Serving SE OK Since 1895

Thursdays

LEGAL

(Published in The Antlers American on January 1, 2026)

Pushmataha Co. RWD #3 Has Levels of Total Trihalomethanes (TTHMs) Above Drinking Water Standards

standard or Contaminant Maximum (MCL) for TTHM is 0.080 mg/L. The level of total trihalomethanes averaged at our system's locations was the following:

Twelve-month time period Third Quarter 2025

Locational Running Annual Average with Sample Location 0.082 MG/L -980 N4140 Rd Flush Valve Soper, Ok

Pushmataha Co. RWD #3 Has Levels of Halo acetic Ac-

ids (HAA5) Above Drinking Water Standards The standard or Maximum Contaminant Level (MCL) for HAA5 is

0.060 mg/L. The level of halo acetic acids averaged at our system's locations was the following:

Twelve-month time period Third Quarter

cerns, consult your doctor.

chemicals to help lower the levels

Locational Running Annual Average with Sample Location

0.070 MG/L -980 N4140 Rd Flush Valve Soper, Ok

Pushmataha Co. RWD #3 Did Not Meet Treatment Requirements Our latest calculations have shown that we didn't remove the average percentage of organic carbon required by EPA standards during the follow-

ing twelve-month period: Second Quarter 2024. Total Organic Carbon has no health effects. However, total organic carbon provides a medium for the formation of disinfection byproducts. These

byproducts include Trihalomethanes (THMs) and Halo acetic acids (HAAs). Drinking Water containing these byproducts in excess of the MCL may lead to adverse health effects, liver or kidney problems, or nervous system effects, and may lead to an increased risk of getting cancer. This is not an emergency. If it had been, you would have been notified immediately. You do not need to use an alternate water supply or take other actions. However, if you have specific health con-

Please share this information with others who drink this water, especially those who may not have received this notice directly (for example, people in apartments, nursing homes, schools, and businesses). You can do this by posting this notice in a public place or distributing copies by hand or mail. Corrective Action Taken: Flushing more frequently, switching

For further information contact Pushmataha Co. Rural Water District 580-298-3312

> PWS Number: OK1010318 Case Number: CO 16-254 Date distributed: December 26, 2025

LEGAL

(Published in The Antlers American on January 1 and 8, 2026)

PUSHMATAHA COUNTY COMMISSIONES 304 SW B Street Antlers, Oklahoma 74523 580-298-2512

Michael Brittingham **Brad Burgett** John Roberts "This Institution is an equal opportunity provider and employer."

ADVERTISEMENT FOR BID

The Board of Pushmataha County Commissioners will be accepting sealed bids in the office of the Pushmataha County Court Clerk, 302 SW B Street, Antlers, Oklahoma 74523 for the following Pushmataha County District #3 surplus items:

> 2001 Dodge Ram 3500 Quad Cab pickup truck - 327,584 miles 5.9 v6 OHV 6 cylinder Diesel

- dash warning: check engine, ABS, Brake - transmission issues: transmission out
- will need to be towed or hauled

1990 International 4700 dump flatbed truck – 162,784 miles - non-operational parking brake

- transmission issues: transmission out - doesn't run
- will need to be towed or hauled All bids must be filed in the Pushmataha County Clerk's Office

no later than January 9, 2026, at 3:00 p.m. Opening and Awarding date will be January 12, 2026, at the regularly scheduled County Commissioner meeting at 9:00 a.m., 304 SW B Street.

Antlers, Oklahoma, 74523. A non-collusion affidavit is required with each bid. The Board of County Commissioners reserved the right to reject any and all bids, or waive any informality in all bids, and to make awards for awards for the best interest of Pushmataha County. Contact information: John Roberts, District 3 county Commissioner,

at 918-569-4319.

Dated this 22nd day of December 2025.

Pushmataha County Commissioners:

Michael Brittingham, Chairman /s/ Brad Burgett, Co-Chairman /s/ John Roberts, Member /s/ Cheryl Low, Attest: County Clerk

LEGAL

(Published in The Antlers American on December 18 & 25, 2025 & January 1, 2026)

IN THE DISTRICT COURT WITHIN AND

FOR PUSHMATAHA COUNTY STATE OF OKLAHOMA CARRINGTON MORTGAGE SERVICES LLC Plaintiff,vs.UNKNOWN SUC-

CESSORS OF GEORGE DAVIS, DECEASED, et al. Defendant(s)

CJ-2025-48 ALIAS NOTICE BY PUBLICATION

THE STATE OF OKLAHOMA TO: Unknown Successors of George Davis, Deceased, Unknown Successors of Judy Davis, Deceased,

TAKE NOTICE that you have been sued by the above named Plaintiff, and that you must answer the Petition of said Plaintiff on file in said cause on or before February 16, 2026, or the allegations of said Petition will be taken as true and judgment rendered, foreclosing any interest you may have in the following-described real estate (property) situated in Pushmataha County, Oklahoma,

SION OF A PART OF THE E/2 OF THE NW/4 AND NE/4 OF THE SW/4 OF SECTION 7, TOWNSHIP 4 SOUTH, RANGE 17 EAST OF THE INDIAN BASE AND MERIDIAN, PUSHMATAHA COUNTY, OKLAHO-MA. LESS AND EXCEPT ALL THE OIL, GAS AND OTHER MINER-ALS RESERVED OR CONVEYED BY PRIOR GRANTORS.

Amount:

LOT 38 AND LOT 39 OF RAMBLING OAKS ESTATES, A SUBDIVI-

for the sum for:

\$88,984.68 Unpaid Principal Balance June 17, 2025 Date of Default Interest Due From October 2, 2025 Interest Rate(s) 7.62400 % or as adjusted by the Note and Mortgage

Reason:

expenses necessary for the preservation of the subject property, all costs of this action, reasonable attorney's fees and costs as the Court may allow, and the costs of foreclosing your interest in the property and ordering said property sold with or without appraisement as Plaintiff may elect, all of which you will take due WITNESS my hand and official seal this 9th day of December, 2025.

including all advances by Plaintiff, if any, for taxes, insurance premiums, or

Pushmataha County Court Clerk,

By: /s/ Michelle Hedgecock,

DEPUTY COURT CLERK

Kim S. Jenkins - # 32809 Gina D. Knight - # 12996 Chynna Scruggs - # 32663 BAER & TIMBERLAKE, P.C. 5901 N. Western, Suite 300 Oklahoma City, OK 73118 Telephone: (405) 842-7722 Email: mail@baertimberlake.com BT #: 211820-01

Don Timberlake - # 9021

LEGAL

(Published in The Antlers American on January 1 and 8, 2026)

IN THE DISTRICT COURT OF PUSHMATAHA COUNTY STATE OF OKLAHOMA

In the matter of the Estate of HERMAN JOHNSON CHOCTTAW, NE, De-

PB-2025-47 ORDER FOR AND NOTICE OF HEARING PETITION FOR LETTERS

OF ADMINISTRATION, APPOINTMENT OF PERSONAL REPRESEN-TATIVE AND DETERMINATION OF HEIRSHIP

IT IS HEREBY ORDERED AND NOTICE IS HEREBY given that Jake Johnson has caused to be filled in this Court, a petition for Letters of Administration, appointment of himself as personal representative and for determination of heirs in the above-captioned estate. Said hearing of the same has been fixed by the Judge of the Court for the 20th day of January, 2026, at 9:30 a.m., at the Courtroom of said Court in the Pushmataha County Courthouse at Antlers, OK. All persons interested in said estate are notified then and there to appear and show cause, if they have any, why the petition should not be granted. Dated this 9th day of December, 2025.

/s/ Nicholas R. Tucker Judge of the District Courthouse

Prepared for entry: /s/ K. Mekko Factor, Bar No. 36629 All Rise! P.L.L.C.

A Legal Co-Op and Law Firm 1000 W. Wilshire Blvd. Ste 362 Oklahoma City, OK 73106 Work: (405) 265-6128 Mekko@allrise.law Attorney for the Petitioner

LEGAL

(Published in The Antlers American on January 1 and 8, 2026)

IN THE DISTRICT COURT OF PUSHMATAHA COUNTY, STATE OF OKLAHOMA

IN THE MATTER OF THE ESTATE OF: ROBERT M. SONGER, A Deceased Person.

PB-2024-18 ORDER AND NOTICE FOR HEARING FIRST AND FINAL

ACCOUNT, PETITION FOR DECREE OF DISTRIBUTION, APPROVAL OF ATTORNEY'S FEES, COSTS AND EXPENSES, AND DISCHARGE OF ADMINISTRATOR The duly appointed and qualified Administrator of the Estate of

Robert M. Songer, Deceased, filed her Final Account, Petition For Decree of

Distribution, Approval of Attorney's Fees, Costs and Expenses, and Discharge

of Administrator on the 18 day of December, 2025, and the Court finds that the Final Account and Petition should be set for hearing on a date certain. THE COURT FINDS AND IT IS THEREFORE ORDERED, AD-

JUDGED AND DECREED that the 20th day of January, 2026, at 9:30 o'clock a.m. is the time appointed for settlement of the Final Account and hearing on the Petition for Decree of Distribution and Approval of Attorney's Fees, Costs and Expenses and Discharge of Administrator and that notice thereof is to be given as required by law. Dated this 18 day of December, 2025.

JUDGE OF THE DISTRICT COURT SEAN K. HUFFMAN, PLLC, OBA #17924

/s/ Nicholas R. Tucker

700 South Park Drive Broken Bow, Oklahoma 74728 Telephone: (580) 584-2726

Attorney for the Estate

LEGAL

(Published in The Antlers American on December 25, 2025 & January 1, 2026)

www.theantlersamerican.com

IN THE DISTRICT COURT OF PUSHMATAHA COUNTY STATE OF OKLAHOMA

ESTATE OF CHARLIE MICHELLE ROWLAND, DECEASED.

PB-2023-22

ORDER FOR HEARING OF FINAL ACCOUNT, PETITION FOR JUDI-CIAL DETERMINATION OF HEIRSHIP, DISTRIBUTION OF ESTATE, AND FINAL DISCHARGE OF ADMINISTRATOR

REBECCA FRANKS, the duly appointed and qualified Personal Representative of the Estate of CHARLIE M. ROWLAND, deceased, has filed a Final Account and Petition for Judicial Determination of Heris, Distribution of Estate and Final Discharge of Administrator; hearing is fixed by the Judge of the Court for the 3rd day of February, 2026, at 9:00 o'clock a.m., in the District Court Room at the Pushmataha County Courthouse, Antlers, Oklahoma, and all persons interested in the Estate are notified to appear and show cause, if they have any, why the heir(s) of CHARLIE ROWLAND, deceased, should not be determined, why the Account should not be settled and allowed, said Estate be distributed according to the Final Account herein and the Administrator discharge. Notice of said hearing to heirs, legatees and devisees whose addressess are known deposited in the post office with the postage thereon prepaid, at least ten (10) days before the hearing and notice of such hearing shall also be given by publication once each week for two (2) consecutive weeks in a newspaper published in the county, showing the name of the decedent and of the executor or administrator, the date of the hearing, and that such account is for final settlement and distribution pursuant to 58 O.S. §553. Dated this 9 day of the December, 2025.

/s/ Nicholas R. Tucker,

Respectfully Submitted: J.P. LONGACRE, PC 117 N. Central Ave. Idabel, Oklahoma 74745 580-286-6636 Telephone 580-286-6632 Facsimile

LEGAL

(Published in The Antlers American on December 25, 2025 & January 1, 2026)

IN THE DISTRICT COURT IN AND FOR PUSHMATAHA COUNTY STATE OF OKLAHOMA

IN THE MATTER OF THE ESTATE OF EFFIE DANIELS, Deceased.

PB-2024-50 NOTICE OF SALE OF REAL PROPERTY AT PRIVATE SALE

Notice is hereby given that, pursuant to an Order of the District Court of the County of Pushmataha, State of Oklahoma, made on the 16th day of December, 2025, in the Matter of the Estate of Effie Daniels, Deceased, the undersigned as the Personal Representative of the Estate of said Deceased, will sell at private sale to the highest bidder for cash for not less than 90% of the appraised value, on or after January 12th, 2026 at 1:00 p.m. at the Office of James T. Branam, PLLC, , 115 West Main, Antlers, Oklahoma 74523, Pushmataha County, all the right, title, interest and estate of the said Effie Daniels, Deceased at the time of her death, and all right, title and interest that the said estate has, by operation of law, or otherwise, acquired in the and to all real property, situate in the County of Pushmataha, State of Oklahoma, described as follows, to-wit:

Pushmataha County

All that part of the S/2 of the NW/4 of the SE/4 lying and being South and East of the County Road, in Section 27, Township 2 South, Range 18 East of the Indian Base and Meridian

APPRAISED VALUE: \$120,000.00 MINIMUM BID \$108,000.00

Said sales will be subject to confirmation of the Court.

Bids must be in writing and may be left at the office of James T. Branam, attorney at law, 115 West Main Street, Antlers, Oklahoma 74523, or may be delivered to the Administratrix personally. DATED this 16th day of December, 2025.

/s/ Nicholas R. Tucker, JUDGE OF THE DISTRICT COURT

LEGAL

(Published in The Antlers American on January 1 and 8, 2026)

IN THE DISTRICT COURT OF PUSHMATAHA COUNTY STATE OF OKLAHOMA

In the matter of the Estate of GWENDOLYN FAYE JOHNSON, now JORDAN CHOCTAW, NE, Deceased.

PB-2025-46

ORDER FOR AND NOTICE OF HEARING PETITION FOR LETTERS OF ADMINISTRATION, APPOINTMENT OR PERSONAL REPRESENTATIVE AND DETERMINATION OF HEIRSHIP

IT IS HEREBY ORDERED AND NOTICE IS HEREBY given that Teresa (Jordan) Lester has caused to be filled in this Court, a petition for Letters of Administration, appointment of herself as personal representative and for determination of heirs in the above-captioned estate. Said hearing of the same has been fixed by the Judge of the Court for the 20th day of January, 2026, at 9:30 a.m., at the Courtroom of said Court in the Pushmataha County Courthouse at Antlers, OK. All persons interested in said estate are notified then and there to appear and show cause, if they have any, why the petition should not be granted. Dated this 9th day of December, 2025.

/s/ Nicholas R. Tucker Judge of the District Courthouse

/s/ K. Mekko Factor, Bar No. 36629 All Rise! P.L.L.C. A Legal Co-Op and Law Firm 1000 W. Wilshire Blvd. Ste 362 Oklahoma City, OK 73106 Work: (405) 265-6128 Mekko@allrise.law Attorney for the Petitioner

Prepared for entry:

LEGAL Monday through Friday between the hours of 9:00 to 4:00 P.M. Neither Owner

(Published in The Antlers American on January 1 and 8, 2026) SARDIS LAKE WATER AUTHORITY

CLAYTON, OKLAHOMA NEW WATER TREATMENT PLANT

General Notice Sardis Lake Water Authority (Owner) is requesting Bids for the construction of the following Project: **New Water Treatment Plant**

fice of Sardis Lake Water Authority located at 436 US 271 South, Clayton, OK 74536, until January 29th, 2026 at 1:30 P.M. local time. At that time the Bids received will be publicly opened and read. The Project includes the following Work: 1. Construction of New Water Treatment Plant

Bids are requested for the following Contract: Sardis Lake Water Au-

Bids for the construction of the Project will be received at the Of-

thority New Water Treatment Plant. The Project has an expected duration of 730 days.

Funding for these projects is provided through American Rescue Plan Act (ARPA) grant program. As such, compliance with Labor Standards Contract Provisions is mandatory. Compliance with the Davis Bacon Act is mandatory if the total project cost exceeds \$10,000,000 (ten million dollars).

Viewing the Bidding Documents: The Bid Packet and Contract Documents may be examined at the following lo-

1. Sardis Lake Water Authority Office located at 436 US 271, Clay-

ton, OK 74523 2. Quest CDN electronic plan room, Quest Project Number 9839986

Obtaining the Bidding Documents: Information and Bidding Documents for the Project can be found (Obtained) at

1. www.questcdn.com, Project No. 9839986 Bidding Documents may be downloaded from the designated web-

the following designated (website) location i.e. Issuing Office

site. Prospective Bidders are required to register with the designated website as a plan holder, even if Bidding Documents are obtained from a plan room or source other than the designated website in either electronic or paper format. The

designated website will be undated periodically with addenda, lists of registered plan holders, reports, and other information relevant to submitting a Bid for the Project. All official notifications, addenda, and other Bidding Documents will be offered only through the designated website. Neither Owner nor Engineer will be responsible for Bidding Documents, including addenda, if any, obtained from sources other than the designated website. Prospective Bidders may examine the Bidding Documents at the locations provided herein by appointment. Office hours vary but are generally

nor Engineer will be responsible for full or partial sets of Bidding Documents, including addenda, if any, obtained from sources other than the Issuing Office. **Pre-bid Conference**

A mandatory pre-bid conference for the Project will be held on January 15th, 2025 at 1:30 PM at Choctaw Nation Cafeteria, 10 Choctaw Way, Tuskahoma, OK 74574. Bids will not be accepted from Bidders that do not attend

the mandatory pre-bid conference. Instructions to Bidders. For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

This project is subject to the Build America, Buy America Act (BABAA) requirements under Title IX of the Infrastructure Investment and Jobs Act (IIJA), Pub. L. 117-58, §§ 70901-70953. Absent an approved waiver, all iron, steel, manufactured products, and construction materials used in this project must be produced in the United States.

BABAA De Minimis, Small Grants, and Minor Components Each bidder shall accompany his original bid, filed with the Sardis Lake Water Authority, with a certified or Cashier's Check on a solvent bank located in Oklahoma, or a Bidder's Bond, in the amount of five (5) percent of the amount bid, as a guarantee of his ability to perform the contract bid upon, and

that he will enter into a written contract with the Owner to perform said work

The following waivers apply to this Contract:

and/or furnish said materials in accordance with said Plans and Specifications, and furnish the required bonds according to the Public Competitive Bidding Act The Owner will retain the deposit for liquidated damages in case the successful bidder fails to enter in said contract and furnish the required bonds

provided for in the specifications within the time required. Deposit of the unsuccessful bidders will be returned upon the execution of the Contract and required Each bidder shall accompany his bid with a sworn statement (Noncollusion Affidavit) in writing that the bidder has not directly or indirectly entered into an agreement, expressed or implied, with any other bidder concerning the price or amount of such bid or any bids, the limiting of the bids or bidders,

the paying to anyone any money for promotion expenses, the parceling or farming out to any bidder or bidders or other persons of any part of the contract or any part of the subject matter of the bid or of the profits thereof. Construction, Maintenance and Statutory Payment Bonds in the amount of 100% of the contract price are required for this project. These bonds must be obtained from a Corporate Surety licensed in Oklahoma and approved by the Owner and Consulting Engineer. The bidder shall state in the proposal the name and address of the Surety or Sureties who will sign this bond in case the contract is awarded. The Maintenance Bond required will guarantee the repair

year after the acceptance of the work by the Owner.

This project is to be financed by the ARPA grant program managed by the Oklahoma Water Resources Board (OWRB) and shall be referred to as Project No. ARP-23-0034-DTG. The following requirements and regulations A. "Equal Opportunity in Employment: All qualified applicants will

receive consideration for employment without regard to race, color, religion, sex, national origin, age or physical handicap. Bidders on this work will be required to comply with the President's Executive Order No. 11246, as amended." B. "Each bidder must fully comply with the requirements, terms and conditions of the Environmental Protection Agency's Disadvantaged Business

Enterprise Requirements, which have been adopted for the OWRB ARPA program, and include employing the six (6) good faith efforts and soliciting disadvantaged business enterprises during the performance of this contract. Requirements are contained in OWRB's Guidance and Procedures, ARP-267. The bidder commits itself to following the good faith efforts to solicit disadvantaged business enterprises contained herein and all other requirements, terms, and conditions of these bid conditions by submitting a properly signed bid." C. If the total project cost exceeds \$10,000,000 (ten million dollars)

"Davis Bacon Act wage rules shall apply. All laborers and mechanics employed by contractors and subcontractors on projects funded directly by or assisted in whole or in part by and through the Federal Government shall be paid wages at rates not less than those prevailing on projects of a character similar in the locality as determined by the Secretary of Labor in accordance with subchapter IV of Chapter 31 of Title 40, United States Code and 29 CFR parts 1,3, and 5. The Department of Labor provides all pertinent information related to compliance with labor standards, including prevailing wage rates and instructions for reporting. More information is available at http://www.sam.gov/" and https://www.dol.

gov/agencies/whd/government-contracts/construction. D. System for Award Management (SAM) registration is required for all Applicants and Awardees (Entities, Prime Contractors, Subcontractors, Vendors) in order to receive funds from the ARPA program. SAM replaced the Central Contractor Registration/Federal Agency Registration, Online Representations and Certifications Application, and Excluded Parties List System. Applicants and awardees are required to complete a one-time free registration to provide basic information relevant to procurement and financial transactions. On April 4, 2022, the unique entity identifier used across the federal government

Applicants and Awardees can go to SAM.gov to complete the registration pro-The contract may be awarded to the lowest, responsive, responsible bidder. The Owner reserves the right to correct any non-material clerical errors in the bidding as allowed under Oklahoma Law. The Owner reserves the right to reject any and all bids in accordance with the Oklahoma Public Competitive Bidding Act of 1974. Conditional bids shall not be accepted.

changed from the DUNS Number to the Unique Entity ID (generated by SAM.

gov). Registrants must retain an active status to be eligible for ARPA funding.

This Advertisement is issued by: Owner: Sardis Lake Water Authority, By: of all damage due to improper materials or workmanship for a period of one (1) Devin Abeyta, Title: Board Chairman, Date: 12/24/25