



# JUVENILE INVOLVED

## ATHENS-CLARKE COUNTY POLICE DEPARTMENT

Redactions made under OCGA  
Section 50-18-72 (a) (20) (A).  
All other records of pending  
investigation exempt under  
OCGA Section 50-18-72 (a) (4)

### INCIDENT REPORT

CASE NUMBER: 13-04-0185

Case Status/Disposition: INACTIVE /

ORI GA0290100

| INCIDENT INFORMATION |             |            |           |            |         |
|----------------------|-------------|------------|-----------|------------|---------|
| Location             |             |            | Zone      |            |         |
|                      |             |            | 14        |            |         |
| Address              |             |            | City      | State      | Zip     |
|                      |             |            |           |            |         |
| Report Date          | Report Time | From Date  | From Time | To Date    | To Time |
| 04/03/2013           | 15:42       | 03/30/2013 | 19:00     | 03/31/2013 | 12:00   |

| INCIDENT TYPE   |                                     |                                                                                                    |                            |                    |            |
|-----------------|-------------------------------------|----------------------------------------------------------------------------------------------------|----------------------------|--------------------|------------|
| 1               | Description                         |                                                                                                    | Statute                    | Location Type      |            |
|                 | RAPE - STRONG ARM                   |                                                                                                    | 16-6-1                     | RESIDENCE/HOME     |            |
| Attempted       | <input type="checkbox"/>            | Used                                                                                               | Weapon 1 PERSONAL Weapon 3 |                    |            |
| Completed       | <input checked="" type="checkbox"/> | <input type="checkbox"/> Alcohol <input type="checkbox"/> Drugs <input type="checkbox"/> Computers | Weapon 2                   |                    |            |
| Bias Motivation |                                     | Bias Target                                                                                        | Bias Circumstances         |                    | Hate Group |
|                 |                                     |                                                                                                    |                            |                    |            |
| Forced Entry    | Type of Force                       | Entry                                                                                              | Exit                       | Structure Occupied | Security   |
|                 |                                     |                                                                                                    |                            |                    |            |

| REPORTING PARTY |                       |            |            |           |        |                |      |
|-----------------|-----------------------|------------|------------|-----------|--------|----------------|------|
| 1               | Name (Last, First, M) |            |            | DOB       | Age    | Sex            | Race |
|                 |                       |            |            | 967       | 45     | F              | W    |
| Address         |                       |            | City       | State     | Zip    |                |      |
|                 |                       |            |            |           |        |                |      |
| Home Phone      |                       | Student of | Hair Color | Eye Color | Height | Weight         |      |
|                 |                       |            |            |           |        |                |      |
| OLN             |                       | State      | Employer   |           |        | Business Phone |      |
|                 |                       |            |            |           |        |                |      |

|                          |                      |             |
|--------------------------|----------------------|-------------|
| Reporting Officer        | Approving Supervisor |             |
| (6852) B MENZEL          | (678) M RAGSDALE     |             |
| Printed By               | Date / Time          | Page 1 of 2 |
| (2637) E JOHNSTON-SKEGGS | 04/04/2013           |             |

Athens-Clarke County Police Department  
3035 Lexington Rd

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(706) 613-3888

| VICTIMS                  |                                                          |            |                    |                        |                   |                |           |
|--------------------------|----------------------------------------------------------|------------|--------------------|------------------------|-------------------|----------------|-----------|
| 1                        | Name (Last, First, M)<br>[REDACTED] JUVENILE RAPE VICTIM |            |                    | DOB<br>[REDACTED] 1996 | Age<br>16         | Sex<br>F       | Race<br>W |
| Address<br>[REDACTED]    |                                                          |            | City<br>[REDACTED] | State<br>[REDACTED]    | Zip<br>[REDACTED] |                |           |
| Home Phone<br>[REDACTED] |                                                          | Student of |                    | Hair Color             | Eye Color         | Height         | Weight    |
| OLN                      |                                                          | State      | Employer           |                        |                   | Business Phone |           |

## Notes/Narratives

## NARRATIVE

A report of sexual assault was made to a mandated reporter.

## CONTINUATION

[EMPTY]

|                                        |                                          |             |
|----------------------------------------|------------------------------------------|-------------|
| Reporting Officer<br>(6852) B MENZEL   | Approving Supervisor<br>(678) M RAGSDALE |             |
| Printed By<br>(2637) E JOHNSTON-SKEGGS | Date / Time<br>04/04/2013                | Page 2 of 2 |

Athens-Clarke County Police Department

3035 Lexington Rd

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(706) 613-3888



# ATHENS-CLARKE COUNTY POLICE DEPARTMENT

## INCIDENT REPORT

CASE NUMBER: 13-04-0284

Case Status/Disposition: CLOSED/CLEARED / CLEARED BY ARREST

ORI GA0290100

| INCIDENT INFORMATION     |             |            |           |            |         |
|--------------------------|-------------|------------|-----------|------------|---------|
| Location                 |             |            | Zone      |            |         |
|                          |             |            | 08B       |            |         |
| Address                  |             |            | City      | State      | Zip     |
| N THOMAS ST / E BROAD ST |             |            | ATHENS    | GA         | 30601   |
| Report Date              | Report Time | From Date  | From Time | To Date    | To Time |
| 04/05/2013               | 02:04       | 04/05/2013 | 01:31     | 04/05/2013 | 01:40   |

| INCIDENT TYPE   |                                     |                                                                                                               |                    |                    |                    |
|-----------------|-------------------------------------|---------------------------------------------------------------------------------------------------------------|--------------------|--------------------|--------------------|
| 1               |                                     | Description                                                                                                   |                    | Statute            | Location Type      |
|                 |                                     | MARIJUANA - POSS OF 1 OZ OR LESS (M)                                                                          |                    | 16-13-2 (B)        | HIGHWAY/ROAD/ALLEY |
| Attempted       | <input type="checkbox"/>            | Used                                                                                                          |                    |                    |                    |
| Completed       | <input checked="" type="checkbox"/> | <input type="checkbox"/> Alcohol <input checked="" type="checkbox"/> Drugs <input type="checkbox"/> Computers | Weapon 1           | Weapon 3           |                    |
|                 |                                     |                                                                                                               | Weapon 2           |                    |                    |
| Bias Motivation |                                     | Bias Target                                                                                                   | Bias Circumstances |                    | Hate Group         |
|                 |                                     |                                                                                                               |                    |                    |                    |
| Forced Entry    | Type of Force                       | Entry                                                                                                         | Exit               | Structure Occupied | Security           |
|                 |                                     |                                                                                                               |                    |                    |                    |
| 2               |                                     | Description                                                                                                   |                    | Statute            | Location Type      |
|                 |                                     | HEADLIGHTS MUST BE ON                                                                                         |                    | 40-8-20            | HIGHWAY/ROAD/ALLEY |
| Attempted       | <input type="checkbox"/>            | Used                                                                                                          |                    |                    |                    |
| Completed       | <input checked="" type="checkbox"/> | <input type="checkbox"/> Alcohol <input checked="" type="checkbox"/> Drugs <input type="checkbox"/> Computers | Weapon 1           | Weapon 3           |                    |
|                 |                                     |                                                                                                               | Weapon 2           |                    |                    |
| Bias Motivation |                                     | Bias Target                                                                                                   | Bias Circumstances |                    | Hate Group         |
|                 |                                     |                                                                                                               |                    |                    |                    |
| Forced Entry    | Type of Force                       | Entry                                                                                                         | Exit               | Structure Occupied | Security           |
|                 |                                     |                                                                                                               |                    |                    |                    |

|                   |                      |             |
|-------------------|----------------------|-------------|
| Reporting Officer | Approving Supervisor |             |
| (6692) N FRANCO   | (4009) J TAFT        |             |
| Printed By        | Date / Time          | Page 1 of 5 |
| (7707) S BROWN    | 04/05/2013           |             |

Athens-Clarke County Police Department

3035 Lexington Rd

Printed: Apr 05, 2013 Athens, Georgia 30605 (706) 613-3888

## INCIDENT REPORT

CASE NUMBER: 13-04-0284

| VICTIMS                                   |            |          |            |           |                |        |
|-------------------------------------------|------------|----------|------------|-----------|----------------|--------|
| Name (Last, First, M)<br>STATE OF GEORGIA |            |          | DOB        | Age<br>0  | Sex            | Race   |
| Address                                   |            | City     |            | State     | Zip            |        |
| Home Phone                                | Student of |          | Hair Color | Eye Color | Height         | Weight |
| OLN                                       | State      | Employer |            |           | Business Phone |        |

| OFFENDERS                                         |  |                    |                        |                 |                   |           |
|---------------------------------------------------|--|--------------------|------------------------|-----------------|-------------------|-----------|
| Name (Last, First, M)<br>MANSOUR, LUKE ANTHONY JR |  |                    | DOB<br>[REDACTED] 1991 | Age<br>21       | Sex<br>M          | Race<br>W |
| Address<br>[REDACTED]                             |  | City<br>[REDACTED] |                        | State           | Zip               |           |
| [REDACTED]                                        |  | Hair Color<br>BRO  | Eye Color<br>BRO       | Height<br>6'02" | Weight<br>190 LBS |           |
| [REDACTED]                                        |  | Employer           |                        |                 | Business Phone    |           |

| OTHER PERSONS INVOLVED                         |  |                    |                        |                 |                                  |           |
|------------------------------------------------|--|--------------------|------------------------|-----------------|----------------------------------|-----------|
| Name (Last, First, M)<br>GILREATH, TARAN MARIE |  |                    | DOB<br>[REDACTED] 1992 | Age<br>20       | Sex<br>F                         | Race<br>W |
| Address<br>[REDACTED]                          |  | City<br>[REDACTED] |                        | State           | Zip                              |           |
| [REDACTED]                                     |  | Hair Color<br>BLN  | Eye Color<br>BRO       | Height<br>5'03" | Weight<br>115 LBS                |           |
| [REDACTED]                                     |  | Employer           |                        |                 | Business Phone<br>(000) 000-0000 |           |

|                                      |                                       |             |
|--------------------------------------|---------------------------------------|-------------|
| Reporting Officer<br>(6692) N FRANCO | Approving Supervisor<br>(4009) J TAFT |             |
| Printed By<br>(7707) S BROWN         | Date / Time<br>04/05/2013             | Page 2 of 5 |

Athens-Clarke County Police Department  
 3035 Lexington Rd  
 Athens, Georgia 30605  
 (706) 613-3888

## INCIDENT REPORT

CASE NUMBER: 13-04-0284

| PROPERTY           |                                      |                                    |                                  |                      |                                    |                 |
|--------------------|--------------------------------------|------------------------------------|----------------------------------|----------------------|------------------------------------|-----------------|
| 1                  | Description<br>GREEN LEAFY SUBSTANCE |                                    |                                  |                      | Original /Supplemental<br>ORIGINAL |                 |
| Make/Model         |                                      | Model                              | Serial Number                    | Color                | Quantity<br>1.00                   | Value<br>\$1.00 |
| Status<br>EVIDENCE |                                      | Status Date<br>04/05/2013 05:08:24 | Status Officer<br>(6692) FRANCO, | Owner Applied Number |                                    | NIC Number      |
| Owner              |                                      |                                    | Race                             | Sex                  | Age                                | Home Phone      |
| Property Notes     |                                      |                                    |                                  |                      |                                    |                 |

| VEHICLE INFORMATION |                       |                           |                        |                                   |                   |
|---------------------|-----------------------|---------------------------|------------------------|-----------------------------------|-------------------|
| 1                   | Tag Number<br>BFW9153 | Tag County<br>MUSCOGEE    | State<br>GA            | Tag Year<br>2013                  | VIN<br>[REDACTED] |
| Make<br>TOYOTA      | Model<br>HIGHLANDER   | Year<br>2003              | Color<br>WHITE / WHITE | Owner<br>MANSOUR, LUKE ANTHONY JR |                   |
| Vehicle Notes       |                       |                           |                        |                                   |                   |
| Status<br>NONE      |                       | Status Date<br>04/05/2013 | Value                  | NIC Number                        |                   |

|                                      |                                       |             |
|--------------------------------------|---------------------------------------|-------------|
| Reporting Officer<br>(6692) N FRANCO | Approving Supervisor<br>(4009) J TAFT |             |
| Printed By<br>(7707) S BROWN         | Date / Time<br>04/05/2013             | Page 3 of 5 |

Athens-Clarke County Police Department  
 3035 Lexington Rd.  
 Athens, Georgia 30605  
 (706) 613-3888

Printed: Apr 05, 2013 BY S BROWN

**Notes/Narratives****NARRATIVE**

On 4/5/13, I was in the area of Thomas and Broad when I observed a vehicle [REDACTED] being driven without headlights.

I made a traffic stop on the vehicle.

I identified the driver as Luke Mansour. A female passenger was identified as Taran Gilreath.

Upon contact with these parties, I could smell a strong odor of marijuana emitting from the vehicle. They denied that there was any marijuana in the vehicle.

I had both parties exit the vehicle.

Sergeant Seawright, of UGAPD, had stopped with me. As I began to search the vehicle, Mansour took out a plastic bag from his pocket that had a green leafy substance inside and placed it on the hood of my vehicle in the presence of Sergeant Seawright.

I did not locate any other marijuana inside the vehicle.

I placed Mansour under arrest. I field tested the suspected marijuana and the field test was positive.

The vehicle was released to Gilreath at Mansour's request.

Mansour was transported to CCSO and booked for possession of marijuana (less than 1 ounce) and driving without headlights.

The marijuana was turned in as Evidence.

See UGA CRN 13-0785.

Incident status is **CLEARED BY ARREST**.

**CONTINUATION**

|                                      |                                       |
|--------------------------------------|---------------------------------------|
| Reporting Officer<br>(6692) N FRANCO | Approving Supervisor<br>(4009) J TAFT |
| Printed By<br>(7707) S BROWN         | Date / Time<br>04/05/2013             |
| Page 4 of 5                          |                                       |

Athens-Clarke County Police Department  
3035 Lexington Rd

Printed: Apr 08, 2013 BY BROWN  
Athens, Georgia 30605  
(706) 613-3888



# UNIVERSITY OF GEORGIA POLICE DEPARTMENT

## INCIDENT REPORT

CASE NUMBER: 13-0775

ORI GA0290200

| INCIDENT INFORMATION                 |                      |                         |                    |                       |                  |
|--------------------------------------|----------------------|-------------------------|--------------------|-----------------------|------------------|
| Location<br>WEST CAMPUS PARKING DECK |                      |                         | Zone<br>NORTH      |                       | CAD              |
| Address<br>305 E CLOVERHURST AVE     |                      |                         | City<br>ATHENS     |                       | State<br>GA      |
|                                      |                      |                         |                    |                       | Zip<br>30602     |
| Report Date<br>04/04/2013            | Report Time<br>13:22 | From Date<br>04/04/2013 | From Time<br>11:15 | To Date<br>04/04/2013 | To Time<br>12:30 |

| INCIDENT TYPE                                         |                                                                                                    |                    |      |                                 |          |
|-------------------------------------------------------|----------------------------------------------------------------------------------------------------|--------------------|------|---------------------------------|----------|
| Description<br>ENTERING AUTO (THEFT - ITEMS FROM VEH) |                                                                                                    | Statute<br>16-8-18 |      | Location Type<br>SCHOOL/COLLEGE |          |
| Attempted <input type="checkbox"/>                    | Used <input type="checkbox"/>                                                                      | Weapon 1           |      | Weapon 3                        |          |
| Completed <input checked="" type="checkbox"/>         | <input type="checkbox"/> Alcohol <input type="checkbox"/> Drugs <input type="checkbox"/> Computers | Weapon 2           |      |                                 |          |
| Bias Motivation                                       |                                                                                                    | Bias Target        |      | Bias Circumstances              |          |
|                                                       |                                                                                                    |                    |      | Hate Group                      |          |
| Forced Entry                                          | Type of Force                                                                                      | Entry              | Exit | Structure Occupied              | Security |
|                                                       |                                                                                                    |                    |      |                                 |          |

| VICTIMS               |  |                 |            |                       |        |
|-----------------------|--|-----------------|------------|-----------------------|--------|
| Name (Last, First, M) |  | DOB             |            | Age                   | Sex    |
|                       |  |                 |            | 20                    | F      |
| Address               |  | City            |            | State                 | Zip    |
|                       |  |                 |            |                       |        |
|                       |  | UGA Affiliation | Hair Color | Eye Color             | Height |
|                       |  | STUDENT - UGA   | BRO        | BRO                   | 5'02"  |
|                       |  | Weight          |            |                       |        |
|                       |  | 115 LBS         |            |                       |        |
| Employer              |  | Business Phone  |            | Student of            |        |
|                       |  |                 |            | UNIVERSITY OF GEORGIA |        |

|                                            |                                             |             |
|--------------------------------------------|---------------------------------------------|-------------|
| Reporting Officer<br>(810391435) J FLEMING | Approving Supervisor<br>(810002463) L BLAKE |             |
| Printed By<br>(810085915) E DELLINGER      | Date / Time<br>04/04/2013                   | Page 1 of 4 |

University of Georgia Police Department  
286 Oconee St. Suite 100  
Athens, Georgia 30602  
(706) 542-5813

# ORIGINAL

| PROPERTY                                                        |  |                                |  |                                    |     |                                        |                  |
|-----------------------------------------------------------------|--|--------------------------------|--|------------------------------------|-----|----------------------------------------|------------------|
| 1 Description<br>PINK DUFFEL BAG                                |  |                                |  | Original /Supplemental<br>ORIGINAL |     |                                        |                  |
| Make/Model<br>VERA BRADLEY / DUFFEL                             |  | Model<br>VERA BRADLEY / DUFFEL |  | Serial Number                      |     | Color<br>PINK                          | Quantity<br>1.00 |
| Value<br>\$70.00                                                |  | Status<br>STOLEN/ETC.          |  | Status Date<br>04/04/2013 00:00:00 |     | Status Officer<br>(810391435) FLEMING, |                  |
| Owner                                                           |  | Race                           |  | Sex                                | Age | Home Phone                             |                  |
| Property Notes                                                  |  |                                |  |                                    |     |                                        |                  |
| 2 Description<br>COWBOY BOOTS                                   |  |                                |  | Original /Supplemental<br>ORIGINAL |     |                                        |                  |
| Make/Model<br>FRYE / COWBOY BOOTS                               |  | Model<br>FRYE / COWBOY BOOTS   |  | Serial Number                      |     | Color<br>BROWN                         | Quantity<br>1.00 |
| Value<br>\$250.00                                               |  | Status<br>STOLEN/ETC.          |  | Status Date<br>04/04/2013 00:00:00 |     | Status Officer<br>(810391435) FLEMING, |                  |
| Owner                                                           |  | Race                           |  | Sex                                | Age | Home Phone                             |                  |
| Property Notes                                                  |  |                                |  |                                    |     |                                        |                  |
| 3 Description<br>BAG OF MAKEUP                                  |  |                                |  | Original /Supplemental<br>ORIGINAL |     |                                        |                  |
| Make/Model                                                      |  | Model                          |  | Serial Number                      |     | Color<br>GREEN                         | Quantity<br>1.00 |
| Value<br>\$150.00                                               |  | Status<br>STOLEN/ETC.          |  | Status Date<br>04/04/2013 00:00:00 |     | Status Officer<br>(810391435) FLEMING, |                  |
| Owner                                                           |  | Race                           |  | Sex                                | Age | Home Phone                             |                  |
| Property Notes                                                  |  |                                |  |                                    |     |                                        |                  |
| Property Code changed from 17 to 77 by User JFLEMING 04/04/2013 |  |                                |  |                                    |     |                                        |                  |

|                                            |  |                                             |  |
|--------------------------------------------|--|---------------------------------------------|--|
| Reporting Officer<br>(810391435) J FLEMING |  | Approving Supervisor<br>(810002463) L BLAKE |  |
| Printed By<br>(810085915) E DELLINGER      |  | Date / Time<br>04/04/2013                   |  |
|                                            |  | Page 2 of 4                                 |  |

University of Georgia Police Department  
 286 Oconee St. Suite 100  
 Athens, Georgia 30602  
 (706) 542-5813

**ORIGINAL**

| PROPERTY                                                                     |                                        |                                    |                                        |               |                                    |                   |
|------------------------------------------------------------------------------|----------------------------------------|------------------------------------|----------------------------------------|---------------|------------------------------------|-------------------|
| <b>4</b>                                                                     | Description<br>BAG OF ASSORTED JEWELRY |                                    |                                        |               | Original /Supplemental<br>ORIGINAL |                   |
| Make/Model                                                                   |                                        | Model                              |                                        | Serial Number | Color                              | Quantity<br>1.00  |
|                                                                              |                                        |                                    |                                        |               |                                    | Value<br>\$200.00 |
| Status<br>STOLEN/ETC.                                                        |                                        | Status Date<br>04/04/2013 00:00:00 | Status Officer<br>(810391435) FLEMING, |               | Owner Applied Number<br>NIC Number |                   |
| Owner                                                                        |                                        |                                    | Race                                   | Sex           | Age                                | Home Phone        |
|                                                                              |                                        |                                    |                                        |               |                                    |                   |
| Property Notes                                                               |                                        |                                    |                                        |               |                                    |                   |
| Property value changed from \$150.00 to \$200.00 by User JFLEMING 04/04/2013 |                                        |                                    |                                        |               |                                    |                   |
| <b>5</b>                                                                     | Description<br>ASSORTED CLOTHING       |                                    |                                        |               | Original /Supplemental<br>ORIGINAL |                   |
| Make/Model                                                                   |                                        | Model                              |                                        | Serial Number | Color                              | Quantity<br>1.00  |
|                                                                              |                                        |                                    |                                        |               |                                    | Value<br>\$150.00 |
| Status<br>STOLEN/ETC.                                                        |                                        | Status Date<br>04/04/2013 00:00:00 | Status Officer<br>(810391435) FLEMING, |               | Owner Applied Number<br>NIC Number |                   |
| Owner                                                                        |                                        |                                    | Race                                   | Sex           | Age                                | Home Phone        |
|                                                                              |                                        |                                    |                                        |               |                                    |                   |
| Property Notes                                                               |                                        |                                    |                                        |               |                                    |                   |

| VEHICLE INFORMATION |                       |                |              |                 |            |
|---------------------|-----------------------|----------------|--------------|-----------------|------------|
| <b>1</b>            | Tag Number<br>BDB6860 | Tag County     | State<br>NC  | Tag Year<br>0   | VIN        |
| Make<br>VOLKSWAGEN  |                       | Model<br>JETTA | Year<br>2013 | Color<br>SILVER | Owner      |
|                     |                       |                |              |                 |            |
| Vehicle Notes       |                       |                |              |                 |            |
|                     |                       |                |              |                 |            |
| Status              |                       | Status Date    | Value        |                 | NIC Number |
|                     |                       |                |              |                 |            |

|                                            |  |                                             |             |
|--------------------------------------------|--|---------------------------------------------|-------------|
| Reporting Officer<br>(810391435) J FLEMING |  | Approving Supervisor<br>(810002463) L BLAKE |             |
| Printed By<br>(810085915) E DELLINGER      |  | Date / Time<br>04/04/2013                   | Page 3 of 4 |

University of Georgia Police Department  
 286 Oconee St. Suite 100  
 Athens, Georgia 30602  
 (706) 542-5813

**ORIGINAL**

**Notes/Narratives****NARRATIVE**

On 04/04/2013 at 13:17 hours, I was dispatched to the West Campus Parking Deck in reference to an entering auto.

Upon arrival I made contact with [REDACTED] who advised that she parked her vehicle in the West Campus Parking Deck at 11:15 hours, and returned at 12:30 hours on 04/04/2013, on the east side of the first level. Upon returning she noticed that the trunk of her vehicle was open and that a bag she had left in it was missing. [REDACTED] advised that she then returned to her apartment to look for the bag, when she was unable to find it she returned to the West Campus Parking Deck and notified the Police Department. [REDACTED] stated that she believes she did not secure the trunk of her vehicle before she left it prior to her items being stolen. There was no indications of forced entry to the trunk. There were no indications of entry being made to any other part of the vehicle.

[REDACTED] described the bag a Pink Vera Bradley Duffel style valued at \$70.00. The contents are as follows; one pair of brown Frye Cowboy boots valued at \$250.00, one small green sequin bag containing makeup valued at \$150.00, one small bag of assorted jewelry valued at \$200.00, and some assorted clothing valued at \$150.00. Total value loss \$820.00.

[REDACTED] vehicle is described as a Silver 2013 Volkswagen Jetta, baring North Carolina tag [REDACTED]

Due to the weather conditions (rainy) at the time of this incident I was unable to dust for prints. No photos were taken.

There is no MVR recording for this incident due to not being activated. [REDACTED] was issued a CRN card.

**CONTINUATION**

[EMPTY]

|                                            |                                             |
|--------------------------------------------|---------------------------------------------|
| Reporting Officer<br>(810391435) J FLEMING | Approving Supervisor<br>(810002463) L BLAKE |
| Printed By<br>(810085915) E DELLINGER      | Date / Time<br>04/04/2013                   |
| Page 4 of 4                                |                                             |

University of Georgia Police Department  
286 Oconee St. Suite 100  
Athens, Georgia 30602  
(706) 542-5813

**ORIGINAL**



# UNIVERSITY OF GEORGIA POLICE DEPARTMENT

## INCIDENT REPORT

CASE NUMBER: 13-0778

ORI GA0290200

| INCIDENT INFORMATION                |  |  |                      |                         |                       |
|-------------------------------------|--|--|----------------------|-------------------------|-----------------------|
| Location<br>GILBERT HALL [REDACTED] |  |  | Zone                 |                         | CID/PC/ACC Rec        |
| Address<br>210 HERTY DRIVE          |  |  | City<br>ATHENS       |                         | State<br>GA           |
| Report Date<br>04/04/2013           |  |  | Report Time<br>15:34 | From Date<br>03/28/2013 | To Date<br>03/28/2013 |
|                                     |  |  | From Time<br>15:30   | To Time<br>18:40        |                       |

| INCIDENT TYPE                                                                    |  |                                                                                                         |  |                                                            |  |
|----------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------|--|
| 1 Description<br>BURGLARY - NON RESIDENCE - NO FORCED ENTRY                      |  | Statute<br>16-7-1                                                                                       |  | Location Type<br>SCHOOL/COLLEGE                            |  |
| Attempted <input type="checkbox"/> Completed <input checked="" type="checkbox"/> |  | Used <input type="checkbox"/> Alcohol <input type="checkbox"/> Drugs <input type="checkbox"/> Computers |  | Weapon 1<br>Weapon 2<br>Weapon 3                           |  |
| Bias Motivation                                                                  |  | Bias Target                                                                                             |  | Bias Circumstances                                         |  |
| Hate Group                                                                       |  | Forced Entry<br>NO                                                                                      |  | Type of Force<br>Entry<br>Exit<br>Structure Occupied<br>NO |  |
| Security                                                                         |  |                                                                                                         |  |                                                            |  |

| REPORTING PARTY                       |  |                                   |  |                    |                     |
|---------------------------------------|--|-----------------------------------|--|--------------------|---------------------|
| 1 Name (Last, First, M)<br>[REDACTED] |  | DOB<br>[REDACTED]                 |  | Age<br>34          | Sex<br>F            |
| Race<br>W                             |  | Address<br>[REDACTED]             |  | City<br>[REDACTED] | State<br>[REDACTED] |
| Zip<br>[REDACTED]                     |  | UGA Affiliation<br>EMPLOYEE - UGA |  | Hair Color<br>BRO  | Eye Color<br>BRO    |
| Height<br>5'08"                       |  | Weight<br>200 LBS                 |  | Employer<br>UGA    |                     |
| Business Phone                        |  | Student of                        |  |                    |                     |

|                                          |  |                                              |  |
|------------------------------------------|--|----------------------------------------------|--|
| Reporting Officer<br>(810351749) S SMITH |  | Approving Supervisor<br>(810197490) G RANKIN |  |
| Printed By<br>(810085915) E DELLINGER    |  | Date / Time<br>04/04/2013                    |  |
|                                          |  | Page 1 of 4                                  |  |

University of Georgia Police Department  
286 Oconee St. Suite 100  
Athens, Georgia 30602  
(706) 542-5813

# ORIGINAL

| VICTIMS    |                                               |          |                 |  |                |           |            |        |      |
|------------|-----------------------------------------------|----------|-----------------|--|----------------|-----------|------------|--------|------|
| 1          | Name(Last, First, M)<br>UNIVERSITY OF GEORGIA |          |                 |  |                | DOB       | Age<br>0   | Sex    | Race |
| Address    |                                               |          |                 |  | City           |           | State      | Zip    |      |
| Home Phone |                                               |          | UGA Affiliation |  | Hair Color     | Eye Color | Height     | Weight |      |
| OLN        | State                                         | Employer |                 |  | Business Phone |           | Student of |        |      |

|         |                      |  |                                   |  |                   |                  |                 |                   |           |
|---------|----------------------|--|-----------------------------------|--|-------------------|------------------|-----------------|-------------------|-----------|
| 2       | Name(Last, First, M) |  |                                   |  |                   | DOB              | Age<br>34       | Sex<br>F          | Race<br>W |
| Address |                      |  |                                   |  | City              |                  | State           | Zip               |           |
|         |                      |  | UGA Affiliation<br>EMPLOYEE - UGA |  | Hair Color<br>BRO | Eye Color<br>BRO | Height<br>5'08" | Weight<br>200 LBS |           |
|         |                      |  | Employer<br>UGA                   |  | Business Phone    |                  | Student of      |                   |           |

| PROPERTY                       |                                |                                    |  |                                      |                                    |                      |                  |                   |
|--------------------------------|--------------------------------|------------------------------------|--|--------------------------------------|------------------------------------|----------------------|------------------|-------------------|
| 1                              | Description<br>SILVER 8GB IPAD |                                    |  |                                      | Original /Supplemental<br>ORIGINAL |                      |                  |                   |
| Make/Model<br>APPLE / IPAD     |                                | Model<br>APPLE / IPAD              |  | Serial Number                        |                                    | Color<br>SILVER /    | Quantity<br>1.00 | Value<br>\$800.00 |
| Status<br>STOLEN/ETC.          |                                | Status Date<br>03/28/2013 00:00:00 |  | Status Officer<br>(810351749) SMITH, |                                    | Owner Applied Number |                  | NIC Number        |
| Owner<br>UNIVERSITY OF GEORGIA |                                |                                    |  | Race                                 | Sex                                | Age                  | Home Phone       |                   |
| Property Notes                 |                                |                                    |  |                                      |                                    |                      |                  |                   |

|                                          |  |                                              |             |
|------------------------------------------|--|----------------------------------------------|-------------|
| Reporting Officer<br>(810351749) S SMITH |  | Approving Supervisor<br>(810197490) G RANKIN |             |
| Printed By<br>(810085915) E DELLINGER    |  | Date / Time<br>04/04/2013                    | Page 2 of 4 |

University of Georgia Police Department  
 286 Oconee St. Suite 100  
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 (706) 542-5813

**ORIGINAL**

| PROPERTY              |                                  |                                    |                                      |                                    |                  |                  |
|-----------------------|----------------------------------|------------------------------------|--------------------------------------|------------------------------------|------------------|------------------|
| 2                     | Description<br>BUTTON UP SWEATER |                                    |                                      | Original /Supplemental<br>ORIGINAL |                  |                  |
|                       | Make/Model                       | Model                              | Serial Number                        | Color<br>RED / RED                 | Quantity<br>1.00 | Value<br>\$20.00 |
| Status<br>STOLEN/ETC. |                                  | Status Date<br>03/28/2013 00:00:00 | Status Officer<br>(810351749) SMITH, | Owner Applied Number               |                  | NIC Number       |
| Owner<br>[REDACTED]   |                                  |                                    | Race                                 | Sex                                | Age              | Home Phone       |
| Property Notes        |                                  |                                    |                                      |                                    |                  |                  |

### Notes/Narratives

#### NARRATIVE

On 04042013 at approximately 1503 hours I met with [REDACTED] of Gilbert hall in reference to the report of a burglary. I was advised by [REDACTED] that on 03/28/2013 between the hours of 1530 and 1840 an unknown individual entered her office and took an iPad and a sweater. The iPad was a University owned iPad valued at \$800.00. The sweater as valued at \$20.00. The total loss value is \$820.00. I issued [REDACTED] case reference card and advised her to contact our department when she located a serial number. No GCIC entry was made at the time of this report. The room was reported to be locked at the time of the theft and there were no signs of forced entry.

#### CONTINUATION

[EMPTY]

|                                          |                                              |             |
|------------------------------------------|----------------------------------------------|-------------|
| Reporting Officer<br>(810351749) S SMITH | Approving Supervisor<br>(810197490) G RANKIN |             |
| Printed By<br>(810085915) E DELLINGER    | Date / Time<br>04/04/2013                    | Page 3 of 4 |

University of Georgia Police Department  
286 Oconee St. Suite 100  
Athens, Georgia 30602  
(706) 542-5813

# ORIGINAL



# ATHENS-CLARKE COUNTY POLICE DEPARTMENT

## INCIDENT REPORT

CASE NUMBER: 13-04-0181

Case Status/Disposition: FURTHER INVESTIGATION /

ORI GA0290100

| INCIDENT INFORMATION            |                      |                         |                    |                       |                  |
|---------------------------------|----------------------|-------------------------|--------------------|-----------------------|------------------|
| Location                        |                      |                         | Zone<br>06         |                       |                  |
| Address<br>385 OLD PRINCETON RD |                      |                         | City<br>ATHENS     | State<br>GA           | Zip<br>30606     |
| Report Date<br>04/03/2013       | Report Time<br>15:26 | From Date<br>03/27/2013 | From Time<br>12:00 | To Date<br>04/03/2013 | To Time<br>14:00 |

| INCIDENT TYPE                                              |                                                                                                                                                |                      |  |                                 |       |
|------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--|---------------------------------|-------|
| Description<br>1 FORGERY 3RD DEGREE - POSS/UTTERING CHECKS |                                                                                                                                                | Statute<br>16-9-1    |  | Location Type<br>RESIDENCE/HOME |       |
| Attempted<br>Completed                                     | <input type="checkbox"/> Used<br><input checked="" type="checkbox"/> Alcohol <input type="checkbox"/> Drugs <input type="checkbox"/> Computers | Weapon 1<br>Weapon 2 |  | Weapon 3                        |       |
| Bias Motivation                                            |                                                                                                                                                | Bias Target          |  | Bias Circumstances              |       |
| Hate Group                                                 |                                                                                                                                                | Forced Entry         |  | Type of Force                   | Entry |
| Exit                                                       |                                                                                                                                                | Structure Occupied   |  | Security                        |       |

| VICTIMS                |  |                 |            |                |         |
|------------------------|--|-----------------|------------|----------------|---------|
| Name (Last, First, MI) |  | DOB             | Age        | Sex            | Race    |
| [REDACTED]             |  | [REDACTED] 1991 | 21         | F              | W       |
| Address                |  | City            | State      | Zip            |         |
| [REDACTED]             |  | [REDACTED]      | [REDACTED] | [REDACTED]     |         |
| [REDACTED]             |  | Hair Color      | Eye Color  | Height         | Weight  |
| [REDACTED]             |  | BLN             | BLU        | 5'01"          | 108 LBS |
| State                  |  | Employer        |            | Business Phone |         |
| GA                     |  | [REDACTED]      |            | [REDACTED]     |         |

|                                       |                                       |             |
|---------------------------------------|---------------------------------------|-------------|
| Reporting Officer<br>(7387) K BARRICK | Approving Supervisor<br>(4171) D RING |             |
| Printed By<br>(7707) S BROWN          | Date / Time<br>04/04/2013             | Page 1 of 4 |

Athens-Clarke County Police Department  
3035 Lexington Rd  
Printed: Apr 04, 2013 BY BROWNS  
Athens, Georgia 30605  
(706) 613-3888

## INCIDENT REPORT

CASE NUMBER: 13-04-0181

| SUSPECTS   |                        |            |                                |            |           |                |        |      |
|------------|------------------------|------------|--------------------------------|------------|-----------|----------------|--------|------|
| 1          | Name (Last, First, MI) |            |                                |            | DOB       | Age            | Sex    | Race |
| Address    |                        |            |                                | City       | State     | Zip            |        |      |
| Home Phone |                        | Student of |                                | Hair Color | Eye Color | Height         | Weight |      |
| OLN        |                        | State      | Employer                       |            |           | Business Phone |        |      |
|            |                        |            | JHI AUDIT KYRIACOU & PARTNERST |            |           |                |        |      |

| OTHER PERSONS INVOLVED |                        |            |          |            |           |                |        |      |
|------------------------|------------------------|------------|----------|------------|-----------|----------------|--------|------|
| 1                      | Name (Last, First, MI) |            |          |            | DOB       | Age            | Sex    | Race |
| Address                |                        |            |          | City       | State     | Zip            |        |      |
| Home Phone             |                        | Student of |          | Hair Color | Eye Color | Height         | Weight |      |
| OLN                    |                        | State      | Employer |            |           | Business Phone |        |      |
|                        |                        |            |          |            |           |                |        |      |

| PROPERTY                                                     |             |                     |                       |          |                         |            |            |
|--------------------------------------------------------------|-------------|---------------------|-----------------------|----------|-------------------------|------------|------------|
| 1                                                            | Description |                     |                       |          | Original / Supplemental |            |            |
| FRAUDULENT CHECK FROM ALLY                                   |             |                     |                       | ORIGINAL |                         |            |            |
| Make/Model                                                   |             | Model               | Serial Number         |          | Color                   | Quantity   | Value      |
|                                                              |             |                     |                       |          |                         | 1.00       | \$3757.00  |
| Status                                                       |             | Status Date         | Status Officer        |          | Owner Applied Number    |            | NIC Number |
| NONE                                                         |             | 04/03/2013 00:00:00 | (7387) BARRICK, KATIE |          |                         |            |            |
| Owner                                                        |             |                     | Race                  | Sex      | Age                     | Home Phone |            |
|                                                              |             |                     |                       |          |                         |            |            |
| Property Notes                                               |             |                     |                       |          |                         |            |            |
| Property Code changed from 21 to 77 by User RINGD 04/03/2013 |             |                     |                       |          |                         |            |            |

|                   |                      |             |
|-------------------|----------------------|-------------|
| Reporting Officer | Approving Supervisor |             |
| (7387) K BARRICK  | (4171) D RING        |             |
| Printed By        | Date / Time          | Page 2 of 4 |
| (7707) S BROWN    | 04/04/2013           |             |

Athens-Clarke County Police Department  
 3035 Lexington Rd  
 Athens, Georgia 30605  
 (706) 613-3888  
 Printed, Apr 04, 2013 BY BROWNS

|                               |                                           |                                                |              |                             |                                           |                   |
|-------------------------------|-------------------------------------------|------------------------------------------------|--------------|-----------------------------|-------------------------------------------|-------------------|
| <b>PROPERTY</b>               |                                           |                                                |              |                             |                                           |                   |
| <b>2</b>                      | <b>Description</b><br>CHECK FROM COMCAST  |                                                |              |                             | <b>Original /Supplemental</b><br>ORIGINAL |                   |
| <b>Make/Model</b>             | <b>Model</b>                              | <b>Serial Number</b>                           | <b>Color</b> | <b>Quantity</b><br>1.00     | <b>Value</b><br>\$3861.00                 |                   |
| <b>Status</b><br>NONE         | <b>Status Date</b><br>04/03/2013 00:00:00 | <b>Status Officer</b><br>(7387) BARRICK, KATIE |              | <b>Owner Applied Number</b> |                                           | <b>NIC Number</b> |
| <b>Owner</b><br>[REDACTED]    |                                           | <b>Race</b>                                    | <b>Sex</b>   | <b>Age</b>                  | <b>Home Phone</b>                         |                   |
| <b>Property Notes</b><br><br> |                                           |                                                |              |                             |                                           |                   |

### NARRATIVE

On 04/03/13 I responded to a call involving bad checks at the Baxter Street substation.

I met with [REDACTED] who advised me that a few weeks ago she received an email from a company called JHI Audit Kyriacou & Partners LTD. The email offered her a chance to earn easy money. [REDACTED] advised that the job entitled another party, [REDACTED] to send her a large check that [REDACTED] in return sends another check to another party, [REDACTED] and saves \$300 of the check for herself as her pay.

[REDACTED] explained to me that on 03/27/13 she received her first check from [REDACTED]. The check was an Ally check and it was made out for \$3,756.33. [REDACTED] was advised to send [REDACTED] a check for \$3,429.43 and save \$300 for herself. [REDACTED] stated that the check went through her account when she deposited it at SunTrust and she immediately sent [REDACTED] the money like she was told. She advised that [REDACTED] was very specific and told her to only send it through Fed Ex. [REDACTED] has the receipt from sending the \$3,756.33 to [REDACTED].

[REDACTED] advised that she thought everything was ok and that the job was legit, until today when she checked her account and found that she was negative \$3,443.86. [REDACTED] informed me that she received another check with Comcast on the top of it for \$3,860.34 from [REDACTED]. She said that she went to the bank to deposit it and then changed her mind and pulled it out because she knew it was a fraud.

[REDACTED] said that she spoke with [REDACTED] and told him that his check bounced. She advised that he told her he would look at it and figure out what the problem was and get back with her. While I was

|                                              |                                              |                    |
|----------------------------------------------|----------------------------------------------|--------------------|
| <b>Reporting Officer</b><br>(7387) K BARRICK | <b>Approving Supervisor</b><br>(4171) D RING |                    |
| <b>Printed By</b><br>(7707) S BROWN          | <b>Date / Time</b><br>04/04/2013             | <b>Page 3 of 4</b> |

**Notes/Narratives**

standing with [REDACTED] she told me that [REDACTED] called her. [REDACTED] called [REDACTED] back and told him that she thinks his check was fraud. I asked to speak with him. I said hello and he said hello back. I announced myself as Officer Barrick with the Athens-Clarke County Police Department and explained that I was speaking with [REDACTED] about a possible fraud check. Before I speak any further, [REDACTED] hung up the phone on me.

I finished speaking with [REDACTED] and she advised me that both checks had a return address of Sacs of Life [REDACTED] She was able to show me the email that she was sent. The site seemed legit and well put together.

[REDACTED] produced all of the documents she has received from the incident. I photographed the items she had and they will be attached to the report. She was advised of the case number.

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**CONTINUATION**

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[EMPTY]

|                                       |                                       |
|---------------------------------------|---------------------------------------|
| Reporting Officer<br>(7387) K BARRICK | Approving Supervisor<br>(4171) D RING |
| Printed By<br>(7707) S BROWN          | Date / Time<br>04/04/2013             |
| Page 4 of 4                           |                                       |