



# LEGAL PUBLICATIONS

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## LEGAL

(Published in The Antlers American on January 22 and 29, 2026)

### SEALED BIDS

AmeriState Bank will be accepting sealed bids on the following.

2005 Dodge Ram 2500 2WD (VIN: 3D7KR28C35G866650)

Please bring the sealed bids to Colby Chandler or Teresa Thomas, for further inquiries contact Colby Chandler (580) 298-6800.

## LEGAL

(Published in The Antlers American on January 22 and 29, 2026)

### NOTICE OF INTENTION TO APPLY FOR AN ALCOHOLIC BEVERAGE LICENSE

In accordance with Title 37A, Oklahoma Statutes, Section 2-141, Little Oklahoma Trading Post, LLC, 441924 State Highway 3, Ringold, OK 74754, James T Dunn, 195126 N 4417 Ln., Ringold, OK 74754, a/an Limited Liability Company hereby publishes its notice of their intention to apply within sixty days from this date to the Oklahoma Alcoholic Beverage Laws Enforcement Commission for a Retail Wine License under authority of and in compliance with the said Act: That they intend(s), if granted such license to operate as a Retail Wine establishment with business premises located at 441924 State Highway 3, Ringold, Pushmataha, Oklahoma, under the business name of Little Oklahoma Trading Post, LLC.

Dated this 16th day of January, 2026.

Signature of applicant(s): if partnership, all partners must sign. If Corporation, an officer of corporation must sign. If limited liability company, a manager must sign. If tribe, a tribal member must sign.

/S/ James T Dunn, Manager

County of Pushmataha, State of Oklahoma

Before me, the undersigned notary public, personally appear: James Todd Dunn to me known to be the person(s) described in and who executed the foregoing application and acknowledged that they executed the same as his free act and deed.

/s/ Cheryl Northcutt, Notary Public  
Commission Expires:01/10/209

## LEGAL

(Published in The Antlers American on January 22 and 29, 2026)

### NOTICE OF INTENTION TO APPLY FOR AN ALCOHOLIC BEVERAGE LICENSE

In accordance with Title 37A, Oklahoma Statutes, Section 2-141, Turkey Bar & Grill LLC, 441924-B State Highway 3, Ringold, OK 74754, James T Dunn, 195126 N 4417 Ln., Ringold, OK 74754, a/an Limited Liability Company hereby publishes its notice of their intention to apply within sixty days from this date to the Oklahoma Alcoholic Beverage Laws Enforcement Commission for a Mixed Beverage License under authority of and in compliance with the said Act: That they intend(s), if granted such license to operate as a Mixed Beverage establishment with business premises located at 441924 State Highway 3, Ringold, Pushmataha, Oklahoma, under the business name of Turkey Creek Bar & Grill, LLC.

Dated this 15th day of January, 2026.

Signature of applicant(s): if partnership, all partners must sign. If Corporation, an officer of corporation must sign. If limited liability company, a manager must sign. If tribe, a tribal member must sign.

/S/ James T Dunn, Manager

County of Pushmataha, State of Oklahoma

Before me, the undersigned notary public, personally appear: James Todd Dunn to me known to be the person(s) described in and who executed the foregoing application and acknowledged that they executed the same as his free act and deed.

/s/ Cheryl Northcutt, Notary Public  
Commission Expires:01/10/209

## LEGAL

(Published in The Antlers American on January 29 and February 5, 2026)

### Legal Notice

In compliance with Title 2 of the Oklahoma Statutes (The Oklahoma Forestry Code), Sections 16-28 and 16-28.2, The Oklahoma Department of Wildlife Conservation supplies this notice to adjoining landowners of the intent to prescribe burn up to approx. 200 acres of the Ozzie Cobb Public Fishing Area from February 1 through October 1, 2026, when the weather conditions are suitable for burning. The legal descriptions of land to be prescribed burned are: portions of T4S-R18E, Section 2 & portions of T3S-R18E, Section 35 in Pushmataha County.

Contact person is David Bogner at (918) 297-0150.

## PUSHMATAHA COUNTY COMMISSIONER MINUTES - DECEMBER 2025

(Published in The Antlers American on January 29, 2026)

### Minutes: December 8, 2025

The Board of Pushmataha County Commissioners met in regular session on December 8, 2025. Chairman called meeting to order. Roll Call: John Roberts, Brad Burgett, Mike Brittingham. Brad Burgett opened meeting with Prayer.

Burgett made a motion to approve minutes for meeting November 20, 2025; seconded by Roberts, Brittingham aye. Roberts made a motion to approve payroll – December 15, 2025; seconded by Burgett, Brittingham aye. Burgett moved to approve appropriations – November 2025; seconded by Roberts, Brittingham aye: 1102 Highway \$244,573.40; 1103 CBR \$1,086.26; 1201 911 Phone Fees \$22,299.35; 1204 Assessor Revolving Fee \$119,00; 1208 County Clerk Lien Fee \$74,00; 1209 County Clerk RM&P \$22,00; 1210 Doc Rev (Jail) - \$14,499.00; 1220 Treasurer Resale \$1,333.08; 1223 Sheriff Commissary \$588.20; 1226 Sheriff Service Fee \$7,071.93; 1230 Treasurer Mortgage Tax \$240.00; 1241 County Rental Property \$700.00; 1307 Emergency Management Sales Tax \$1,119.34; 1308 Extension Sales Tax \$6,684.23; 1310 Fair Maintenance Sales Tax \$2,417.03; 1311 General Sales Tax \$55,245.23; 1319 Sheriff Sales Tax \$35,323.85; 1325 Economic Dev Sales Tax (PDIA) \$2,611.89; 1425 REAP Grants \$149,921.66 (Nashoba VFD \$10,755.25; Hwy D2 E1950 Rd \$139,166.41; 1566 ARPA 2021 \$53.88; 7205 Law Library \$2,402.25; 7210 Court Clerk RM&P \$597.75.

Burgett made a motion to approve purchase orders and Blanket purchase orders; seconded by Roberts, Brittingham aye. Burgett made a motion to approve Monthly Reports of Officers; seconded by Brittingham, Roberts aye. Brittingham made a motion to table Treasurer's Bank Reconciliation for General Ledger and Depository; seconded by Burgett, Roberts aye. Burgett made a motion to renew Certificate of Deposits CD - #1618, #1649 (Treasurer) with FirstBank; seconded by Brittingham, Roberts aye.

Burgett made a motion regarding County Action Report to add road back on system - 0.13 miles E1839 Road – Old Kosoma Road (D1); seconded by Roberts, Brittingham aye.

Brittingham made a motion to use a blanket for District 1 for repairs on dump truck, encumbering amount of \$20,000; seconded by Roberts, Brittingham aye.

Burgett made a motion to keep on agenda construction of District 1 Barn (revolving) and construction of Sheriff's Department (revolving); seconded by Roberts, Brittingham aye.

Burgett made a motion to table air conditioning in rabbit barn – fairgrounds; seconded by Brittingham, Roberts aye.

Applcation for SAG Grant (Sheriff) signed, submitted, and placed back on agenda January 12th.

Roberts made a motion to purchase 2015 Chevrolet Colorado 4WD from Jimmy Didiot in the amount of \$12,000 (D3); seconded by Burgett, Brittingham aye.

Brittingham made a motion to accept final invoices changes SLWA/CDBG submitted by Kim Rose; seconded by Roberts, Burgett aye.

Burgett made a motion to approve Master software and service agreement and with Tyler Technologies, and with Smart vending Services - Zone Nicotine Pouches (Sheriff); seconded by Roberts, Brittingham aye. Brittingham made a motion to table purchase chairs, tables, storage unit Joe Decker Bldg (fairgrounds); seconded by Burgett, Roberts aye.

Burgett made a motion to remove Michelle Hedgecock as Receiving Officer, and appoint Erica McKnight as Receiving Officer (Court Clerk); seconded by Roberts, Brittingham aye. Burgett moved to appoint Michelle Hedgecock as Requisitioning Officer (Court Clerk); seconded by Roberts, Brittingham aye.

Brittingham made a motion to table opening 6-month bids; seconded by Roberts, Burgett aye. Brittingham moved to send revised advertisement for 6-month bids; seconded by Roberts, Burgett aye.

Brittingham made a motion to approve yearly CED/County Resolution – Interlocal Cooperative Agreement, Resolution #1806-2025, appointing County Representative John Roberts, and Brad Burgett as Alternate #1; seconded by Roberts, Burgett aye.

In new business, Brittingham made a motion to approve County Board of Health Member, Order of Appointment of Brad Burgett, Oath of Office, and Loyalty Oath Filing; seconded by Roberts, Burgett aye. Burgett made a motion to approve P-card purchases in the amount of \$2,036.87; \$169.95 (D2); \$125.17 (D1); 341.75 (Treasurer); seconded by Roberts, Brittingham aye.

### Minutes: Special Meeting - December 10, 2025

Burgett made a motion to adjourn; seconded by Roberts, Brittingham aye.

The Board of Pushmataha County Commissioners met in regular session on December 10, 2025. Chairman called meeting to order. Roll Call: Mike Brittingham, Brad Burgett. Absent: John Roberts. Brad Burgett opened meeting with Prayer.

Burgett made a motion to approve Sheriff Payroll – December 15, 2025; seconded by Brittingham.

Burgett made a motion to adjourn; seconded by Brittingham.

### Minutes: December 22, 2025

The Board of Pushmataha County Commissioners met in regular session on December 22, 2025. Chairman called meeting to order. Roll Call: Mike Brittingham, Brad Burgett, John Roberts. Brad Burgett opened meeting with Prayer.

Burgett made a motion to approve minutes for meeting December 8, 2025; seconded by Roberts, Brittingham aye. The new facility enhanced the experience. Burgett made a motion to adjourn; seconded by Roberts.

Burgett made a motion to award 6-month bids; seconded by Roberts, Brittingham aye.

### Minutes: December 29, 2025

The Board of Pushmataha County Commissioners met in regular session on December 29, 2025. Chairman called meeting to order. Roll Call: Mike Brittingham, Brad Burgett, John Roberts. Brad Burgett opened meeting with Prayer.

Burgett made a motion to approve minutes for meeting December 22, 2025; seconded by Roberts, Brittingham aye. The new facility enhanced the experience. Burgett made a motion to adjourn; seconded by Roberts.

## LEGAL

Thursdays

## LEGAL

(Published in The Antlers American on January 22, 29 and February 5, 2026)

### NOTICE BY PUBLICATION

THE STATE OF OKLAHOMA TO: The Known and Unknown Heirs, Devisees, Executors, Trustees and Assigns, immediate and remote of **JOHNNY FRAZIER, BECKY SAPULPA, LEON CHARLIE AUSTIN, OLLIE MADBULL, MARY DALE FRAZIER**, all deceased.

### GREETINGS:

Said Defendants are hereby notified that they have been sued in Case No. CJ-2026-01 in the District Court of Pushmataha County, Oklahoma, styled Glenn Johnson, Plaintiff, vs. Johnny Frazier, deceased, Becky Sapulpa, Leon Charlie Austin, Leon Charles Austin, Ollie Madbull, Mary Dale Frazier, all deceased, and Eugenia Martinez, Dwight Austin, Shelly Austin, Isaac Frazier, Tony Frazier, Donnel Frazier, Charlie Sapulpa Myers, Jeff Madbul, Misty Madbull Breger, Defendants, and that said Defendants must answer the Petition herein on or before the 13th day of March 2026, or the allegations of said Petition will be taken as true, and a judgment will be entered quieting the title in Plaintiff as prayed for in his Petition and excluding Defendants from any claim except as described in the Petition in and to the following described real property, to wit:

*A tract of land situated in the SE/4 of the NE/4 of Section 3, Township 2 South, Range 18 East, being more particularly described as follows: Beginning at a point 44.14 feet North and 646.40 feet West of the Southeast corner of the NE/4 of the said Section 3; said point being on the South R/W line of Hwy. 271; thence run South 46° 00' West along said R/W line 210 feet; thence run South 48° 00' East 210 feet; thence run North 46° 00' East 210 feet; thence run North 44° 00' West 210 feet; to the point of beginning, containing one acre, more or less.*

Court Clerk  
/s/ Erica McKnight, Deputy  
Date: January 13, 2026 (SEAL)

## LEGAL

(Published in The Antlers American on January 29 & February 5, 12, & 19, 2026)

### Lawn Care Services Needed

Place your detailed bids for lawn care services at Pushmataha Hospital Now!

Seeking: Bi-weekly / Reliable Lawn Care services

Including: <2x a month> Mowing, weed control, edging, trimming shrubs, flower bed/courtyard maintenance, parking lots and entryways cleared of trash/debris (extra lot included - call or stop by for details).

Must provide: Equipment, Fuel, Weed control, Water key

Dates Services are needed: March 1st, 2026 through October 31st 2026

Bring your complete Bids to: Pushmataha Hospital at 510 E Main Street in Antlers, OK 74523, Attn: Nick Rowland (Lawn Care Bid 2026)

Questions? Phone number # 580-298-3341 ex. 311

Deadline for Detailed Lawn Care Bids: Feb. 23rd 2026

## LEGAL

(Published in The Antlers American on January 29, 2026)

### IN THE DISTRICT COURT IN AND FOR PUSHMATAHA COUNTY, STATE OF OKLAHOMA

PennyMac Loan Services, LLC; Plaintiff, The Heirs, Personal Representatives, Devisees, Trustees, Successors and Assigns of Joshua Wyatt Wilborn, Deceased, and the Unknown Successors; et al. Defendants.

CJ-2025-19

### NOTICE OF HEARING MOTION TO CONFIRM SALE

THE STATE OF OKLAHOMA TO:

The Heirs, Personal Representatives, Devisees, Trustees, Successors and Assigns of Joshua Wyatt Wilborn, Deceased, and the Unknown Successors; et al. Defendants

TAKE NOTICE that the Plaintiff has filed herein a Motion to Confirm Sheriff's Sale in the above-entitled cause. That said Motion to Confirm will be heard before Judge Maxwell in said Judge's Courtroom of the Pushmataha County Courthouse on the 5th day of March, 2026, at 9:30 o'clock, A.M. You must appear at said time and present any objections to the said sale proceedings or the Motion to Confirm Sale will be sustained and the sale confirmed.

NOTICE: The Plaintiff has filed herein a Motion to Confirm Sheriff's Sale in the above-entitled cause. That said Motion to Confirm will be heard before Judge Maxwell in said Judge's Courtroom of the Pushmataha County Courthouse on the 5th day of March, 2026, at 9:30 o'clock, A.M. You must appear at said time and present any objections to the said sale proceedings or the Motion to Confirm Sale will be sustained and the sale confirmed.

NOTICE: The Plaintiff has filed herein a Motion to Confirm Sheriff's Sale in the above-entitled cause. That said Motion to Confirm will be heard before Judge Maxwell in said Judge's Courtroom of the Pushmataha County Courthouse on the 5th day of March, 2026, at 9:30 o'clock, A.M. You must appear at said time and present any objections to the said sale proceedings or the Motion to Confirm Sale will be sustained and the sale confirmed.

NOTICE: The Plaintiff has filed herein a Motion to Confirm Sheriff's Sale in the above-entitled cause. That said Motion to Confirm will be heard before Judge Maxwell in said Judge's Courtroom of the Pushmataha County Courthouse on the 5th day of March, 2026, at 9:30 o'clock, A.M. You must appear at said time and present any objections to the said sale proceedings or the Motion to Confirm Sale will be sustained and the sale confirmed.

NOTICE: The Plaintiff has filed herein a Motion to Confirm Sheriff's Sale in the above-entitled cause. That said Motion to Confirm will be heard before Judge Maxwell in said Judge's Courtroom of the Pushmataha County Courthouse on the 5th day of March, 2026, at 9:30 o'clock, A.M. You must appear at said time and present any objections to the said sale proceedings or the Motion to Confirm Sale will be sustained and the sale confirmed.

NOTICE: The Plaintiff has filed herein a Motion to Confirm Sheriff's Sale in the above-entitled cause. That said Motion to Confirm will be heard before Judge Maxwell in said Judge's Courtroom of the Pushmataha County Courthouse on the 5th day of March, 2026, at 9:30 o'clock, A.M. You must appear at said time and present any objections to the said sale proceedings or the Motion to Confirm Sale will be sustained and the sale confirmed.

NOTICE