

**NOTICE OF MEETING
COMMISSIONERS' COURT OF COMANCHE COUNTY, TEXAS**

Notice is hereby given that a Meeting of the Comanche County Commissioners' Court will be held on the 13th day of July 2026 at 9:00 A.M. at the Comanche County Annex, 204 East Oak, Comanche, Texas, at which time the following subjects will be discussed, considered, passed or adopted, to-wit:

1. **County Judge to Open Meeting.**
2. **Invocation.**
3. **Approve minutes from the last meeting.**
4. **Public comment (No Discussion or Action) 5 Minutes per speaker. Limit 6 Speakers.**
5. **Budget Amendments.**
6. **Audit Accounts Due and Owing and Approve Payment Thereof.**
7. **Globe Life Family Heritage Insurance-Leslie Grace**
8. **Discuss and Approve Hogg Foundation Grant Application- Deborah Hanson Comanche Public Library**
9. **Acknowledge DeLeon Public Library's Report**
 - a. Budget Report
 - b. Director's Report
 - c. Calendar of Activities
10. **Texas AgriLife County Commissioner's Report**
 - a. County Agent-June, 2026
 - b. 4-H Assistant-June, 2026
11. **Discussion and/or Approval of Order Closing Stone Street and Conveying Land to Owners of Abutting Properties.**
12. **Inspection Report on Conservation Dam Safety Program -TCEQ- Texas Commission on Environmental Quality**
13. **Grand Prix Pipeline, LLC Road Usage Agreement, Temporary Driveways and Speedway Project-30" NGL Pipeline Road Crossing-Commissioners Sheldon Scott Precinct #1 and Commissioner Russell Gillette Precinct #2.**
14. **Grand Prix Pipeline, LLC Speedway Project-30" NGL Pipeline Road Crossing and Temp. Driveways. - Commissioners Sheldon Scott Precinct #1 and Commissioner Russell Gillette Precinct #2**
15. **Certify Texas Department of Transportation (TXDOT) Road Mileage, updates and/or certification of County Road Inventory.**
16. **2026 TAC RMP Employee Safety Equipment Program (SEP)**
17. **TxDot Bridge Adoption Program of Off-System Truss Bridge on CR 310 over Indian Creek.**
18. **Discuss and Approve the 2027 Sheriffs and Constables Fees to Report to the Comptroller's Office.**
19. **Discuss and Acknowledge the Payments in Lieu of Taxes (PILT) Program payment of \$31,958.00 for 2026.- Department of the Interior**
20. **Comanche County Planning.**
 - a. Texas A&M/Comanche County Strategic Planning Project.
 - b. Discussion and Future Activity and Information Requested for GIS Mapping Project with Texas A&M.
21. **Operation Better Together (OBT)**
 - a. Discuss and Possible Action on Appointment of Comanche County Chaplain.
 - b. Upcoming OBT Initiatives, Meetings and Actionable Items
 - c. Sequential Intercept Model (SIM) Mapping Workshop Initiative
22. **Comanche County Courthouse Restoration/Renovations.**
 - a. Plans and Specifications. (Komatsu)
 - i. Floor Scanning Report – Henley Johnston & Associates
 - b. Texas Historical Commission Historic Courthouse Preservation Grant.

23. Old Cora Renovations.

- a. Plans and Specifications (Komatsu)
- b. Texas Historical Commission Grants.
- c. Preservation Texas Historic Rural Log Building Grant
- d. Discussion and Possible Acceptance of the Bid for Comanche County Old Cora Roof Repair
- e. Discussion Approval and Authorize signatures for the TPTF-26-004-D-1 Old Cora Courthouse Funding Agreement-THC Texas Historical Commission.

24. Comanche County Properties.

- a. 215 North Houston, Comanche, Texas.
- b. 217 North Houston, Comanche, Texas.
- c. 204 East Oak, Comanche, Texas.
- d. 101 FM 3381, Comanche, Texas.
- e. 1414 North Austin, Comanche, Texas

25. IT Specialist Update.

- a. Reminder to take Cyber Security Class due before August 31, 2026
- b. Discuss/Approve/Remind to take AI Security Training

26. Grants Update.

- a. Discussion and Action on Approval of Grant Subagreement with Comanche County Consolidated Hospital District-HB 3000-Texas Rural Ambulance Grant.
- b. Senate Bill 22 Rural Law Enforcement Grant.
- c. Senate Bill 8 (SB8)-Immigration Grant.
- d. Airport Grant.
- e. FEMA GRANT
- f. Texas Department of Transportation (TXDOT) Grants.

27. Federal Compliance

- a. American with Disabilities Act (ADA).
- b. Title VI.

28. Emergency Management Operations.

- a. Emergency Management Update.
- b. Burn Ban

29. Sheriff and Jail Operations

30. Officers' Report.

31. Treasurer's Monthly Report.

32. Alternative Sources of Energy.

33. Subdivision and/or RV Park Regulation Workshop(s).

34. Items to be placed on Future Commissioners' Court Agendas.

35. Budget Workshop.

36. Adjourn.

The Comanche County Commissioners Court may go into Executive session, if necessary, pursuant to Chapter 551 of the Texas Government Code, for one or more of the following reasons: (1) Consultation with County Attorney to seek or receive legal advice or consultation regarding pending or contemplated litigation; (2) Discussion about the value or transfer of real property; (3) Discussion about a prospective gift or donation; (4) Consideration of specific personnel matters; (5) Discussion about security personnel or devices; or (6) Discussion of certain economic development matters. The Commissioners Court may announce that it will go into Executive Session on any item listed on the agenda if the subject matter is permitted for a closed session by provisions of Chapter 551 of the Texas Government Code.
Dated this 8th day of July 2026.

COMMISSIONERS COURT OF COMANCHE
COUNTY, TEXAS

Stephanie L. Davis

HON. STEPHANIE L. DAVIS
COMANCHE COUNTY JUDGE

I, the undersigned, do hereby certify that the above Notice of Meeting of the said Comanche County Commissioners' Court is a true and correct copy of said Notice, and that I received and posted said Notice on the Comanche County Website and the Bulletin Board at the Courthouse Annex of Comanche, Texas, at a place readily accessible to the general public at all times on the 8th day of July, 2026 at 8:30 AM and said Notice remained so posted continuously for at least 3 business days preceding the scheduled time of said meeting.

Dated this 8th day of July 2026.

Ruby Lesley by

Susana Cotton-Deputy

Ruby Lesley
Comanche County Clerk

(In accordance with Title III of the Americans with Disability Act, we invite all attendees to advise us of any special accommodations due to disability. Please Submit your request as far as possible in advance of the program you wish to attend.)

