

LEGAL PUBLICATIONS

Serving SE OK Since 1895



Thursdays

www.theantlersamerican.com

(Published in The Antlers American on January 1 and 8, 2026)

SARDIS LAKE WATER AUTHORITY CLAYTON, OKLAHOMA NEW WATER TREATMENT PLANT

General Notice

Sardis Lake Water Authority (Owner) is requesting Bids for the construction of the following Project:

New Water Treatment Plant

Bids for the construction of the Project will be received at the Office of Sardis Lake Water Authority located at 436 US 271 South, Clayton, OK 74536, until January 29th, 2026 at 1:30 P.M. local time. At that time the Bids received will be publicly opened and read.

The Project includes the following Work:

1. Construction of New Water Treatment Plant

Bids are requested for the following Contract: Sardis Lake Water Authority New Water Treatment Plant.

The Project has an expected duration of 730 days.

Funding for these projects is provided through American Rescue Plan Act (ARPA) grant program. As such, compliance with Labor Standards Contract Provisions is mandatory. **Compliance with the Davis Bacon Act is mandatory if the total project cost exceeds \$10,000,000 (ten million dollars).**

Viewing the Bidding Documents:

The Bid Packet and Contract Documents may be examined at the following locations:

1. Sardis Lake Water Authority Office located at 436 US 271, Clayton, OK 74523
2. Quest CDN electronic plan room, Quest Project Number 9839986

Obtaining the Bidding Documents:

Information and Bidding Documents for the Project can be found (Obtained) at the following designated (website) location i.e. Issuing Office:

1. www.questcdn.com, Project No. 9839986

Bidding Documents may be downloaded from the designated website. Prospective Bidders are required to register with the designated website as a plan holder, even if Bidding Documents are obtained from a plan room or source other than the designated website in either electronic or paper format. The designated website will be updated periodically with addenda, lists of registered plan holders, reports, and other information relevant to submitting a Bid for the Project. All official notifications, addenda, and other Bidding Documents will be offered only through the designated website. Neither Owner nor Engineer will be responsible for Bidding Documents, including addenda, if any, obtained from sources other than the designated website.

Prospective Bidders may examine the Bidding Documents at the locations provided herein by appointment. Office hours vary but are generally

LEGAL

Monday through Friday between the hours of **9:00 to 4:00 P.M.** Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including addenda, if any, obtained from sources other than the Issuing Office.

Pre-bid Conference

A mandatory pre-bid conference for the Project will be held on January 15th, 2025 at 1:30 PM at Choctaw Nation Cafeteria, 10 Choctaw Way, Tulsa, OK 74574. Bids will not be accepted from Bidders that do not attend the mandatory pre-bid conference.

Instructions to Bidders

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

Domestic Preference

This project is subject to the Build America, Buy America Act (BABAA) requirements under Title IX of the Infrastructure Investment and Jobs Act (IIJA), Pub. L. 117-58, §§ 70901-70953. Absent an approved waiver, all iron, steel, manufactured products, and construction materials used in this project must be produced in the United States.

The following waivers apply to this Contract:

BABAA De Minimis, Small Grants, and Minor Components

Each bidder shall accompany his original bid, filed with the Sardis Lake Water Authority, with a certified or Cashier's Check on a solvent bank located in Oklahoma, or a Bidder's Bond, in the amount of five (5) percent of the amount bid, as a guarantee of his ability to perform the contract bid upon, and that he will enter into a written contract with the Owner to perform said work and/or furnish said materials in accordance with said Plans and Specifications, and furnish the required bonds according to the Public Competitive Bidding Act of 1974.

The Owner will retain the deposit for liquidated damages in case the successful bidder fails to enter in said contract and furnish the required bonds provided for in the specifications within the time required. Deposit of the unsuccessful bidders will be returned upon the execution of the Contract and required bonds.

Each bidder shall accompany his bid with a sworn statement (Non-collusion Affidavit) in writing that the bidder has not directly or indirectly entered into an agreement, expressed or implied, with any other bidder concerning the price or amount of such bid or any bids, the limiting of the bids or bidders, the paying to anyone any money for promotion expenses, the parceling or farming out to any bidder or bidders or other persons of any part of the contract or any part of the subject matter of the bid or of the profits thereof.

Construction, Maintenance and Statutory Payment Bonds in the amount of 100% of the contract price are required for this project. These bonds must be obtained from a Corporate Surety licensed in Oklahoma and approved by the Owner and Consulting Engineer. The bidder shall state in the proposal the name and address of the Surety or Sureties who will sign this bond in case the contract is awarded. The Maintenance Bond required will guarantee the repair of all damage due to improper materials or workmanship for a period of one (1) year after the acceptance of the work by the Owner.

This project is to be financed by the ARPA grant program managed by the Oklahoma Water Resources Board (OWRB) and shall be referred to as Project No. ARP-23-0034-DTG. The following requirements and regulations must be complied with:

A. "Equal Opportunity in Employment: All qualified applicants will receive consideration for employment without regard to race, color, religion, sex, national origin, age or physical handicap. Bidders on this work will be required to comply with the President's Executive Order No. 11246, as amended."

B. "Each bidder must fully comply with the requirements, terms and conditions of the Environmental Protection Agency's Disadvantaged Business Enterprise Requirements, which have been adopted for the OWRB ARPA program, and include employing the six (6) good faith efforts and soliciting disadvantaged business enterprises during the performance of this contract. Requirements are contained in OWRB's Guidance and Procedures, ARP-267. The bidder commits itself to following the good faith efforts to solicit disadvantaged business enterprises contained herein and all other requirements, terms, and conditions of these bid conditions by submitting a properly signed bid."

C. If the total project cost exceeds \$10,000,000 (ten million dollars) "Davis Bacon Act wage rules shall apply. All laborers and mechanics employed by contractors and subcontractors on projects funded directly by or assisted in whole or in part by and through the Federal Government shall be paid wages at rates not less than those prevailing on projects of a character similar in the locality as determined by the Secretary of Labor in accordance with subchapter IV of Chapter 31 of Title 40, United States Code and 29 CFR parts 1, 3, and 5. The Department of Labor provides all pertinent information related to compliance with labor standards, including prevailing wage rates and instructions for reporting. More information is available at <http://www.sam.gov/> and <https://www.dol.gov/agencies/whd/government-contracts/construction>.

D. System for Award Management (SAM) registration is required for all Applicants and Awardees (Entities, Prime Contractors, Subcontractors, Vendors) in order to receive funds from the ARPA program. SAM replaced the Central Contractor Registration/Federal Agency Registration, Online Representations and Certifications Application, and Excluded Parties List System. Applicants and awardees are required to complete a one-time free registration to provide basic information relevant to procurement and financial transactions. On April 4, 2022, the unique entity identifier used across the federal government changed from the DUNS Number to the Unique Entity ID (generated by SAM.gov). Registrants must retain an active status to be eligible for ARPA funding. Applicants and Awardees can go to SAM.gov to complete the registration process.

The contract may be awarded to the lowest, responsive, responsible bidder. The Owner reserves the right to correct any non-material clerical errors in the bidding as allowed under Oklahoma Law. The Owner reserves the right to reject any and all bids in accordance with the Oklahoma Public Competitive Bidding Act of 1974. Conditional bids shall not be accepted.

This Advertisement is issued by: Owner: Sardis Lake Water Authority, By: Devin Abeyta, Title: Board Chairman, Date: 12/24/25

LEGAL

(Published in The Antlers American on January 1 and 8, 2026)

PUSHMATAHA COUNTY COMMISSIONERS 304 SW B Street Antlers, Oklahoma 74523 580-298-2512

Michael Brittingham Brad Burgett John Roberts
"This Institution is an equal opportunity provider and employer."

ADVERTISEMENT FOR BID

The Board of Pushmataha County Commissioners will be accepting sealed bids in the office of the Pushmataha County Court Clerk, 302 SW B Street, Antlers, Oklahoma 74523 for the following Pushmataha County District #3 surplus items:

2001 Dodge Ram 3500 Quad Cab pickup truck - 327,584 miles

5.9 v6 OHV 6 cylinder Diesel

- dash warning: check engine, ABS, Brake
- transmission issues: transmission out
- doesn't run
- will need to be towed or hauled

1990 International 4700 dump flatbed truck - 162,784 miles

- non-operational parking brake
- transmission issues: transmission out
- doesn't run
- will need to be towed or hauled

All bids must be filed in the Pushmataha County Clerk's Office no later than January 9, 2026, at 3:00 p.m.

Opening and Awarding date will be January 12, 2026, at the regularly scheduled County Commissioner meeting at 9:00 a.m., 304 SW B Street, Antlers, Oklahoma, 74523. A non-collusion affidavit is required with each bid.

The Board of County Commissioners reserved the right to reject any and all bids, or waive any informality in all bids, and to make awards for awards for the best interest of Pushmataha County.

Contact information: John Roberts, District 3 county Commissioner, at 918-569-4319.

Dated this 22nd day of December 2025.

Pushmataha County Commissioners:

Michael Brittingham, Chairman
/s/ Brad Burgett, Co-Chairman
/s/ John Roberts, Member
/s/ Cheryl Low, Attest: County Clerk

LEGAL

(Published in The Antlers American on January 1 and 8, 2026)

IN THE DISTRICT COURT OF PUSHMATAHA COUNTY, STATE OF OKLAHOMA

IN THE MATTER OF THE ESTATE OF: ROBERT M. SONGER, A Deceased Person.

PB-2024-18

ORDER AND NOTICE FOR HEARING FIRST AND FINAL ACCOUNT, PETITION FOR DECREE OF DISTRIBUTION, APPROVAL OF ATTORNEY'S FEES, COSTS AND EXPENSES, AND DISCHARGE OF ADMINISTRATOR

The duly appointed and qualified Administrator of the Estate of Robert M. Songer, Deceased, filed her Final Account, Petition For Decree of Distribution, Approval of Attorney's Fees, Costs and Expenses, and Discharge of Administrator on the 18 day of December, 2025, and the Court finds that the Final Account and Petition should be set for hearing on a date certain.

THE COURT FINDS AND IT IS THEREFORE ORDERED, ADJUDGED AND DECREED that the 20th day of January, 2026, at 9:30 o'clock a.m. is the time appointed for settlement of the Final Account and hearing on the Petition for Decree of Distribution and Approval of Attorney's Fees, Costs and Expenses and Discharge of Administrator and that notice thereof is to be given as required by law.

Dated this 18 day of December, 2025.

/s/ Nicholas R. Tucker
JUDGE OF THE DISTRICT COURT

SEAN K. HUFFMAN, PLLC, OBA #17924

Attorney for the Estate

700 South Park Drive

Broken Bow, Oklahoma 74728

Telephone: (580) 584-2726

(Published in The Antlers American on January 1 and 8, 2026)

IN THE DISTRICT COURT OF PUSHMATAHA COUNTY, STATE OF OKLAHOMA

In the matter of the Estate of HERMAN JOHNSON CHOCTAW, NE, Deceased.

PB-2025-47

ORDER FOR AND NOTICE OF HEARING PETITION FOR LETTERS OF ADMINISTRATION, APPOINTMENT OF PERSONAL REPRESENTATIVE AND DETERMINATION OF HEIRSHIP

IT IS HEREBY ORDERED AND NOTICE IS HEREBY given that Jake Johnson has caused to be filed in this Court, a petition for Letters of Administration, appointment of himself as personal representative and for determination of heirs in the above-captioned estate. Said hearing of the same has been fixed by the Judge of the Court for the 20th day of January, 2026, at 9:30 a.m., at the Courtroom of said Court in the Pushmataha County Courthouse at Antlers, OK. All persons interested in said estate are notified then and there to appear and show cause, if they have any, why the petition should not be granted.

Dated this 9th day of December, 2025.

/s/ Nicholas R. Tucker
Judge of the District Courthouse

Prepared for entry:

/s/ K. Mekko Factor, Bar No. 36629

All Rise! P.L.L.C.

A Legal Co-Op and Law Firm

1000 W. Wilshire Blvd. Ste 362

Oklahoma City, OK 73106

Work: (405) 265-6128

Mekko@allrise.law

Attorney for the Petitioner

(Published in The Antlers American on January 1 and 8, 2026)

IN THE DISTRICT COURT OF PUSHMATAHA COUNTY, STATE OF OKLAHOMA

In the matter of the Estate of GWENDOLYN FAYE JOHNSON, now JORDAN CHOCTAW, NE, Deceased.

PB-2025-46

ORDER FOR AND NOTICE OF HEARING PETITION FOR LETTERS OF ADMINISTRATION, APPOINTMENT OR PERSONAL REPRESENTATIVE AND DETERMINATION OF HEIRSHIP

IT IS HEREBY ORDERED AND NOTICE IS HEREBY given that Teresa (Jordan) Lester has caused to be filed in this Court, a petition for Letters of Administration, appointment of herself as personal representative and for determination of heirs in the above-captioned estate. Said hearing of the same has been fixed by the Judge of the Court for the 20th day of January, 2026, at 9:30 a.m., at the Courtroom of said Court in the Pushmataha County Courthouse at Antlers, OK. All persons interested in said estate are notified then and there to appear and show cause, if they have any, why the petition should not be granted.

Dated this 9th day of December, 2025.

/s/ Nicholas R. Tucker
Judge of the District Courthouse

Prepared for entry:

/s/ K. Mekko Factor, Bar No. 36629

All Rise! P.L.L.C.

A Legal Co-Op and Law Firm

1000 W. Wilshire Blvd. Ste 362

Oklahoma City, OK 73106

Work: (405) 265-6128

Mekko@allrise.law

Attorney for the Petitioner

LEGAL

(Published in The Antlers American on January 8, 2026)

IN THE DISTRICT COURT OF PUSHMATAHA COUNTY, OKLAHOMA

IN THE MATTER OF THE ESTATE OF: Debra Rae Chavez, Deceased.