

LEGAL PUBLICATIONS

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LEGAL

(Published in The Antlers American on June 11, 2026)

CITY OF ANTLERS
100 S.E. 2ND
ANTLERS, OKLAHOMA 74523

PUBLIC NOTICE

The Planning and Zoning Board will hold a public hearing Monday, June 15, 2026 at 4:00 PM in Antlers City Hall to hear a request from Cassidy Anderson to allow the encroachment from there carport on the cities right of way from the Antlers City Codes Chapter 18 section 2.3.

The address is: 903 Southwest Andrew Arnote

The legal descriptions are: LOT 5 BLK 3 SW ARNOTR ADD 289/443 406/133 585/25 585/29 585/31

All interested parties are invited to attend.

/s/ Sherry Dobbs,
City Clerk

LEGAL

(Published in The Antlers American June 11 & 18, 2026)

NOTICE OF INTENTION TO APPLY FOR AN ALCOHOLIC BEVERAGE LICENSE

In accordance with Title 37, Oklahoma Statutes, Section 2-141, Dog Gone Cabins, LLC., 185515 N 4410 LN, Rattan, Oklahoma 74562 a/an Limited Liability Company hereby publishes notice of her intention to apply within sixty days from this date to the Oklahoma Alcoholic Beverage Laws Enforcement Commission for a Retail Beer License under authority of and in compliance with the said Act: That she intend(s), if granted such license to operate as a Retail Beer establishment with business premises located at 440750 E 1931 Road in Rattan, Pushmataha, Oklahoma under the business name of The Doggie Bag.

Dated this 24th day of October, 2025.

Signature of applicant(s): if partnership, all partners must sign. If Corporation, an officer of corporation must sign. If limited liability company, a manager must sign. If tribe, a tribal member must sign.

/S/ Sundae Radebach

County of Pushmataha, State of Oklahoma

Before me, the undersigned notary public, personally appeared: Sundae Radebach, to me known to be the person(s) described in and who executed the foregoing application and acknowledged that she executed the same as his free act and deed.

/s/ Rebekkah Ragsdill,
Notary Public, State of Oklahoma
Commission # 52011319
Commission Expires: 09-26-2029

LEGAL

(Published in The Antlers American on June 11 & 18, 2026)

**IN THE DISTRICT COURT OF
PUSHMATAHA COUNTY
STATE OF OKLAHOMA**

In the Matter of the Estate of: Sallie a/s/a Sally (Ishtopernee) Miller, Choctaw 4954, Deceased.

PB-2026-7 NOTICE TO CREDITORS

All creditors having claims against Sallie a/s/a Sally (Ishtopernee) Miller, deceased, are required to present the same, with the necessary supporting documents, to the undersigned attorney for personal representative at the office of the attorney for the personal representative on or before the 2nd day of July 2026, or the same will be forever barred.

/s/ Kendra Jump, OBA #35789
Oklahoma Indian Legal Services, Inc.
4200 Perimeter Center Drive, Suite 222
Oklahoma City, Oklahoma 73112
T: (405) 943-6457
F: (405) 917-7060
jump@oilsonline.org
Attorney for the Personal Representative

LEGAL

(Published in The Antlers American on June 4, 11 & 18, 2026)

**IN THE DISTRICT COURT IN AND FOR
PUSHMATAHA COUNTY,
STATE OF OKLAHOMA**

BRANDON R. GEE AND CRISTINA L. GEE; Plaintiff, vs. The Heirs, Personal Representatives, Devises, Trustees, Successors and Assigns of DONALD FRANK PAYNE, deceased, and his Unknown Heirs, Successors and Assigns; Defendants.

CV-2026-32

NOTICE BY PUBLICATION

THE STATE OF OKLAHOMA TO: The Heirs, Personal Representatives, Devises, Trustees, Successors and Assigns of DONALD FRANK PAYNE, deceased, and his Unknown Heirs, Successors and Assigns;

GREETINGS:

You are hereby notified that you have been sued by Plaintiffs in the above cause in the District Court of Pushmataha County, Oklahoma, entitled BRANDON R. GEE AND CRISTINA L. GEE, Plaintiffs v. The Heirs, Personal Representatives, Devises, Trustees, Successors and Assigns of DANALD FRANK PAYNE, deceased, and his Unknown Heirs, Successors and Assigns Defendants; that you must answer the Petition of said Plaintiffs on or before the 27th day of July, 2026, or the allegations of said Petition will be taken as true and a judgment will be entered quieting title in Plaintiffs, barring your interest in the following described real property:

The Southeast Quarter of the Southeast Quarter (SE/4 SE/4) of Section 17, Township 1 North, Range 19 East of the Indian Base and Meridian, Pushmataha County, State of Oklahoma, LESS .25 of an acre for a highway;
AND
The Southwest Quarter of the Southwest Quarter (SW/4 SW/4) of Section 16, Township 1 North, Range 19 East of the Indian Base and Meridian, Pushmataha County, State of. (The "Subject Property").

DATED this 21st day of May 2026.

COURT CLERK OF PUSHMATAHA COUNTY

By /S/ Erica McKnight,
Deputy Clerk

JEFFREY D. LOWER, PLLC
JEFFREY D. LOWER / OBA #11909
6052 E. 56 Pl.
Tulsa, OK 74135-8109
(918) 714-7809
Attorney for Plaintiffs



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oklahoma.gov/elections/ovp.html

IMPORTANT DATES

PRIMARY ELECTION	RUNOFF PRIMARY ELECTION	GENERAL ELECTION
JUNE 16	AUGUST 25	NOVEMBER 3
Voter Registration Deadline: May 22 Absentee Ballot Request Deadline: June 1 Election Day Hours: 7 AM to 7 PM Early Voting Dates and Hours: June 11-12 (8 AM to 6 PM); June 13 (8 AM to 2 PM)	Voter Registration Deadline: July 31 Absentee Ballot Request Deadline: August 10 Election Day Hours: 7 AM to 7 PM Early Voting Dates and Hours: August 20-21 (8 AM to 6 PM); August 22 (8 AM to 2 PM)	Voter Registration Deadline: October 9 Absentee Ballot Request Deadline: October 19 Election Day Hours: 7 AM to 7 PM Early Voting Dates and Hours: October 28-30 (8 AM to 6 PM); October 31 (8 AM to 2 PM)