-eyed and Black-eyed Crowder
 - Cream and Cream Crowder
 - Pink eyed types
 - Dry Peas (1 pint shelled)
- Pepper - Hot (plate of 5)
 - a. Blocky Bell, 3-4 lobed
 - Tapered
 - Jalapeno
 - Ornamental
 - Cayenne
 - Habanera
- Pepper - Sweet (plate of 3)
 - a. Blocky Bell, 3-4 lobed
 - Tapered/banana
- Irish Potatoes (plate of 3)
 - a. Red
 - White
- Sweet Potatoes (plate of 3)
 - a. Red
 - Yellow
- Pumpkins
 - a. Large
 - Small
 - Pie
 - Ornamental
- Summer Squash (plate of 3)
 - a. Scalloped
 - Yellow, straight or crookneck
 - Zucchini
- Winter Squash (1)
 - a. Acorn
 - Butternut
 - Hubbard
 - Spaghetti
 - Turk’s Turban
- Tomato - Fresh Market, Roadside, U-Pic (plate of 3)
 - a. Pink
 - Red
 - Yellow
- Tomato - Cherry or Small Fruited (plate of 6)
 - a. Pink
 - Red
 - Yellow
- Herbs in bundles, not jars
- Sunflowers
 - a. Large

- a. Large
- Small

G. Pillows

- From Printed Fabric
- Other

H. QUILTING

43. Handquilted

- a. twin or full
 - (1) appliqued (2) embroidery
 - (3) pieced (4) other
- queen or king
 - (1) appliqued (2) embroidery
 - (3) pieced (4) other
- baby
 - (1) appliqued (2) embroidery
 - (3) pieced (4) other
- d. Wall Hanging

- Machine quilted
 - a. twin or full
 - (1) appliqued (2) embroidery
 - (3) pieced (4) other
 - queen or king
 - (1) appliqued (2) embroidery
 - (3) pieced (4) other
 - baby
 - (1) appliqued (2) embroidery
 - (3) pieced (4) other
 - d. Wall Hanging

45. Quilted Clothing Item

46. Other Quilted Items

- a. Purse
- Tablecloth
- Table Runner
- Game Board

I. Rugs

- Any Item

J. Smocking (Needlework only)
48. Boys Garment
49. Girls Garment
50. Bonnets/Caps
51. Other

K. Tatting

- Any Item

L. Weaving
53. Any Item

M. Other Types Needlework

- Any Item

KNITTING & CROCHET

Departments 10 & 11

Entry Times: Monday, Oct. 16, 2 p.m. to 7 p.m. Tuesday, Oct. 17, 8 to 10 a.m.

- Only articles listed in catalog may be entered for judging.
- All articles must have been made since last year’s fair.
- Professional and amateur** entries will be judged separately where applicable.
- One *Best of Show*, worth \$15, will be awarded.

DIVISION

A. Hand Knitted

B. Machine Knitted

C. Crochet

- Afghan, baby
- Afghan
 - a. Piece
 - One piece
- Baby item
- Bath accessories
- Cap, hat or other accessory
- Hat and scarf
- Centerpiece or doily
- Child’s garment
- Christmas decorations
 - a. small - three items
 - large - one item
- Christmas other
- Lace
- Dolls
 - a. clothing only - 3 pieces
 - doll and clothing
- Holiday Decoration (other than Christmas)
- Household Accessory
- Houseshoes
- Kitchen accessories (other than holidays)
- Adult Clothing
- Pillows
- Placemats (4)
- Purse
- Shawl
- Spread
 - a. Pieced

- D. Decoration
 - a. small
 - large

E. Ornaments (3)

F. Picture, Poem

G. Pillow

H. Placemats

I. Sweat shirt

J. Tee shirt

K. Stocking

L. Tree Skirt

M. Wallhanging/Calendar

N. Wreath

- 1. grapevine or straw
- other

O. Yard Ornament

P. Other

46. ANY OTHER HOLIDAY

- A. Apron
- Centerpiece
- Ceramic
- D. Picture, Poem
- Pillow
- Placemats
- Sweat shirt
- Tee shirt
- Wallhanging
- Wreath
 - 1. grapevine or straw
 - other

K. Yard Ornament

L. Other

HOUSEHOLD ARTS

Department 9

Entry times: Monday, Oct. 16, 2 p.m. to 7 p.m. Tuesday, Oct. 17, 8 to 10 a.m.

- Only articles listed in catalog may be entered for judging. Only one entry per class may be entered.
- All articles must have been made since last year’s fair.
- Professional and amateur** entries will be judged separately where applicable.
- One *Best of Show*, worth \$15, will be awarded.

DIVISION

A. Counted Cross-Stitch

- Beaded
- Christmas
 - 3. Large Item - 25” to 48”
 - 4. Medium Item - 13” to 24”
 - 5. Small Item - 12” and under
- Pillow
- Other

B. Cross-stitch, stamped

- Beaded
- Table Cloth/Runner
- Picture
- Pillow or Pillowcases (pair)
- Quilts
- 4 Placemats or 4 Napkins
- Kitchen Towels
- Other

C. Embroidery (hand or machine)

- Cloth/runner or placemats, 4 napkins
- Clothing
- Picture
- Pillow
- Pillowcases (pair)
- Kitchen Towels
- Other

D. Preworked Designs (a) Needlepoint or (b) Crewel (Background only judged)

- Bell Pull
- Christmas
- Scrapbook
- Sculpture
- Sporting Items
- Stained glass
- Stenciling
- Sweat Shirts - appliqued, painted, etc
- Tablerunner
- Tee Shirts - decorated
- Toys
- Wallhangings
- Weaving
- Wood-burning Items
- Wooden Items
- Other

E. Worked Designs (a) Needlepoint or (b) Crewel

- Bell Pull
- Christmas
- Large Item - 25” to 48”
- Medium Item - 13” to 24”
- Small Item - 12” & Under
- Pillow
- Other
- Candlewick
- Lace, handmade (1 yard minimum)

F. Plastic Canvas

- Christmas Item
- Other Item

- Quick bread
 - (1 small loaf (banana, pumpkin, etc.)
- Quick bread
 - (6 muffins (plain, sweet, fruit, etc.)
- Yeast bread (1 small loaf)
- Yeast bread (6 dinner rolls)
- Yeast bread, sweet
 - (8-9 inch coffee cake or 6 rolls)

C. Cakes (no buttercream icing)

- Cake containing no fat (1/2 cake)
- Cake containing fat, uniced (1/2 cake)
- Cake containing fat, iced (1/2 cake)
- Fruit cake (1 small loaf)
- Ginger Bread (small plain)

D. Cake decorating (Cake mix, props and dummies may be used. **Professional and amateur** entries will be judged separately.)

- 9x13 Layer
- Shaped or 2 or more layers
- 6 Cup Cakes (assorted decorations)

E. Candy

- Divinity (6 pieces)
- Fudge (6 pieces)
- Fancy (3 each, 2 varieties)
- Peanut Brittle (6 pieces)
- Pralines (6 pieces)
- Mints (6 pieces)
- Molded Candy (6 pieces)
- Other (6 pieces)

F. Cookies

- Sugar (1/2 dozen)
 - Drop (1/2 dozen)
 - Brownies (1/2 dozen)
 - Ice-Box Cookies (1/2 dozen)
 - Other Bars (1/2 dozen)
 - Other Cookies (1/2 dozen)
- G. Pies** (1 small, whole)
- Cream (chocolate, lemon, etc.)
 - Fruit (apple, berry, etc.)
 - Pecan
 - Pumpkin
 - Other

SEWING

Department 7

Entry times: Monday, Oct. 16, 2 p.m. to 7 p.m. Tuesday, Oct. 17, 8 to 10 a.m.

- Only articles listed in catalog may be entered for judging.
- All articles must have been made by exhibitor since last year’s fair.
- Garments must not show signs or wear such as frayed edges, holes, fading or spots and should be clean and well pressed.
- One *Best of Show*, worth \$15, will be awarded.

DIVISION

- A. Garments made from 50% or more cotton
- B. Garments made from other fabrics

LADIES

- Apron
- Blazer/Jacket
- Blouse
- Dress
- Jumper
- Party dress
- Dress (2 piece)
- Sleepwear
- Sportswear
- Suit (2-3 piece)
- Vest
- Skirt
- Shorts
- Other

MEN

- Coat
 - Pants
 - Shirt
 - Other
- PRE-SCHOOL**
- 18 month & under (any garment)
 - Girl’s sportswear
 - Girl’s dress
 - Girl’s party dress
 - Boy’s sportswear
 - Boy’s dress clothes
 - Infant Accessories
 - Sleepwear
 - Other

AGES 6-13

- Girl’s sportswear
- Girl’s dress
- Girl’s Jumper
- Girl’s party dress

- Boy’s sportswear
- Boy’s best clothes
- Sleepwear - Boys
- Sleepwear - Girls

OTHER SEWN ITEMS

- Christening Gown
- Wedding Gown
- Doll Clothes
- Clothing Accessory - purse, hat
- Specialty Item - costume/uniform
- Other
- New Fashion Trend Item
- Household Linens
- Kitchen Items
- Bag/purse/tote

ARTS AND CRAFTS

Department 8

Entry times: Monday, Oct. 16, 2 p.m. to 7 p.m. Tuesday, Oct. 17, 8 to 10 a.m.

- Only articles listed in catalog may be entered for judging.
- All articles must have been made since last year’s fair.
- Professional and amateur** entries will be judged separately where applicable.
- One *Best of Show*, worth \$15, will be awarded.

DIVISION

- Apron
- Baskets, Fabric
- Baskets, Wooden
- Baskets, Woven
- Beading
- Birdhouse
- Candle holder
- Ceramics

- a. Mold - fired finish
- Mold - non-fired finish
- Animal
- Decals
- Surface Carving
- Stain
- Other

- China Painting
- Collections
- Decoupage, other
- Dolls
- Doll Clothes
- Dollhouse
- Door hangings, any season
 - a. Wreath
 - Other
- Embellished Box
- Jewelry, handmade
- Gift Baskets
 - a. Christmas
 - Other
- Lampshade
- Leather Craft
- Mosaic
- Origami
- Painting, Decorative
- Picture Frames
- Placemats
- Polymer Clay
- Pottery
 - a. Low - Fire Clay
 - Stoneware
 - Porcelain
 - 1. Wheel thrown
 - Handbuilt
 - Sculpture
 - Wildcard
- Purses
- Recycled/Repurposed Item
- Rugs
- Scrapbook
- Sculpture
- Sporting Items
- Stained glass
- Stenciling
- Sweat Shirts - appliqued, painted, etc
- Tablerunner
- Tee Shirts - decorated
- Toys
- Wallhangings
- Weaving
- Wood-burning Items
- Wooden Items
- Other

45. CHRISTMAS

- A. Apron (decorated)
- Centerpiece
- Ceramic