LIVINGSTON COUNTY LEGAL NOTICE

LEGAL NOTICE
AVON CENTRAL SCHOOL DISTRICT BUDGET HEARING, VOTE & ELECTION

NOTICE IS HEREBY GIVEN, that the Budget Hearing of the inhabitants of the Avon Central School District, Livingston and Monroe Counties, New York, qualified to vote at the school meetings in said district, will be held in the Middle School Library at 191 Clinton Street, in the Village of Avon, New York, in said District, on Monday, May 11, 2026 at 7:00 PM, Eastern Daylight Savings Time.

TAKE FURTHER NOTICE that the Annual Vote of the District will be held on Tuesday, May 19, 2026 from 1:00 PM to 9:00 PM, Eastern Daylight Savings Time in the Middle School Library at 191 Clinton Street, in the Village of Avon, New York, which vote will be taken on the appropriation of the necessary funds to meet the estimated expenditures in the budget for the fiscal year 2026-2027 and on electing two members to the Board of Education as follows:

- A vacancy created by the expiration of the term of Rodney George; term of 3 years beginning July 1, 2026
- A vacancy created by the expiration of the term of Stephen Comeau; term of 3 years beginning July 1, 2026

TAKE FURTHER NOTICE that all candidates for office of members of the Board of Education shall be nominated by petition. Each petition shall be directed to the Clerk of the District; shall be signed by at least twenty-five (25) qualified voters of the District; shall state the residence of each signer, shall state the name and residence of the candidate and shall describe the specific vacancy on the Board of Education for which the candidate is nominated which description shall include at least the length of the term of office and the last incumbent. Each petition shall be filed in the office of the Clerk of the District between the hours of 8:00 AM and 5:00 PM Eastern Daylight Savings Time not later than the thirtieth day preceding the election of a member of the Board of Education, to wit: April 20, 2026. Candidates for the Board of Education are required by law to file sworn statements of campaign expenses on the thirtieth (30) day and the fifth (5) day preceding the election and within twenty (20) days following the election. Information on this procedure may be obtained from the District Clerk.

TAKE FURTHER NOTICE that voting machines (or paper ballots, if necessary) will be used to record the vote on the budget, on all propositions, and on the election of members of the Board of Education.

TAKE FURTHER NOTICE that the Board of Education of this District will have prepared and completed a statement, in writing, of the amount of money which will be required for the ensuing fiscal year, 2026-2027, for school purposes. Such statement and the tax exemption report will be available, upon request, to taxpayers within this District weekdays between the hours of 8:00 AM and 4:00 PM Eastern Daylight Savings Time from May 5, 2026 to May 19, 2026, in the District, Elementary School, Middle School, and High School offices, and the Avon Free Library, in the Village of Avon, and on the District's website at www.avoncsd.org.

TAKE FURTHER NOTICE that qualified voters of the District may apply for early mail and absentee ballots at the District Clerk's office. Military voters as defined by Commissioner's regulation § 122.2(f), who are qualified voters of the District, may apply for a military ballot during school business hours at the office of the District Clerk, 191 Clinton Street, Avon, NY. Completed applications for military ballots must be received by the District Clerk no later than 5:00 PM on April 24, 2026. Ballots for military voters shall be mailed, or otherwise distributed, no later than twenty-five (25) days prior to the election. A military voter may designate a preference to receive a military ballot application or military ballot by mail, facsimile transmission or electronic mail in their request for such ballot application or ballot. Completed early vote, absentee, and military ballots must be received by the District Clerk no later than 5:00 PM on the day of the vote in order to be canvassed. A list of persons to whom early mail, absentee ballots and military ballots are issued will be available for inspection to qualified voters of the district in the office of the District Clerk between the hours of 8:00 AM and 4:00 PM on weekdays prior to the day set for the annual election and at the polling place on the date of the election. Any qualified voter present in the polling place may object to the voting of the ballot upon appropriate grounds by making the reasons therefore known to the Inspector of Election before the close of the polls. Completed early vote, absentee, and military ballots must be received by the District Clerk no later than 5:00 PM on the day of the vote in order to be canvassed.

TAKE FURTHER NOTICE that the following propositions will be voted on:

PROPOSITION 1: BUDGET
Shall the 2026-2027 basic school budget be approved.

PROPOSITION 2: BUSES
RESOLVED, that the Board of Education of the Avon Central School District is hereby authorized to expend an amount not to exceed $193,000 for the purchase of one (1) 64-passenger bus. This expenditure will be financed by either a transfer of unappropriated fund balance or a tax in the amount to be expended for such purpose shall be levied upon all taxable property in the District; and that such tax shall be in such amounts and levied in such years as may be determined by the Board of Education. Furthermore, bonds or other obligations of the District in the aggregate principal amount are hereby authorized to be issued to finance such purpose in accordance with the provisions of the Local Finance Law; and such tax shall be levied in installments to pay the principal and interest on such bonds or other obligations as the same shall become due and payable.

PROPOSITION 3: VEHICLE AND EQUIPMENT CAPITAL RESERVE FUND
RESOLVED, that the Board of Education of the Avon Central School District is hereby authorized to appropriate and expend a total of up to $175,000 from the District's existing 2022 Vehicle and Equipment Capital Reserve Fund for the purpose of purchasing furniture and equipment for buildings and grounds, transportation, instructional, athletic and cafeteria purposes.

PROPOSITION 4: CAPITAL IMPROVEMENT PROJECT
RESOLVED, that the Board of Education of the Avon Central School District, Livingston County, New York (the "District") is hereby authorized to undertake a capital improvement project consisting of alterations, renovations and improvements to the District's school buildings and associated facilities, including improvements to the District's Elementary School, Middle/High School, site improvements for various school purposes, and other appurtenant and related improvements, and the acquisition and installation in and around the foregoing improvements of original furnishings, equipment, machinery, apparatus and technology improvements, and preliminary and incidental costs related thereto; for a total aggregate maximum cost of $4,570,000, with such cost being raised by the expenditure of $1,055,000 from the District's existing 2021 Building Capital Reserve Fund (said fund being established pursuant to a proposition approved by the qualified voters of the District on May 18, 2021), and with the balance thereof, not to exceed $3,515,000, being raised by a tax upon the taxable property of the District to be levied and collected in annual installments as provided in Section 416 of the Education Law, with such tax to be offset by State aid available therefore, and in anticipation of such tax, by obligations of the District as may be necessary.

PROPOSITION 5: AVON FREE LIBRARY
RESOLVED, that a proposition shall be approved reducing the annual taxes collected by the Avon Central School District and paid to the trustees of the Avon Free Library to zero dollars ($0), beginning with the 2026 tax levy, such proposition being put to the voters per the request of the trustees of the Avon Free Library, which has secured alternate funding for the Library per a proposition approved by the voters of the Town of Avon in the general election that took place in November 2025.

PROPOSITION 6: BOARD MEMBER ELECTIONS
RESOLVED, for all subsequent elections, that vacancies on the Avon Central School District Board of Education not be considered separate and specific offices, rather board members shall be elected at-large, and that nominating petitions shall not describe any specific vacancy for which a candidate is nominated.

Publish: 4/3/26, 4/17/26, 5/1/26, 5/8/26
Adopted by BOE: 3/23/2026
BY ORDER OF THE BOARD OF EDUCATION OF THE AVON CENTRAL SCHOOL DISTRICT
Jennifer VanRy, District Clerk

LIVINGSTON COUNTY LEGAL NOTICE

NOTICE OF ANNUAL MEETING, BUDGET VOTE, AND ELECTION
CALEDONIA MUMFORD CENTRAL SCHOOL DISTRICT

NOTICE IS HEREBY GIVEN, that a public hearing of the qualified voters of the Caledonia-Mumford Central School District, Livingston County, Caledonia, New York, will be held in the Middle/High School building in the chorus room, in said District on Tuesday, May 12, 2026, at 7:00 p.m. prevailing time, for the presentation of the budget.
NOTICE IS HEREBY GIVEN, that the annual meeting of the qualified voters of the Caledonia-Mumford Central School District, Livingston County, Caledonia, New York, will be held in the District Office on Tuesday, May 19, 2026, between the hours of 12:00 p.m. and 9:00 p.m., prevailing time, at which time the polls will be opened by voting ballot or machine upon the following items:
1. To adopt the annual budget of the School District for the fiscal year 2026-27 and to authorize the requisite portion thereof to be raised by taxation of property of the district.
2. To elect two (2) members of the Board of Education
- Term of 3 years (commencing July 1, 2026, and ending June 30, 2029 - last incumbent - John Bickford
- Term of 3 years (commencing July 1, 2026, and ending June 30, 2029 - last incumbent - Elizabeth Doll.
3. To vote on the following resolution:
Proposition No. 2 - Bus Resolution
Resolved that the Board of Education of the Caledonia-Mumford Central School District is hereby authorized to undertake the acquisition of one (1) school bus, at an aggregate maximum cost not to exceed of $200,000, inclusive of trade in value, with such sum or so much thereof as may be necessary to be raised by an expenditure of $200,000 from the District's existing Capital Vehicle Equipment Reserve, established by the voters of the District on May 16, 2023, and be it further resolved that the Board of Education shall be authorized to enter into a purchase contract for this school bus on terms satisfactory to the Board of Education.
AND FURTHER NOTICE IS HEREBY GIVEN, that a copy of the statement of the amount of money which will be required to fund the School District's budget for 2026-27 and the tax exemption report, may be obtained by any resident of the district during business hours beginning Tuesday, May 5, 2026, at the District Office, located at the school, 99 North Street, Caledonia, New York.
AND FURTHER NOTICE IS HEREBY GIVEN, that petitions nominating candidates for the office of member of the Board of Education shall be filed with the District Clerk at the district office at 99 North Street, Caledonia, New York, no later than Monday, April 20, 2026, by 5:00 p.m. Each petition shall be directed to the Clerk of the District and shall be signed by at least 25 qualified voters of the district, must state the name and residence of the voter.
AND FURTHER NOTICE IS HEREBY GIVEN, that applications for absentee ballots will be obtainable between the hours of 8:00 a.m. and 4:00 p.m., Monday through Friday, except holidays, from the District Clerk. The District Clerk must receive completed applications at least seven (7) days before the election if the ballot is to be mailed to the voter, or the day before the election, if the ballot is to be delivered personally to the voter. Absentee ballots must be received by the District Clerk no later than **5:00** p.m. prevailing time, on Tuesday, May 19, 2026. A list of persons to whom absentee ballots are issued will be available for inspection to qualified voters of the District in the office of the District Clerk on or after May 12, 2026, between the hours of 8:00 a.m. and 4:00 p.m. on weekdays prior to the day set for the annual election and on May 19, 2026, the day set for the election, and said list will be posted at the polling place at the election. Any qualified voter present in the polling place may object to the voting of the ballot upon appropriate grounds for making his/her challenge and the reasons therefore known to the Inspector of Election before the close of the polls.
AND FURTHER NOTICE IS HEREBY GIVEN, that the qualified voters of the School District shall be entitled to vote at said annual vote and election. A qualified voter is one who is: (1) a citizen of the United States of America, (2) eighteen years of age or older, and (3) a resident within the School District for a period of thirty (30) days preceding the annual vote and election. The School District may require all persons offering to vote at the budget vote and election to provide one form of proof of residency pursuant to Education Law 2018(c). Such forms may include a driver's license, a non-driver identification card, a utility bill, or a voter registration card. Upon offer of proof of residency, the School District will also require all persons offering to vote to provide their signature, printed name, and address.
AND FURTHER NOTICE IS HEREBY GIVEN, that pursuant to a rule adopted by the Board in accordance with 2035 of the Education Law, any referenda or propositions to amend the budget, otherwise to be submitted for voting at said election, must be filed with the Caledonia-Mumford Board of Education at the District Clerk's office on or before April 20, 2026, at 4:00 p.m. prevailing time; must be typed or printed in English, must be directed to the Clerk of the School District and signed by at least 100 qualified voters of the District; and must state name and residence of each signer. However, the School Board will not entertain any petition to place before the voters any proposition, the purpose of which is not within the powers of the voters to determine, or any proposition, which fails to include a specific appropriation where the expenditure of monies is required by the proposition.
AND FURTHER NOTICE IS HEREBY GIVEN, that pursuant to Section 2018-f of the Education Law, applications for early mail ballots may be obtained at the Office of the District Clerk of the School District, during all the days in which the School District is in session. Completed applications must be received by the District Clerk no earlier than April 20, 2026, and by May 12, 2026, if the early ballot is to be mailed to the voter. If the early ballot is to be delivered personally to the voter at the Office of the District Clerk, the completed application must be received by the District Clerk no later than May 18, 2026. No early mail voter's ballot will be canvassed unless it has been received in the Office of the District Clerk of the School District no later than 5:00 p.m. on May 19, 2026. A list of all persons to whom early ballots have been issued will be available in the Office of the District Clerk during office hours on and after May 13, 2026, until May 18, 2026, except on Sunday, May 17, 2026, and shall be posted at the polling place at the election of members of the board of education. A challenge to an early voting ballot may not be made on the basis that the voter should have applied for an absentee ballot.
AND NOTICE IS HEREBY FURTHER GIVEN, that military voters who are qualified voters of the district may apply for a military ballot by requesting an application from the district clerk. In a request for a military ballot application/military ballot, the military voter may indicate their preference for receiving the application/military ballot by mail, facsimile transmission or electronic mail. Ballots for military voters shall be mailed, or otherwise distributed, no later than twenty-five (25) days prior to the date of the vote. All military ballots must be received in the Office of the District Clerk no later than 5:00 p.m. local time on May 19, 2026.
Sheri Murdock, District Clerk, Caledonia Mumford Central School District
Town of Caledonia, Livingston County, NY
Dated March 25, 2026

WYOMING COUNTY NOTICE OF FORMATION OF A LIMITED LIABILITY COMPANY

Notice of formation of Travoca Health, LLC. Articles of Organization filed with the Secretary of State of NY (SSNY) on 2/25/2026. Office location: Wyoming County. SSNY designated as an agent of Limited Liability Company (LLC) upon whom process against it may be served. SSNY should mail process to Trevor Heschke: 6590 Cowie Rd. Wyoming, NY 14591. Purpose: Any lawful purpose.

ORLEANS COUNTY LEGAL NOTICE

FORMATION OF LLC
Yobel Nutrition PLLC filed articles of organization with the New York Secretary of State on 3/16/2026 with an effective date of formation of 3/16/26. Its principal place of business is located in Orleans County. The Secretary of State has been designated as agent upon whom process may be served. SSNY shall mail copy of any process to the PLLC: P.O. Box 517, Albion NY. The purpose of the PLLC is to engage in any lawful purpose.

WYOMING COUNTY NOTICE OF FORMATION OF A LIMITED LIABILITY COMPANY

Notice of formation of Vans Tire of Arcade, LLC. Articles of Organization filed with the Secretary of State of NY (SSNY) on 3/16/2026. Office location: Wyoming County. SSNY designated as an agent of Limited Liability Company (LLC) upon whom process against it may be served. SSNY should mail process to SSNY: 3833 Mogadore Industrial Parkway, Mogadore, Ohio 44260. Purpose: Any lawful purpose.

WYOMING COUNTY NOTICE OF FORMATION OF A LIMITED LIABILITY COMPANY

Notice of formation of WNY Sign Co. LLC. Articles of Organization filed with the Secretary of State of NY (SSNY) on 01/13/2026. Office location: Wyoming County. SSNY designated as an agent of Limited Liability Company (LLC) upon whom process against it may be served. SSNY should mail process to Secretary of State of New York: 4175 McNulty Road, Strykersville, NY 14145. Purpose: Any lawful purpose.

WYOMING COUNTY NOTICE OF FORMATION OF A LIMITED LIABILITY COMPANY

Notice of formation of ACK LAWNCARE, LLC. Articles of Organization filed with the Secretary of State of NY (SSNY) on 03/03/2026. Office location: Wyoming County. SSNY designated as an agent of Limited Liability Company (LLC) upon whom process against it may be served. SSNY should mail process to SSNY: 2737 Fisher Road, Warsaw, New York 14569. Purpose: Any lawful purpose.

GENESEE COUNTY NOTICE OF FORMATION OF A LIMITED LIABILITY COMPANY

WNY STEEL SERVICES LLC Arts of Org. filed SSNY 2/6/2026 Genesee Co. SSNY design agent for process & shall mail to 41 STATE ST, # 112, ALBANY, NY, 12207 General Purpose

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WYOMING COUNTY LEGAL NOTICE

ATTICA CENTRAL SCHOOL DISTRICT NOTICE OF ANNUAL SCHOOL DISTRICT PUBLIC HEARING AND VOTE

NOTICE IS HEREBY GIVEN, that the Board of Education (the "Board") of the Attica Central School District, Wyoming County, New York (the "District") has scheduled a Public Hearing for the qualified voters of the District on May 12, 2026, at 5:00 p.m. at the Attica High School Cafeteria, 3338 E. Main Street, Attica, NY, for the presentation of the District's proposed budget for the 2026-27 school year.

AND FURTHER NOTICE IS HEREBY GIVEN, that the Annual School District Vote (the "Annual Vote") of the District will be held on Tuesday, May 19, 2026 from 1:00 o'clock p.m. to 9:00 o'clock p.m. in the High School Performing Arts Center (Auditorium) Lobby, 3338 E. Main St., Attica, NY, for the purposes of: (i) electing three (3) members of the Board of Education of the District; (ii) electing two(2) members of the Board of Trustees of the Stevens Memorial Community Library (the "Library") for the terms specified below; (iii) voting on the budget of the District for the 2026-27 fiscal year; (iv) raising funds for the Library for the 2026-27 fiscal year; approving the purchase of technology equipment for use by the District; and (v) transacting such other business as may be authorized by law.

AND FURTHER NOTICE IS HEREBY GIVEN, that the Board will have prepared a detailed statement in writing of the amount of money that will be required during the District's 2026-2027 fiscal year for school purposes, specifying the several purposes and the amount for each. Such statement shall be completed at least seven (7) days before the budget hearing at which it is to be presented and copies thereof shall be prepared and made available, upon request, to residents within the District during the period of seven (7) days before the budget hearing as well as the fourteen (14) days immediately preceding the Annual Vote, and may be obtained by any resident in the District at each school house in the District in which school is maintained during the hours of 8:00 a.m. to 4:00 p.m. on and after May 5, 2026, excluding Saturdays, Sundays and holidays, and in the District Office.

AND FURTHER NOTICE IS HEREBY GIVEN, that only qualified voters of the District will be entitled to vote at the Annual Vote. A qualified voter is one who is (1) a citizen of the United States of America, (2) eighteen years of age or older, and (3) a resident of the District for a period of thirty (30) days next preceding the Annual Vote. Any person who would not be qualified to vote under the provisions of Sections 5-100 and 5-106 of the Election Law shall not have the right to vote in the Annual Vote. The District will require all persons presuming to vote to provide one form of proof of residency pursuant to Education Law Section 2018-c. Such form may include a driver's license, a non-driver identification card, a utility bill, or a voter registration card. Upon offer of proof of residency, the District may also require all persons presuming to vote to provide their signature, printed name and address.

AND FURTHER NOTICE IS HEREBY GIVEN, that all candidates for the office of member of the Board shall be nominated by petition. Petitions nominating candidates for the office of member of the Board shall be directed to the District Clerk, shall be signed by at least twenty-five (25) qualified voters of the District or two percent of the number of voters who voted in the previous Annual Vote, whichever is greater, shall state the name and residence of the candidate, shall state the residence of each signer, and must be filed in the District Clerk's office, 3338 East Main St., Attica, NY, no later than 5:00 p.m. on Monday, April 20, 2026.

AND FURTHER NOTICE IS HEREBY GIVEN, that the election of members of the Board will be held to fill three (3) at-large positions on the Board resulting from the expiration, on June 30, 2026, of the terms of three incumbent members. The candidates receiving the three (3) highest vote totals will each be elected to three (3) year terms commencing July 1, 2026 and expiring on June 30, 2029.

AND FURTHER NOTICE IS HEREBY GIVEN, that the election of members of the Board of Trustees for the Stevens Memorial Library will be held to fill two (2) at-large positions for five (5) year terms commencing July 1, 2026, and expiring on June 30, 2031. The following candidates will appear on the ballot:
Sandra Eck

AND FURTHER NOTICE IS HEREBY GIVEN, that applications for absentee ballots and early mail voting ballots for the Annual Meeting and Vote may be obtained at the District Clerk's office between the hours of 8:00 a.m. and 4:00 p.m., Monday through Friday, excluding holidays. Completed applications must be received by the District Clerk at least seven (7) days before the Annual Meeting and Vote, only if the qualified voter's application requests that the absentee ballot be mailed. or no later than the day before the Annual Vote, if the ballot is to be issued personally to the voter at the office of the District Clerk located at 3338 East Main Street, Attica, NY. All completed absentee ballots and early mail voting ballots must be received by the District Clerk not later than 5:00 p.m. on May 19, 2026, (the day of the Annual Vote) to be canvassed and counted. No absentee or early mail ballot will be canvassed and counted unless it is received in the office of the District Clerk prior to 5:00 p.m. on May 19, 2026. A list of all persons to whom absentee and early mail voting ballots have been issued will be available for inspection in the District Clerk's office beginning on and after May 14, 2026, between 9:00 a.m. and 4:00 p.m. on each of the five (5) days prior to the day of the Annual Vote, except for Sundays, and said list will be posted at the polling place. Any qualified voter may challenge the acceptance of an absentee or early mail ballot of any person on such list by making the challenge and the reasons therefore known to the Inspector of Election before the close of the polls.

AND FURTHER NOTICE IS HEREBY GIVEN, that military voters who are qualified voters of the District may apply for a military ballot by requesting an application from the District Clerk. For a military voter to be issued a military ballot, the District Clerk must have received a valid ballot application no later than 5:00 p.m., on April 23, 2026. In a request for such applications, military voters may indicate their preference for receiving applications or ballots by mail, facsimile transmission or electronic mail. Irrespective of the preferred method of transmission designated by a military voter, a military voter's original military ballot application and military ballot must be returned by mail or in person to the office of the District Clerk and the ballot received no later than 5:00 PM on May 19, 2026, to be canvassed and counted.

AND FURTHER NOTICE IS HEREBY GIVEN, that pursuant to a rule adopted by the Board under §§2035 and 2008 of the Education Law, any referenda or propositions to amend the budget, or otherwise to be submitted for voting at the Annual Vote must comply with the Board's adopted rules set forth in District Policy 1650. However, the Board will not entertain any petition to place before the voters any proposition the purpose of which is not within the powers of the voters to determine, or any proposition which fails to include a specific appropriation where the proposition requires the expenditure of monies. Printed copies of the policy are available at the office of the District Clerk at 3338 East Main St., Attica, NY, during regular business hours.

AND FURTHER NOTICE IS HEREBY GIVEN, that electronic voting machines will be used to record the vote on the budget and on the election of members of the Board. The Board has adopted Rules for the Use of Voting machines and printed copies for general distribution are available at the office of the District Clerk located at 3338 East Main St., Attica, NY, during regular business hours

AND FURTHER NOTICE IS HEREBY GIVEN, that voting at the Annual Vote shall consist of the Board election, voting on the election of library trustees, voting on the following propositions, and voting on any other propositions that may be authorized by law and the rules of the Board to be voted on at such time:

PROPOSITION #1 - BUDGET

Shall the following resolution be adopted?

RESOLVED, that the budget for the Attica Central School District, Wyoming County, New York (the "District") for the fiscal year commencing July 1, 2026 and ending June 30, 2027 as presented by the Board of Education, in the amount of $ _, is hereby approved and adopted, and the required funds therefore are hereby appropriated and the necessary real property taxes required shall be raised by a tax on the taxable property in the District to be levied and collected as required by law.

PROPOSITION #2 - PURCHASE OF TECHNOLOGY EQUIPMENT FOR USE BY THE DISTRICT (USING MONIES ALREADY ON HAND IN THE DISTRICT'S INFORMATION/ AUDIOVISUAL TECHNOLOGY INFRASTRUCTURE, EQUIPMENT AND SUPPLIES RESERVE FUND, 2024)

Shall the following resolution be adopted?

RESOLVED, that the Board of Education of the Attica Central School District, Wyoming County, New York (the "District") be, and it hereby is, authorized to purchase technology equipment at a maximum estimated cost of $245,300.00 for use by the District, utilizing $245,300.00 from funds currently on hand in the District's Information/ Audiovisual Technology Infrastructure, Equipment and Supplies Reserve Fund, 2024.

PROPOSITION #3 - LIBRARY

Shall the following resolution be adopted?

RESOLVED, that the annual appropriation for the operation of the Stevens Memorial Community Library, Wyoming County, New York (the "Library") is hereby increased by $39,343 for a total of $248,711 and the Board of Education of the Attica Central School District is hereby authorized to levy and collect taxes in the District for the payment thereof.

AND FURTHER NOTICE IS HEREBY GIVEN, that electronic voting machines will be used to record the vote on the budget and on the election of members of the Board.

PROPOSITION #4 - DISSOLUTION OF THE TRANSPORTATION RESERVE FUND, 2020

Shall the following resolution be adopted?

RESOLVED, that the Board of Education of the Attica Central School District, Wyoming County, New York (the "District") be, and it hereby is, authorized to dissolve the "Transportation Reserve Fund, 2020" established by the voters of the District in April 2020, pursuant to Section 3651 of the New York Education Law, and shall undertake the steps necessary to liquidate the fund in its entire amount, equivalent to the $624,099.50 as of March 24, 2026 and any interest accrued until the reserve is dissolved, and apply such funds to the District's outstanding bonded indebtedness.

BY ORDER OF THE BOARD OF EDUCATION
Attica Central School District
Dr. Kiel Illg, Superintendent of Schools
April 1, 2026

ORLEANS COUNTY SUMMONS

SUMMONS Index No. CV25-00890 STATE OF NEW YORK SUPREME COURT – COUNTY OF ORLEANS NAVY FEDERAL CREDIT UNION, Plaintiff, -vs- THE HEIRS AT LARGE OF LONNIE GREEN, JR, deceased, and all persons who are spouses, widows, grantees, mortgagees, lienors, heirs, devisees, distributees, successors in interest of such of them as may be dead, and their husbands and wives, heirs, devisees, distributees and successors of interest of all of whom and whose names and places are unknown to Plaintiff; SIMONA JEFFERSON A/K/A SIMONA GRIFFIN; CARLOS GEEN; UNITED STATES OF AMERICA; NEW YORK STATE DEPARTMENT OF TAXATION AND FINANCE, Defendants. Mortgaged Premises: 234 EAST BANK STREET, ALBION, NY 14411 TO THE ABOVE NAMED DEFENDANT(S): YOU ARE HEREBY SUMMONED to answer the Complaint in the above entitled action and to serve a copy of your Answer on the plaintiff's attorney within twenty (20) days of the service of this Summons, exclusive of the day of service, or within thirty (30) days after service of the same is complete where service is made in any manner other than by personal delivery within the State. The United States of America, if designated as a defendant in this action, may answer or appear within sixty (60) days of service hereof. Your failure to appear or answer will result in a judgment against you by default for the relief demanded in the Complaint. In the event that a deficiency balance remains from the sale proceeds, a judgment may be entered against you, unless the Defendant obtained a bankruptcy discharge and such other or further relief as may be just and equitable. NOTICE YOU ARE IN DANGER OF LOSING YOUR HOME If you do not respond to this summons and complaint by serving a copy of the answer to the attorney for the mortgage company who filed this foreclosure proceeding against you and filing the answer with the court, a default judgment may be entered and you can lose your home. Speak to an attorney or go to the court where your case is pending for further information on how to answer the summons and protect your property. Sending payment to your mortgage company will not stop this foreclosure action. YOU MUST RESPOND BY SERVING A COPY OF THE ANSWER ON THE ATTORNEY FOR THE PLAINTIFF (MORTGAGE COMPANY) AND FILING THE ANSWER WITH THE COURT. ORLEANS County is designated as the place of trial. The basis of venue is the location of the mortgaged premises. Dated: August 28, 2025 Mark K. Broyles, Esq. FEIN SUCH & CRANE, LLP Attorneys for Plaintiff Office and P.O. Address 28 East Main Street, Suite 1800 Rochester, New York 14614 Telephone No. (585) 232-7400 Section: 73.6 Block: 3 Lot: 87 NATURE AND OBJECT OF ACTION The object of the above action is to foreclose a mortgage held by the Plaintiff recorded in the County of ORLEANS, State of New York as more particularly described in the Complaint herein. TO THE DEFENDANT, the plaintiff makes no personal claim against you in this action. To the above named defendants: The foregoing summons is served upon you by publication pursuant to an order of HON. SANFORD A. CHURCH Justice of the Supreme Court of the State of New York, dated MARCH 13, 2026 and filed along with the supporting papers in the ORLEANS County Clerk's Office. This is an action to foreclose a Mortgage. All that tract or parcel of Land, situate in the Village & Town of Albion, County of Orleans and State of New York Mortgaged Premises: 234 EAST BANK STREET, ALBION, NY 14411 Tax Map/Parcel ID No.: Section: 73.6 Block: 3 Lot: 87 of the VILLAGE and TOWN of ALBION, NY 14411 89502

WYOMING COUNTY LEGAL NOTICE

NOTICE OF ANNUAL MEETING, BUDGET VOTE AND ELECTION WYOMING CENTRAL SCHOOL DISTRICT TOWN OF MIDDLEBURY, COUNTY OF WYOMING, WYOMING, NEW YORK
NOTICE IS HEREBY GIVEN, that a public hearing of the qualified voters of the Wyoming Central School District, Town of Middlebury, Wyoming County, Wyoming, New York, will be held on Wednesday, May 6, 2026 at 6:30 P.M. regular time in the Wyoming Central School Conference Room for the purpose of presenting the 2026-2027 Budget.
NOTICE IS HEREBY GIVEN, that the annual meeting of the qualified voters of the Wyoming Central School District, Town of Middlebury, Wyoming County, Wyoming, New York will be held on Tuesday, May 19, 2026 between the hours of 1:00 P.M. and 8:00 P.M., local time, in the school front hall, at which time the polls will be open to vote by paper ballot upon the following items:
1. To adopt the annual budget of the school district for the fiscal year 2026-2027 and to authorize the requisite portion thereof to be raised by taxation on the taxable property of the district.
2. To elect one (1) member of the Board of Education for one (1) five (5) year term, commencing on July 1, 2026 and expiring on June 30, 2031. All board positions are at-large.
AND FURTHER NOTICE IS HEREBY GIVEN, that a copy of the statement of the amount of money which will be required to fund the School District's budget for 2026-2027, exclusive of public monies, and the tax exemption report may be obtained by any resident of the District during business hours beginning Tuesday, May 5, 2026, at Wyoming Central School.
AND FURTHER NOTICE IS HEREBY GIVEN, that absentee ballot applications and early voting ballot applications may be obtained between the hours of 8:00 A.M. and 3:00 P.M., Monday through Friday, except holidays, from the District Clerk, commencing April 3, 2026. Absentee ballots and Early Voting ballots must be received by the District Clerk no later than 5:00 P.M. on Tuesday, May 19, 2026. A list of persons to whom absentee ballots and early voting ballots are issued will be available for inspection by qualified voters of the District in the Office of the District Clerk and will also be posted at the polling place at the election.
AND FURTHER NOTICE IS HEREBY GIVEN, that military voters as defined by Commissioner's regulation Part 122 who are qualified voters of the District, may apply for a military ballot during school business hours at the office of the District Clerk. Ballot applications may be obtained by mail, facsimile or electronic mail, commencing April 3, 2026. Completed applications must be returned by mail or in-person by April 23, 2026 no later than 5:00 P.M. Ballots for military voters shall be mailed, facsimile or electronic mail or in-person no later than 25 days prior to the election. Completed military ballots must be received by the District Clerk, by mail or in-person, no later than 5:00 p.m. on Tuesday, May 19, 2026. A list of persons to whom military ballots are issued will be available for inspection by qualified voters of the District in the Office of the District Clerk and will also be posted at the polling place at the election.
AND FURTHER NOTICE IS HEREBY GIVEN, petitions nominating candidates for the office of member of the Board of Education shall be filed with the Clerk of the said School District in her office in the Wyoming Central School, not later than April 20, 2026, between 9:00 A.M. and 5:00 P.M. Each petition shall be directed to the Clerk of the District and shall be signed by at least (25) qualified voters of the district, must state the name and residence of the candidate.
AND FURTHER NOTICE IS HEREBY GIVEN, that the qualified voters of the School District shall be entitled to vote at said annual vote and election. A qualified voter is one who is (1) a citizen of the United States of America, (2) eighteen years of age or older, and (3) resident within the School District for a period of thirty (30) days next preceding the annual vote and election. The School district may require all persons offering to vote at the budget vote and election to provide one form of proof of residency pursuant to Education Law 2018-c. Such form may include a driver's license, a non-driver identification card, a utility bill, or a voter registration card. Upon offer of proof of residency, the School District may require all persons offering to vote to provide their signature, printed name and address.

Nancy W. Norton,
District Clerk
Wyoming Central School District
Town of Middlebury
County of Wyoming,
New York
Dated: April 3, 2026

ORLEANS COUNTY NOTICE OF SALE

NOTICE OF SALE Supreme Court County of Orleans UMB Bank, National Association, not in its individual capacity, but solely as legal title trustee for LVS Title Trust XIII, Plaintiff AGAINST Kevin R. Allen, Laura D. Allen, et al, Defendant(s) Pursuant to a Judgment of Foreclosure and Sale duly entered on February 6, 2026, I, the undersigned Referee, will sell at public auction at the Orleans County Courthouse, 1 South Main St, on the steps, Albion, NY 14411 on May 4, 2026 at 11:00 AM premises known as 3126 Gaines Road, Albion, NY 14411. All that certain plot piece or parcel of land, with the buildings and improvements erected, situate, lying and being in the County of Orleans, State of New York, SECTION: 62.1, BLOCK: 1, LOT: 33.1. Approximate amount of judgment is $170,121.26 plus interests and costs. Premises will be sold subject to provisions of filed Judgment Index # CV25-00401. This sale may be subject to the US Dept of the Treasury's Financial Crimes Enforcement Network Real Estate Reporting Rule. In such event, all purchasers are required to provide the information needed for proper reporting in accordance with the terms of sale. For sale information, please visit Auction.com at www.Auction.com or call (800) 280-2832. Francis M. Ciardi, Referee FRENKEL LAMBERT WEISMAN & GORDON LLP 53 Gibson Street Bay Shore, NY 11706 01-099218-F00 89305

WYOMING COUNTY NOTICE OF FORMATION OF A LIMITED LIABILITY COMPANY

Notice of formation of Aurora Properties of NY, LLC. Articles of Organization filed with the Secretary of State of NY (SSNY) on 3/16/2026. Office location: Wyoming County. SSNY designated as an agent of Limited Liability Company (LLC) upon whom process against it may be served. SSNY should mail process to SSNY: 3833 Mogadore Industrial Parkway, Mogadore, Ohio 44260. Purpose: Any lawful purpose.

WYOMING COUNTY NOTICE OF FORMATION OF A LIMITED LIABILITY COMPANY

Notice of formation of ArmorShield Technology Group, LLC. Articles of Organization filed with the Secretary of State of NY (SSNY) on 1/19/2026. Office location: Wyoming County. SSNY designated as an agent of Limited Liability Company (LLC) upon whom process against it may be served. SSNY should mail process to ArmorShield Technology Group: 5949 CAMP ROAD, UNIT 409, HAMBURG, NY, 14075. Purpose: Any lawful purpose.

ORLEANS COUNTY LEGAL NOTICE

HOLLEY CENTRAL SCHOOL DISTRICT NOTICE OF ANNUAL SCHOOL DISTRICT MEETING AND VOTE

NOTICE IS HEREBY GIVEN that a public hearing for the qualified voters of the Holley Central School District (the "District") on Tuesday , May 5 , 2026 at 6:00 p.m. in the District Office BOE Room at the Elementary School building located at 3800 North Main Street, Holley NY, for the purpose of presenting the District's proposed 2026-2027 budget.

AND NOTICE IS ALSO HEREBY GIVEN that the Annual School District Meeting and Vote of the District (the "Annual Meeting and Vote") will be held on Tuesday, May 19, 2026 from 9:00 a.m. to 9:00 p.m. in the main entrance foyer of the District's Middle/High School Building having an address of 16848 Lynch Road, Holley, New York, for the following purposes: (i) electing three (3) members of the Board of Education (the "Board"); (ii) voting on the District's proposed budget for the 2026-2027 fiscal year; (iii) voting on the purchase of replacement school buses; (iv) raising funds for the Community Free Library; (v) Authorizing the Purchase of Vacant Land; (vi) Establishment of a Capital Reserve Fund; and (vii) transacting such other business as authorized by law or rules of the Board.

AND NOTICE IS ALSO HEREBY GIVEN that the Board will have prepared and completed a detailed statement in writing of the amount of money which will be required for the 2026-2027 fiscal year for school purposes, specifying the several purposes and the amount for each. Such statement will be prepared and made available upon request to residents of the District from May 5, 2026 through May 19, 2026 , during the hours of 8:00 a.m. to 3:00 p.m.(exclusive of Saturdays, Sundays, or holidays) at the main offices in the Elementary School and the Middle/ High School or at the District Office in the Elementary School.

AND NOTICE IS ALSO HEREBY GIVEN that an election for members of the Board shall be held to fill three (3) positions on the Board consisting of the following: 2 three-year terms (resulting from the expiration of the terms of Trina Lorentz and Janet Klossner), and a one-year term (resulting from the resignation of Stephanie Merkley, which seat is currently vacant). The two candidates with the highest vote totals will each be elected to three (3) year terms commencing on July 1, 2026 and ending on June 30, 2029. The candidate with the third highest vote total will be elected to a (1) one-year term of office commencing on May 20, 2026 and ending on June 30, 2027.

AND NOTICE IS ALSO HEREBY GIVEN that candidates for the office of member of the Board shall be nominated by petition, and that such petitions must be filed in the office of the Clerk of the District between the hours of 9:00 a.m. and 5:00 p.m., not later than April 20, 2026 . Each petition shall be filed in the office of the Clerk of the District, shall be signed by at least 25 qualified voters of the District, shall state the residence of each signer and shall state the name and residence of the candidate. Petitions may be obtained from the District Clerk in the Elementary School building located at 3800 North Main Street, Holley NY, during regular business hours Monday through Friday (except holidays).

AND NOTICE IS ALSO HEREBY GIVEN that the qualified voters of the District shall be entitled to vote at the Annual Meeting and Vote. A qualified voter is one who is (1) a citizen of the United States of America, (2) eighteen (18) years of age or older, and (3) resident within the Holley Central School District for a period of thirty (30) days preceding the Annual Meeting and Vote. The District may require all persons offering to vote at the budget vote and election to provide one form of proof of residency pursuant to Education Law 2018-c. Such form may include a driver's license, a non-driver identification card, a utility bill, or a voter registration card. Upon offer of proof of residency, the District may also require all persons offering to vote to provide their signature, printed name and address.

AND NOTICE IS ALSO HEREBY GIVEN that voting at the Annual Meeting and Vote shall consist of voting on the election of three (3) members of the Board, voting on the following propositions, and voting on such other propositions as may be authorized by law and the rules of the Board:

PROPOSITION NO. 1
2026-2027 BUDGET

Shall the following resolution be adopted, to wit:

RESOLVED , that the budget for the Holley Central School District (the "District") for the fiscal year commencing July 1, 2026 and ending June 30, 2027 , as presented by the Board of Education of the District, is hereby approved and adopted and the required funds therefor are hereby appropriated, and the necessary real property taxes required shall be raised by a tax on the taxable real property in the District to be levied and collected as required by law.

PROPOSITION NO. 2
AUTHORIZING THE PURCHASE OF REPLACEMENT SCHOOL BUSES

Shall the following resolution be adopted, to wit:

RESOLVED , that the Board of Education of the Holley Central School District, Orleans and Monroe Counties, New York (the "District"), is hereby authorized to purchase school buses and similar vehicles, including equipment, machinery and apparatus used in connection therewith, for use in the transportation program of the District, at an estimated maximum cost of $374,000 (with such estimated maximum cost reflecting the value of any trade-ins), and the sum of $374,000, or so much thereof as may be necessary, shall be raised by the levy of a tax upon the taxable property of the District and all other eligible legal fund sources; and in anticipation of such tax, bonds or other obligations (including, without limitation, obligations arising under leases, lease/purchase contracts or installment purchase contracts) of the District are hereby authorized to be issued in an aggregate principal amount not to exceed $374,000 and shall be issued or entered into in accordance with applicable provisions of New York State law, and that New York State Transportation Aid funds expected to be received by the District are anticipated to offset a substantial part of such costs, and such funds, to the extent received, shall be applied to offset and reduce the amount of taxes herein authorized to be levied.

PROPOSITION NO. 3
LOCAL LIBRARY APPROPRIATION

Shall the following resolution be adopted, to wit:

RESOLVED , that the annual appropriation for the operation of the Community Free Library is hereby increased by $5,309 for a total of $217,703, and the Board of Education of the Holley Central School District is hereby authorized to levy and collect taxes in the District for the payment thereof.

PROPOSITION NO. 4
PURCHASE OF REAL PROPERY

Shall the following resolution be adopted, to wit:

RESOLVED , that the Board of Education (the "Board") of the Holley Central School District, Orleans County, New York (the "District") is hereby authorized to purchase a parcel of real property commonly known as High Street, Murray, New York, SBL No. 76.20-1-17.2 for the price of $12,500, subject to certain conditions set forth in the purchase contract between the parties, and upon such other terms and conditions as the Board shall deem appropriate, with such expenditures to be made from available funds of the District, without the necessity of borrowing.

PROPOSITION NO. 5
ESTABLISHMENT OF A CAPITAL IMPROVEMENTS RESERVE FUND, 2026

Shall the following resolution be adopted, to wit:

RESOLVED , that the Board of Education (the "Board") of the Holley Central School District, Orleans and Monroe Counties, New York (the "District") is hereby authorized to establish a capital improvements reserve fund pursuant to Section 3651 of the Education Law of the State of New York (the "Fund"); that the Fund shall be known as the "Capital Improvements Reserve Fund, 2026" of the District; that the Fund shall be established for the purpose of financing, in whole or in part, the acquisition, construction, reconstruction, expansion, renovation, alteration, and improvement of buildings, facilities, sites, and real property by the District, or the District's share of the cost of any capital improvements project undertaken by a Board of Cooperative Educational Services ("BOCES") of which the District is (or may become) a component district, including, in all cases, the acquisition of necessary furnishings, equipment, machinery, and apparatus; that the ultimate amount of the Fund shall be not greater than $10,000,000 (plus interest earned thereon); that the probable term of the Fund shall be not longer than fifteen (15) years; and that the permissible sources from which the Board is authorized to appropriate monies to the Fund from time to time shall be (A) amounts applied thereto from budgetary appropriations of the District; (B) unappropriated fund balance of the District as directed by the Board; (C) State aid received as reimbursement for expenditures by the District in connection with District capital improvements (whether or not such expenditures were financed in whole or in part from the Fund); (D) the proceeds from the sale of unneeded real or personal property owned by the District, if permitted by law and if so directed by the Board; (E) one or more other reserve funds of the District; and/or (F) such other sources as the Board or the voters of the District may direct from time to time, all as may be permitted by law.

AND NOTICE IS ALSO GIVEN , that an Environmental Assessment Form has been completed for the purchase of property that is the subject of Proposition No. 4 above, which is an Unlisted action under the State Environmental Quality Review Act ("SEQRA"), a thorough review of such potential environmental impacts for the purchase of property has been undertaken, it has been found that such purchase of property will not result in a significant adverse impact on the environment, and a reasoned elaboration of the SEQRA review and findings has been provided in a Negative Declaration.

AND NOTICE IS ALSO HEREBY GIVEN that voting machines will be used to record the vote on the propositions set forth herein, election of members of the Board, and other propositions that may be authorized by law and the rules of the Board.

AND NOTICE IS ALSO HEREBY GIVEN that pursuant to a rule adopted by the Board under §§2035 and 2008 of the Education Law, any referenda or propositions to amend the budget, or otherwise to be submitted for voting at the Annual Meeting and Vote must comply with the Board's adopted rules set forth in District Policy 1650. However, the Board will not entertain any petition to place before the voters any proposition the purpose of which is not within the powers of the voters to determine, or any proposition which fails to include a specific appropriation where the proposition requires the expenditure of monies. Printed copies of the policy are available at the office of the District Clerk at 3800 North Main Street, Holley, NY.

AND NOTICE IS ALSO HEREBY GIVEN that qualified voters may obtain applications for absentee and early mail ballots from the office of the Clerk of the District in the Elementary School building between the hours of 8:00 a.m. and 3:00 p.m. Completed applications for absentee and early mail ballots must be received by the District Clerk no later than Tuesday, May 12, 2026 , if the ballot is to be mailed to the voter, and no later than Monday, May 18, 2026, if the ballot is to be issued personally to the voter. No absentee or early mail ballot will be counted unless it has been received at the office of the Clerk of the District not later than 5:00 p.m. on May 19, 2026 , the day of the Annual Meeting and Vote. A listing of all persons to whom absentee and early mail ballots have been issued will be available for inspection by any qualified voter of the District at the District Clerk's office on each of the five (5) days prior to the Annual Meeting and Vote, exclusive of Sundays. Any qualified voter may challenge the acceptance of an absentee or early mail ballot of any person on such list by making the challenge and the reasons therefore known to the Inspector of the Election before the close of the polls.

AND NOTICE IS ALSO HEREBY GIVEN that a District resident unable to vote because of military service, as defined by Regulations of the Commissioner (Part 122), who is absent from the District on the day of the Annual Meeting and Vote, or the spouse, parent, child or dependent of a voter as described above, accompanying or being with such voter, if a qualified voter of the State of New York and a resident of the District, may request an application for a military ballot. Applications may be obtained from Connie Nenni, District Clerk, by mail at 3800 North Main Street, Holley, NY 14470, by telephone at (585) 638-6316, Ext. 2003 or by email at cnenni@holleycsd.org . In a request for a military ballot application or ballot, the military voter may indicate their preference for receiving the application or ballot by mail, facsimile transmission or electronic mail. If no designation is indicated, the military voter application and ballot will be transmitted by mail. Irrespective of the preferred method of transmission designated by a military voter, a military voter's original military ballot application and military ballot must be returned by mail or in person to the office of the District Clerk and the ballot received no later than 5:00 PM on May 19, 2026, to be canvassed and counted.

Connie Nenni, District Clerk
Dated: 03/23/26
Holley Central School District

ORLEANS COUNTY LEGAL NOTICE

MEDINA CENTRAL SCHOOL DISTRICT
MEDINA, NEW YORK
NOTICE OF ANNUAL MEETING & ELECTION

NOTICE IS HEREBY GIVEN that the Annual Meeting and Election (the "Annual Meeting") of the qualified voters of the Medina Central School District (the "District") of the Towns of Ridgeway, Shelby, Barre and Albion, Orleans County; Hartland, Niagara County; and Alabama, Genesee County, New York, will be held at the Oak Orchard Primary School Gymnasium, 335 West Oak Orchard Street, Medina, New York, on Tuesday, May 19, 2026, between the hours of 12:00 p.m. and 8:00 p.m. prevailing time, for the purpose of voting on the District's budget for the 2026-2027 fiscal year, electing three at large members of the Board of Education (the "Board"), and transacting such other business as is authorized by law.

TAKE FURTHER NOTICE that a public hearing for the voters of the District on the proposed 2026-2027 budget will be held on Tuesday, May 5, 2026 at 6:30 p.m., prevailing time, at the District Office Boardroom, 335 West Oak Orchard Street, Medina, New York. A detailed statement of the amount of money which will be required for the 2026-2027 fiscal year for school purposes may be obtained by any District resident at each of the school buildings in the District and in the District Clerk's Office, located at 335 West Oak Orchard Street, Medina, New York, during the fourteen (14) days immediately preceding the date of the Annual Meeting (other than Saturdays, Sundays or Holidays) between the hours of 8:00 a.m. and 4:00 p.m., or at the Lee-Whedon Memorial Library, located at 620 West Avenue, Medina, New York, during regular business hours.

TAKE FURTHER NOTICE that pursuant to a resolution duly adopted by the Board of Education, the proposition set forth below shall be submitted to the voters of the District at the Annual Meeting:

PROPOSITION NO. 1 **2026-2027 BUDGET**

Shall the following resolution be adopted, to-wit:

RESOLVED, that the budget for the Medina Central School District (the "District") of the Towns of Ridgeway, Shelby, Barre and Albion, Orleans County; Hartland, Niagara County; and Alabama, Genesee County, New York, for the fiscal year commencing July 1, 2026 and ending June 30, 2027, as presented by the Board of Education, is hereby approved and adopted and the required funds therefor are hereby appropriated and the necessary real property taxes required shall be raised by a tax on the taxable real property in the District to be levied and collected as required by law.

TAKE FURTHER NOTICE that to be eligible to vote, a person must be a qualified voter. A qualified voter must be a citizen of the United States, at least 18 years of age, a resident of the District at least 30 days prior to May 19, 2026, and not otherwise prohibited from voting under the Election Law. All voters must provide proof of residency. Acceptable documents include a driver's license, non-driver identification card, a utility bill, or a voter registration card. Upon proof of residency, the School District will also require all persons offering to vote to provide their printed name, signature, and address.

TAKE FURTHER NOTICE that the election of members of the Board shall be held to fill three (3) at large positions on the Board. The three (3) candidates receiving the highest number of votes shall each be elected to a three (3)-year term beginning July 1, 2026 through June 30, 2029, to fill the vacancies created by the expiration on June 30, 2026 for the terms of Annette Allis, Steven Blount, and LuAnn Tierney.

TAKE FURTHER NOTICE that all candidates for the office of member of the Board shall be nominated by petition. Nominating petitions are available in the office of the District Clerk located at 335 West Oak Orchard Street, Medina, New York 14103 (the "District Clerk's Office"). Petitions must be filed in the District Clerk's Office between the hours of 9:00 a.m. and 5:00 p.m., prevailing time, not later than Monday, April 20, 2026. Each petition must be directed to the District Clerk, must be signed by at least twenty-five (25) qualified voters of the District, must state the name and the residence of the candidate and the name and residence of each signer.

TAKE FURTHER NOTICE that optical scanning voting machines will be used to record the vote on the budget, and the election of Board members.

TAKE FURTHER NOTICE that applications for absentee ballots may be obtained at the District Clerk's Office. Applications for absentee ballots must be received by the District Clerk no later than 5:00 p.m., prevailing time, on May 12, 2026 if the ballot is to be mailed to the voter or no later than 5:00 p.m., prevailing time, on May 18, 2026 if the ballot is to be delivered personally to the voter. Absentee ballots must be received by the District Clerk not later than 5:00 p.m. prevailing time on the day of the Annual Meeting, May 19, 2026. A list of all persons to whom absentee ballots have been issued will be available for inspection in the District Clerk's Office on each of the five (5) days prior to the day of the Annual Meeting (except for Saturday and Sunday) between the hours of 7:30 a.m. and 4:00 p.m.

TAKE FURTHER NOTICE that applications for military voter ballots may be obtained at the District Clerk's Office between the hours of 8:00 a.m. to 4:00 p.m. Applications for military voter ballots must be received by the District Clerk no later than 5:00 p.m., prevailing time on April 23, 2026. Qualified military voters may designate preference for receiving their application by mail, facsimile transmission (fax) or email. If no designation is indicated, the military ballot application will be transmitted by mail. Military ballot applications and military ballots must be returned by mail or in person to the District Clerk's Office, 335 West Oak Orchard Street, Medina, New York 14103. To be canvassed, military ballots must be received no later than 5:00 p.m. prevailing time, on the day of the Annual Meeting, May 19, 2026. A list of all persons to whom military ballots have been issued will be available for inspection in the District Clerk's office on each of the five (5) days prior to the day of the Annual Meeting (except for Saturday and Sunday) between the hours of 7:30 a.m. and 4:00 p.m.

TAKE FURTHER NOTICE that applications for early mail ballots may be obtained at the District Clerk's Office. To receive the ballot by regular mail, early mail ballot applications must be received no later than 5:00 p.m., prevailing time, on May 12, 2026, or no later than 5:00 p.m. on May 18, 2026 if the ballot is to be delivered personally to the voter. Early mail ballots must be received by the District Clerk not later than 5:00 p.m. prevailing time on the day of the Annual Meeting, May 19, 2026. A list of all persons to whom early mail ballots have been issued will be available for inspection in the District Clerk's Office on each of the five (5) days prior to the day of the Annual Meeting (except Saturday and Sunday) between the hours of 7:30 a.m. and 4:00 p.m.

MEDINA CENTRAL SCHOOL DISTRICT
JULIE KUHN, DISTRICT CLERK
PUBLISH: 4/3/26, 4/17/26, 4/24/26, 5/1/26

ORLEANS COUNTY NOTICE OF PUBLIC HEARING

TOWN OF CARLTON, ORLEANS COUNTY, NEW YORK

NOTICE IS HEREBY GIVEN that a Public Hearing of the Zoning Board of Appeals of the Town of Carlton, NY, will be held on Wednesday, April 15th, 2026 at 7:15 p.m. at the Town of Carlton Offices located at 14341 Waterport-Carlton Road, Albion, NY 14411, to consider the Application for an Area Variance as follows:

Application of Paul Carney for an Area Variance to construct a 24' x 24' garage at the following property address: 13313 Lake View Drive, Waterport, NY 14571. Said Zoning Board will at said time and place hear all in support of such matters or any objections thereto. Persons wishing to appear at the Public Hearing may do so in person, by attorney or other representatives, or may write to the Zoning Board of Appeals, 14341 Waterport-Carlton Road, Albion, NY 14411. Following the Public Hearing, a meeting of the Zoning Board will be held.

Dated: March 31, 2026
By Order of the Town of Carlton Zoning Board of Appeals

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1-585-343-8000

GENESEE COUNTY ORLEANS COUNTY LEGAL NOTICE

NOTICE OF PUBLIC HEARING/PRESENTATION, BUDGET VOTE, TRANSPORTATION REPLACEMENT RESERVE FUND USAGE, AND BOARD MEMBERS ELECTION FOR THE KENDALL CENTRAL SCHOOL DISTRICT

NOTICE IS HEREBY GIVEN that a public hearing/presentation of the Kendall Central School District, Orleans and Monroe Counties, Kendall, NY 14476 will be held at the Kendall JSHS Library. The public hearing will begin at 6:30 PM on Tuesday, May 12, 2026 for the presentation of the budget document and introduction of Board of Education candidate(s).

AND FURTHER NOTICE IS GIVEN, that the 2026 vote and board member election will be held on Tuesday, May 19, 2026 between the hours of 6 AM and 9 PM in the Kendall Town Hall, 1873 Kendall Road, Kendall, NY 14476, at which time the polls will be opened to vote by voting machine upon the following items:

1. To adopt the annual budget of the Kendall Central School District for the fiscal year 2026-2027 and to authorize the requisite portion thereof to be raised by taxable property of the District.

2. Transportation
Shall the following resolution be adopted by the Board of Education?
RESOLVED, to authorize the purchase of motor vehicles for use in the transportation program of the District, including passenger buses, and expend therefore an aggregate sum not to exceed $350,000 and be it further RESOLVED, that the sum of $350,000 being the aggregate of the aforesaid maximum estimated amounts, or so much thereof as may be necessary, shall be raised by the appropriation of the amount of $350,000 from the School Bus Reserve Fund with the remainder to be raised by the levy of a tax upon the taxable property in the District and collected in annual installments as provided in Section 416 of the Education Law, and in anticipation of such tax, obligations of the District shall be issued: and be it further RESOLVED that the District shall be authorized to enter into one or more purchase contracts, installment purchase contracts or leases with a term of up to five years, and otherwise on terms satisfactory to the Board of Education, with respect to one or more of the vehicles hereby authorized to be acquired.

3. To elect one (1) member to the Board of Education for a term of five years commencing July 1, 2026 and expiring June 30, 2031.

AND FURTHER NOTICE IS GIVEN that a copy of the statement of the amount of money which will be required to fund the School District's budget for 2026-2027, exclusive of public monies, and the tax exemption report may be obtained by any resident of the District during the fourteen (14) days immediately preceding the school vote and election except Saturday, Sunday or holidays, and on the date of the election, at the offices of each of the following schoolhouses in which school is maintained during 9:00 AM to 4:00 PM: Kendall Elementary School, 1932 Kendall Road, Kendall, NY 14476; Kendall Junior-Senior High School, 16887 Roosevelt Highway, Kendall, NY 14476; and Kendall Central School District Office, 1932 Kendall Road, Kendall, NY 14476.

AND FURTHER NOTICE IS GIVEN that petitions nominating candidates for the office of member of the Board of Education shall be filed with the District Clerk at the Clerk's Office in the Kendall Elementary School Building, 1932 Kendall Road, Kendall, NY 14476, not later than April 20, 2026 , between 9:00 A.M. and 4:00 P.M. Each petition shall be directed to the District Clerk of said District. Complete candidate qualifications can be obtained from the District Clerk at 585-659-2741. The petition must state the name and residence in the Kendall School District of the candidate.

AND FURTHER NOTICE IS GIVEN that absentee ballot applications may be obtained between the hours of 9:00 A.M. and 4:00 P.M., Monday through Friday, except holidays, from the District Clerk in the District Office at 1932 Kendall Road, Kendall, NY 14476. The District Clerk must receive completed applications at least seven (7) days before the election if the ballot is to be mailed to the voter, or the day before the election, if the ballot is to be delivered personally to the voter. Absentee ballots must be received by the District Clerk not later than 5:00 P.M. on Tuesday, May 19, 2026 at the District Office. A list of persons to whom absentee ballots are issued will be available for inspection to qualified voters of the District in the Office of the District Clerk at 1932 Kendall Road, Kendall, NY, on and after May 13, 2026 between the hours of 9:00 AM and 4:00 PM except for Saturday and Sunday and on the day of the election, and said list will be posted at the polling place at the election.

AND FURTHER NOTICE IS GIVEN that early voter applications may be obtained between the hours of 9:00 A.M. and 4:00 P.M., Monday through Friday, except holidays, from the District Clerk in the District Office at 1932 Kendall Road, Kendall, NY 14476. The District Clerk must receive completed applications at least seven (7) days before the election if the ballot is to be mailed to the voter, or the day before the election, if the ballot is to be delivered personally to the voter. Early voter ballots must be received by the District Clerk not later than 5:00 P.M. on Tuesday, May 19, 2026 at the District Office. A list of persons to whom early voter ballots are issued will be available for inspection to qualified voters of the District in the Office of the District Clerk at 1932 Kendall Road, Kendall, NY, on and after May 13, 2026 between the hours of 9:00 AM and 4:00 PM except for Saturday and Sunday and on the day of the election, and said list will be posted at the polling place at the election.

AND FURTHER NOTICE IS GIVEN that military voters as defined by Commissioner's regulation Part 122 who are qualified voters of the District may apply for a military ballot during school business hours of 9:00 AM and 4:00 PM at the District Clerk's Office, 1932 Kendall Road, Kendall, NY 14476. A military voter may designate a preference to receive a military ballot application/military ballot by mail, facsimile transmission or electronic mail in their request for such application/ballot. Completed applications for military ballots must be received by the District Clerk no later than 4:00 PM. on April 24, 2026. Ballots for military voters shall be mailed, or otherwise distributed, no later than twenty-five (25) days prior to the election. Completed military ballots must be received by the District Clerk no later than 5 PM on the day of the election in order to be canvassed.

A list of persons to whom military ballots are issued will be available for inspection to qualified voters of the District in the District Clerk's Office at 1932 Kendall Road, Kendall, NY 14476, on and after May 13, 2026 between the hours of 9:00 AM and 4:00 PM, except for Saturday and Sunday and on the day of the election, and said list will be posted at the polling place at the election.

AND FURTHER NOTICE IS GIVEN, that the qualified voters of the School District shall be entitled to vote at said annual vote and member election. A qualified voter is one who is (1) a citizen of the United States of America, (2) eighteen years of age or older, and (3) resident within the School District for a period of thirty (30) days next preceding the annual vote and election. The School District may require all persons offering to vote at the budget vote and election to provide one form of proof of residency pursuant to Education Law 2018-c. Such forms may include picture identification, a driver's license, a non-driver identification card, a utility bill, or a voter registration card. Upon offer of proof of residency, the School District may also require all persons offering to vote to provide their signature, printed name and address.

AND FURTHER NOTICE IS GIVEN, that pursuant to a rule adopted by the Board of Education in accordance with Sections 2035 and 2008 of the Education Law, any referenda or propositions to amend the budget, or otherwise, to be submitted for voting at said election, must be filed with the Board of Education at the District Office on or before April 20, 2026 at 4:00 P.M.; must be typed or printed in English; must be directed to the District Clerk in the District Office , and must comply with District policy on the topic.

Audra Keirn, School District Clerk
Kendall Central School District

ORLEANS COUNTY NOTICE OF PUBLIC HEARING

LEGAL NOTICE

TOWN OF CARLTON, ORLEANS COUNTY, NEW YORK

NOTICE IS HEREBY GIVEN that a Public Hearing of the Town Board of the Town of Carlton, NY will be held on Tuesday, April 14th, 2026 at 7:15 p.m. at the Town of Carlton Offices located at 14341 Waterport-Carlton Road, Albion, NY 14411, to consider the following Local Law: **LOCAL LAW #1** of the Town of Carlton, Orleans County, NY, "Extending the Moratorium of Wind Energy Deriving Towers & Transmission Facilities Law".

Said Town Board will at said time and place hear all in support of such matters or any objections thereto. Persons wishing to appear at the Public Hearing may do so in person, by attorney or other representatives, or may write to the Town of Carlton, Town Board, 14341 Waterport-Carlton Road, Albion, NY 14411.

Dated: March 31, 2026
By Order of the Town Board of the Town of Carlton

ORLEANS COUNTY NOTICE OF PUBLIC HEARING

TOWN OF CARLTON, ORLEANS COUNTY, NEW YORK

NOTICE IS HEREBY GIVEN that a Public Hearing of the Town Board of the Town of Carlton, NY will be held on Tuesday, April 14th, 2026 at 7:20 p.m. at the Town of Carlton Offices located at 14341 Waterport-Carlton Road, Albion, NY 14411, to consider the following Local Law: **LOCAL LAW #2** of the Town of Carlton, Orleans County, NY, "Extending a Temporary Town Wide Moratorium on the Installation of Freestanding or Ground Mounted Solar Energy Systems in the Town of Carlton".

Said Town Board will at said time and place hear all in support of such matters or any objections thereto. Persons wishing to appear at the Public Hearing may do so in person, by attorney or other representatives, or may write to the Town of Carlton, Town Board, 14341 Waterport-Carlton Road, Albion, NY 14411.

Dated: March 31, 2026
By Order of the Town Board of the Town of Carlton

ORLEANS COUNTY NOTICE OF PUBLIC HEARING

TOWN OF CARLTON, ORLEANS COUNTY, NEW YORK

NOTICE IS HEREBY GIVEN that a Public Hearing of the Town Board of the Town of Carlton, NY will be held on Tuesday, April 14th, 2026 at 7:25 p.m. at the Town of Carlton Offices located at 14341 Waterport-Carlton Road, Albion, NY 14411, to consider the following Local Law: **LOCAL LAW #3** of the Town of Carlton, Orleans County, NY, "Extending the Moratorium on the Acceptance, Processing and/or Approval of all Applications for Building Permits, Area or Use Variances, Special Use Permits and/ or Site Plan Approvals for Large Energy Storage Systems in the Town of Carlton".

Said Town Board will at said time and place hear all in support of such matters or any objections thereto. Persons wishing to appear at the Public Hearing may do so in person, by attorney or other representatives, or may write to the Town of Carlton, Town Board, 14341 Waterport-Carlton Road, Albion, NY 14411.

Dated: March 31, 2026
By Order of the Town Board of the Town of Carlton

WYOMING COUNTY NOTICE OF FORMATION OF A LIMITED LIABILITY COMPANY

Skeels Land, LLC, a domestic LLC, filed with the SSNY on 2/26/2026. Date of Formation: 4/1/2026. Office Location: Wyoming County. SSNY is designated as agent upon whom process against the LLC may be served. SSNY shall mail process to Skeels Land, LLC, 7749 Cadwell Road, Bliss, New York 14024. General Purpose. The Company shall have a perpetual duration.

WYOMING COUNTY NOTICE OF FORMATION OF A LIMITED LIABILITY COMPANY

Sugarbush Security, LLC, a domestic LLC, filed with the SSNY on ~~6/30/2025.~~ Office Location: Wyoming County. SSNY is designated as agent upon whom process against the LLC may be served. SSNY shall mail process to Sugarbush Security, LLC, 2065 Clinton Street Road, Attica, New York 14011. General Purpose. The Company shall have a perpetual duration.

TOWN OF WARSAW LEGAL NOTICE

The Town of Warsaw was recently awarded a New York State Community Development Block Grant (NYS CDBG) Award through the 2025 Consolidated Funding Application for a total value of $1,500,000. The Town of Warsaw is requesting proposals from qualified firms for grant administration services including, but not limited to, requests for funds, CDBG reporting, file management & coordination with funding agency personnel.

The full Request for Proposal may be obtained by visiting the Town of Warsaw website, or by emailing the Supervisor at supervisor@townofwarsawny.gov. Proposal packages shall be placed in a sealed envelope addressed to Steve Perkins, Supervisor, and be plainly marked on the outside of the envelope, "**GRANT ADMINISTRATION SERVICES FOR CDBG GRANT",** and be delivered at the Town Hall at 83 Center Street, Warsaw New York 14569 or emailed to supervisor@townofwarsawny.gov by 2:00 P.M. Eastern Daylight Savings Time, on April 24, 2026. **Information received after that date and time will not be considered.**

Minority and Women Business Enterprise Section 3 firms are strongly encouraged to submit. The Town of Warsaw reserves the right to reject any or all Statements of Proposals, the right to waive any informalities, the right to permit exceptions deemed not to be of substance, and the right to accept any Statement of Proposals which the Town deems to represent the prudent and economical expenditure of the public monies for the benefit of the Town's inhabitants by securing the maximum quality.

Steve Perkins, Supervisor
Town of Warsaw, New York

ORLEANS COUNTY NOTICE OF PUBLIC HEARING

TOWN OF CARLTON, ORLEANS COUNTY, NEW YORK

NOTICE IS HEREBY GIVEN that a Public Hearing of the Zoning Board of Appeals of the Town of Carlton, NY will be held on Wednesday, April 15th, 2026 at 7:00 p.m. at the Town of Carlton Offices located at 14341 Waterport-Carlton Road, Albion, NY 14411, to consider the Application for an Area Variance as follows:

Application of Robert Schifferle for an Area Variance to construct a 14' x 22' addition (3 season room) onto the existing house located at the following property address: 12923 S. Hillcrest Drive, Albion, NY 14411. Tax Map #38.9-2-7.1. Said Zoning Board will at said time and place hear all in support of such matters or any objections thereto. Persons wishing to appear at the Public Hearing may do so in person, by attorney or other representatives, or may write to the Zoning Board of Appeals, 14341 Waterport-Carlton Road, Albion, NY 14411. Following the Public Hearing, a meeting of the Zoning Board will be held.

Dated: March 31, 2026
By Order of the Town of Carlton Zoning Board of Appeals

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TOWN OF WARSAW LEGAL NOTICE

The Town of Warsaw will be accepting statements of qualifications for engineering consulting services in connection with the Town's Saltvale Rd. Watermain replacement project for which the Town was awarded a New York State Community Development Block Grant (NYSCDBG) Award through the 2025 Consolidated Funding Application for a total value of $1,500,000. The Town of Warsaw is now seeking an engineering firm to provide environmental review (NEPA & SEQR), design, administer, construct and close out services for the project as needed. The selected engineering firm will be responsible for complying with all funding agencies' requirements.

Utilizing a qualifications-based process, the Town will select a consulting engineering firm licensed in the State of New York to design, bid, administer and close out the project. The selection of the consultant will be valid for a three (3) years from the date of Town Board approval, and the Town reserves the right to renew the selected consultant contract for an additional three (3) years.

The full Request for Qualifications may be obtained by visiting the Town of Warsaw website, or by emailing the Supervisor at supervsior@townofwarsawny.gov.
All proposals should be marked with "**REQUEST FOR ENGINEERING QUALIFICATIONS - SALTVALE ROAD REPLACEMENT PROJECT**". One (1) copy must be submitted electronically as one file in a PDF format consisting of a Statement of Qualifications per the requirements of the RFQ no later than **2:00pm April 24, 2026,** the submittal deadline date. Proposals received after that time will not be considered.

Proposals should be submitted electronically to Steve Perkins, Town Supervisor at supervisor@townofwarsawny.gov.

To be evaluated properly, the following must be addressed in detail:

* Qualifications - Availability of qualified personnel and capacity of the firm to carry out professional engineering services.
* Experience - Experience and technical expertise of the firm and its personnel as well as information regarding projects previously undertaken, including the types and cost of projects.
* Scope of Services - Summarize scope and type of services understanding of program and tasks.

The Town of Warsaw is an Equal Opportunity Provider and Employer. **The Town encourages Section 3 Businesses, Minority - Owned Business Enterprises (MBEs) and Women-Owned Business Enterprises (WBEs) to submit qualifications.**

Steve Perkins, Supervisor
Town of Warsaw, New York

GENESEE COUNTY NOTICE OF PUBLIC HEARING

NOTICE OF PUBLIC HEARING AND ANNUAL VOTE
NOTICE IS HEREBY GIVEN OF a Public Budget Hearing and Annual Vote for the qualified voters of the Alexander Central School District. A Public Budget Hearing will be held in the MSHS Cafeteria on Wednesday, May 6, 2026, at 7:00 PM for the purpose of reviewing the proposed 2026-2027 school budget.
NOTICE IS ALSO GIVEN that a copy of the budget or statement of the amount of money which will be required for the ensuing year for public purposes, exclusive of public monies, and the tax exemption report may be obtained from the Business Office between the hours of 7:15 a.m. and 3:15 PM by any voter in the district during the fourteen (14) days preceding the annual vote, and
NOTICE IS ALSO GIVEN that voting will be held on Tuesday, May 19, 2026, between the hours of 1:00 PM and 8:00 PM in Room 112 of the Alexander Secondary School, Alexander, NY on the following propositions:
PROPOSITION #1 - BASIC BUDGET - Shall the Budget, submitted by the Board of Education for the 2026-2027 school year, be approved and shall taxes be levied upon the taxable property of the school district to meet the requirements of this budget.
PROPOSITION #2 - EQUIPMENT CAPITAL RESERVE FUND - Resolved, that the Board of Education of the Alexander Central School District is hereby authorized to expend $142,500 from the existing 2022 Equipment Capital Reserve Fund for the acquisition of Computer Hardware with an estimated cost of $16,500, Chromebooks with an estimated cost of $36,000, and (1) terrain mower with an estimated cost of $90,000 as permitted by law.
PROPOSITION #3 - BUS PURCHASES - Resolved that the Board of Education of the Alexander Central School District is hereby authorized to acquire (2) 64-passenger diesel school buses and (2) small school vehicles, at an estimated maximum aggregate cost of $458,000, and such to be funded from the 2023 and 2024 Bus Reserves, as permitted by law.
PROPOSITION #4 - ESTABLISH CAPITAL RESERVE FUND - Resolved that the Board of Education of the Alexander Central School District is hereby authorized to establish a Capital Reserve Fund pursuant to section 3651 of the Education Law (to be known as the "2026 Capital Reserve Fund"), with the purpose of such fund being to finance construction, reconstruction, improvement and equipping of school buildings and facilities; such capital costs being of a type that would be eligible for financing under the local finance law, and costs incidental thereto, the ultimate amount of such fund to be $995,000, plus earnings thereon, the probable term of such fund to be ten (10) years, but such fund shall continue in existence until liquidated in accordance with the Education Law or until the funds are exhausted, and the sources from which the funds shall be obtained for such Reserve, with a minimum deposit of $50,000 from current fund balance at year end.

PROPOSITION #5 - SCHOOL BUS RESERVE FUND - Resolved that the Board of Education of the Alexander Central School District is hereby authorized to establish a School Bus Reserve Fund pursuant to section 3651 of the Education law (to be known as the "2026 School Bus Reserve Fund"), with the purpose of such fund being to finance the purchase of school buses, vehicles and equipment that would be eligible for financing under the local finance law, and costs incidental thereto, the ultimate amount of such fund to be $900,000, plus earning thereon, the probable term of such fund to be ten (10) years, but such fund shall continue in existence until liquidated in accordance with the Education Law or until the funds are exhausted, and the sources from which the funds shall be obtained for such Reserve with a minimum deposit of $50,000, and (ii) amounts from budgetary appropriations from time to time, and (iii) unappropriated fund balance made available by the Board of Education from time to time, and (iv) New York State Aid received and made available by the Board of Education from time to time, all as permitted by law.
PROPOSITION #6 - DISSOLUTION OF LIABILITY CLAIMS RESERVE – Resolved, the Alexander Central School District established a Liability Claims Reserve Fund pursuant to Section 6-n of the General Municipal Law to cover incurred, but unsettled claims or suits; whereas, because there are no known pending unsettled claims or suits against the Alexander Central School District, its Liability Claims Reserve Fund is not presently necessary; whereas, the remaining balance in the Liability Claims Reserve Fund is currently $112,195.98; now, wherefore, it is resolved, that the Board of Education of the Alexander Central School District is hereby authorized to discontinue the Liability Claims Reserve Fund, and to transfer the remaining balance of such reserve, currently estimated to be $112,195.98, to the General Fund of the District to be used as unassigned fund balance for general school district purposes.
NOTICE IS ALSO GIVEN that petitions nominating candidates for the office of member of the Board of Education must be filed with the Clerk of the District no later than 5:00 PM on April 20, 2026. Petition forms may be obtained at the Superintendent's Office in the Secondary School Building during regular office hours from 8:00 AM. to 4:00 PM.
NOTICE IS ALSO GIVEN that the election of a Board Member will be conducted between the hours of 1:00 PM and 8:00 PM on Tuesday, May 19, 2026, in Room 112 of the Alexander Secondary School and will be voted concurrently with the vote on the propositions: The Five-Year Term of Board of Education member, Lindsay Bessey which expires June 30, 2026. Each petition must be directed to the District Clerk of the District, must be signed by at least twenty-five (25) qualified voters of the District, shall state the residence of each signer, and shall state the name and residence of the candidate.

NOTICE IS FURTHER GIVEN that pursuant to Section 2018-f of the Education Law, applications for early mail or absentee ballots may be obtained at the Office of the District Clerk of the School District, during all days in which the School District is in session. Completed applications must be received by the District Clerk no earlier than April 20, 2026 and by May 12, 2026, if the early mail or absentee ballot is to be mailed to the voter. If the early mail or absentee ballot is to be delivered personally to the voter at the Office of the District Clerk the completed application must be received by the District Clerk no later than May 18, 2026. No early mail voter's ballot will be canvassed unless it has been received in the Office of the District Clerk of the School District no later than 5:00 PM on May 19, 2026.

A list of all persons to whom early mail or absentee ballots have been issued will be available in the Office of the District Clerk's office during hours on and after May 14, 2026 until May 19, 2026, the day set for the election, except on Sunday, May 17, 2026 or Saturday, May 16, 2026, by prearranged appointment. A challenge to an early voting ballot may not be made on the basis that the voter should have applied for an absentee ballot.

NOTICE IS FURTHER GIVEN that military voters who are qualified voters of the district may apply for a military absentee ballot. Military absentee ballot applications are available by contacting the Office of the District Clerk of the School District. The request for a military absentee ballot application must be transmitted to the District Clerk of the School District no later than 24 days prior to the vote day, April 24, 2026. The military absentee voter may designate their preference for receiving the military absentee application, either by regular mail, fax or email. If no preference is indicated, the regular mail will be used.
NOTICE IS FURTHER GIVEN that Section 495 of the Real Property Tax law requires the district to attach to its proposed budget an exemption report. Said exemption report, which will also become part of the final budget, will show how the total assessed value of the final assessment roll used in the budgetary process is exempt from taxation, list every type of exemption granted by statutory authority, and show the cumulative impact of each type of exemption, the cumulative amount expected to be received as payments in lieu of taxes (PILOT) and the cumulative impact of all exemptions granted. In addition, said exemption report shall be posted on District Bulletin board(s) maintained for public notices, as well as on the district's website.

WYOMING COUNTY NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that a special public hearing of the Wyoming County Civil Service Commission will be held to consider additions to the Wyoming County Civil Service Appendices (HELP Program). The hearing will take place at the Thomson Hall Conference Center, 338 N. Main St., Warsaw, NY, on Thursday, April 9, 2026, at 11:00 a.m.

GENESEE COUNTY NOTICE OF FORMATION OF A LIMITED LIABILITY COMPANY

NOTICE of FORMATION of a DOMESTIC LIMITED LIABILITY COMPANY, DIBBLE BROS. CONSTRUCTION, LLC, filed Articles of Organization with the NYS Dept. of State on March 6, 2026. Office of the LLC in Genesee County. The NYSS has been designated as the agent upon whom process may be served. NYSS may mail a copy of process of the LLC to: 1051 Gabbey Road, Corfu, New York 14036. Purpose of LLC: Any legal purpose.

GENESEE COUNTY NOTICE OF FORMATION OF A LIMITED LIABILITY COMPANY

Notice of formation of Dark Rose Events, LLC. Articles of Organization filed with the Secretary of State of NY (SSNY) on 3/10/2026. Office location: Genesee County. SSNY designated as an agent of Limited Liability Company (LLC) upon whom process against it may be served. SSNY should mail process to N. Vander Wyst: 66 South Lake Avenue, Bergen, NY 14416. Purpose: Any lawful purpose.

WYOMING COUNTY NOTICE OF FORMATION OF A LIMITED LIABILITY COMPANY

ELIZA JANE MOVEMENT LLC Arts of Org. filed SSNY 2/18/2026 Wyoming Co. SSNY design agent for process & shall mail to 41 STATE ST, # 112, ALBANY, NY, 12207 General Purpose

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WYOMING COUNTY NOTICE OF FORMATION OF A LIMITED LIABILITY COMPANY

Notice of formation of Harter Floral Co LLC. Articles of Organization filed with the Secretary of State of NY (SSNY) on 3/6/2026. Office location: Wyoming County. SSNY designated as an agent of Limited Liability Company (LLC) upon whom process against it may be served. SSNY should mail process to SSNY: 2 Main Street North, Suite 1, Perry, NY 14530. Purpose: Any lawful purpose.

ORLEANS COUNTY NOTICE OF FORMATION OF A LIMITED LIABILITY COMPANY

Notice of formation of Sinuous Concrete llc. Articles of Organization filed with the Secretary of State of NY (SSNY) on 2/242026. Office location: Orleans County. SSNY designated as an agent of Limited Liability Company (LLC) upon whom process against it may be served. SSNY should mail process to Erik Coleman: 11 Jackson Street Holley N.Y. 14470. Purpose: Any lawful purpose.

ORLEANS COUNTY NOTICE OF QUALIFICATION OF A LIMITED LIABILITY COMPANY

Notice of Qualification of ShastaForce Holdings New York LLC. App. For Auth. filed with Secy of State of NY (SSNY) on 3/2/26. Office location: Orleans County. LLC formed in Michigan (MI) on 2/4/26. SSNY designated as agent of LLC upon whom process against it may be served. SSNY shall mail/ email process to the MI address of LLC: 201 W. Big Beaver Rd, Ste 1200, Troy, MI 48084, balint@butzel.com, Attn.: Geoffrey Gallinger. Arts of Org filed with MI Dept. of Licensing and Regulatory Affairs, PO Box 30054, Lansing, MI 48909. Purpose: any lawful act or activity.

WYOMING COUNTY NOTICE OF FORMATION OF A LIMITED LIABILITY COMPANY

Sugarbush Training, LLC, a domestic LLC, filed with the SSNY on 2/25/2026. Office Location: Wyoming County. SSNY is designated as agent upon whom process against the LLC may be served. SSNY shall mail process to Sugarbush Training, LLC, 2065 Clinton Street Road, Attica, New York 14011. General Purpose. The Company shall have a perpetual duration.

WYOMING COUNTY NOTICE OF FORMATION OF A LIMITED LIABILITY COMPANY

Sweet Haven Maple Farm, LLC, a domestic LLC, filed with the SSNY on 3/4/2026. Office Location: Wyoming County. SSNY is designated as agent upon whom process against the LLC may be served. SSNY shall mail process to Sweet Haven Maple Farm, LLC, 6694 Abbott Road, Silver Springs, New York 14550. General Purpose. The Company shall have a perpetual duration.

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WYOMING COUNTY NOTICE OF FORMATION OF A LIMITED LIABILITY COMPANY

LEGAL NOTICE
LANDESIGN OF WNY LLC filed Articles of Organization in New York on March 3, 2026. The LLC's office is in Wyoming County. The Secretary of State has been named as agent of service of process against the LLC and shall mail such process to 6812 Curriers Road, Arcade, NY 14009. The LLC is formed to carry on any business for which an LLC may be formed in NY.

WYOMING COUNTY NOTICE OF FORMATION OF A LIMITED LIABILITY COMPANY

Notice of formation of Harter Floral House LLC. Articles of Organization filed with the Secretary of State of NY (SSNY) on 3/6/2026. Office location: Wyoming County. SSNY designated as an agent of Limited Liability Company (LLC) upon whom process against it may be served. SSNY should mail process to SSNY: 2 Main Street North, Suite1, Perry, NY 14530. Purpose: Any lawful purpose.

WYOMING COUNTY NOTICE OF MEETING

Wyoming Central School Board of Education will hold a Budget Hearing on 5/06/26 at 6:30 p.m. followed by a regular meeting at 7:00 p.m, in the school conference room.

GENESEE COUNTY NOTICE OF FORMATION OF A LIMITED LIABILITY COMPANY

Notice of formation of Kip's Pool Company LLC. Articles of Organization filed with the Secretary of State of NY (SSNY) on 2/24/2026. Office location: Genesee County. SSNY designated as an agent of Limited Liability Company (LLC) upon whom process against it may be served. SSNY should mail process to The LLC: 15 Summit St., LeRoy, NY 14482. Purpose: Any lawful purpose.

ORLEANS COUNTY NOTICE OF FORMATION OF A LIMITED LIABILITY COMPANY

Notice of Formation of NSN Genesee LLC. Arts. of Org. filed with Secy. of State (SSNY) on 3/3/26. Office location: Orleans County. SSNY designated as agent of LLC upon whom process against it may be served. SSNY shall mail process to: 3190 N Gravel Rd, Medina, NY 14103. Purpose: any lawful activity.

NOTICE

Notice of formation of Heraclitus Advisory Services, LLC. Articles of Organization filed with the Secretary of State of NY (SSNY) on 3/20/2026. Office location: Genesee County. SSNY designated as an agent of Limited Liability Company (LLC) upon whom process against it may be served. SSNY should mail process to James Faulkner: 228 Park Ave S PMB 70021, New York, NY 10003-0103. Purpose: Any lawful purpose.

GENESEE COUNTY NOTICE OF PUBLIC HEARING

LEGAL NOTICE
NOTICE OF PUBLIC HEARING
Please take notice that the Town of LeRoy Zoning Board of appeals will hold a Public Hearing to consider the request of William Casey Davis for an area Variance for installation of a 14' x 28' shed. The R-2 zone has a rear setback requirement of 35', the proposed location of the shed would be 18' from the rear lot line requiring a 17' variance. Said hearing will be held on 28 April 2026 at 7:00 PM at the Town Hall, 48 Main Street, LeRoy NY. Inquiries regarding the hearing may be directed to the Zoning Office at 768-6910 ext. 223 or 225 or by attending the hearing.

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