

**NOTICE OF MEETING**

**COMMISSIONERS' COURT OF COMANCHE COUNTY, TEXAS**

Notice is hereby given that a Meeting of the Comanche County Commissioners' Court will be held on the 9th day of March 2026 at 9:00 a.m. at the Comanche County Annex, 204 E. Oak Street, Comanche, Texas, at which time the following subjects will be discussed, considered, passed or adopted, to-wit:

1. **County Judge to Open meeting.**
2. **Invocation.**
3. **Approve minutes from the last meeting.**
4. **Public comment (No Discussion or Action) 5 Minutes per speaker. Limit 6 speakers.**
5. **De Leon City/County Library—Acknowledge February Report Prepared by Paige Fowler, Library Director.**
6. **Comanche Public Library**
  - a. **Dolly Parton Imagination Library (DPIL) Grant**
  - b. **T Mobile Hometown Grant – Requesting Letter of Support.**
  - c. **Comanche Public Library Foundation Renovation/Expansion Update—Brian Imiola.**
7. **Presentation of check to CASA in the Heart of Texas in the amount of \$16,309.45-Grace Everhart-Tax-Assessor Collector**
8. **Request for Street Closure between Oak Street and Texas Street Presented by Dwain Johnson and/or Bobby Newman—Sherman Sides Precinct #3.**
9. **Election Day Report from March 3, 2026 Elections -Summer Olvera.**
10. **Acknowledge Comanche Volunteer Fire Department Income Statement 4<sup>th</sup> Quarter Report.**
11. **Acknowledge Texas AgriLife Extension February Report, County Agent and 4-H Assistant.**
12. **Acknowledge MIS Monthly Summary October 1, 2025, through December 31, 2025 –Texas Wildlife Service Program.**
13. **Approve Permit Request for Proposed Installation of Utility Line for Totalcom on County Road 419.**
14. **Discussion and Approval of Permitting Letter re: BESS 600 MW/1,200 MWh Project from Miguel Oneto, MD, Manager, Misae Investments**
15. **Discussion and Possible Action Regarding Comanche County Involvement in the Proposed Oncor 765 KV “Dinosaur-Longshore” Transmission Line Project.**
16. **Comanche County Planning.**
  - a. **Texas A&M/Comanche County Strategic Planning Project.**
17. **Comanche County Courthouse Restoration/Renovations.**
  - a. **Plans and Specifications (Komatsu).**
  - b. **Texas Historical Commission Historic Courthouse Preservation Grant.**
  - c. **King Consultants Abatement Presentation.**
18. **Old Cora Renovations.**
  - a. **Plans and Specifications (Komatsu).**
  - b. **Texas Historical Commission Grants.**
  - c. **Presentation by Charles Carroll Construction.**
19. **Comanche County Properties.**
  - a. **215 N. Houston, Comanche, Texas.**
  - b. **217 N. Houston, Comanche, Texas.**
  - c. **204 East Oak, Comanche, Texas.**
  - d. **101 FM 3381, Comanche, Texas.**
  - e. **1414 N. Austin, Comanche, Texas.**
  - f. **SimpliSafe Fire Detection Presentation Re: 19 a, b, c.**
20. **IT Specialist update.**
21. **Grants Update.**
  - a. **Corona Virus Relief Fund Grants (CARES ACT).**
  - b. **Coronavirus State and Local Fiscal Recovery Fund (The America Rescue Plan).**
  - c. **Senate Bill 22 Rural Law Enforcement Grant.**
  - d. **HB 3000 –Texas Rural Ambulance Grant**
  - e. **Airport Grant**

22. Emergency Management Operations.
  - a. Emergency Management, Homeland Security, and FEMA Grants.
  - b. Burn Ban
23. Sheriff and Jail Operations.
24. Officer's Report.
25. Treasurer's Monthly and/or Quarterly Report.
26. Budget Amendments.
27. Audit Accounts Due and Owing and Approve Payment Thereof.
28. Alternative sources of Energy.
29. Subdivision and/or RV Park Regulation Workshop(s).
30. Items to be placed on Future Commissioners' Court Agendas.
31. Executive Session Pursuant to Chapter 551 of the Texas Government Code for Discussion and Consideration Regarding Specific Personnel Matters Pertaining to Staffing of the Auditor and Treasurer's Office.
32. Discussion and Possible Action on Executive Session.
33. Adjourn.

*The Comanche County Commissioners Court may go into executive session, if necessary, pursuant to chapter 551 of the Texas Government Code, for one or more of the following reasons: (1) consultation with County Attorney to seek or receive legal advice or consultation regarding pending or contemplated litigation; (2) discussion about the value or transfer of real property; (3) discussion about a prospective gift or donation; (4) consideration of specific personnel matters; (5) discussion about security personnel or devices; or (6) discussion of certain economic development matters. The Commissioners Court may announce that it will go into Executive Session on any item listed on the agenda if the subject matter is permitted for a closed session by provisions of Chapter 551 of the Texas Government Code.*

Dated this 4<sup>th</sup> of March, 2026.

COMMISSIONERS COURT OF  
COMANCHE COUNTY, TEXAS

BY *Stephanie L. Davis*  
HON. STEPHANIE L. DAVIS  
COMANCHE COUNTY JUDGE

I, the undersigned, do hereby certify that the above Notice of Meeting of the said Comanche County Commissioners' Court is a true and correct copy of said Notice, and that I received and posted said Notice on the Comanche County Website and the Bulletin Board at the Courthouse Annex of Comanche County, Texas, at a place readily accessible to the general public at all times on the 4<sup>th</sup> day of March, 2026, at 8:30 A.M., and said Notice remained so posted continuously for at least 3 business days preceding the scheduled time of said Meeting.

Dated this on the 4<sup>th</sup> day of March 2026.

*Ruby Lesley*  
  
COMANCHE COUNTY CLERK

(In Accordance with Title III of the Americans with Disabilities Act, we invite all attendees to advise us of any special accommodations due to disability. Please submit your request as far as possible in advance of the program you wish to attend.)