

**ATTACHMENT "A"**

U S REPRESENTATIVE SIXTH DISTRICT  
 WILLIAM KORY AMYX D  
 NICHOLAS FREDERICK BAKER D  
 DAVID LAWRENCE BOYD D  
 CYNTHIA (CINDE) WIRTH D  
 STATE SENATOR  
 RONALD ITNYRE D  
 STATE REPRESENTATIVE 33<sup>RD</sup> DISTRICT  
 JOHN E. BARTLETT D  
 STATE REPRESENTATIVE 56<sup>TH</sup> DISTRICT  
 THOMAS SCOTT ROCKWELL D  
 COUNTY SHERIFF  
 DAVID BOCKOVER D  
 LANDON J. DEAN D  
 COUNTY COUNCIL DISTRICT 3  
 ANGELA MAHAFFEY D  
 HENRY TOWNSHIP TRUSTEE  
 KJ KURT SORRELL D  
 HENRY TOWNSHIP BOARD MEMBER  
 TIM MAHAFFEY D  
 MARY B. PRIBBLE D  
 MARY B. NICHOLSON-TAIT D  
 RAUL PINON D

**ATTACHMENT "B"**

U S REPRESENTATIVE SIXTH DISTRICT  
 SARAH JANISSE BROWN R  
 JEFFERSON SHREVE R  
 STATE SENATOR  
 ANTHONY LEE JONES R  
 JEFF RAATZ R  
 STATE REPRESENTATIVE 33<sup>RD</sup> DISTRICT  
 JOHN (J.D.) PRESCOTT R  
 STATE REPRESENTATIVE 54<sup>TH</sup> DISTRICT  
 CORY CRISWELL R  
 STATE REPRESENTATIVE 56<sup>TH</sup> DISTRICT  
 ADAM BLANTON R  
 RANDY RETTER R  
 PETE A. ZALESKI R  
 PROSECUTING ATTORNEY  
 KYLE ALLEN R  
 JEREMY S. BELL R  
 CHRISTI BROCK R  
 CATHY EKE R  
 ANTHONY J. (TONY) SAUNDERS R  
 CLERK OF THE CIRCUIT COURT  
 RACHEL A. PARHAM R  
 GILBERT (BJ) ZAPFE R  
 COUNTY AUDITOR  
 KELLIE PIERCE R  
 COUNTY RECORDER  
 MIRANDA M. MADISON R  
 COUNTY TREASURER  
 JAMES E. BAKER R  
 LISA R. LOVELESS R  
 COUNTY SHERIFF  
 RANDY HOWARD R  
 JAMES (JIM) NICHOLSON R  
 CRAIG RING R  
 JOHN M. SPROLES R  
 JASON L. WILLIAMS R  
 COUNTY ASSESSOR  
 BILLY (BILL) L. UPCHURCH, JR. R  
 COUNTY COMMISSIONER  
 STEVE DUGGER R  
 CHASE HEINOLD R  
 COUNTY COUNCIL MEMBER DISTRICT 1  
 CLINT E. WEAVER R  
 COUNTY COUNCIL MEMBER DISTRICT 2  
 MIKE REGNER R  
 COUNTY COUNCIL MEMBER DISTRICT 3  
 SHANNON THOM R  
 COUNTY COUNCIL MEMBER DISTRICT 4  
 JOE BLACKBURN R  
 LEVI SIMMONS R  
 KNIGHTSTOWN TOWN CLERK-TREASURER  
 KARLA R. EASTON GORMAN R  
 BARTON JOE WHITESITT R

KNIGHTSTOWN TOWN COUNCIL AT-LARGE (2)  
 GUY LOUKS R  
 DAVID A. MATTIX R  
 DESIREE PAYTON R  
 DAKOTA STEELE R  
 MIDDLETOWN TOWN COUNCIL AT-LARGE (2)  
 DAN FOUNTAIN R  
 BLUE RIVER TOWNSHIP TRUSTEE  
 JEFFREY (JEFF) DEAN MURRAY R

**ATTACHMENT "D" EARLY VOTING**

The following satellite locations will be open prior to Election Day:  
**Henry County Government Center Bldg.**  
**1201 Race St., Suite 107, New Castle, IN 47362**  
 (Masonic Bldg.)  
 Monday – Friday: Beginning – Tuesday, April 7<sup>th</sup> through May 1<sup>st</sup>, 2026  
 (8:00 a.m. – 1:00 p.m. and 2:00 p.m. – 4:00 p.m.)  
 Saturday, April 25<sup>th</sup>, 2026 & Saturday, May 2<sup>nd</sup>, 2026  
 (8:00 a.m. – 1:00 p.m. and 2:00 p.m.- 4:00 p.m.)  
 Monday – May 4<sup>th</sup>, 2026 8:00 a.m. – 12:00 (noon)

**Satellite Vote Center – Victory Church.**  
**2915 S 14<sup>th</sup> Street, New Castle, IN 47362**  
 Thursday, April 30<sup>th</sup>, 2026 and Friday, May 1<sup>st</sup>, 2026  
 (2:00 p.m. – 7:00 p.m.)  
 Saturdays: April 25<sup>th</sup>, 2026 & May 2<sup>nd</sup>, 2026  
 (9:00 a.m. – 3:00 p.m.)

BLUE RIVER TOWNSHIP BOARD MEMBER (3)  
 CHANDLER A. GROGAN R  
 DONALDA BROWN R  
 TODD L. BROWN R  
 ANDREA JOHNSON R  
 DUDLEY TOWNSHIP TRUSTEE  
 LINDA CHEW R  
 DUDLEY TOWNSHIP BOARD MEMBER (3)  
 JULIE BOWMAN R  
 DEWEY J. HILLMAN R  
 KAMERON WARMAN R  
 FALLCREEK TOWNSHIP TRUSTEE  
 JOSEPH (JOEY) COOPER R  
 FALLCREEK TOWNSHIP BOARD MEMBER (3)  
 ANGELA M. BECK R  
 MARTY DULWORTH R  
 KYLE M. HALL R  
 SAMUEL J. LOWDER R  
 FRANKLIN TOWNSHIP TRUSTEE  
 DEBRA BARNES R  
 FRANKLIN TOWNSHIP BOARD MEMBER (3)  
 DIANA ENGLE R  
 SHARI A. GREEN R  
 BRADLEY V. JONES R  
 GREENSBORO TOWNSHIP BOARD MEMBER (3)  
 DEBI J. WARE R  
 HARRISON TOWNSHIP TRUSTEE  
 SETH DUGGER R  
 HARRISON TOWNSHIP BOARD MEMBER (3)  
 WENDY L. BUTTERFIELD R  
 JOSHUA RYAN FRIDLEY R  
 HENRY TOWNSHIP TRUSTEE  
 TRAVIS LYALL R  
 HENRY TOWNSHIP BOARD MEMBER (3)  
 BRIAN L. ATKINSON R  
 MICAH MATTINGLY R  
 RICHARD NEAL R  
 JEFFERSON TOWNSHIP TRUSTEE  
 MELINDA GROUNDS R  
 JEFFERSON TOWNSHIP BOARD MEMBER (3)  
 RUSTY D. CONNER R  
 WANDA L. DRAY R  
 JUDY SHAW R  
 SHELLY SHAW R  
 PRAIRIE TOWNSHIP TRUSTEE  
 RICHARD B. GRAHAM R  
 SPICELAND TOWNSHIP TRUSTEE  
 DONNA TAUBER R  
 SPICELAND TOWNSHIP BOARD MEMBER (3)  
 ABBY DAVIS R  
 KEITH A. ISAACS R  
 PHYLLIS ROLAND R  
 WAYNE TOWNSHIP TRUSTEE  
 SUSAN K. VANHOY R  
 WAYNE TOWNSHIP BOARD MEMBER (3)  
 STEPHEN A. HIBBERT R  
 BRADLEY W. OVERMAN R  
 JEFFREY A. VANHOY R

STATE CONVENTION DELEGATES – MIDDLE DISTRICT (5)  
 SILAS M. ALTON  
 COREY WAYNE BUTTON  
 TODD HIDAY  
 LISA R. LOVELESS  
 CHAD MALICOAT  
 MICAH MATTINGLY

STATE CONVENTION DELEGATES – NORTHERN DISTRICT (5)  
 CORY CRISWELL  
 JAY A. DAVIS  
 MELINDA GERRISH  
 MICHAEL E. GERRISH  
 KYLE M. HALL  
 NATHAN S. (NATE) LAMAR  
 MIRANDA M. MADISON  
 BETSY MILLS



LEGAL NOTICE OF PRIMARY ELECTION  
 State Form 48430 (R16 / 8-25)  
 INDIANA ELECTION DIVISION (IC 3-8-2-19)

(CAN-9)

**INSTRUCTIONS:** Each county election board and the Lake, Porter, and Tippecanoe County Boards of Elections and Registration must publish this legal notice in accordance with IC 5-3-1. Beginning July 1, 2025, state law no longer permits a county election board to publish the addresses of candidates using this form.

**LEGAL NOTICE OF PRIMARY ELECTION**

The voters of Henry County are notified in accordance with Indiana Code 3-8-2-19 that a primary election will be held within the county on May 5, 2026, with the polls open from 6:00 a.m. until 6:00 p.m., prevailing local time. I certify that based on the declarations of candidacy filed in the office of the county election board (or the Lake, Porter, or Tippecanoe County Boards of Elections and Registration) and the public questions certified to me by the State of Indiana or this county's election board, the following individuals and public questions will be placed on the primary election ballot:

DEMOCRATIC PARTY PRIMARY CANDIDATES (If no Democratic Party candidates filed, print "NONE.")	
Candidate Name	Office sought
Insert Attachment "A"	

REPUBLICAN PARTY PRIMARY CANDIDATES (If no Republican Party candidates filed, print "NONE.")	
Candidate Name	Office sought
Insert Attachment "B"	

PUBLIC QUESTION
The text of public questions submitted to voters, if applicable, are as follows:
Insert Attachment "C"
<i>(Skip this section if no public questions are certified to the county election board.)</i>

IN-PERSON ABSENTEE OR "EARLY" VOTING INFORMATION
The dates, times, and locations of in-person absentee voting at the circuit court clerk's office and, if applicable, at satellite offices are as follows:
Insert Attachment "D"

DATED, THIS 30<sup>th</sup> DAY OF March, 2026:

*Jennifer L. Gorman*

Circuit Court Clerk (or Lake County or Porter County Election Director)