Botterape made under UE GA Section 50 18 \*17 (e) (281 (A) All adult retards of pending ignorifigation on stage under OCGA Section 59 88 \*27 (e) (48

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|  |                                |     |                        |                 | )                               | Incid                                 | ent In             | fori                | nation           | • : :      |             | _ :            |                |            |              |             |  |
|--|--------------------------------|-----|------------------------|-----------------|---------------------------------|---------------------------------------|--------------------|---------------------|------------------|------------|-------------|----------------|----------------|------------|--------------|-------------|--|
| Date/Time Reported   Date/Time                 |                                |     |                        | e O             | ccurred                         | Date/Fir                              | Fime Found Officer |                     |                  |            |             |                |                |            |              |             |  |
| 09/02/2012 03:11 09/02/20                      |                                |     |                        | 012 01:27 09/02 |                                 |                                       | 012 01:27          | 1                   | (5565) PRAH      |            |             |                |                |            |              |             |  |
| Incident Location                              |                                |     |                        |                 |                                 |                                       |                    | Supervising Officer |                  |            |             |                |                |            |              |             |  |
| 184 E Clayton St, Athens 30601 (2576) BROWN    |                                |     |                        |                 |                                 |                                       |                    |                     |                  |            |             |                |                |            |              |             |  |
|  |                                |     |                        |                 |                                 |                                       |                    |                     |                  |            |             |                |                |            |              | 214         |  |
| -  |                                |     |                        |                 |                                 |                                       | Cha                | rges                |                  |            |             |                |                |            |              |             |  |
| Churge Type Description State UNDERAGE         |                                |     | PO                     | SS OR CON       | SUMPTI                          | ON OF AL                              | .соно              |                     |                  |            | 1           | itute<br>-23   |                | UCR<br>90G | ☐ Att ☑ Com  |             |  |
| Alcohol, Drugs or Computers Used               |                                |     | Location Type          |                 |                                 |                                       |                    |                     |                  | rced Entry | W           | Weapons        |                |            |              |             |  |
| ☑ Alcohol ☐ Drugs ☐ Compute                    |                                |     | ers HIGHWAY/ROAD/ALLEY |                 |                                 | LLEY                                  |                    | ☐ Yes ☐             |                  |            | io          | 1.             |                |            |              |             |  |
| Entry Exit                                     |                                |     | Criminal Activity      |                 |                                 | <del></del>                           |                    |                     |                  |            | 2.          |                |                |            |              |             |  |
|  |                                |     |                        |                 |                                 |                                       |                    |                     |                  | ].         | 3.          |                |                |            |              |             |  |
| Blas N   | lotivation                     |     |                        | Bia             | is Target                       |                                       |                    | Bias Cir            | cumstances       |            |             | Ha             | Hate Group     |            |              |             |  |
|  |                                |     |                        |                 |                                 |                                       |                    |                     |                  |            |             |                | <u> </u>       |            |              |             |  |
| Charge Type Description                        |                                |     |                        |                 |                                 |                                       |                    |                     | Sta              | ıtute      |             | UCR            | ☐ Att          |            |              |             |  |
| 4  | Municipal                      | OP  | EN CONT                | `AIÌ            | VERS                            |                                       |                    |                     |                  |            |             | 6-3            | -12            |            | 999          | ☑ Com       |  |
|  | ol, Drugs or Com               | •   |                        |                 |                                 | ocation Type                          |                    |                     |                  |            | orced Entry |                | Weapons        |            |              |             |  |
| Ø Al   | cohol   Drug                   | ÿ [ | Compute                | rs              | HIGHWAY/ROAD/ALLEY              |                                       |                    | Yes 🔲 N             | lo               | 0 1.       |             |                |                |            |              |             |  |
| Entry  |                                |     | Exit                   |                 |                                 | Criminal                              | Activity           |                     |                  |            |             | 1              | <b>2</b> .     |            |              |             |  |
|  |                                |     |                        |                 |                                 |                                       |                    |                     |                  |            |             | _  -           | 3.             |            |              |             |  |
| Bias Motivation Bias Target                    |                                |     |                        | s Target        |                                 |                                       | Bias Circumstances |                     |                  |            |             | Hate Group     |                |            |              |             |  |
| 3 Charge Type Description State USE OF FAKE ID |                                |     |                        | D               |                                 |                                       |                    |                     |                  |            |             | tute<br>-5-12: | <u> </u>       | UCR<br>999 | ☐ Att        |             |  |
|  |                                |     |                        | Location Ty     | e Premises Entered Forced Entry |                                       |                    |                     | Weapons Veapons  |            |             |                |                |            |              |             |  |
| ☑ Alcohol ☐ Drugs ☐ Compute                    |                                |     |                        |                 |                                 | ☐ Yes ☐ No                            |                    |                     |                  | · ·        |             |                |                |            |              |             |  |
| Entry Exit                                     |                                |     | Criminal Activity      |                 |                                 |                                       |                    |                     |                  | ┨ :        | 2.          |                |                |            |              |             |  |
|  |                                |     |                        |                 |                                 | -                                     |                    |                     |                  |            |             | 3.             |                |            |              |             |  |
| Bias Mutivation Bias                           |                                |     |                        | is Target       | •                               |                                       | Bias Cir           | cumstances          |                  | _          | _,          | te Gr          | oup            | _          |              |             |  |
|  |                                |     |                        |                 |                                 | _                                     |                    |                     |                  |            |             |                |                |            |              | <u> </u>    |  |
| _  |                                |     | _                      |                 |                                 |                                       | Vic                | tims                |                  |            |             |                | •              |            |              | <del></del> |  |
| Sa- "  | Type                           |     |                        | 1 1-            | uneles                          | · · · · · · · · · · · · · · · · · · · |                    |                     |                  | _          | Residency   | Na             |                |            | thnicity     | 1           |  |
| Seq. # Type Injuries SOCIETY/ PUBLIC None      |                                |     | •                      |                 |                                 |                                       |                    |                     | Kesidency        | otatus     |             |                | etnnicity<br>- | ı          |              |             |  |
|  | Last, First, M)<br>E OF GEORGI | Α   |                        |                 |                                 |                                       |                    |                     |                  |            | Race        | Sex            |                | DOB        |              | Age<br>0    |  |
| Addre  | 88                             | _   | -                      |                 |                                 |                                       |                    |                     |                  |            |             |                | <u> </u>       | Hom        | e Phone      |             |  |
| Employer Name/Address                          |                                |     |                        |                 |                                 |                                       |                    |                     |                  |            |             |                | Busin          | ress Phone |              |             |  |
| 572 ·*   |                                |     |                        | ı               |                                 |                                       |                    | _                   | · <del>···</del> |            | _           |                | -              | <u> </u>   | <del>-</del> |             |  |
| Vietim<br>1-3                                  | of Crimes                      |     |                        |                 |                                 |                                       |                    |                     |                  |            |             |                |                |            |              |             |  |

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|                                  |  |                                       | Victi     | ms          | <u> </u>       |                                       |           |                 |            |         |
|----------------------------------|--|---------------------------------------|-----------|-------------|----------------|---------------------------------------|-----------|-----------------|------------|---------|
| Seq.#                            | Туре   | Injuries                              |           |             |                | Resider                               | cy Status |                 | Ethnicity  | Y       |
| _2                               | SOCIETY/ PUBLIC  | None                                  |           |             |                |                                       |           |                 |            |         |
|                                  | ast, First, M)   |                                       |           |             |                | Rac                                   | e Sex     | DOB             |            | Age     |
| ATHE                             | NS-CLARKE COUNTY U                                       | NIFIED GOVERNMENT                     |           |             |                |                                       |           |                 |            | 00      |
| Address                          |  |                                       |           |             |                |                                       |           | Ho              | me Phone   |         |
| Employ                           | er Name/Address  |                                       | <u>.</u>  |             |                |                                       |           | Bus             | siness Pho | ne      |
|                                  | f Crimes   | <u> </u>                              |           |             |                |                                       |           |                 |            |         |
| 2                                |  |                                       |           |             |                |                                       |           |                 |            |         |
|                                  |  |                                       |           |             |                |                                       |           |                 |            |         |
|                                  |  |                                       |           |             |                |                                       |           |                 |            |         |
|                                  |  |                                       |           | <del></del> | <del>- :</del> |                                       |           |                 |            |         |
|                                  |  |                                       | ~ ~       | _           |                |                                       |           |                 | 4.7        |         |
|                                  |  |                                       | Offen     | ders        |                | :                                     |           |                 |            |         |
| Seq.#                            | Туре   | Name(Last, First, M)                  | Offen     | ders        |                | · · · · · · · · · · · · · · · · · · · |           |                 | : .        |         |
| Seq. #                           | Type<br>INDIVIDUAL                                       | Name(Last, First, M) TARANTINO, BRADI |           |             |                | · .                                   |           | 1 1             | · ·        |         |
| _1                               |  |                                       |           |             | DOB            | · .                                   | Age       | Height          | · · ·      | Weight  |
| _1                               |  |                                       | LEY THOMA | S           |                | 994                                   | Age<br>18 | Height<br>5'10" |            | Weight  |
| 1<br>AKA                         | INDIVIDUAL   |                                       | LEY THOMA | S Sex       |                |                                       | -         | 5'10"           |            | 180 lbs |
| 1<br>ака                         | INDIVIDUAL   |                                       | LEY THOMA | S Sex       |                |                                       | -         | 5'10"           |            | 180 lbs |
| Seq. #  1  AKA  Address  Employe | INDIVIDUAL   |                                       | LEY THOMA | S Sex       |                |                                       | -         | 5'10"<br>Ho     |            | 180 lbs |
| AKA<br>Address                   | INDIVIDUAL   |                                       | LEY THOMA | S Sex       |                |                                       | -         | 5'10"<br>Ho     | me Phone   | 180 lbs |
| AKA Address Employe              | INDIVIDUAL   | TARANTINO, BRADI                      | LEY THOMA | S Sex       |                |                                       | -         | 5'10"<br>Ho     | me Phone   | 180 lbs |
| AKA Address Employe              | INDIVIDUAL er Name/Address                               | TARANTINO, BRADI                      | LEY THOMA | S Sex       |                |                                       | -         | 5'10"<br>Ho     | me Phone   | 180 lbs |
| AKA Address Employe              | INDIVIDUAL er Name/Address                               | TARANTINO, BRADI                      | LEY THOMA | S Sex       |                |                                       | -         | 5'10"<br>Ho     | me Phone   | 180 lbs |
| AKA Address Employe              | INDIVIDUAL er Name/Address larks, Tatoos or other distin | TARANTINO, BRADI                      | LEY THOMA | S Sex       |                |                                       | -         | 5'10"<br>Ho     | me Phone   | 180 lbs |
| Address Employe Scars, M         | INDIVIDUAL er Name/Address                               | TARANTINO, BRADI                      | LEY THOMA | S Sex       |                |                                       | -         | 5'10"<br>Ho     | me Phone   | 180 lbs |

**Suspect Details** 

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|                        |                                |           |  | Pro    | perty                 | • 10                                  |                     |                        |        |  |  |
|------------------------|--------------------------------|-----------|--|--------|-----------------------|---------------------------------------|---------------------|------------------------|--------|--|--|
| Seq.#                  | Description GA DRIVERS LICENSE |           |  |        |                       |                                       | Number              | Make/Model<br>GA       |        |  |  |
| Owner<br>STATE         | OF GEORGIA                     | ١         |  |        |                       | License                               | / State<br>/ GA     | Color                  | •      |  |  |
| Status<br>EVIDENCE     |                                |           | Status Officer<br>(5565) PRAH,         | Qua    | 1.00 Units of Measure |                                       | Value<br>\$1.00     |                        |        |  |  |
| Gun Type               |                                | Calibe    | •                                      | Finish | Gri                   | ip                                    |                     | Gun Stock              |        |  |  |
| Condition Gun Test     |                                |           |  | •••    |                       |                                       | cht Test Sight Type |                        |        |  |  |
| Seq. #                 | Description GA DRIVER          | S LICENSE |  |        |                       | Serial i                              | Yumber              | Make<br>GA             | /Model |  |  |
| Owner STATE OF GEORGIA |                                |           |  |        |                       | License / State Color                 |                     |                        | •      |  |  |
| Status<br>EVIDENCE     |                                |           | Status Officer<br>(5565) PRAH, SCOTT G |        |                       | Quantity Units of Measur<br>1.00      |                     | <b>Value</b><br>\$1.00 |        |  |  |
| Gun Type               |                                | Caliber   |  | Finish | Grij                  | p                                     |                     | Gun Stock              |        |  |  |
| Condition              |                                |           | Gun Test                               |        |                       | Sight Test Sight Type  Sight Type  No |                     |                        |        |  |  |
| Property               | Notes                          | •         |  |        |                       |                                       |                     |                        |        |  |  |

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| Notes/Na   | rratives  |
|--|---|
| NARRA  | rive  |
| On 090212 at approx 0127 I was standing in front of the later identified as Bradley Tarantino, standing in between I made contact with Tarantino while he was still holding a Tarantino opened his wallet and handed me a driver's lice at the photo on the driver's license and could tell that it w that he had given me was not his and asked him for his relicense that proved that he was under 21 years old. I plac of alcohol. I cited Tarantino for underage possession of a released Tarantino to a transport unit for transport to the | two cars off the sidewalk out into the parking spaces. half full Bud Light bottle and asked him for his ID. nse for Daniel Bowden ( ). I looked as not Tarantino. I told Tarantino that the license al ID at which time he gave me his correct driver's ed Tarantino under arrest for the underage possession alcohol, open container, and unlawful use of an ID. I |
| CONTINU  | ATION   |
| [EMPTY]  |   |