**NOTICE OF MEETING**
**COMMISSIONERS' COURT OF COMANCHE COUNTY, TEXAS**

**Notice is hereby given that a Meeting of the Comanche County Commissioners' Court will be held on the 23rd day of November, 2026 at 9:00 A.M. at the Comanche County Annex, 204 East Oak, Comanche, Texas, at which time the following subjects will be discussed, considered, passed or adopted, to-wit:**

1. **County Judge to Open Meeting.**
2. **Invocation.**
3. **Approve minutes from the last meeting.**
4. **Public comment (No Discussion or Action) 5 Minutes per speaker. Limit 6 Speakers.**
5. **Budget Amendments.**
6. **Audit Accounts Due and Owing and Approve Payment Thereof.**
7. **Mutual Aid Agreement for Complex Emergency Response and Investigation Planning Policy and Public Information Officer Between Comanche Constables Office and Sheriff's Office.**
8. **Annual Contract for TKHealth (Inmate Health Care)-Sheriff Chris Pounds.**
9. **Event Application for use of Comanche County Courthouse Square-Confederate Vet. Hero Day January 19, 2027-Eddie Cox SCV 2nd Texas Frontier District Camp 1904.**
10. **Approval of Items sold at Cen-Tex auction by Commissioner Sherman Sides.**
11. **Discussion and Approval of the Comanche County Commissioners Court 2027 Calendar.**
12. **Discussion Regarding the Holiday County Employee Holiday Meal set for December 18, 2026,**
13. **Comanche County Planning.**
    a. **Texas A&M/Comanche County Strategic Planning Project.**
14. **Comanche County Courthouse Restoration/Renovations.**
    a. **Plans and Specifications. (Komatsu)**
    b. **Texas Historical Commission Historic Courthouse Preservation Grant.**
15. **Old Cora Renovations.**
    a. **Plans and Specifications (Komatsu)**
    b. **Texas Historical Commission Grants.**
16. **Comanche County Properties.**
    a. **215 North Houston, Comanche, Texas.**
    b. **217 North Houston, Comanche, Texas.**
    c. **204 East Oak, Comanche, Texas.**
    d. **101 FM 3381, Comanche, Texas.**
    e. **1414 North Austin, Comanche, Texas**
17. **IT Specialist Update.**
18. **Grants Update.**
    a. **Senate Bill 22 Rural Law Enforcement Grant.**
    b. **HB 3000-Texas Rural Ambulance Grant.**
    c. **Senate Bill 8 (SB8)-Immigration Grant.**
    d. **Juvenile Peer to Peer Grant.**
    e. **Airport Grant.**
    f. **FEMA Grant**
    g. **Texas Department of Transportation (TXDOT) Grants.**

19. Federal Compliance
    a. American with Disabilities Act (ADA).
    b. Title VI

20. Operation Better Together (OBT)

21. Emergency Management Operations.
    a. Emergency Management Update.
    b. Burn Ban

22. Sheriff and Jail Operations

23. Officers' Report.

24. Treasurer's Monthly Report.

25. Subdivision and/or RV Park Regulation Workshop(s).

26. Items to be placed on Future Commissioners' Court Agendas.

27. EXECUTIVE SESSION: Pursuant to Chapter 551.087 of the Texas Government Code—Discussion of Certain Economic Development Matters Involving Application for Tax Abatement filed by Innomatrix.

28. Present Update from Executive Session and Any Action to be Taken as a Result of Executive Session.

29. Adjourn.

The Comanche County Commissioners Court may go into Executive session, if necessary, pursuant to Chapter 551 of the Texas Government Code, for one or more of the following reasons: (1) Consultation with County Attorney to seek or receive legal advice or consultation regarding pending or contemplated litigation; (2) Discussion about the value or transfer of real property; (3) Discussion about a prospective gift or donation; (4) Consideration of specific personnel matters: (5) Discussion about security personnel or devices; or (6) Discussion of certain economic development matters. The Commissioners Court may announce that it will go into Executive Session on any item listed on the agenda if the subject matter is permitted for a closed session by provisions of Chapter 551 of the Texas Government Code.
Dated this 18th day of November, 2026.

COMMISSIONERS COURT OF
COMANCHE COUNTY, TEXAS

Stephanie L. Davis

HON. STEPHANIE L. DAVIS
COMANCHE COUNTY JUDGE

I, the undersigned, do hereby certify that the above Notice of Meeting of the said Comanche County Commissioners' Court is a true and correct copy of said Notice, and that I received and posted said Notice on the Comanche County Website and the Bulletin Board at the Courthouse Annex of Comanche, Texas, at a place readily accessible to the general public at all times on the 18th day of November,2026 at 8:30 AM and said Notice remained so posted continuously for at least 3 business days preceding the scheduled time of said meeting.
Dated this 18th day of November, 2026.

Ruby Lesley by [illegible] Deputy Clerk

Ruby Lesley
Comanche County Clerk

(In accordance with Title III of the Americans with Disability Act, we invite all attendees to advise us of any special accommodations due to disability. Please Submit your request as far as possible in advance of the program you wish to attend.)