

**NOTICE OF MEETING**

**COMMISSIONERS' COURT OF COMANCHE COUNTY, TEXAS**

Notice is hereby given that a Meeting of the Comanche County Commissioners' Court will be held on the 23<sup>rd</sup> day of February 2026 at 9:00 a.m. at the Comanche County Annex, 204 E. Oak Street, Comanche, Texas, at which time the following subjects will be discussed, considered, passed or adopted, to-wit:

1. **County Judge to Open meeting.**
2. **Invocation.**
3. **Approve minutes from the last meeting.**
4. **Public comment (No Discussion or Action) 5 Minutes per speaker. Limit 6 speakers.**
5. **Discuss and Authorize County Judge to E-Sign Line of Credit, in order for the Federal Home Land Bank to make additional collateralizing allotments --Texas Bank**
6. **Presentation of Comanche County Historical Commission 2025 Report by Chairman Jon Awbrey.**
7. **Texas Agrilife Extension County Commissioners Report**
  - a. **County Agent**
  - b. **4-H Assistant –January 2026**
8. **Healthy County Boot Camp Update—Jackie Escobar Gutierrez**
9. **Discuss memberships to Air-Evac for county employees and possibly the Volunteer Fire Departments.**
10. **Approve permit requests for proposed Installation of Utility Line for Totelcom on County Road 112.**
11. **Acknowledge Completion of Required Continuing Education for 2025 for Ruby Lesley-Comanche County Clerk**
12. **House Bill 2560 Implementation and Local Impacts**
13. **Comanche County Planning.**
  - a. **Texas A&M/Comanche County Strategic Planning Project.**
14. **Comanche County Courthouse Restoration/Renovations.**
  - a. **Plans and Specifications (Komatsu).**
  - b. **Texas Historical Commission Historic Courthouse Preservation Grant.**
15. **Old Cora Renovations.**
  - a. **Plans and Specifications (Komatsu).**
  - b. **Texas Historical Commission Grants.**
16. **Comanche County Properties.**
  - a. **215 N. Houston, Comanche, Texas.**
  - b. **217 N. Houston, Comanche, Texas.**
  - c. **204 East Oak, Comanche, Texas.**
  - d. **101 FM 3381, Comanche, Texas.**
  - e. **1414 N. Austin, Comanche, Texas.**
17. **IT Specialist update.**
18. **Grants Update.**
  - a. **Corona Virus Relief Fund Grants (CARES ACT).**
  - b. **Coronavirus State and Local Fiscal Recovery Fund (The America Rescue Plan).**
  - c. **Senate Bill 22 Rural Law Enforcement Grant.**
  - d. **HB 3000 –Texas Rural Ambulance Grant**
  - e. **Airport Routine Maintenance Program**
19. **Emergency Management Operations.**
  - a. **Emergency Management, Homeland Security, and FEMA Grants.**
  - b. **Burn ban**
20. **Sheriff and Jail Operations.**
  - a. **Reallocation of SB22 funds within 2025-2026 Budget**
  - b. **Jail Inspection**
  - c. **Potential Changes to Mental Health BJA Grant**
21. **Officer's Report.**
22. **Treasurer's Monthly and/or Quarterly Report.**

23. Budget Amendments.
24. Audit Accounts Due and Owing and Approve Payment Thereof.
25. Alternative sources of Energy Workshop.
26. Subdivision and/or RV Park Regulation Workshop(s).
27. Chapter 391-Regional Planning Commissions Workshop
28. Items to be placed on Future Commissioners' Court Agendas.
29. Executive Session Pursuant to Chapter 551 of the Texas Government Code for Discussion and Consideration Regarding Specific Personnel Matters Pertaining to Staffing of the Auditor and Treasurer's Office.
30. Discussion and Possible Action on Executive Session.
31. Adjourn.

*The Comanche County Commissioners Court may go into executive session, if necessary, pursuant to chapter 551 of the Texas Government Code, for one or more of the following reasons: (1) consultation with County Attorney to seek or receive legal advice or consultation regarding pending or contemplated litigation; (2) discussion about the value or transfer of real property; (3) discussion about a prospective gift or donation; (4) consideration of specific personnel matters; (5) discussion about security personnel or devices; or (6) discussion of certain economic development matters. The Commissioners Court may announce that it will go into Executive Session on any item listed on the agenda if the subject matter is permitted for a closed session by provisions of Chapter 551 of the Texas Government Code.*

Dated this 18<sup>th</sup> day of February, 2026.

COMMISSIONERS COURT OF  
COMANCHE COUNTY, TEXAS

BY *Stephanie L. Davis* CLERK  
STEPHANIE L. DAVIS  
COMANCHE COUNTY JUDGE

I, the undersigned, do hereby certify that the above Notice of Meeting of the said Comanche County Commissioners' Court is a true and correct copy of said Notice, and that I received and posted said Notice on the Comanche County Website and the Bulletin Board at the Courthouse Annex of Comanche County, Texas, at a place readily accessible to the general public at all times on the 18<sup>th</sup> day of February, 2026, at 8:30 A.M., and said Notice remained so posted continuously for at least 3 business days preceding the scheduled time of said Meeting.

Dated this on the 18<sup>th</sup> day of February 2026.

*Ruby Lesley by Susana Cotto*

RUBY LESLEY  
COMANCHE COUNTY CLERK

(In Accordance with Title III of the Americans with Disabilities Act, we invite all attendees to advise us of any special accommodations due to disability. Please submit your request as far as possible in advance of the program you wish to attend.)

