

LEGAL

(Published in The Antlers American on January 22 and 29, 2026)

SEALED BIDS

AmeriState Bank will be accepting sealed bids on the following.

2005 Dodge Ram 2500 2WD (VIN: 3D7KR28C35G86650)

Please bring the sealed bids to Colby Chandler or Teresa Thomas, for further inquiries contact Colby Chandler (580) 298-6800.

LEGAL

(Published in The Antlers American on January 22 and 29, 2026)

NOTICE OF INTENTION TO APPLY FOR AN ALCOHOLIC BEVERAGE LICENSE

In accordance with Title 37A, Oklahoma Statutes, Section 2-141, Little Oklahoma Trading Post, LLC, 441924 State Highway 3, Ringold, OK 74754, James T Dunn, 195126 N 4417 Ln., Ringold, OK 74754, a/an Limited Liability Company hereby publishes its notice of their intention to apply within sixty days from this date to the Oklahoma Alcoholic Beverage Laws Enforcement Commission for a Retail Wine License under authority of and in compliance with the said Act: That they intend(s), if granted such license to operate as a Retail Wine establishment with business premises located at 441924 State Highway 3, Ringold, Pushmataha, Oklahoma, under the business name of Little Oklahoma Trading Post, LLC.

Dated this 16th day of January, 2026.

Signature of applicant(s): if partnership, all partners must sign. If Corporation, an officer of corporation must sign. If limited liability company, a manager must sign. If tribe, a tribal member must sign.

/s/ James T Dunn, Manager

County of Pushmataha, State of Oklahoma

Before me, the undersigned notary public, personally appear: James Todd Dunn to me known to be the person(s) described in and who executed the foregoing application and acknowledged that they executed the same as his free act and deed.

/s/ Cheryl Northcutt, Notary Public
Commission Expires:01/10/2029

LEGAL

(Published in The Antlers American on January 22 and 29, 2026)

NOTICE OF INTENTION TO APPLY FOR AN ALCOHOLIC BEVERAGE LICENSE

In accordance with Title 37A, Oklahoma Statutes, Section 2-141, Turkey Bar & Grill LLC, 441924-B State Highway 3, Ringold, OK 74754, James T Dunn, 195126 N 4417 Ln., Ringold, OK 74754, a/an Limited Liability Company hereby publishes its notice of their intention to apply within sixty days from this date to the Oklahoma Alcoholic Beverage Laws Enforcement Commission for a Mixed Beverage License under authority of and in compliance with the said Act: That they intend(s), if granted such license to operate as a Mixed Beverage establishment with business premises located at 441924 B State Highway 3, Ringold, Pushmataha, Oklahoma, under the business name of Turkey Creek Bar & Grill, LLC.

Dated this 15th day of January, 2026.

Signature of applicant(s): if partnership, all partners must sign. If Corporation, an officer of corporation must sign. If limited liability company, a manager must sign. If tribe, a tribal member must sign.

/s/ James T Dunn, Manager

County of Pushmataha, State of Oklahoma

Before me, the undersigned notary public, personally appear: James Todd Dunn to me known to be the person(s) described in and who executed the foregoing application and acknowledged that they executed the same as his free act and deed.

/s/ Cheryl Northcutt, Notary Public
Commission Expires:01/10/2029

LEGAL

(Published in The Antlers American on January 29 and February 5, 2026)

Legal Notice

In compliance with Title 2 of the Oklahoma Statutes (The Oklahoma Forestry Code), Sections 16-28 and 16-28.2, The Oklahoma Department of Wildlife Conservation supplies this notice to adjoining landowners of the intent to prescribe burn up to approx. 200 acres of the Ozzie Cobb Public Fishing Area from February 1 through October 1, 2026, when the weather conditions are suitable for burning. The legal descriptions of land to be prescribed burned are: portions of T4S-R18E, Section 2 & portions of T3S-R18E, Section 35 in Pushmataha County.

Contact person is David Bogner at (918) 297-0150.

LEGAL

(Published in The Antlers American on January 22, 29 and February 5, 2026)

NOTICE BY PUBLICATION

THE STATE OF OKLAHOMA TO: The Known and Unknown Heirs, Devisees, Executors, Trustees and Assigns, immediate and remote of **JOHNNY FRAZIER, BECKY SAPULPA, LEON CHARLIE AUSTIN, OLLIE MADBULL, MARY DALE FRAZIER**, all deceased.

GREETINGS:

Said Defendants are hereby notified that they have been sued in Case No. CJ-2026-01 in the District Court of Pushmataha County, Oklahoma, styled Glenn Johnson, Plaintiff, vs. Johnny Frazier, deceased, Becky Sapulpa, Leon Charlie Austin, Leon Charles Austin, Ollie Madbull, Mary Dale Frazier, all deceased, and Eugenia Martinez, Dwight Austin, Shelly Austin, Isaac Frazier, Tony Frazier, Donnel Frazier, Christy Sapulpa Myers, Jeff Madbull, Misty Madbull Breger, Defendants, and that said Defendants must answer the Petition herein on or before the 13th day of March 2026, or the allegations of said Petition will be taken as true, and a judgment will be entered quieting the title in Plaintiff as prayed for in his Petition and excluding Defendants from any claim except as described in the Petition in and to the following described real property, to wit:

A tract of land situated in the SE/4 of the NE/4 of Section 3, Township 2 South, Range 18 East, being more particularly described as follows: Beginning at a point 445.14 feet North and 646.40 feet West of the Southeast corner of the NE/4 of the said Section 3; said point being on the South R/W line of Hwy. 271; thence run South 46° 00' West along said R/W line 210 feet; thence run South 44° 00' East 210 feet; thence run North 46° 00' East 210 feet; thence run North 44° 00' West 210 feet; to the point of beginning, containing one acre, more or less.

Count Clerk
/s/ Erica McKnight, Deputy
Date: January 13, 2026 (SEAL)

LEGAL

(Published in The Antlers American on January 29 & February 5, 12, & 19, 2026)

Lawn Care Services Needed

Place your detailed bids for lawn care services at Pushmataha Hospital Now!

Seeking: Bi-weekly / Reliable Lawn Care services

Including: <2x a month> Mowing, weed control, edging, trimming shrubs, flower bed/courtyard maintenance, parking lots and entryways cleared of trash/debris (extra lot included - call or stop by for details).

Must provide: Equipment, Fuel, Weed control, Water key

Dates Services are needed: March 1st, 2026 through October 31st 2026

Bring your complete Bids to: Pushmataha Hospital at 510 E Main Street in Antlers, OK 74523, Attn: Nick Rowland (Lawn Care Bid 2026)

Questions? Phone number # 580-298-3341 ex. 311

Deadline for Detailed Lawn Care Bids: Feb. 23rd 2026

LEGAL

(Published in The Antlers American on January 29, 2026)

IN THE DISTRICT COURT IN AND FOR PUSHMATAHA COUNTY, STATE OF OKLAHOMA

PennyMac Loan Services, LLC; Plaintiff, The Heirs, Personal Representatives, Devisees, Trustees, Successors and Assigns of Joshua Wyatt Wilborn, Deceased, and the Unknown Successors; et al. Defendants.

CJ-2025-19
NOTICE OF HEARING MOTION TO CONFIRM SALE

THE STATE OF OKLAHOMA TO:

The Heirs, Personal Representatives, Devisees, Trustees, Successors and Assigns of Joshua Wyatt Wilborn, Deceased, and the Unknown Successors; Spouse of Joshua Wyatt Wilborn a/k/a Pamela Wilborn; Occupants of the Premises

TAKE NOTICE that the Plaintiff has filed herein a Motion to Confirm Sheriff's Sale in the above-entitled cause. That said Motion to Confirm will be heard before Judge Maxwell in said Judge's Courtroom of the Pushmataha County Courthouse on the 5th day of March, 2026, at 9:30 o'clock, A.M. You must appear at said time and present any objections to the said sale proceedings or the Motion to Confirm Sale will be sustained and the sale confirmed.

KIVELL, RAYMENT AND FRANCIS
A Professional Corporation
By: Jason Howell, OBA #19128
Triad Center I, Suite 550 - 7666 East 61st Street
Tulsa, Oklahoma 74133
Telephone (918) 254-0626 Facsimile (918) 254-7915
E-mail: jhowell@kivell.com
ATTORNEYS FOR PLAINTIFF

Bid #003 Asphalt (per ton) Logan County Asphalt, Overland Construction (D1 & D2), Cummins Construction JOB Construction (D3), Oilstone LLC/ Robinson Construction
Bid #004 Concrete Nation Construction
Bid #005 16-gauge spiral culverts Dub Ross Company
Bid #006 Cutting edges and through C L Boyd/John Deere hardened grader blades Warren Cat
Bid #007 Corrugated polypropylene pipe Dub Ross Company
Bid #008 Crushed Rock (per ton) Martin Marietta (D1 & D2), Dolese Bros (D3)
Bid #009 Tires/Recaps Southern Tire Mart
Bid #010 Tires Direct Discount Tires
Bid #011 Used steel culvert pipe The Railroad Yard
Bid #012 Used railroad half tank car The Railroad Yard
Bid #013 Hauling KMB Trucking
Bid #014 Millings Overland Material
Bid #015 Spraying ROW Shuttera, LLC
Bid #016 Asphalt Oil (per gallon) Ergon Asphalt

New Business: Discussion held of who has access to cameras - any elected official has access. Sheriff appoints in his department who he desires to have access and passwords. All must be submitted and approved by BOCC, and presented in a sealed envelope for record keeping.

Roberts made a motion to adjourn; seconded by Burgett, Brittingham aye.

911 Phone: 000006 911 TRAUTHORITY \$22,299.35
APPROPRIATIONS:
ARPA 2021: 000004 CONSOLIDATED PIPE AND SUPPLY \$14,601.88 MATERIALS; 000005 UTILITY TECHNOLOGY SERVICES \$9,165.00 EQUIPMENT;
CBB: 000018 OVERLAND CORPORATION \$4,928.28 MATERIALS; 000019 KC FARM MACHINERY INC \$9,796.80 PIPE; 000020 WYCKEL LUMBER COMPANY \$1,459.50 REBAR;
CDBG: 000005 S20 CONSTRUCTION \$9,335.62 CONTRACT EXPENSES; 000006 KEDDO \$39,800.00 ADM CONTRACT CDBG;
Donations: 000008 DRS CONSTRUCTION \$1,600.00 INSTALLATION AND HRDWRE; 000009 MCCRAW OIL CO INC \$3,137.00 FUEL; 000010 PAGE REFRIGERATION \$8,500.00 HEAT PUMP;
Extension-ST: 000032 OSU COOP EXT SERV \$77.88 SUBSCRIPTION; 000033 JENA KELLUM \$178.50 MILEAGE; 000034 OSU SE DISTRICT OFFICE \$1,702.13 DESK; 000035 ITNS, LLC \$152.41 PHONE SERV; 000036 OSU COOP EXT SERV \$3,333.33 SALARIES; 000037 ALFORD AMANDA \$89.25 MILEAGE; 000038 HALL, BROOKE \$319.66 MILEAGE; 000039 BAILEY KRIS \$482.08 MILEAGE; 000040 VYVE BROADBAND \$120.95 UTILITIES; 000041 QUILL LLC \$346.09 SUPPLIES; 000042 QUILL LLC \$29.74 SUPPLIES; 000043 OSU COOP EXT SERV \$1,173.00 COMPUTER & EQUIPMENT; 000044 JENA KELLUM \$89.25 MILEAGE; 000045 ITNS, LLC \$146.73 PHONE SERV;
Fair-ST: 000048 OK NATURAL GAS CO \$34.93 UTILITIES; 000049 OK NATURAL GAS CO \$191.43 UTILITIES; 000050 PUBLIC SERV CO OF OK \$24.55 UTILITIES; 000051 PUBLIC SERV CO OF OK \$170.26 UTILITIES; 000052 PUBLIC SERV CO OF OK \$186.72 UTILITIES; 000053 PUBLIC SERV CO OF OK \$96.26 UTILITIES;
General: 000557 JIM RAYS \$114.11 FUEL; 000558 ITNS, LLC \$111.67 PHONE SERV; 000559 AT&T \$83.47 INTERNET SERVICE; 000560 U.S. POSTAL SERVICE \$4,000.00 POSTAGE; 000561 ITNS, LLC \$100.75 PHONE SERV; 000562 JIM RAYS \$192.43 FUEL; 000563 ANTLERS MOTOR SPORTS LLC \$11,416.00 PARTS AND LABOR; 000612 JIM RAYS \$44.30 FUEL; 000613 QUILL LLC \$269.72 SUPPLIES; 000614 MILLER OFFICE EQUIPMENT \$134.04 OVERAGE ON COPIES; 000615 QUILL LLC \$211.63 SUPPLIES; 000616 AMAZON CAPITAL SERVICES \$115.46 SUPPLIES; 000617 ANTLERS HARDWARE \$231.54 MAINTENANCE & REPAIR; 000618 QUILL LLC \$74.00 SUPPLIES; 000619 ANTLERS ROOF TRUSS \$21.98 MAINTENANCE; 000620 OSU-CTP \$40.00 CLASS FEE; 000621 MCCRAW OIL CO INC \$638.00 FUEL; 000622 DICKERSON, RICK \$1,220.00 purchase 2020 Ford F150 truck; 000623 ITNS, LLC \$72.68 PHONE SERV; 000624 ITNS, LLC \$107.28 PHONE SERV; 000625 QUILL LLC \$435.12 CLEANING & MAINTENANCE; 000626 ITNS, LLC \$96.64 PHONE SERV; 000627 VYVE BROADBAND \$104.95 INTERNET - FIBER;
General Govt-ST: 000116 ANTLERS AMERICAN \$104.14 PUBLICATIONS; 000117 TRI-COUNTY PUBLICATIONS, INC. \$77.72 PUBLICATIONS; 000118 MCCRAW OIL CO INC \$472.50 FUEL; 000119 AT&T \$114.77 INTERNET - FIBER; 000120 MASTRO LAWN SERVICE \$180.00 LAWN MAINTENANCE; 000121 CLAYTON PUBLIC WORKS \$81.75 UTILITIES; 000122 ANTLERS PUBLIC WORKS AUTH \$81.31 UTILITIES; 000123 ANTLERS PUBLIC WORKS AUTH \$92.05 UTILITIES; 000124 ITNS, LLC \$92.88 PHONE SERV; 000125 ANTLERS PUBLIC WORKS AUTH \$80.00 UTILITIES; 000126 PUBLIC SERV CO OF OK \$39.88 UTILITIES; 000127 CLAYTON PUBLIC WORKS \$81.75 UTILITIES; 000128 CLAYTON PUBLIC WORKS \$81.75 UTILITIES; 000129 ANTLERS PUBLIC WORKS AUTH \$80.00 UTILITIES; 000130 ANTLERS PUBLIC WORKS AUTH \$58.50 UTILITIES; 000131 PUBLIC SERV CO OF OK \$96.68 UTILITIES; 000132 PUBLIC SERV CO OF OK \$72.37 UTILITIES; 000133 OK NATURAL GAS CO \$186.35 UTILITIES; 000134 OK NATURAL GAS CO \$264.75 UTILITIES; 000135 OK NATURAL GAS CO \$352.68 UTILITIES; 000136 SHANE AND COMPANY \$265.00 PEST CONTROL; 000137 PUBLIC SERV CO OF OK \$244.26 UTILITIES; 000138 PUBLIC SERV CO OF OK \$49.23 UTILITIES; 000139 PUBLIC SERV CO OF OK \$946.27 UTILITIES; 000140 PUBLIC SERV CO OF OK \$196.52 UTILITIES; 000141 DALES PROpane LLC \$243.78 FUEL; 000142 MASTRO LAWN SERVICE \$100.00 LAWN SERVICE; 000143 ITNS, LLC \$87.78 PHONE SERV;
Health: 000117 OK STATE DEPT OF HEALTH \$12,468.27 SALARIES; 000118 JOHNNY BIRCHFIELD \$221.00 TRAVEL & MILEAGE; 000119 CLINTON, JAMIE E. \$86.80 TRAVEL & MILEAGE; 000120 BOYDSTUN, MELISSA A \$168.00 TRAVEL & MILEAGE; 000121 POLLARD, HALL \$46.20 TRAVEL;
000122 BUSY BEE CLEANING SERV \$800.00 CLEANING & MAINTENANCE; 000123 PUBLIC SERV CO OF OK \$309.38 UTILITIES; 000124 ANTLERS PUBLIC WORKS AUTH \$102.29 UTILITIES; 000125 SOUTHERN DISPOSAL \$32.94 TRASH SVC; 000126 OK STATE DEPT OF HEALTH \$10,737.23 SALARIES;
000127 COMMERCIAL POWER SOLUTIONS \$132.00 GENERATOR; 000128 AMAZON CAPITAL SERVICES \$54.42 SUPPLIES; 000129 ESPECK SOLUTIONS LLC \$200.00 FIRE EXT INSP; 000130 VIP VOICE SERV LLC \$943.63 WIRELESS SERVICE; 000131 STANLEY SYSTEMS \$312.64 CONTRACT; 000132 OK NATURAL GAS CO \$295.48 UTILITIES; 000133 ROUTON AMBER \$439.80 TRAVEL; 000134 WESTBROOK, RICHARD \$121.36 TRAVEL; 000135 BOYDSTUN MELISSA A \$84.00 TRAVEL; 000136 POLLARD, HALL \$46.20 TRAVEL & MILEAGE; 000137 PITNEY BOWES \$266.15 LEASE PYMT; 000138 BEMAC \$231.14 SUPPLIES;
Highway: 001074 ITNS, LLC \$157.00 PHONE SERV; 001075 ANTLERS PUBLIC WORKS AUTH \$100.00 UTILITIES; 001076 AUTO PARTS STORE THE \$332.92 MAINTENANCE & REPAIR; 001077 ANTLERS HARDWARE \$297.78 MAINTENANCE & REPAIR; 001078 MCCRAW OIL CO INC \$1,064.00 FUEL; 001079 ACE HARDWARE \$53.98 MAINTENANCE; 001080 ANTLERS PUBLIC WORKS AUTH \$100.35 UTILITIES; 001081 SOUTHERN DISPOSAL \$29.95 TRASH SVC; 001082 ITNS, LLC \$117.05 PHONE SERV; 001083 MCCRAW OIL CO INC \$1,341.00 FUEL; 001084 MARTIN MARIETTA MATLS \$784.17 STOCK/MATERIALS;
001085 MCCRAW OIL CO INC \$338.30; 001086 SOUTHERN TIRE MART \$1,566.00; 001087 MARTIN MARIETTA MATLS \$517.23 STOCK; 001088 CATERPILLAR FINANCIAL SERVA \$651.92; 001089 NEXT LEVEL ROOFING, LLC \$146,372.15 ; 001090 AUTO PARTS STORE THE \$494.84 MAINTENANCE & REPAIR; 001091 OREILLY AUTOMOTIVE \$656.70 MAINTENANCE & REPAIR; 001092 WALL TIRE & FRONT END \$117.50 TIRE SERVICE; 001093 ANTLERS HARDWARE \$21.44 MAINTENANCE & REPAIR; 001094 SANSOM TRUCK PARTS \$148.68 PARTS; 001095 OREILLY AUTOMOTIVE \$306.62 PARTS; 001096 INTERSTATE BILLING SERV INC \$728.21 MAINTENANCE & REPAIR; 001097 OREILLY AUTOMOTIVE \$141.59 MAINTENANCE & REPAIR; 001098 OREILLY AUTOMOTIVE \$171.34 Parts; 001099 MCCRAW OIL CO INC \$501.00 FUEL; 001100 PINE-L TIRE AUTOMOTIVE \$81.47 MAINTENANCE & REPAIR; 001101 OREILLY TELEPHONE \$116.70 PHONE SERV; 001102 INTERSTATE BILLING SERV INC \$238.13 MAINTENANCE & REPAIR; 001103 OREILLY AUTOMOTIVE \$414.70 MAINTENANCE; 001104 KNW TOWING \$350.00

LEGAL

(Published in The Antlers American on January 22 and 29, 2026)

NOTICE OF INTENTION TO APPLY FOR AN ALCOHOLIC BEVERAGE LICENSE

In accordance with Title 37A, Oklahoma Statutes, Section 2-141, Little Oklahoma Trading Post, LLC, 441924 State Highway 3, Ringold, OK 74754, James Dunn, Managing Member, 195126 N 4417 Ln., Ringold, OK 74754, a/an Limited Liability Company hereby publishes its notice of their intention to apply within sixty days from this date to the Oklahoma Alcoholic Beverage Laws Enforcement Commission for a Retail Beer License under authority of and in compliance with the said Act: That they intend(s), if granted such license to operate as a Retail Beer establishment with business premises located at 441924 State Highway 3, Ringold, Pushmataha, Oklahoma, under the business name of Little Oklahoma Trading Post, LLC.

Dated this 14th day of January, 2026.

Signature of applicant(s): if partnership, all partners must sign. If Corporation, an officer of corporation must sign. If limited liability company, a manager must sign. If tribe, a tribal member must sign.

/S/ James T Dunn, Managing Member

County of Pushmataha, State of Oklahoma

Before me, the undersigned notary public, personally appear: James T Dunn, Managing Member, to me known to be the person(s) described in and who executed the foregoing application and acknowledged that they executed the same as his free act and deed.

/s/ Cheryl Northcutt, Notary Public
Commission Expires:01/10/2029

LEGAL

(Published in The Antlers American on January 29, 2026)

IN THE DISTRICT COURT OF PUSHMATAHA COUNTY, OKLAHOMA

IN THE MATTER OF T.A.M. DOB: 09/01/2025, A DEPRIVED CHILD

JD-2025-9
NOTICE BY PUBLICATION

THE STATE OF OKLAHOMA TO: AUBREY JO RECTOR THE MOTHER OF THE ABOVE NAMED T.A.M. DOB: 09/01/2025:

YOU ARE HEREBY NOTIFIED that the State of Oklahoma, through Jana Wallace, Assistant District Attorney in and for the Seventeenth Judicial District of Oklahoma, has filed a Petition to adjudicate the above referenced children as deprived. The father of said child is Jason Taylor Madden. The same has been set for hearing on the 23rd day of February 2026, at 9:00AM in the PUSHMATAHA County Courthouse, Antlers, Oklahoma.

FURTHER, that the mother of the above named minor child must appear before the District Court in and for PUSHMATAHA County, Juvenile Division, thereof, in the courtroom in Antlers, Oklahoma, at the hour of 23rd day of February 2026, at 9:00AM, when and where the Court will proceed to hear the merits of said petition and grant such relief or make such orders as the Court deems necessary and proper in these premises.

You are advised that the parents are entitled to be represented by an attorney at each and every stage of these proceedings. If a state of indigency exists, such parties are entitled to a court-appointed attorney, at public expense.

FURTHER, in the event the mother fails to appear as summoned herein, the Court will proceed to grant such relief and make such orders as the Court deems necessary and proper in said cause, as supported by the findings on the merits of said cause of action.

FAILURE TO APPEAR AT THE HEARING SCHEDULED ON 23rd day of February 2026, at 9:00AM WILL CONSTITUTE A DENIAL OF INTEREST IN THE ABOVE-NAMED MINOR CHILD. SUCH DENIAL MAY RESULT, WITHOUT FURTHER NOTICE OF THIS HEARING OR NOTICE OF ANY SUBSEQUENT PROCEEDINGS, IN GRANTING THE APPLICATION FOR THE TERMINATION OF YOUR PARENTAL RIGHTS AND THE CHILD'S ADOPTION.

Dated this 15 day of January, 2026

TINA FREEMAN, COURT CLERK
BY: /s/ Erica McKnight
Deputy
(SEAL)

LEGAL

(Published in The Antlers American on January 29 and February 5, 2026)

Legal Notice

In compliance with Title 2 of the Oklahoma Statutes (The Oklahoma Forestry Code), Sections 16-28 and 16-28.2, The Oklahoma Department of Wildlife Conservation supplies this notice to adjoining landowners of the intent to prescribe burn up to approx. 60 acres of the Nanh Wayia Public Fishing Area from January 1 through October 1, 2026, when the weather conditions are suitable for burning. The legal descriptions of land to be prescribed burned are: portions of T2N-R19E, Sections 22 in Pushmataha County.

Contact person is David Bogner at (918) 297-0150.

PUSHMATAHA COUNTY COMMISSIONER MINUTES - DECEMBER 2025

(Published in The Antlers American on January 29, 2026)

Minutes: December 8, 2025

The Board of Pushmataha County Commissioners met in regular session on December 8, 2025. Chairman called meeting to order. Roll Call: John Roberts, Brad Burgett, Mike Brittingham. Brad Burgett opened meeting with Prayer.

Burgett made a motion to approve minutes for meeting November 20, 2025; seconded by Roberts, Brittingham aye. Roberts made a motion to approve payroll – December 15, 2025; seconded by Burgett, Brittingham aye. Burgett moved to approve appropriations – November 2025; seconded by Roberts, Brittingham aye: 1102 Highway \$244,573.40; 1103 CBR1 \$31,086.26; 1201 911 Phone Fees \$22,299.35; 1204 Assessor Revolving Fee \$119.00; 1208 County Clerk Lien Fee \$74.00; 1209 County Clerk RM&P \$3,220.00; 1210 Doc Rev (Jail) - \$14,499.00; 1220 Treasurer Resale \$1,333.08; 1223 Sheriff Commissary \$588.20; 1226 Sheriff Service Fee \$7,071.93; 1230 Treasurer Mortgage Tax \$240.00; 1241 County Rental Property \$700.00; 1307 Emergency Management Sales Tax \$1,119.34; 1308 Extension Sales Tax \$6,684.23; 1310 Fair Maintenance Sales Tax \$2,417.03; 1311 General Dev Sales Tax \$55,245.23; 1319 Sheriff Sales Tax \$35,323.85; 1325 Economic Dev Sales Tax (PDIA) \$2,611.89; 1425 REAP Grants \$149,921.66 (Nashoba VFD \$10,755.25; Hwy D2 E1950 Rd \$139,166.41. 1566 ARPA 2021 \$53.88; 7205 Law Library \$2,402.25; 7210 Court Clerk RM&P \$598.75.

Burgett made a motion to approve purchase orders and Blanket purchase orders; seconded by Roberts, Brittingham aye. Burgett made a motion to approve Monthly Reports of Officers; seconded by Brittingham, Roberts aye. Brittingham made a motion to table Treasurer's Bank Reconciliation for General Ledger and Depository; seconded by Burgett, Roberts aye. Burgett made a motion to renew Certificate of Deposits CD - #6181, #6149 (Treasurer) with FirstBank; seconded by Brittingham, Roberts aye.

Burgett made a motion regarding County Action Report to add road back on system – 0.13 miles E1839 Road – Old Kosoma Road (D1); seconded by Roberts, Brittingham aye.

Brittingham made a motion to use a blanket for District 1 for repairs on dump truck, encumbering amount of \$20,000; seconded by Roberts, Brittingham aye.

Burgett made a motion to keep on agenda construction of District 1 Barn (revolving) and construction of Sheriff's Department (revolving); seconded by Roberts, Brittingham aye.

Burgett made a motion to table air conditioning in rabbit barn – fairgrounds; seconded by Brittingham, Roberts aye.

Application for SAG Grant (Sheriff) signed, submitted, and placed back on agenda January 12th.

Roberts made a motion to purchase 2015 Chevrolet Colorado 4WD from Jimmy Didlot in the amount of \$12,000 (D3); seconded by Burgett, Brittingham aye.

Brittingham made a motion to accept final invoices changes SLWA/CDBG submitted by Kim Rose; seconded by Roberts, Burgett aye.

Burgett made a motion to approve Master software and service agreement and with Tyler Technologies, and with Smart Vending Services – Zone Nicotine Pouches (Sheriff); seconded by Roberts, Brittingham aye.

Brittingham made a motion to table purchase chairs, tables, storage unit Joe Decker Bldg (fairgrounds); seconded by Burgett, Roberts aye.

Burgett made a motion to remove Michelle Hedgecock as Receiving Officer, and appoint Erica McKnight as Receiving Officer (Court Clerk); seconded by Roberts, Brittingham aye. Burgett moved to appoint Michelle Hedgecock as Requisitioning Officer (Court Clerk); seconded by Roberts, Brittingham aye.

Brittingham made a motion to table opening 6-month bids; seconded by Roberts, Burgett aye. Brittingham moved to send revised Advertisement for 6-month bids; seconded by Roberts, Burgett aye.

Brittingham made a motion to approve yearly CED/County Resolution – Interlocal Cooperative Agreement, Resolution #1806-2025, appointing County's Representative John Roberts, and Brad Burgett as Alternate #1; seconded by Roberts, Brittingham aye.

In new business, Brittingham made a motion to approve County Board of Health Member, Order of Appointment of Brad Burgett, Oath of Office, and Loyalty Oath Filing; seconded by Roberts, Burgett aye. Burgett made a motion to approve P-Card purchases in the amount of \$2,036.87: \$169.95 (D2); \$1525.17 (D1); 341.75 (Treasurer); seconded by Roberts, Brittingham aye.

Minutes: Special Meeting - December 10, 2025

Burgett made a motion to adjourn; seconded by Roberts, Brittingham aye.

The Board of Pushmataha County Commissioners met in a special meeting December 10, 2025. Chairman called meeting to order. Roll call: Mike Brittingham, Brad Burgett. Absent: John Roberts. Brad Burgett opened meeting with Prayer.

Burgett made a motion to approve Sheriff Payroll – December 15, 2025; seconded by Brittingham.

Burgett made a motion to adjourn; seconded by Brittingham.

Minutes: December 22, 2025

The Board of Pushmataha County Commissioners met in regular session on December 22, 2025. Co-Chairman called meeting to order. Roll Call: John Roberts, Brad Burgett. Absent: Mike Brittingham. Brad Burgett opened meeting with Prayer.

Burgett made a motion to approve minutes for meeting December 8, 2025 and approve minutes for special meeting December 10, 2025; seconded by Roberts. Roberts moved to approve payroll – December 31, 2025; seconded by Burgett. Burgett made a motion to approve purchase orders; seconded by Roberts.

Burgett moved to approve Monthly Reports of Officers; seconded by Roberts. Roberts moved to approve Treasurer's Bank Reconciliation for General Ledger and Depository; seconded by Burgett.

Ongoing construction of District 1 Barn (revolving), and ongoing construction of Sheriff's office (revolving) is continuing.

Roberts made a motion to approve payment upon inspection regarding air conditioning in rabbit barn – fairgrounds; seconded by Burgett. Discussion on Heating/Air conditioning courthouse awaiting final inspection from Harris Energy Partners.

Roberts made a motion to obtain specs for flooring in bathroom and kitchen Joe Decker Building, (fairgrounds), and Sally port (foyer) to advertise for bids; seconded by Burgett.

Roberts moved to advertise 6-month bids seconded by Burgett. Roberts made a motion to Open for Bids surplus equipment (D3); seconded by Burgett – 2001 Dodge Ram 3500 Truck and 1990 International dump flatbed truck.

Burgett made a motion to table discussion of email hosting service (dot.gov – KellPro); seconded by Roberts. Roberts made a motion to approve credit application for Stephenson Wholesale Company (Sheriff) – inhouse commissary; seconded by Burgett.

New Business: Roberts made a motion to approve Resolution #1792-2025 to surplus equipment/vehicles auctioned through Purple Wave; seconded by Burgett. Burgett made a motion to use CBR1 funds for low water crossings – Johnny Self Road and Green Acres Road; seconded by Roberts.

Of note, recent review of Hogs, Sheep, Lambs and Goats show held December 18, 19 and 20 at the fairgrounds: It was an overall success. There were numerous exhibitors, 4-H/FFA club involvement, and attendees as well as well-known Ryan Rash as Judge. The new Facility enhanced the experience with improved space, better pens, and modern show ring.

Burgett made a motion to adjourn; seconded by Roberts.

Minutes: December 29, 2025

The Board of Pushmataha County Commissioners met in regular session on December 29, 2025. Chairman called meeting to order. Roll Call: Mike Brittingham, Brad Burgett, John Roberts. Brad Burgett opened meeting with Prayer.

Burgett made a motion to approve minutes for meeting December 22, 2025; seconded by Roberts. Brittingham abstained. Burgett moved to approve purchase orders; seconded by Roberts, Brittingham aye. Construction continuing and ongoing for District 1 Barn (revolving) and Sheriff's office (revolving).

Burgett made a motion to award 6-month bids; seconded by Roberts, Brittingham aye.

Grand Total: \$ 773,447.01