

**NOTICE OF MEETING
COMMISSIONERS' COURT OF COMANCHE COUNTY, TEXAS**

Notice is hereby given that a Meeting of the Comanche County Commissioners' Court will be held on the 11th day of May, 2026 at 9:00 A.M. at the Comanche County Annex, 204 East Oak, Comanche, Texas, at which time the following subjects will be discussed, considered, passed or adopted, to-wit:

1. County Judge to Open Meeting.
2. Invocation.
3. Approve minutes from the last meeting.
4. Public comment (No Discussion or Action) 5 Minutes per speaker. Limit 6 Speaker.
5. Recognize National Jury Appreciation Month.
6. Recognize May as Mental Health Awareness Month
7. Texas Agri-life Extension Reports.
 - a. County Agent April 2026-Michael Berry.
 - b. 4-H Assistant April 2026-Amanda DeAx .
8. DeLeon Public Library.
 - a. Library Directors Report.
 - b. Budget Report.
 - c. May Calendar.
 - d. Library Mini Golf Brochure.
 - e. Activity Report from Oct 2025 through April 2026.
9. Acknowledge Annual Notice of Compliance by Flat Top Wind, LLC per section 10(b) of the Agreement with Comanche County Dated August 29, 2016, between Comanche County, Texas and Flat-Top Wind, LLC (a/k/a Logan's Gap Wind II, LLC).
10. Grand Prix Pipeline, LLC Speedway Project-30" NGL Pipeline Road Crossing and Temp. Driveways. - Commissioners Sheldon Scott Precinct #1 and Commissioner Russell Gillette Precinct #2.
11. Discuss the request for RightWay Imaging to bring Wellness Screenings to Comanche County Employees and their families at a Discounted Rate on Thursday, May 20, 2026.
12. Discussion and Possible Amendment to Order for Comanche County Jury Cash Pay.
13. Discuss and Take Action on the Need for Additional Full-time Employee-Brandy Jones District Clerk.
14. Discuss and Approve Budget Amendment for Additional Full-Time Employee-Brandy Jones District Clerk.
15. Discussion and Approval of Appointment of Title VI Coordinator and any Required Documents of Compliance.
16. Discussion and Approval of ADA Required Documents of Compliance.
17. Acknowledgement of participation in the Tobacco Settlement Distribution Program with Settlement Proceeds of \$3,249.10-Texas Department of State Health Services.
18. Discuss and Approve Credit Card Policy and employee use of County Credit Cards.
19. Discuss and Approve Purchase of 1991 Athey Loader Model #712DSD, Serial #722818K Price \$11,000.00 by Commissioner Sheldon Scott Precinct #1.
20. Discuss and Approve UniFirst Contract-Neil Carroll
21. Comanche County Planning.
 - a. Texas A&M/Comanche County Strategic Planning Project.
 - b. Discussion and Future Activity and Information Requested for GIS Mapping Project with Texas A&M.
22. Comanche County Courthouse Restoration/Renovations.
 - a. Plans and Specifications. (Komatsu).
 - i. Discussion Courthouse Floor Scanning
 - ii. Komatsu Agreements and Submissions with Comanche County
 - b. Texas Historical Commission Historic Courthouse Preservation Grant.
23. Old Cora Renovations.
 - a. Plans and Specifications (Komatsu).
 - i. Discuss Bid Requests.
 - b. Texas Historical Commission Grant.
24. Comanche County Properties.
 - a. 215 North Houston, Comanche, Texas.
 - b. 217 North Houston, Comanche, Texas.
 - c. 204 East Oak, Comanche, Texas.
 - d. 101 FM 3381, Comanche, Texas.
 - e. 1414 North Austin, Comanche, Texas.
25. IT Specialist Update.

26. Grants Update.

- a. Corona Virus Relief Fund Grants (Cares Act).
- b. Coronavirus State and Local Fiscal Recovery Fund (The America Rescue Plan).
- c. Senate Bill 22 Rural Law Enforcement Grant.
- d. HB 3000-Texas Rural Ambulance Grant.
- e. Senate Bill 8 (SB*)-Immigration Grant.
- f. Juvenile Peer-to Peer Grant.
- g. Airport Grant.
- h. Grant for Court-Led Collaborations to Address Substance use and Mental Health Through the Institute for Intergovernmental Research (IR) and the State Justice Institute (SJI).

27. Emergency Management Operations.

- a. Emergency Management, Homeland Security, and FEMA Grants and Texas Department of Transportation (TXDOT), American with Disabilities Act (ADA) and Title VI.
- b. Burn Ban
- c. Memorial Day Fireworks

28. Sheriff and Jail Operations.

29. Officers' Report.

30. Treasurer's Monthly Report.

31. Budget Amendments.

32. Audit Accounts Due and Owing and Approve Payment Thereof.

33. Alternative Sources of Energy.

34. Subdivision and/or RV Park Regulation Workshop(s).

35. Items to be placed on Future Commissioners' Court Agendas.

36. Executive Session Pursuant to Chapter 551 of the Texas Government Code for Discussion and Consideration Regarding Specific Personnel Matters Pertaining to Staffing of the Auditor and Treasurer's Office.

37. Discussion and Possible Action on Executive Session.

38. Adjourn.

The Comanche County Commissioners Court may go into Executive session, if necessary, pursuant to Chapter 551 of the Texas Government Code, for one or more of the following reasons: (1) Consultation with County Attorney to seek or receive legal advice or consultation regarding pending or contemplated litigation; (2) Discussion about the value or transfer of real property; (3) Discussion about a prospective gift or donation; (4) Consideration of specific personnel matters; (5) Discussion about security personnel or devices; or (6) Discussion of certain economic development matters. The Commissioners Court may announce that it will go into Executive Session on any item listed on the agenda if the subject matter is permitted for a closed session by provisions of Chapter 551 of the Texas Government Code.

Dated this 6th day of May 2026.

COMMISSIONERS COURT
OF COMANCHE COUNTY, TEXAS

Stephanie L. Davis

HON. STEPHANIE L. DAVIS
COMANCHE COUNTY JUDGE

I, the undersigned, do hereby certify that the above Notice of Meeting of the said Comanche County Commissioners' Court is a true and correct copy of said Notice, and that I received and posted said Notice on the Comanche County Website and the Bulletin Board at the Courthouse Annex of Comanche, Texas, at a place readily accessible to the general public at all times on the 6th day of May, 2026 at 8:30 AM and said Notice remained so posted continuously for at least 3 business days preceding the scheduled time of said meeting.

Dated this 6th day of May, 2026.

Ruby Lesley
Ruby Lesley
Comanche County Clerk



In accordance with Title III of the Americans with Disability Act, we invite all attendees to advise us of any special accommodations due to disability. Please Submit your request as far as possible in advance of the program you wish to attend.)