PUBLIC NOTICES SUPREME COURT **SERIAL**# TAX ACCT NO. **PROPERTY ADDRESS OWNER NAME** STATE OF NEW YORK COUNTY OF WYOMING 204 100.7-5-22 51 Leicester St Irvin Dell In the Matter of the Foreclosure of Tax Liens by PETITION AND Mary Dell Proceeding In Rem pursuant to Article Eleven the Real Property Tax Law by the County of Wyoming relating to the 2022 Town and County Tax NOTICE OF 100.7-6-7 18-20 Lake St Santo Consiglio 205 **FORECLOSURE** 210 100.8-3-46.1 65 Borden Ave Timothy A Putney Victoria L Putney Index No.: 9001910 211 100.8-4-52.2 43 Handley St Stephen J Laraby 212 100.11-1-31 19 Needham St Eric J Kelly Brenda J Kelly The above-captioned proceeding is hereby commenced to enforce the payment 214 100.11-4-9 16 Watrous St Kevin Cwiklinski of delinquent taxes or other lawful charges which have accumulated and become liens Annette Cwiklinski against certain property. This document serves both as a Petition of Foreclosure and a 215 100.11-4-25 62 Watrous St Glen T Tarbell Notice of Foreclosure for purposes of this proceeding. The parcels to which this proceeding applies are as follows: Town of Perry **SERIAL** # TAX ACCT NO. PROPERTY ADDRESS **OWNER NAME** 63.-1-23.1 George A Wheeler II 217 6486 Burke Hill Rd Paula L Gambino 219 76.-1-64.112 2661 Silver Lake Rd **Town of Arcade** 89.-1-1.2 Handley Rd Stephen J Laraby 220 Stephen J Laraby Handley Rd 150.-2-14 590 Chaffee Rd Andy Gasbarrini 11 153.-2-15.2 5900 Youngers Rd Keith R Romanczyk **Town of Pike** 12 161.-1-9.3 6481 Northwoods Rd David G Heckathorn 157.-1-29.2 4810 Murphy Rd James Weiss Village of Attica, Town of Attica 54 N Water St 225 179.10-1-21 Cody Speta Edná A Mayer 226 179.18-1-1 20 Maple Ave 6.14-1-32 West Main St Robert E Trombley Jr 26 Estate of Stephen P 6.18-1-16.1 211 Exchange St 30 Roy Amedick Mayer Richard Vanderploeg 227 189.-1-2 7520 Spencer St **Town of Attica** Christy Vanderploeg 8.-1-9.3 405 Chaddock Rd Daniel F Kelsey **Town of Sheldon** 35 19.2-1-12 Brittnay Breen 636 Exchange Rd 36 Robin D'Aurizio 20.-1-6.1 770 Mcgrath Rd 229 56.-2-25.2 2026 Route 20A Coleen J Brayton 33.-2-53 Plowe Rd Stanley J Hall Trust Mark Kaczmarek 230 80.-1-17 1836 Centerline Rd Florine F Hall Trust 232 80.2-2-17 82 Cottonwood Ct Candace D Lesinski 40 33.-2-67 Halls Corners Rd Jon W Pellicane Estate of Dennis F Cary E Pellicane Lesinski 42 58.-1-8.2 1950 Exchange Rd Dawn M Meyer Larry F Kurowski 233 81.-1-11 2851 Maxon Rd Laura Thompson **Town of Bennington** Kurowski 90.-1-16.22 3457 Dutch Hollow Rd Gibsons Mile Stone, LLC Dersam Rd Jennifer L Sheldon 1 -1-4 4 237 92.-1-43.2 1469 Perry Rd William L Brainard Mary Ann Thomas 49 15.1-1-23 Clinton St Donna L Brainard Robert Dobucki Jr 238 93.-1-18.1 3347 Route 98 Julie Peterson Mary Ann Thomas 50 15.1-1-25 Clinton St Robert Dobucki Jr Village of Warsaw, Town of Warsaw 51 15.1-1-29 170 Clinton St Mary Ann Thomas Denise L Wilkins EKBK Partners LLC Robert Dobucki Jr 4850 W Buffalo St 244 85.5-1-11.1 820 Church St Christopher Beyer 245 85 7-4-41 27 N Main St 15.3-1-55 David M Greil 218 Sargent St Brenda Kelly Kayla Greil Eric Kelly 57 18.-1-42.22 Kriger Rd Stanley F Olszewski Tricia Á Weber **Town of Warsaw** 67 54.-1-1.111 196 Bear Rd Michael A Beitz 253 74.-1-38 5657 Route 20A E Patricia Gilliland Village of Castile, Town of Castile 4933 Quarry Rd Jeffrey Edwards 255 109.-1-4 135.19-2-5 68 96 N Main St Rodney A Smart **Town of Wethersfield** Bradley J Gardner 49 Park Rd West 70 135.19-2-38 Joann E Gardner 258 3605 Devinney Rd John Degroot 119.-1-3 85 S Main St 79 147.10-1-5.1 Timothy J Cipolla 130.-1-29 263 2834 Pee Dee Rd, Lot 7 Leonard Paul Wlodarczyk Village of Perry, Town of Castile 268 141.-2-2.1 2745 Route 78 Joshua Rewa 269 141.-2-2.2 Route 78(Landlocked) Joshua Rewa 100.12-3-1.213 Gardeau St Glen T Tarbell 84 272 143.-1-13.112 Hobday Rd Ronald D Morin Barbara A Morin **Town of Castile** Effect of filing: All persons having or claiming to have an interest in the real property described in this petition are hereby notified that the filing of this petition constitutes the commencement by the County of Wyoming, the Tax District of a proceeding in the court 88 100.-4-22 7457 Sanford Rd Joseph A Fitch 3862(21) Thompson Ave 100.18-1-32.1 Santo Consiglio 3678 Twin Bridge Rd Stephen A McBride 101.-2-6.11 specified in the caption above to foreclose each of the tax liens therein described by a foreclosure proceeding in rem. **Town of Covington** Nature of proceeding: This proceeding is brought against the real property and is to foreclose the tax liens described in this petition. No personal judgement will be entered 97 24.-2-1.1 750 Starr Margaret E Kilby 98 24.-2-15 558 Crossman Rd Jessica Morrill herein for such taxes or other legal charges or any part thereof. 99 37.-1-13 Lemlev Rd Madelvnn Thaver 1195 Wyoming Rd 100 37.-1-45.2 Donald F Reinhart Persons affected: This notice is directed to all persons owning or having or claiming to have an interest in the real property described in this petition. Such persons Town of Eagle are hereby notified further that a duplicate of this petition has been filed in the office of the Enforcing Officer of the Tax District and will remain open for the public inspection up to and 154.-2-11 West Hill Rd William Mitchell 106 including the date specified below as the last day of redemption. Beth Mitchell 154.-2-39.2 William G Mitchell 107 3256 West Hill Rd Right of redemption: Any person having or claiming to have an interest in any such 6809 Centerville Rd 108 166.-1-36.12 6809 Centerville Road LLC real property and the legal right thereto may on or before said date redeem the same by 109 167.-1-8 4317 Route 39 David Scott Hare paying the amount of all such unpaid tax liens thereon, including all interest and penalties and other legal charges which are included in the lien against such real property, computed 177.-1-30 3504 Telegraph Rd 110 Paul Robertson Washburn Rd Gregory F Curry to and including the date of redemption. Such payments shall be made to Robin M. LaWall, Wyoming County Treasurer, Government Center, 143 North Main Street, Warsaw, New York 14569. In the event that such taxes are paid by a person other than the record owner of such property, the person so paying shall be entitled to have the tax liens affected thereby Village of Silver Springs, Town of Gainesville 122.16-1-51.1 16 E Perry Ave Looney's Bar N Grill, LLC 122.16-1-65 15 E Perry Ave Looney's Bar N Grill, LLC Last day for redemption: The last day for redemption is hereby fixed as Town of Gainesville the 21st day of October, 2025, whereby payment must be received by the 21st day of October, 2025, no later than 4:30 p.m., and during the months of September and 110.3-1-30.2 122.-1-15.2 Thomas J Capwell Pauleen Sherman 4205 Dutton Rd 124 October, any payments made must be in cash or via certified funds in person at 125 127 4556 Route 19A Wyoming County Treasurer's Office, 143 North Main Street, Warsaw, New York 14569. 133.-1-29 5478 Jordan Rd Debra Schaub Matthew S Whalen 128 134.-1-22 5077 Route 19A Service of answer: Every person having any right, title or interest in or lien upon Shirley L Whalen any parcel of real property described in this petition may serve a duly verified answer upon the attorney for the Tax District setting forth the detail the nature and amount of his or her **Town of Genesee Falls** interest and any defense or objection to the foreclosure. Such answer must be filed in the Office of the County Clerk and served upon the attorney for the Tax District on or before the Lawrence C Broughton 136 181.2-1-6.2 6935 Mccormick St date above mentioned as the last day for redemption. <u>Failure to redeem or answer:</u> In the event of failure to redeem or answer by any person having the right to redeem or answer, such person shall be forever barred and foreclosed of all his or her right, title and interest and equity of redemption in and to the Lawrence Broughton Jr 181.2-1-42 6973 Route 19A Lawrence C Broughton Lawrence Broughton Jr parcel described in this petition and a judgement in foreclosure may be taken by default. 138 181.2-1-64 6550 East Koy Rd Vern McNeal Foreclosure will result in the loss of ownership and all rights in the parcel. **Town of Java Enforcing Officer:** Dated: 9th day of April, 2025 Erin L Nowakowski 126.-1-35.3 Sheehe Rd 147 James Nowakowski II 148 Sheehe Rd Michael Petrie 126.-1-38 /s/ Robin M LaWall 128.-2-37 5348 Java Lake Rd 149 Viola E Schloss Robin M. LaWall 152 140.8-1-30 15 South Pkwy Patrick Christopher Wyoming County Treasurer 140.8-5-8 148 Greenwood Dr Janice A Atzrott 157 143 North Main Street Casie Nuernberger Warsaw, New York 14569 159 140.8-7-20 Spruce Ave Thomas Kingsland (585) 786-8821 Amy Kingsland Village of Wyoming, Town of Middlebury **VERIFICATION** Thomas J Capwell Shirleyann C Yott Estate 30 S Academy St 36.8-1-59.111 Main St STATE OF NEW YORK) Attn: Margaret Yott Dudley COUNTY OF WYOMING) **Town of Middlebury** I, Robin M. LaWall, being duly sworn, depose and say: I am the Enforcing Officer for the County of Wyoming. I have read this Petition which I have signed, and I am familiar William Treat Estate Curtis L Cooke 34.-2-30 35.-1-20 1313 Dale Rd with its contents. The contents of this Petition are true to the best of my knowledge, based 172 5116 Fox Rd upon the records of the County of Wyoming. I do not know of any errors or omissions in this Jared R Speechley 36.7-2-1 Village Line Catheryn E Speechley 1557 Bank Rd 48.-1-8.221 176 Freddy Rossy /s/ Robin M LaWall Jeffrey Armitage 49.-1-6.3 1670 Route 19 Robin M. LaWall **Town of Orangeville** Sworn to before me this 9th day of April, 2025. 182 71.-1-34.2 3911 Route 20A Duane Hamill **Edward Hamill** 82.-1-22.1 3090 Syler Rd 183 /s/ Misty E Belden Notary Public Village of Perry, Town of Perry Attorney for Tax District: 187 88.19-3-15 27 Hawthorne St Brandin D Scott Mason A. Meyer, Esq. 191 88.20-2-49 27 Crane Pl Mary Gardner FOOTE & MEYER, PLLC 192 88.20-2-50 25 Crane Pl David M Johnson 23 West Court Street 194 88.20-3-30 15 Fruit St Terry Mae Jacobs Warsaw, New York 14569 Loris B Macgonegal 195 88.20-3-35 25 Fruit St (585) 786-2727 196 88.20-3-66.2 Park PI Stephen J Laraby **GENESEE COUNTY GENESEE COUNTY ORLEANS COUNTY LEGAL NOTICE PUBLIC NOTICE** ANNUAL MEETING AND ELECTION NOTICE OAKFIELD-ALABAMA CENTRAL SCHOOL **DISTRICT #1 ANNUAL SCHOOL DISTRICT** LE ROY CENTRAL SCHOOL DISTRICT **COUNTIES OF GENESEE AND LIVINGSTON, NEW YORK MEETING AND VOTE** NOTICE IS HEREBY GIVEN that the annual meeting and vote (the "Annual Meeting and NOTICE IS HEREBY GIVEN, that a public hearing of the qualified voters of the Le Roy Vote") of the Oakfield-Alabama Central School District #1, of the Towns of Oakfield, Central School District, Genesee and Livingston Counties, Le Roy, New York, will be Alabama, Batavia, Elba, and Pembroke in Genesee County, New York, and the Town of Barre in Orleans County, New York, (the "District") will be held on Tuesday, May 20, 2025, held in Memorial Auditorium at 2-6 Trigon Park, Le Roy, New York on Tuesday, May from 11:00 AM to 8:00 PM in the Community Room of the Oakfield-Alabama Middle-High 13, 2025 at 6:00 p.m. for the presentation of the 2025-26 budget. The budget will be available for review on May 6, 2025 at the District Office. School, 7001 Lewiston Road, Oakfield, New York, for the purposes of voting on the budget of the District for the 2025- 2026 fiscal year, electing two (2) members of the Board of NOTICE IS HEREBY GIVEN, that the annual meeting of the qualified voters of the Le Education of the District (the "Board"), electing one (1) Trustee of the Library Board of Trustees, and transacting such other business as may be authorized by law. Voting will take Roy Central School District, Genesee and Livingston Counties, New York, will be held in the Wolcott Street School Library/Media Center, 2-6 Trigon Park, Le Roy, New York TAKE FURTHER NOTICE that a copy of the budget or statement of the amount of money on Tuesday, May 20, 2025 between the hours of 12:00 p.m. and 8:00 p.m. EDST, at which time the polls will be opened to vote by electronic voting machine upon the that will be required for the ensuing year for school purposes, exclusive of public moneys, may be obtained by any voter in the District during the 14 days immediately preceding the following items: Annual Meeting and Vote, except Saturdays, Sundays and holidays, and on the day of the Annual Meeting and Vote, at the office of the District Clerk between the hours of 8:00 AM 1. To adopt the annual budget of the School District for the fiscal year 2025-26 and to authorize the requisite portion thereof to be raised by taxation on the TAKE FURTHER NOTICE that a public budget hearing will take place on Tuesday, May 13, taxable property of the District. 2025, to review the proposed 2025-2026 District budget. This hearing will take place at 6:00 2. To elect two (2) members of the Board for a three (3) year term commencing PM in the Community Room of the Middle-High School in the District. July 1, 2025 and expiring on June 30, 2028 and to succeed Mrs. Rachael PROPOSITION NO. 1: DISTRICT BUDGET Greene and Mr. Peter W. Loftus, whose terms expire on June 30, 2025. Shall the following resolution be adopted? RESOLVED, that the proposed budget for the Oakfield-Alabama Central School District #1, AND FURTHER NOTICE IS HEREBY GIVEN, that a copy of the statement of the Genesee and Orleans County, New York (the "District") for the fiscal year commencing July amount of money which will be required to fund the School District budget for 2025-1, 2025, and ending June 30, 2026, as presented by the Board of Education of the District, 26, exclusive of public monies together with propositions to be voted upon, may be is hereby approved and adopted and the necessary real property taxes required shall be obtained by any resident of the District during business hours beginning May 6, 2025 raised by a tax on the taxable real property in the District, to be levied and collected as at the District Office. TAKE FURTHER NOTICE that the election of members of the Board shall be held at the AND FURTHER NOTICE IS HEREBY GIVEN, that petitions nominating candidates for Annual Meeting and Vote to fill two at-large positions on the Board. The two available the office of member of the Board of Education shall be filed with the Clerk of said positions are created by the expiration, on June 30, 2025, of the terms of Matt Lamb, and School District at the District Office not later than April 21, 2025, between 9:00 a.m. Justin Staebell. The candidate receiving the highest vote total shall be elected to a term and 5:00 p.m. Each petition shall be directed to the Clerk of the District, shall be commencing immediately following the Annual Meeting and Vote and expiring on June 30, signed by at least twenty-five (25) voters of the District and must state the name and 2028, the remaining candidate receiving the second highest vote total shall be elected to a residence of the candidate. term commencing immediately following the Annual Meeting and Vote and expiring on 30, 2028. AND FURTHER NOTICE IS HEREBY GIVEN, that applications for early mail and TAKE FURTHER NOTICE that all candidates for the office of member of the Board shall absentee ballots will be obtainable between the hours of 9:00 a.m. and 5:00 p.m. be nominated by petition. Petition forms may be obtained at the office of the District Clerk Monday through Friday, except holidays, from the District Clerk. Completed in the Middle-High School Building during regular office hours Monday through Friday applications must be received by the District Clerk at least seven (7) days before the from 8:00 AM until 3:00 PM. Each petition shall be directed to the District Clerk and must election if the ballot is to be mailed to the voter, or the day before the election, if the be signed by at least 25 qualified voters of the District, shall state the residence of each ballot is to be delivered personally to the voter. Absentee and early mail ballots must signer, and shall state the name and residence of the candidate. Each petition must be be received by the District Clerk no later than 5:00 p.m., prevailing time, on Tuesday, filed in the office of the District Clerk between the hours of 9:00 AM and 3:00 PM, not later May 20, 2025. A list of persons to whom early mail and absentee ballots are issued than the thirtieth day preceding the Annual Meeting and Vote, to wit, no later than 5:00 PM will be available for inspection to qualified voters of the District in the office of the on Monday, April 21, 2025. District Clerk between the hours of 9:00 a.m. and 5:00 p.m. on weekdays prior to the TAKE FURTHER NOTICE that the election of a Trustee of the Library Board of Trustees day set for the annual election. Any qualified voter present in the polling place may shall be held at the Annual Meeting and Vote to fill one at-large position on the Library object to the voting of the ballot upon appropriate grounds for making his/her Board of Trustees. The candidate receiving the highest vote total shall be elected to a challenge and the reasons therefore known to the Inspector of Election before the term commencing immediately following the Annual Meeting and Vote and expiring on TAKE FURTHER NOTICE that early mail and absentee ballots for the Annual Meeting and AND FURTHER NOTICE IS HEREBY GIVEN, that Education Law also makes special Vote may be applied for at the office of the District Clerk. A list of all persons to whom early provisions for absentee voting for military voters of the District. A military voter may mail and absentee ballots shall have been issued will be available in the office of the District Clerk on each of the five (5) business days prior to the Annual Meeting and Vote. Completed elect to receive his/her absentee ballot application and absentee ballot by mail, email or facsimile. If a military voter does not designate a preference, the board of applications must be received by the District Clerk no later than seven (7) days before the election if the ballot is to be mailed to the voter, or no later than the day before the vote if education shall transmit the military ballot application or military ballot by mail. If a military voter designates a preference for facsimile transmission or electronic mail but the ballot is to be personally delivered to the voter. Absentee ballots must be received by the District Clerk no later than 5:00 PM prevailing time on May 20, 2025. does not provide the necessary facsimile number or e-mail address, the board of TAKE FURTHER NOTICE that military voters who are qualified voters of the District may education shall transmit the military ballot application or military ballot by mail and apply for a military ballot by requesting an application from the District Clerk. For a military request the omitted information. The military voter must, however, return his/her original military ballot application and military ballot by mail or in person, regardless voter to be issued a military ballot, the District Clerk must have received a valid ballot application no later than 3:00 PM on April 21, 2025. In a request for a military ballot of how the absentee application or ballot was received. The District Clerk shall application or ballot, the military voter may indicate their preference for receiving the transmit the military voter's military ballot in accord with the military voter's preferred application or ballot by mail, facsimile transmission, or electronic mail. method of transmission, or if not preference by mail, not later than April 25, 2025. The TAKE FURTHER NOTICE that the qualified voters of the District shall be entitled to vote at District Clerk must then receive the military voter's military ballot by mail not later the Annual Meeting and Vote. A qualified voter is one who is (1) a citizen of the United than 5:00 p.m. on the day of the vote. States of America, (2) eighteen years of age or older, and (3) a resident within the District for a period of thirty (30) days preceding the Annual Meeting and Vote. The District may require AND FURTHER NOTICE IS HEREBY GIVEN, that the qualified voters of the School all persons offering to vote at the Annual Meeting and Vote to provide one form of proof of District shall be entitled to vote at said annual vote and election. A qualified voter is residency pursuant to Education Law §2018-c. Such form may include a driver's license, a one who is (1) a citizen of the United States of America, (2) eighteen years of age or non-driver identification card, a utility bill, or a voter registration card. Upon offer of proof of older, and (3) resident within the School District for a period of thirty (30) days next residency, the District may require all persons offering to vote to provide their signature, preceding the annual vote and election. The School District may require all persons printed name, and address. offering to vote at the budget vote and election to provide one form of proof of By Order of the Board of Education (Carla J Cole, District Clerk) residency pursuant to Education Law Section 2018-c. Such form may include a driver's license, a non-driver identification card, a utility bill, or a voter registration Find your new home card. Upon offer of proof of residency, the School District may also require all persons offering to vote to provide their signature, printed name and address. in the Classifieds! THE DAILY NEWS AND FURTHER NOTICE IS HEREBY GIVEN, that pursuant to a rule adopted by the Board in accordance with Sections 2035 and 2008 of the Education Law, any THE DAILY NEWS referenda or propositions to amend the budget, otherwise to be submitted for voting at said election, must be filed with the Le Roy Central School Board of Education at the District Office on or before April 21, 2025 at 5:00 p.m. prevailing time; must be typed or printed in English, must be directed to the Clerk of the School District and signed by at least twenty-five (25) qualified voters of the District and must state the **GENESEE COUNTY** name and residence of each signer. However, the School Board will not entertain any **NOTICE TO BIDDERS** petition to place before the voters any proposition the purpose of which is not within **FOR** the powers of the voters to determine, or any proposition that fails to include a ON-SITE OBSTRUCTION REMOVAL specific appropriation where the expenditure of monies is required by the proposition. AT THE LEROY AIRPORT (5G0) **LEROY, NEW YORK** Lori E. Wrobel, Clerk Le Roy Central School Sealed bids for the On-Site Obstruction Removal Project will be received at Passero Le Roy, New York 14482 Associates' offices, Board Room, 242 W. Main Street, Suite 100, Rochester, NY until 3:00 Dated: April 1, 2025 PM., local time, Thursday, May 8, 2025, and there, at said office, at said time, publicly opened and read aloud. Bids shall be submitted in a sealed envelope clearly marked 'LeRoy Airport - On-Site Obstruction Removal". **GENESEE COUNTY** WYOMING COUNTY The Base Bid project generally consists of tree removal and obstruction lighting. NOTICE OF FORMATION **NOTICE OF FORMATION** Tree removal areas consist of clearing and grubbing, clearing or selective OF A LIMITED LIABILITY OF A LIMITED LIABILITY trimming. Bid Additive 1 generally consists of demolition and disposal of a **COMPANY COMPANY** residential house. Prevailing wage rates apply. Contractors must be bonded and MALAKAI MARTIN Notice of Qualification of insured to the level indicated in the Contract Documents. A Federal DBE PROPERTIES, LLC. Filed UNION DALE SOLAR, LLC participation goal is included in the Contract. This project is not sales tax exempt. with SSNY on 02/14/2025. Appl. for Auth. filed with Bidders must include applicable sales tax in submitted bids. Office: Genesee County. Secy. of State of NY (SSNY) on 04/11/25. Office SSNY designated as agent A complete set of Bid Documents, consisting of the General Provisions, Special Provisions, for process & shall mail to: location: Wyoming County. Give us a call! Technical Specifications, Bid, Agreement and Contract Drawings, will be available on 16 FOREST AVE, LLC formed in Delaware Friday, April 18, 2025 and may be obtained from Passero Associates at 1-585-343-8000 OAKFIELD, NY 14125. (DE) on 04/10/25. SSNY www.passero.com<u>under the 'BID' tab</u> for a fee of \$25.00 (Non-refundable). designated as agent of LLC Purpose: Any Lawful upon whom process A non-mandatory Pre-Bid meeting will be held on Tuesday, April 29, 2025, at 2:00 PM against it may be served. local time, at LeRoy Airport, 8267 East Main Street, LeRoy, NY. Raymond S. Detor, Airport SSNY shall mail process to Owner (Phone: 585-259-9308). c/o Corporation Service Co. WYOMING COUNTY **GENESEE COUNTY** (CSC), 80 State St., Albany, NOTICE OF FORMATION NOTICE OF FORMATION Copies of the above-described Contract Documents may be examined at no expense at the NY 12207-2543. DE addr. OF A LIMITED LIABILITY OF A LIMITED LIABILITY office of Passero Associates, 242 West Main Street, Suite 100, Rochester, NY 14614. of LLC: CSC, 251 Little COMPANY **COMPANY** Falls Dr., Wilmington, DE Technical questions shall be directed to Mary Kay Genthner of Passero Associates (Phone: Notice of Formation of Notice of Formation of 19808. Cert. of Form. filed 585-760-8513, email: mkgenthner@passero.com). Bidders are strongly encouraged to Pip'N Jo Knits. Articles of Castile Corners, LLC. with Secy. of State, John G. attend the Pre-Bid Meeting, which will include access to view the site. For those needing Organization filed with Articles of Organization Townsend Bldg., 401 Secretary of State of NY filed with Secretary of State other arrangements, visits to the site shall be coordinated with with Ray Detor (Phone: 585-Federal St., Ste. 4, Dover, (SSNY) on 01/02/2025. of NY (SSNY) on 259-9308, rsdjr1400@aol.com). DE 19901. Purpose: Any 03/17/2025. Office location: Office location: Genesee lawful activity. County. SSNY designated Wyoming County. SSNY Each bid must be accompanied by a certified check or bid bond, in the amount of five as agent of Limited Liability designated as agent of percent (5%) of the total maximum bid price (combination of base bid or alternate bid plus Limited Liability Company Company (LLC) upon add-on items) for the contract in the form and subject to the conditions provided in the whom process against it (LLC) upon whom process Preparation of Proposal. may be served. SSNY against it may be served. should mail process to SSNY should mail process The right is reserved to waive any informalities in the bid and to reject any and all bids. to SSNY: 4857 Youngers Lindsee Say: 10650 Darien-Alexander Townline Rd. Road, North Java, New **CLASSIFIEDS** LEROY AVIATION SERVICES, INC Raymond S. Detor, Jr. Purpose: Any lawful York 14113. Purpose: Any 1-585-343-8000 President purpose. lawful purpose. **GENESEE COUNTY GENESEE COUNTY** NOTICE OF PUBLIC HEARING NOTICE OF FORMATION OF A LIMITED LIABILITY CITY SCHOOL DISTRICT OF BATAVIA NOTICE OF PUBLIC HEARING, **COMPANY BUDGET VOTE AND ELECTION** CROPCARE DRONE SERVICES OF NY, LLC. Filed 2/10/25. Office: NOTICE IS HEREBY GIVEN, that a public hearing of the qualified voters of the City School District of the City of Batavia, Genesee County, New York (the GENESEE Co. SSNY desig. "District") will be held at the Batavia High School, Superintendent's Conference Room located at 260 State Street in Batavia, New York, on May 12, 2025, at 6:00 P.M., prevailing time, for the transaction of business as authorized by the Education Law, including the following items: as agent for process & shall mail to: 7216 Griswold Rd, 1. To receive such reports of the officials of the District as shall have been submitted. Bergen, NY 14416. Purpose: General. 2. To discuss all of the items hereinafter set forth to be voted upon at the annual District vote and election to be held on May 20, 2025 (the "Annual District Vote"). **ORLEANS COUNTY LEGAL NOTICE** 3. To transact such other business as may properly come before the meeting pursuant to the Education Law of the State of New York and acts Notice of formation of amendatory thereto. Lonestar Construction and Landscaping LLC. Articles AND FURTHER NOTICE IS HEREBY GIVEN, that such Annual District Vote will be held on of Organization filed with May 20, 2025, between the hours of 11:00 A.M. and 9:00 P.M., prevailing time, at the locations set forth below, at which time the polls will be opened to the Secretary of State of vote by paper ballots upon the following items, as well as such other items of business as may be properly presented in accordance with law: New York on February 8th, 2025. Office location: 1. To adopt the annual budget of the District for the fiscal year 2025-2026, as presented by the Board of Education of the District (the "Board"), and to Orleans County, NY. United authorize the requisite portion thereof to be raised by taxation on the taxable property of the District. States Corporation Agents, Inc. is designated as agent **PROPOSITION NO. 1** upon whom process **GENERAL FUND BUDGET - 2025-26** against the LLC may be YES served. SSNY should mail 2. To elect two (2) at-large members of the Board to fill vacancies created by the expiration, on June 30, 2025, of the terms of two board members. The process to THE LLC PO two Box 9, Medina NY candidates with the highest number of votes will serve three-year terms commencing on July 1, 2025, and expiring on June 30, 2028. 14103. Purpose: any lawful purpose. D FURTHER NOTICE IS HEREBY GIVEN, that a copy of the statement of the amount of money which will be required to fund the District's budget for 2025-2026 exclusive of public monies, may be obtained by any resident of the District during business hours beginning May 5, 2025, except Saturday, Sunday or holidays, at the Administration Business Office, 260 State Street, Batavia, New York, and at each of the main offices in the following buildings: Jackson **GENESEE COUNTY** Primary School, 411 South Jackson Street, Robert Morris, 80 Union Street, John Kennedy Intermediate School, 166 Vine Street, Batavia Middle School, 96 **LEGAL NOTICE** Ross Street, Batavia Senior High School, 260 State Street, and Richmond Memorial Library, 19 Ross Street. -LEGAL NOTICE-AND FURTHER NOTICE IS HEREBY GIVEN, that petitions nominating candidates for the office of member of the Board shall be filed with the Clerk of the District at his office in the Administration Business Office, 260 State Street, Batavia, New York, not later than April 30, 2025, between 8:00 A.M. and 4:00 P.M., prevailing time. Vacancies on the Board are not considered separate, specific offices; candidates run at large. Nominating petitions shall not Correction to Public describe any specific vacancy upon the Board for which the candidate is nominated; must be directed to the Clerk of the District; must be signed by at least Hearing Date: Notice is 100 qualified voters of the District; must state the name and residence of each signer, and, must state the name and residence of the candidate. hereby given that petitions nominating candidates for AND FURTHER NOTICE IS HEREBY GIVEN, that applications for absentee ballots will be obtainable during school business hours from the District Clerk the office of Trustee of the beginning March 31, 2025, completed applications must be received by the District Clerk at least seven (7) days before the election if the ballot is to be Woodward Memorial mailed to the voter, or the day before the election, if the ballot is to be delivered personally to the voter. Absentee ballots must be received by the District Library must be filed in the Clerk not later than 5:00 P.M., prevailing time, on May 20, 2025. Library Office between the hours of 10:00 a.m. and A list of persons to whom absentee ballots are issued will be available for inspection to qualified voters of the District in the office of the District Clerk on 5:00 p.m., not later than 5 and after May 14, 2025, between the hours of 8:00 A.M. and 4:00 P.M., prevailing time, on weekdays prior to the day set for the annual election, and on p.m. on Monday, April 21, May 20, 2025, the day set for the election. Any qualified voter then present at the polling place may object to the voting of the ballot upon appropriate 2025. grounds by making his/her challenge and the reasons therefore known to the Inspector of Election before the close of the polls. The following AND FURTHER NOTICE IS HEREBY GIVEN, military voters who are not currently registered may apply to register as a qualified voter of the School District vacancy is to be filled on by requesting to be registered by the District Clerk at 585-343-2480 x1000 or bawitkop@bataviacsd.org. Registered, qualified voters of the School District the Board of Trustees: may apply for a military ballot by requesting an application from the District Clerk at the phone number or email address listed above. For a military voter to be issued a military ballot, the District Clerk must have received a valid ballot application no later than 5:00 pm on May 6, 2025. In a request for a military Term 5 ballot application or ballot, the military voter may indicate their preference for receiving the application or ballot by mail, facsimile transmission or email. Years AND FURTHER NOTICE IS HEREBY GIVEN, that the boundaries of the school election districts into which the District is divided, together with the school buildings which are designated as the places in which the election in each election district shall be held are as follows: Name of Last Incumbent Election District No. 1 – Robert Morris School 80 Union Street Michael Iten All that part of the District north of Main Street/Route 5 consisting of: Each petition must be directed to the Clerk of City of Batavia- Allanview Dr, Allen St, Alva Pl, Bank St, Batavia City Ctr, Belvedere Ln, Bogue Ave, Boces Rd, Bryant St, Burke Dr, Buxton Ave, Carolwood the Library, must be signed Dr, Cecere Dr, Chandler Ave, Charles St, Chase Pk, Clinton Pk, Clinton St, Columbia Ave, Crescent Ct, Dellinger Ave, Denio St, Dennis Dr, Douglas St, E by at least twenty-five Main St (odd #'s), East Ave, Eleanor PI, Ellicott Ave, Ellsworth Ave, Elm St, Eugene St, Evergreen Dr, Fairmont Ave, Farwell Dr, Farwell St, Fisher Pk, qualified voters of the Fordham Dr, Garden Dr, Gateway Dr, Genesee St, Grandview Terr, Harrold Sq, Hart St, Hillcrest St, Hillside Dr, Holland Ave, Holmes Ave, Hull Pk, Hutchins district, and shall state the PI, Jefferson Ave, Jefferson Sq, Kingsbury Ave, Lacrosse Ave, Lewis Ave, Lewis PI, 8351 Lewiston Rd, Lincoln Ave, Lown St, Macarthur Dr, Main St (even residence of the signer of #'s), Manhattan Ave, Margaret PI, Miller Ave, Mix PI, Montclair Ave, N Lyon St, N Spruce St, Naramore Dr, New York PI, Noonan Dr, Norris Ave, North Pk, each and it must state the North Pointe Dr, North St, Northern Blvd, Oak St, Olyn Ave, Park Ave, Park Rd, Pickthorn Dr, Porter Ave, Prospect Ave, Raymond Ave, Redfield Pkwy, name and residence of the Richmond Ave, Ross St, Seneca Ave, Soccio St, State St, Summit St, Thomas Ave, Tracy Ave, Trumbull Pkwy, Union Sq, Union St, Vernon Ave, Verona candidate. Ave, Vine St, W Main St (even #'s), Walker Pl, Washington Ave, West Ave, Wiard St, Willow St, Woodcrest Dr, Woodrow Rd; A public hearing of Town of Batavia- Arena Pkwy, Assemblyman R Stephen Hawley Dr (odd 4801-4999, even 4800-4998), Bank St Rd, Bennett Hgts, Black Oak Ln, Cherry the qualified voters of Le Bark Ln, Cheryl Ln, Clinton St Rd 4960-5270, Colonial Blvd, Commerce Dr, Constable Dr, E Main St Rd (odd #'s), 4814 E Saile Dr, Federal Dr, Laurel Oak Roy Central School District Way, Lewiston Rd (odd 8215-8379, even 8148-8400 and not #8351), N Bennett Hgts, Oak Orchard Rd (even 8100-8180), Old Meadow Ln 2-9 & 11, Pin Oak will be held in the Cir, Park Rd, Red Oak Ln, S Bennett Hgts, Seven Springs Rd (even #'s), State St Rd (odd 7973-8233, even 8088-8284), Community Room at the Veterans Memorial Dr, Violet Ln, W Bennett Hgts, W Main St Rd (odd #'s), White Oak Ct; Woodward Memorial Library, 7 Wolcott Street, Town of Stafford- Canty Ln, Clinton St Rd (Even 5272-5290), E Lake Rd, Grist Mill Rd, Hawkins Hollow Rd, Horseshoe Lake Rd (odd 5367-5547, even Le Roy, New York on 5368-5590), Main Rd (5343-5815), Miller Springs Rd, NW Lake Rd, Prole Rd (odd 8409-8825, even 8410-8826), Retreat Center Dr, Russell Rd, S Lake Rd, Wednesday, May 14, 2025 Seven Springs Rd (odd #'s), W Lake Rd. at 5:30 p.m. for the presentation of the 2025-Election District No. 2 - Batavia High School, 260 State Street 2026 budget. All that part of the District south of Main Street/Route 5 consisting of: And notice is also given that a copy of the City of Batavia- Adams St, Apollo Dr, Birchwood Dr, Blakely Pl, Brooklyn Ave, Buell St, Cedar St, Center St, Central Ave, Cherry St, Chestnut St, Clifton statement of the amount of Ave, Colorado Ave, Cone St, Court St, Court St Plz, Crossman Ave, Davis Ave, Dawson Pl, Dewey Ave, E Main St (even #'s), Edward St, Elizabeth St, money which will be Ellicott PI, Ellicott St, Elmwood Ave, Evans St, Florence Ave, Franklin St, Ganson Ave, Garfield Ave, Goade Pk, Graham St, Hall St, Haller PI, Harvester Ave, required for the ensuing Hewitt PI, Highland Pk, Howard St, Hutchins St, Hyde Pk, Industrial Blvd, Jackson Ave, Jackson St, Jackson Sq, James St, Jerome PI, Kibbe Ave, Law St, year for library purposes Lehigh Ave, Liberty St, Linwood Ave, Madison Ave, Main St (odd #'s), Maple St, Masse Pl, McKinley Ave, Meadowcrest Dr, Mill St, Morse Pl, Morton Ave, may be obtained by any Oakland Ave, Orleans Ave, Osterhout Ave, Otis St, Pearl St, Pollard Ave, Pringle Ave, Prune St, River St, Riverview Pkwy, Roosevelt Ave, S Jackson St, S taxpayer in the district Lyon St, S Spruce St, S Swan St, School St, South Main St, Spencer Ct, Sumner St, Swan St, Thorpe St, Treadeasy Ave (1, 2, 3, 4A, 4G, 6), W Main St during the seven days (odd #'s), Wade Ave, Walker Ave, Wallace St, Walnut Pl, Walnut St, Warren St, Watson St, Webster Ave, Williams St, Wood St; immediately preceding the budget vote, except Town of Batavia-Agpark Dr N, Agpark Dr W, Alexander Rd (odd 8771-9099, even 8770-9140), Batavia Bethany Townline Rd (odd 5101-5269), Batavia Saturday, Sunday, or Stafford Townline Rd (even #'s), Broadlawn Ave, Broadway Rd, Creek Rd, Donahue Rd, E Main St Rd (even #'s), Edgewood Dr, Ellicott St Rd (odd 4815holidays, at the following 5269, even 4812-5270), Fairway Dr, Haven Ln, 4640-8901 Lehigh Ave, Lovers Lane Rd (odd 8711-8765, even 8710-8764), Pearl St Rd (odd 3039-4099, place during the hours even 3040-4100), Putnam Rd (odd 9231-9269, even 9230-9268), Rollin Cir, Rollin Cir E, Rollin Cir W, Rose Rd (odd 3501-4175, even 3500-4174), Shepard designated: Rd (odd 9071-9319, even 9070-9372), South Main St Rd (odd 3789-4125, even 3788-4124), Treadeasy Ave (4B, 4D, 4E), Upton Rd (odd 8891-9081), Valle Dr, Victorian Dr, W Main St Rd (even #'s), Woodland Dr, Wortendyke Rd (odd 8721-9061, even 8714-9012); Woodward Memorial Library – 10:00 Town of Stafford- Batavia Stafford Townline Rd (odd #'s), Fargo Rd (odd 8825-9341, even 8826-9296), Main Rd (even 5270-5818), Sweetland Rd (odd a.m. - 5:00 p.m. 5571-5851, even 5570-5850). Voting on the 2025-2026 AND FURTHER NOTICE IS HEREBY GIVEN, that the Board of Registration will meet at the Administration Business Office, 260 State Street, Batavia, New Proposed Budget and for York within the District on May 1, 2025, from 12:00 Noon to 4:00 P.M., prevailing time, for the preparation of registers of qualified voters. the election of Trustees of the Woodward Memorial AND FURTHER NOTICE IS HEREBY GIVEN, that the register so prepared will be filed in the Office of the District Clerk and will be open for inspection by Library will take place on any qualified voter of the District immediately upon completion and each day thereafter, between the hours of 8:00 A.M. prevailing time and 4:00 P.M. Tuesday, May 20, 2025, prevailing time, on weekdays, on each of the 5 days prior to the day set for the annual District vote, except Sundays, and at the polling place on the day of between the hours of 8:00 a.m. and 8:00 p.m. at AND FURTHER NOTICE IS HEREBY GIVEN, that early mail ballots may be applied for at the office of the District Clerk. A list of all persons to whom early LeRoy Elementary School mail ballots shall have been issued will be available in the office of the District Clerk on each of the five days prior to the day of the vote except Sundays, Media Center. and such list will also be posted at the polling place or places for the vote. By order of the Board of Education Woodward Memorial Dated: March 24, 2025 Library 7 Wolcott Street Brittany Witkop Le Roy, New York 14482 Clerk of the Board of Education 5% OF WORKERS ARE NOW MOBILE. To learn how mobile can improve your business, call your THE DAILY NEWS advertising solutions expert at (585) 343-8000 **ORLEANS COUNTY LEGAL NOTICE** NOTICE OF ANNUAL MEETING AND ELECTION OF THE ALBION CENTRAL SCHOOL DISTRICT NOTICE IS HEREBY GIVEN that the Annual Meeting and Election of the Albion Central School District, Orleans and Genesee Counties, New York (the "District"), will be held on Tuesday, May 20, 2025 from 12:00 noon prevailing time to 8:00 p.m. prevailing time in the HOAG LIBRARY, 134 South Main Street, Albion, New York, for the purpose(s) of voting on the budget for the 2025-2026 fiscal year, electing three (3) members of the Board of Education of the District (the "Board"), voting on five other propositions, and transacting such other business as may be authorized by law. TAKE FURTHER NOTICE that a public hearing for the qualified voters of the District on the 2025-2026 budget will be held on Tuesday, May 13, 2025 at 6:00 p.m. prevailing time in the LGI room in the Charles C. D'Amico High School Building located at 302 East Avenue, Albion, New York. TAKE FURTHER NOTICE that an election for members of the Board shall be held to fill three (3) at-large positions on the Board. The two (2) candidates receiving the highest vote totals shall each be elected to a five-year term (commencing July 1, 2025 and ending June 30, 2030) and the one (1) candidate receiving the lowest number of votes shall be elected to a two-year term (commencing July 1, 2025 and ending June 30, 2027). TAKE FURTHER NOTICE that all candidates for the office of member of the Board shall be nominated by petition. Each petition shall be directed to the District Clerk, shall be signed by at least twenty-five (25) qualified voters of the District, or 2% of qualified voters who voted in the previous Annual Meeting and Election, whichever is greater, state the residence of each signer, and shall state the name and residence of the candidate. Each petition must be filed in the Office of the District Clerk between the hours of 9:00 a.m. and 4:00 p.m. but not later than the thirtieth day preceding the Annual Meeting and Election, to wit, by 5:00 p.m. on April 21, 2025. TAKE FURTHER NOTICE that the voting at the Annual Meeting and Election shall consist of voting on the budget and other propositions as may be lawfully presented at the meeting: PROPOSITION NUMBER 1 (2025-2026 BUDGET) Shall the following resolution be adopted? RESOLVED, that the budget for the Albion Central School District, Orleans County and Genesee County, New York (the "District") for the fiscal year commencing July 1, 2025 and ending June 30, 2026 as presented by the Board of Education, is hereby approved and adopted and the required funds therefor are hereby appropriated and the necessary real property taxes required shall be raised by a tax on the taxable property in said District to be levied and collected as required by law. PROPOSITION NUMBER 2 (PURCHASE OF BUSES) Shall the following resolution be adopted? RESOLVED, that the Board of Education be authorized to appropriate an amount of one million dollars (\$1,000,000) from the Albion Central School Bus Purchase Reserve Fund to purchase buses for the 2026-2027 school year. PROPOSITION NUMBER 3 (LOCAL LIBRARY APPROPRIATION) Shall the following resolution be adopted? RESOLVED, that the Board of Education of the Albion Central School District of Orleans and Genesee Counties, New York, pursuant to provisions of Section 259 of the Education Law of the State of New York, be authorized and empowered to raise an annual sum of six hundred fifty-seven thousand, five hundred sixty dollars (\$657,560) during the 2025/2026 for library purposes; that this amount be raised by tax levy during the school year for support of the maintenance and operations of the Hoag Library of the Swan Library Association; and that this sum be in addition to the funds raised to meet the estimated expenditures of the school district, in the form commonly known as the School District budget. PROPOSITION NUMBER 4 (ESTABLISHMENT OF A CAPITAL IMPROVEMENTS RESERVE FUND, 2025) Shall the following resolution be adopted? RESOLVED, that the Board of Education (the "Board") of the Albion Central School District, Orleans and Genesee Counties, New York (the "District") is hereby authorized to establish a capital improvements reserve fund pursuant to Section 3651 of the Education Law of the State of New York (the "Fund"); that the Fund shall be known as the "Capital Improvements Reserve Fund, 2025" of the District; that the Fund shall be established for the purpose of financing, in whole or in part, the acquisition, construction, reconstruction, expansion, renovation, alteration, and improvement of buildings, facilities, sites, and real property by the District, or the District's share of the cost of any capital improvements project undertaken by a Board of Cooperative Educational Services ("BOCES") of which the District is (or may become) a component district, including, in all cases, the acquisition of necessary furnishings, equipment, machinery, and apparatus; that the ultimate amount of the Fund shall be not greater than \$10,000,000 (plus interest earned thereon); that the probable term of the Fund shall be not longer than ten (10) years; and that the permissible sources from which the Board is authorized to appropriate monies to the Fund from time to time shall be (A) amounts applied thereto from budgetary appropriations of the District; (B) unappropriated fund balance of the District as directed by the Board; (C) State aid received as reimbursement for expenditures by the District in connection with District capital improvements (whether or not such expenditures were financed in whole or in part from the Fund); (D) the proceeds from the sale of unneeded real or personal property owned by the District, if permitted by law and if so directed by the Board; (E) one or more other reserve funds of the District; and/or (F) such other sources as the Board or the voters of the District may direct from time to time, all as may be permitted by law. PROPOSITION NUMBER 5 (ESTABLISHMENT OF A TECHNOLOGY EQUIPMENT RESERVE FUND) Shall the following resolution be adopted? RESOLVED, that the Board of Education (the "Board") of the Albion Central School District, Orleans and Genesee Counties, New York (the "District") is hereby authorized to establish a new capital reserve fund pursuant to Section 3651 of the Education Law of the State of New York (the "Fund"); that the Fund shall be known as the "Technology Equipment Reserve Fund, 2025;" that the Fund shall be established for the purpose of financing, in whole or in part (A) the District's acquisition, installation, improvement, expansion or upgrading of technology-related equipment, machinery, systems, or apparatus (collectively, "Technology Assets"), (B) the cost of renovating, reconstructing, altering, upgrading, furnishing and equipping various District buildings, facilities, and sites to better accommodate the use of and/or instruction in such Technology Assets and (C) any related work required in connection with the foregoing; that the ultimate amount of such Fund shall be not greater than \$3,000,000 (plus interest earned thereon); that the probable term of such Fund shall be not longer than ten (10) years; and that the permissible sources from which the Board is authorized to appropriate monies to such Fund from time to time shall be (A) amounts applied thereto from budgetary appropriations of the District; (B) unappropriated fund balance of the District as directed by the Board; (C) State aid received as reimbursement for expenditures by the District in connection with District technology-related initiatives (whether or not such expenditures were financed in whole or in part from the Fund); (D) the proceeds from the sale of unneeded real or personal property owned by the District, if permitted by law and if so directed by the Board; (E) one or more other reserve funds of the District; and/or (F) such other sources as the Board or the voters of the District may direct from time to time, all as may be permitted by law. PROPOSITION NUMBER 6 (APPROVAL OF A MULTI-YEAR TRANSPORTATION CONTRACT) Shall the following resolution be adopted? RESOLVED, that the Board of Education of the Albion Central School District, Orleans and Genesee Counties, New York (the "District") be, and it hereby is, authorized to enter into a contract for the transportation of District pupils with Student Transportation of America (the "Company"), which contract shall have a duration of four years, subject to the further terms set forth in the Company's bid opened July 30, 2024, a copy of which is on file with the District Clerk. TAKE FURTHER NOTICE that voting machines will be used to record the vote on the budget, on all propositions, and on the election of members of the Board. TAKE FURTHER NOTICE that applications for absentee ballots for the Annual Meeting and Election may be obtained up to thirty (30) days before said election at the Office of the District Clerk between the hours of 9:00 a.m. prevailing time and 4:00 p.m. prevailing time except Saturdays, Sundays, and holidays. Completed applications must be received by the District Clerk at 324 East Avenue, Albion, New York 14411 at least seven (7) days before the Annual Meeting and Election, if the ballot is to be mailed to the voter, or on the day before the Annual Meeting and Election, if the ballot is to be delivered personally to the voter. A list of all persons to whom absentee ballots shall have been issued will be available in the Office of the District Clerk, where it shall be open for inspection by any qualified voter of the District between the hours of 9:00 a.m. and 4:00 p.m., prevailing time, until the day set for voting, except for Saturdays, Sundays and holidays, and said list will be posted at the polling place. TAKE FURTHER NOTICE that military voters who are qualified voters of the District may apply for a military ballot by requesting an application from the District Clerk. Applications for military voter ballots must be received by the District Clerk no later than 5:00 pm, prevailing time, on April 22, 2025. Eligible military voters may designate their preference for receiving their application by mail, facsimile transmission or electronic mail at cishmael@albionk12.org. If no designation is indicated, the military ballot application and ballot will be transmitted by mail. A list of all persons to whom military voter ballots shall have been issued will be available for inspection in the Office of the District Clerk on each of the five (5) days prior to the day of the Annual Meeting and Election (except Saturday and Sunday), and such list shall also be posted at the voting place, and any qualified voter may challenge the acceptance of a military ballot of any person on such list, by making the challenge and the reasons therefor known to the Inspector of Election before the close of the polls. TAKE FURTHER NOTICE that applications for an early mail ballot may be applied for at the Office of the District Clerk. Applications for early mail ballots may be accepted beginning April 21, 2025. Applications for early mail ballots must be received by the District Clerk at 324 East Avenue, Albion, New York 14411 at least seven (7) days before the Annual Meeting and Election, to wit, May 13, 2025, if the ballot is to be mailed to the voter, or on the day before the Annual Meeting and Election, to wit, May 19, 2025, if the ballot is to be delivered to the voter in person. A list of all persons to whom early mail ballots shall have been issued will be available for inspection in the Office of the District Clerk on each of the five (5) days prior to the day of the Annual Meeting and Election (except Saturday and Sunday), and such list shall also be posted at the voting place, and any qualified voter may challenge the acceptance of an early mail ballot of any person on such list, by making the challenge and the reasons therefor known to the Inspector of Election before the close of the polls. TAKE FURTHER NOTICE that the Board will have prepared and completed a detailed statement in writing of the amount of money which will be required during the 2025-2026 fiscal year for school purposes, specifying the several purposes and the amount for each. The amount for each purpose estimated necessary for payments to Boards of Cooperative Educational Services shall be shown in full, with no deduction of estimated state aid. The amount of state aid provided and its percentage relationship to the total expenditures shall also be shown. Such statement shall be completed at least seven days before the budget hearing at which it is to be presented and copies thereof shall be prepared and made available, upon request, to residents within the District during the period of seven days before the budget hearing and/or fourteen days immediately preceding the Annual Meeting and Election, and may be obtained by any resident in the District at each school house in the District during the hours of 9 a.m. to 2:30 p.m. prevailing time on and after May 6, 2025, excluding Saturdays and Sundays, and in the District Office. Cindy M. Ishmael, District Clerk Albion Central School District WYOMING COUNTY **LEGAL NOTICE** ATTICA CENTRAL SCHOOL DISTRICT NOTICE OF ANNUAL SCHOOL DISTRICT PUBLIC HEARING AND VOTE NOTICE IS HEREBY GIVEN, that the Annual School District Vote (the "Annual Vote") of the Attica Central School District, Wyoming County, New York (the "District") will be held on Tuesday, May 20, 2024 from 1:00 o'clock p.m. to 9:00 o'clock p.m. in the High School Performing Arts Center (Auditorium) Lobby, 3338 E. Main St., Attica, NY, for the purposes of electing two (2) members of the Board of Education of the District (the "Board"), electing two (2) members of the Board of Trustees of the Stevens Memorial Community Library (the "Library") for the terms specified below, voting on the budget of the District for the 2025-26 fiscal year, raising funds for the Library for the 2025-26 fiscal year, voting on two other propositions, and transacting such other business as may be authorized by law. AND FURTHER NOTICE IS HEREBY GIVEN, that only qualified voters of the District will be entitled to vote at the Annual Vote. A qualified voter is one who is (1) a citizen of the United States of America, (2) eighteen years of age or older, and (3) a resident of the District for a period of thirty (30) days next preceding the Annual Vote. Any person who would not be qualified to vote under the provisions of Sections 5-100 and 5-106 of the Election Law shall not have the right to vote in the Annual Vote. The District will require all persons presuming to vote to provide one form of proof of residency pursuant to Education Law Section 2018-c. Such form may include a driver's license, a non-driver identification card, a utility bill, or a voter registration card. Upon offer of proof of residency, the District may also require all persons presuming to vote to provide their signature, printed name and address. AND FURTHER NOTICE IS HEREBY GIVEN, that the Board has scheduled a Public Hearing for the qualified voters of the District on May 6, 2025 at 5:00 p.m. at the Attica High School Cafeteria, 3338 E. Main Street, Attica, NY, for the purpose of receiving citizen comments concerning the proposed 2025-26 Budget. AND FURTHER NOTICE IS HEREBY GIVEN, that voting at the Annual Vote shall consist of the Board election, voting on the following propositions, and voting on any other propositions that may be authorized by law and the rules of the Board to be voted on at such time: PROPOSITION #1 - BUDGET Shall the following resolution be adopted? RESOLVED, that the budget for the Attica Central School District, Wyoming County, New York (the "District") for the fiscal year commencing July 1, 2025 and ending June 30, 2026 as presented by the Board of Education, in the amount of \$33,522,748.00, is hereby approved and adopted, and the required funds therefore are hereby appropriated and the necessary real property taxes required shall be raised by a tax on the taxable property in the District to be levied and collected as required by law. PROPOSITION #2 - PURCHASE OF TECHNOLOGY EQUIPMENT FOR USE BY THE DISTRICT (USING MONIES ALREADY ON HAND IN THE DISTRICT'S INFORMATION/AUDIOVISUAL TECHNOLOGY INFRASTRUCTURE, EQUIPMENT AND SUPPLIES RESERVE FUND, 2024) Shall the following resolution be adopted? RESOLVED, that the Board of Education of the Attica Central School District, Wyoming County, New York (the "District") be, and it hereby is, authorized to purchase technology equipment at a maximum estimated cost of \$159,665 for use by the District, utilizing \$159,665 from funds currently on hand in the District's Information/Audiovisual Technology Infrastructure, Equipment and Supplies Reserve Fund, 2024. PROPOSITION #3 - LIBRARY Shall the following resolution be adopted? RESOLVED, that the annual appropriation for the operation of the Stevens Memorial Community Library, Wyoming County, New York (the "Library") is hereby increased by \$4,429 for a total of \$209,368, and the Board of Education of the Attica Central School District is hereby authorized to levy and collect taxes in the District for the payment thereof. AND FURTHER NOTICE IS HEREBY GIVEN, that District residents may obtain a copy of the budget at any schoolhouse in the District, during designated hours, on each day other than a Saturday, Sunday or holidays, during the fourteen days preceding the date of the Annual Vote between the hours of 8:00 a.m. and 4:00 p.m. AND FURTHER NOTICE IS HEREBY GIVEN, that electronic voting machines will be used to record the vote on the budget and on the election of members of the Board. AND FURTHER NOTICE IS HEREBY GIVEN, that the Board has adopted Rules for the Use of Voting Machines and the Submission of Questions or Propositions to be Placed Thereon, and printed copies for general distribution in the District are available in the Office of the District Clerk, at 3338 East Main Street, Attica NY 14011. AND FURTHER NOTICE IS HEREBY GIVEN, that all candidates for the office of member of the Board shall be nominated by petition. Petitions nominating candidates for the office of member of the Board shall be directed to the District Clerk, shall be signed by at least twenty-five (25) qualified voters of the District or two percent of the number of voters who voted in the previous Annual Vote, whichever is greater, shall state the name and residence of the candidate, shall state the residence of each signer, and must be filed in the District Clerk's office, 3338 East Main St., Attica, NY, no later than 5:00 p.m. on Monday, April 21, 2025. AND FURTHER NOTICE IS HEREBY GIVEN, that the election of members of the Board will be held to fill two (2) at-large positions on the Board resulting from the expiration, on June 30, 2025, of the terms of two incumbent members. The candidates receiving the two (2) highest vote totals will each be elected to three (3) year terms commencing July 1, 2025 and expiring on June 30, 2028. AND FURTHER NOTICE IS HEREBY GIVEN, that the election of members of the Board of Trustees for the Stevens Memorial Library will be held to fill two (2) at-large positions for five (5) year terms commencing July 1, 2025 and expiring on June 30, 2030. The following candidates will appear on the ballot: Kimberly Harding and Stuart Hempel AND FURTHER NOTICE IS HEREBY GIVEN, that applications for absentee and early mail ballots may be obtained between the hours of 8:00 a.m. and 4:00 p.m. Monday through Friday, except holidays, from the District Clerk. Completed applications must be received by the District Clerk at least seven (7) days before the Annual Vote if the ballot is to be mailed to the voter, or the day before the Annual Vote, if the ballot is to be delivered personally to the voter. Absentee and early mail ballots must be received by the District Clerk not later than 5:00 p.m. on Tuesday, May 20, 2025, in order to be canvassed and counted. A list of persons to whom absentee and early mail ballots have been issued will be available for inspection by qualified voters in the office of the District Clerk, between the hours of 8:00 a.m. and 4:00 p.m. during each of the five (5) days prior to the day set for voting, except for Saturdays, Sundays and holidays, and said list will be available at the polling place. AND FURTHER NOTICE IS HEREBY GIVEN, that military voters who are qualified voters of the District may apply for a military ballot by requesting an application from the District Clerk. For a military voter to be issued a military ballot, the District Clerk must have received a valid ballot application no later than 5:00 p.m. on April 24, 2025. In a request for a military ballot application or ballot, the military voter may indicate their preference for receiving the application or ballot by mail, facsimile transmission or electronic mail. BY ORDER OF THE BOARD OF EDUCATION Attica Central School District Dr. Kiel Illg, Superintendent of Schools April 15, 2025 WYOMING COUNTY **LEGAL NOTICE** NOTICE OF ANNUAL MEETING, BUDGET VOTE AND ELECTION WARSAW CENTRAL SCHOOL DISTRICT TOWN OF WARSAW COUNTY OF WYOMING STATE OF NEW YORK NOTICE IS HEREBY GIVEN, that a public hearing of the qualified voters of the Warsaw Central School District, Wyoming County, New York (the "District"), will be held in the Warsaw Elementary School located at 153 W. Buffalo Street, Warsaw, New York on Tuesday, May 13, 2025 at 6:30 PM prevailing time, for the presentation of the budget for the 2025-2026 fiscal AND FURTHER NOTICE IS HEREBY GIVEN, that a copy of the budget or statement of the amount of money which will be required for the ensuing year for school purposes exclusive of public moneys, may be obtained upon request by any voter in the District during the fourteen days immediately preceding the Annual Meeting, Budget Vote and Election, except Saturday, Sunday and holidays, from the Office of the District Clerk, at each of the public school houses of the District during the hours of 9:00 AM to 3.00 PM prevailing time, and on the District's AND FURTHER NOTICE IS HEREBY GIVEN, that the Annual Meeting of the qualified voters of the District for the Budget Vote and Board Member Election (the "Annual Meeting and Election"), will be held on Tuesday, May 20, 2025 between the hours of 12:00 noon and 8:00 PM, prevailing time, in the Warsaw Elementary School, located at 153 W. Buffalo Street, Warsaw, New York, for the purpose(s) of: (1) voting on the budget for the 2025-2026 fiscal year, (2) voting on a proposition to increase the annual appropriation for the Warsaw Public Library; (3) electing one (1) member of the District's Board of Education (the "Board"); and transacting such other business as authorized by law or rules of the Board. AND FURTHER NOTICE IS HEREBY GIVEN, that the voting at the Annual Meeting and Election will consist of voting on the election of one (1) member of the Board and voting on the following propositions, as well as other such matters as may be lawfully presented at the election: **PROPOSITION NUMBER 1 ANNUAL BUDGET** Shall the following resolution be adopted? RESOLVED, that the budget for the Warsaw Central School District, County of Wyoming, New York (the "District"), for the fiscal year commencing July 1, 2025 and ending June 30, 2026 as presented by the Board of Education, is hereby approved and adopted and the required funds therefore are hereby appropriated and the necessary real property taxes required shall be raised by a tax on the taxable property in the District to be levied and collected as required by law. **PROPOSITION NUMBER 2 LOCAL LIBRARY APPROPRIATION** Shall the following resolution be adopted? RESOLVED, that the annual appropriation for the operation of the Warsaw Public Library be increased from \$46,571 to \$47,821 and that the Board of Education of the Warsaw Central School District, Wyoming County, New York, be authorized to levy and collect the necessary taxes in the District for payment thereof. AND FURTHER NOTICE IS HEREBY GIVEN that an election for members of the Board shall be held to fill one (1) at-large vacancy created by the expiration, on June 30, 2025, of the term of Board member, John Grover. The candidate receiving the largest number of votes shall be elected to a five-year term commencing July 1, 2025 and expiring June 30, 2030. AND FURTHER NOTICE IS HEREBY GIVEN that all candidates for the office of member of the Board shall be nominated by petition. Each petition shall be directed to the Clerk of the District, shall be signed by at least 25 gualified voters of the District, state the residence of each signer, and shall state the name and residence of the candidate. Each petition shall be filed with the Clerk of the District at her office in the Warsaw Central School Central Office Building during regular business hours (excluding Saturdays, Sundays and holidays), not later than Monday, April 21, 2025 at 5:00 PM. AND FURTHER NOTICE IS HEREBY GIVEN, that only qualified voters of the District shall be entitled to vote at the Annual Meeting and Election. A qualified voter is one who is (1) a citizen of the United States of America, (2) eighteen years of age or older, and (3) resident within the District for a period of thirty (30) days next preceding the Annual Meeting and Election. AND FURTHER NOTICE IS HEREBY GIVEN that applications for absentee and early mail ballots may be obtained at the office of the District Clerk during regular business hours (excluding Saturdays, Sundays and holidays). Applications must be received by the District Clerk at least seven days before the date of the Annual Meeting and Election (May 13, 2025) if the ballot is to be mailed to the voter, or the day before the Annual Meeting and Election (May 19, 2025), if the ballot is to be delivered personally to the voter. A list of all persons to whom absentee and early mail ballots have been issued shall be available for inspection by qualified voters of the District in the office of the District Clerk during each of the five days prior to the date of the Annual Meeting and Election (excluding Saturdays, Sundays and holidays) during regular office hours. In addition, such list shall also be posted conspicuously at the place of voting during the hours of the Annual Meeting and Election. AND FURTHER NOTICE IS HEREBY GIVEN, that military voters who are qualified voters of the District may apply for a military ballot by requesting an application from the District Clerk. For a military voter to be issued a military ballot, the District Clerk must have received a valid ballot application no later than 5:00 p.m. on April 24, 2025. In a request for a military ballot application or ballot, the military voter may indicate their preference for receiving the application or ballot by mail, facsimile transmission or electronic mail. Tawnnee Conley, District Clerk Warsaw Central School District Town of Warsaw County of Wyoming State of New York Dated: March 24, 2025 **GENESEE COUNTY LEGAL NOTICE** NOTICE OF BUDGET HEARING, BUDGET VOTE AND **ELECTION ELBA CENTRAL SCHOOL DISTRICT** TOWN(s) OF ELBA, BYRON, BATAVIA, OAKFIELD AND **STAFFORD COUNTY OF GENESEE, NEW YORK** NOTICE IS HEREBY GIVEN that a public hearing of qualified voters of the Elba Central School District, County of Genesee, Elba, NY will be held in the auditorium of Elba Central School, 57 S. Main Street, Elba, NY, on Monday, May 12, 2025 at 6:00 p.m., EST, for the presentation of the budget document. The Annual District Election and Budget Vote will be held on Tuesday, May 20, 2025 between the hours of 12 Noon and 3:00 p.m., EST, in the lobby of the auditorium of Elba Central School, Elba, NY at which time the polls will be opened to vote upon the following: 1. Proposition No. 1 - To adopt the annual budget of \$12,107,723 for the School District for the fiscal year 2025-2026 and to authorize the requisite portion thereof to be raised by taxation on the taxable property of the District. 2. Proposition No. 2 – To authorize the establishment of a reserve fund pursuant to Education Law Section 3651 to be known as the "2025 Capital Outlay Replacement Reserve," with the purpose of such fund to finance in whole or in part, future capital outlay projects, including the construction, reconstruction, additions, alterations, renovations and other improvements to said District's buildings and facilities, including playgrounds, athletic fields, recreation areas, parking areas and other site improvements, and the acquisition and installation of machinery, equipment, apparatus or furnishings and costs incidental thereto; with the ultimate amount of such reserve fund not exceeding Five Hundred Thousand Dollars (\$500,000) plus any accrued earnings on amounts deposited in such reserve fund: the probable existence of said reserve fund being ten (10) years, but with said reserve fund continuing in existence for its stated purpose until liquidated in accordance with the Education Law or until the funds are exhausted. 3. Proposition No. 3 -To withdraw from the existing "Capital Bus and Vehicle Replacement Reserve Fund" a sum of money not to exceed ninety-five thousand dollars (\$95,000) and to expend such funds for the purchase of one (1) 28passenger school. 4. To elect one (1) member to the Board of Education for five (5) year terms commencing on July 1, 2025 and expiring on June 30, 2030. A copy of the statement of the amount of money which will be required to fund the School District's budget for the 2025-2026 school year, including the tax exemption report, exclusive of public monies, may be obtained by any resident of the District during business hours beginning April 23, 2025, except Saturday, Sunday or holidays, at the District Office, 57 South Main Street, Elba, NY. Petitions nominating candidates for the office of member of the Board of Education shall be filed with the District Clerk at her office, not later than 5:00 p.m., EST, on Monday, April 21, 2025. Vacancies on the Board of Education are not considered separate, specific offices: candidates run at large. Nominating petitions shall not describe any specific vacancy upon the Board for which the candidate is nominated; must be directed to the District Clerk; must be signed by at least twenty-five (25) qualified voters of the District; must state the name and residence of each signer; and must state the name and address of the candidate. Early mail and absentee ballot applications can be obtained during school business hours from the District Clerk. Applications must be returned at least seven (7) days prior to the vote if to be mailed to the voter or at least one (1) day prior to the vote if to be delivered in person to the voter in the Office of the District Clerk. Absentee ballots must be received by the District Clerk no later than 5:00 p.m., EST, on Tuesday, May 20, 2025. A list of persons to whom early mail and absentee ballots are issued will be available for inspection in the District Clerk's office on each of the five (5) days prior to the election except Saturday, Sunday or legal holidays, during school business hours, and will be posted at the polling place during the Military voters as defined by Commissioner's Regulation Part 122 who are qualified voters of the District, may request a military ballot application during school business hours at the District Clerk's office. A military voter may designate a preference to receive a military ballot application by mail, facsimile transmission or electronic mail in their request. Completed applications for military ballots must be received by the District Clerk no later than 4:00 p.m. on April 25, 2025. Ballots for military voters shall be mailed, or otherwise distributed, no later than 25 days prior to the election. Completed military ballots must be received no later than 5:00 p.m., EST, in the District Clerk's office on Tuesday, May 20, 2025. Donna Harris, District Clerk Elba Central School District **ORLEANS COUNTY NOTICE OF PUBLIC HEARING** PLEASE TAKE NOTICE, the Village of Albion Board of Trustees will hold a Public Hearing to take into consideration the consolidation of the Village in with the Towns, on Wednesday, June 11, 2025, at 6:00PM located at the Village Hall, 35 East Bank St, Albion NY 14411 April 16, 2025 Give us a call! Tracy A VanSkiver 1-585-343-8000 Clerk-Treasurer

Village of Albion