

# LEGAL PUBLICATIONS

www.theantlersamerican.com

Thursdays

Serving SE OK Since 1895

## LEGAL

(Published in The Antlers American on May 28, 2026)

### IN THE DISTRICT COURT WITHIN AND FOR PUSHMATAHA COUNTY STATE OF OKLAHOMA, JUVENILE DIVISION

IN THE MATTER OF C.D. DOB: 10/16/2009; K.C. DOB: 11/15/2013; J.C. DOB: 02/07/2012; N.C. DOB: 11/18/2013; ALLEGED DEPRIVED CHILDREN

### JD-2026-3 NOTICE BY PUBLICATION

THE STATE OF OKLAHOMA TO: Cymberli Garza THE MOTHER OF THE ABOVE-NAMED CHILDREN C.D. born on 10/16/2009, K.C. born on 11/15/2013, J.C. born on 02/07/2012, N.C. born on 11/18/2013

YOU ARE HEREBY NOTIFIED THE State of Oklahoma, through Jana Wallace, Assistant District Attorney in and for the Seventeenth Judicial District of Oklahoma,

has filed a Petition to adjudicate the above referenced children as deprived. Ernest Conway is the father of K.C., J.C., N.C. Robert Davila is the father of C.D. The same has been set for hearing on the 29th day of June, 2026, at 1:30 p.m. in the PUSHMATAHA County Courthouse, Antlers, Oklahoma.

FURTHER, that above-named parent must appear before the District Court in and for Pushmataha County, Juvenile Division, thereof, in the courtroom in Antlers, Oklahoma, at the hour of 1:30 p.m. on the 29th day of June, 2026, when and where the Court will proceed to hear the merits of said petition and grant such relief or make such orders as the Court deems necessary and proper in these premises.

You are advised that the parents are entitled to be represented by an attorney at each and every stage of these proceedings. If a state of indigence exists, such party is entitled to a Court-appointed attorney at public expense.

FURTHER, THAT IN THE EVENT the parent, Cymberli

Garza, fails to appear as summoned herein, the Court will proceed to grant such relief and make such orders as the Court deems necessary and proper in said cause, as supported by the findings on the merits of said cause of action.

FAILURE TO APPEAR AT THE HEARING SCHEDULED ON THE 29TH DAY OF JUNE, 2026 AT 1:30 P.M. WILL CONSTITUTE A DENIAL OF INTEREST IN THE ABOVE-NAMED MINOR CHILDREN, SUCH DENIAL MAY RESULT, WITHOUT FURTHER NOTICE OF THIS HEARING OR NOTICE OF ANY SUBSEQUENT PROCEEDINGS, IN GRANTING THE APPLICATION FOR THE TERMINATION OF YOUR PARENTAL RIGHTS AND THE CHILDREN'S ADOPTION.

Dated this 21 day of May, 2026.

/s/ Nicholas Tucker, ASSOCIATE DISTRICT JUDGE

## LEGAL

(Published in The Antlers American on May 28 & June 4, 2026)

### NOTICE OF SHERIFF'S SALE

UNITED STATES OF AMERICA ACTING THROUGH THE RURAL HOUSING SERVICE OR SUCCESSOR AGENCY, UNITED STATES DEPARTMENT OF AGRICULTURE vs. Martha M. Claxton;

### Case No. CJ-2025-15

Notice is given that on July 7, 2026, at the front steps of courthouse, at 10 a.m. o'clock at Pushmataha County Courthouse, Antlers in Antlers, Pushmataha County, Oklahoma, the Sheriff of said County will offer for sale and sell, for cash, at public auction, to the highest and best bidder, all that certain real estate in Pushmataha County, Oklahoma, to-wit:

THE N/2 OF THE SW/4 OF THE SW/4 OF THE SE/4 OF SECTION (24), TOWNSHIP (4) SOUTH, RANGE (18) EAST OF THE INDIAN BASE AND MERIDIAN, PUSHMATAHA COUNTY,

## LEGAL

### OKLAHOMA:

subject to unpaid taxes, assessments, advancements by Plaintiff for taxes, insurance premiums, expenses necessary for the preservation of the subject property, if any, prior security interests in fixtures, if any, and all interests not herein adjudged, said property having been appraised at \$65,000, and subject to any applicable statutory right of redemption. Sale will be made pursuant to order of sale issued in accordance with judgment entered in the District Court of Pushmataha County, Oklahoma.

Pursuant to judgment, Plaintiff reserves the right to recall the Special Execution and Order of Sale and to cancel this scheduled sale orally or in writing at any time prior to sale without notice or leave of Court. In the absence of Plaintiff's representative at the sale, the subject property will not be sold on the date set forth above.

PERSONS OR OTHER ENTITIES HAVING AN INTEREST IN THE PROPERTY WHOSE INTEREST IS SOUGHT TO BE EXTINGUISHED, INCLUDING THOSE WHOSE AC-

TUAL ADDRESS IS UNKNOWN AND PERSONS OR OTHER ENTITIES WHOSE UNKNOWN HEIRS, EXECUTORS, ADMINISTRATORS, TRUSTEES, DEVISEES, ASSIGNS AND/OR SUCCESSORS ARE HEREBY NOTIFIED ARE: Martha A. Claxton; Roberta Claxton; Loretta Claxton, whether living or dead, and if dead, her unknown heirs, executors, administrators, trustees, devisees, assigns and/or successors, if any; Don Owens; Robert Claxton, whether living or dead, and if dead, her unknown heirs, executors, administrators, trustees, devisees, assigns and/or successors, if any; Unknown

BJ Hedgecock, Sheriff of Pushmataha County

/s/ Col. R. Cook, Deputy

Kelly M. Parker, #22673 LAMUN MOCK CUNNINGHAM & DAVIS, P.C.

5621 N. Classen Blvd. Oklahoma City, OK 73118

(405) 840-5900 Attorneys for Plaintiff

## PUSHMATAHA COUNTY- JUNE RESALE

(Published in The Antlers American on May 7, 14, 21 & 28, 2026)

### NOTICE OF RESALE OF REAL ESTATE FOR TAXES PUSHMATAHA County, State of Oklahoma

Notice is hereby given that, under authority and mandatory requirement of 68 O.S. § 3125-3127, each of the hereinafter described lots, tracts, and parcels of real estate, all situated in PUSHMATAHA County, State of Oklahoma, will be sold at public auction to the highest competitive bidder for cash, provided that for each parcel or tract, the bidder offers a sum equal to or greater than two-thirds of the assessed valuation of such real estate as fixed for the current fiscal year 2025-2026, or the total amount of taxes, ad valorem and special, interest and costs legally due on such property computed to and as of June 8, 2026, whichever is the lesser; said sale to be held at the OSU Extension Office, 306 SW B ST, ANTLERS, State of Oklahoma beginning on the second Monday in June 2026 between the hours of 9:00 a.m. and 4:00 p.m. and continuing from day to day thereafter between the same hours until said sale has been completed according to law.

It is hereby stated that each of said lots, tracts, and parcels of real estate hereinafter listed, has remained unpaid for a period of more than three years from the date such taxes first became due and payable; that in the schedule below appears under caption indicating Lands (Section, Township, and Range), City or town, or subdivision thereof, in which located, following each described lot, tract, and parcel of real estate, in the order herein set out, the total amount of all delinquent ad valorem taxes, costs and interest that have accrued thereon and remain legally due and unpaid as of the date of first publication of notice of Resale, the total amount of all delinquent special assessments, costs and interest that since accrued thereon and remain due and unpaid as of the first publication in May, the date of said resale, and the total due. On resale date one and one-half per cent further interest will have accrued. The above notice applies to the following lots, tracts, and parcels, to-wit:

Witness my hand this 1st day of May 2026.

Selena Franks, County Treasurer PUSHMATAHA County, Oklahoma

\$226.92=\$623.01 TID: 13338 CLARK, JOYCE PT OF LOT 1 BLK 10 AS DES BEG 54.5' E OF SW COR, THENCE NW 1/4 ON AN ANGLE 62 51 92.5', W 1/4 ON AN ANGLE 117 09 12.5', N 1/4 57.5', N 100', S 140', E 45.5' TO P.O.B. ORIG. TOWN ANTLERS 246/939 314/495 512/62 REAL 2022 \$131.00 \$82.53 \$226.92 = \$440.45

TID: 14482 CLARK, JOYCE BEG 956.2' S. OF NE COR SE THEN N93W.295', N27W. 100' TO EAST LINE RR R/W, THEN SE 1/4 ALONG R/W 190.2', E.265.4', N.110' POB SEC 3-4S-16E 228/781 421/396 438/254 442/544 REAL 2022 \$62.00 \$39.06 \$226.92 = \$327.98

TID: 8592 CLARK, JOYCE (ETAL) E2NWSE 1-4S-15E LESS HWY DESC 384/609 176/324 421/396 441/390 442/546 447/436 505/583 564/904 618/972 REAL 2022 \$162.00 \$102.06 \$226.92 = \$490.98

TID: 631 DENNIS, RHONDA (ETAL) E2SENW SEC 3-1N-19E 351/370 366/607 398/302 597/154 REAL 2022 \$8.00 \$5.04 \$226.92 = \$239.96

TID: 9521 DENNIS, RHONDA (ETAL) BEG NW COR OF SE THEN S. 1175', E.1126' THEN NW ALONG WEST R/W OF RR TO N BOUNDARY/DY OF SE THEN W 590' POB 283/157 SEC 23-4S-16E Y00002402516E000101 597/154 REAL 2022 \$1,648.00 \$1,038.24 \$226.92 = \$2,913.16

TID: 12648 DEVRIES, BARTON LOTS 7 & 8 BLK 2 CALD & DENN ADD 375/579 426/658 458/523 462/238 466/561 466/564 562/186 REAL 2022 \$375.00 \$236.25 \$226.92 = \$838.17

TID: 12015 ELGIN, DON CURTIS LOT 14-7 BLK 2 263/504 310/834 330/827 LITTLE RIVER RANCHETTES 345/221 345/222 345/511 417/506 611/473 611/476 REAL 2022 \$155.00 \$97.65 \$226.92 = \$479.57

TID: 3026 FLOOD, ELVIN N. BEG NE COR NZNESW THEN S.416', W.731', N.62', W.198 N.119', W.103', N.235', E.1032' POB SEC 9-1S-20E 256/205 REAL 2022 \$1,056.00 \$665.28 \$226.92 = \$1,948.20

TID: 18287 GEE, LEON (ETUX) PART OF THE NWSW SEC 20/521 SEC 4-4S-16E REAL 2022 \$4,119.00 \$2,594.97 \$237.36 = \$6,951.33

TID: 12178 GRABEEL, EVERERTT LOT 27 BLK 5 298/508 CHOCTAW TRAILS REAL 2022 \$10.00 \$6.30 \$226.92 = \$243.22

TID: 6433 GREENWOOD, SHELLY (ETAL) BEG.340'N & 70'W OF SE COR.SWNNWE THEN N.200'W. 200'S.200'E.200'TO POB SEC.34-2S-17E 318/362 559/694 REAL 2022 \$474.00 \$298.62 \$247.80 = \$1,020.42

TID: 4506 HUMPHREYS, MICHAEL BEAU (ETAL) EAST 25AC OF NWSW 21-2N-20E 193/906 447/843 533/828 585/381 585/385 585/386 REAL 2022 \$52.00 \$32.76 \$226.92 = \$311.68

TID: 18287 GEE, LEON (ETUX) PART OF THE NWSW SEC 20/521 SEC 4-4S-16E REAL 2022 \$4,119.00 \$2,594.97 \$237.36 = \$6,951.33

TID: 12178 GRABEEL, EVERERTT LOT 27 BLK 5 298/508 CHOCTAW TRAILS REAL 2022 \$10.00 \$6.30 \$226.92 = \$243.22

TID: 6433 GREENWOOD, SHELLY (ETAL) BEG.340'N & 70'W OF SE COR.SWNNWE THEN N.200'W. 200'S.200'E.200'TO POB SEC.34-2S-17E 318/362 559/694 REAL 2022 \$474.00 \$298.62 \$247.80 = \$1,020.42

TID: 4506 HUMPHREYS, MICHAEL BEAU (ETAL) EAST 25AC OF NWSW 21-2N-20E 193/906 447/843 533/828 585/381 585/385 585/386 REAL 2022 \$52.00 \$32.76 \$226.92 = \$311.68

TID: 3026 FLOOD, ELVIN N. BEG NE COR NZNESW THEN S.416', W.731', N.62', W.198 N.119', W.103', N.235', E.1032' POB SEC 9-1S-20E 256/205 REAL 2022 \$1,056.00 \$665.28 \$226.92 = \$1,948.20

TID: 18287 GEE, LEON (ETUX) PART OF THE NWSW SEC 20/521 SEC 4-4S-16E REAL 2022 \$4,119.00 \$2,594.97 \$237.36 = \$6,951.33

TID: 12178 GRABEEL, EVERERTT LOT 27 BLK 5 298/508 CHOCTAW TRAILS REAL 2022 \$10.00 \$6.30 \$226.92 = \$243.22

TID: 6433 GREENWOOD, SHELLY (ETAL) BEG.340'N & 70'W OF SE COR.SWNNWE THEN N.200'W. 200'S.200'E.200'TO POB SEC.34-2S-17E 318/362 559/694 REAL 2022 \$474.00 \$298.62 \$247.80 = \$1,020.42

TID: 4506 HUMPHREYS, MICHAEL BEAU (ETAL) EAST 25AC OF NWSW 21-2N-20E 193/906 447/843 533/828 585/381 585/385 585/386 REAL 2022 \$52.00 \$32.76 \$226.92 = \$311.68

TID: 4688 JACOB, ABRAHAM SWSW EAST OF R.R. LESS PART OF SWSWSW, SEC.3-2N-21 210/838 240/642 321/751 326/808 393/175 393/177 397/745 402/166 402/168 402/170 485/265 575/824 577/645 579/671 611/56 611/61 611/66 611/67 611/70 611/421 REAL 2022 \$44.00 \$27.72 \$237.36 = \$309.08

TID: 4766 JACOB, ABRAHAM (ETAL) BEG.1185' W. OF NE COR OF NW THEN S31E.225'S55SW. 1437.7' THEN ON CURVE 391' TO SEC LINE THEN N.TO NW COR.THEN E.TO POB LESS IAC IN NE COR.HWY. 10-2N-21E 326/810 397/745 430/332 430/413 430/933 435/772 435/826 586/167 587/955 587/956 REAL 2022 \$16.00 \$10.08 \$226.92 = \$253.00

TID: 12917 LE FLORE, DONALD LOTS 7-10 BLK 6 FLORE 2ND ADD 353/936 354/899 362/824 572/170 REAL 2022 \$309.00 \$194.67 \$226.92 = \$730.59

TID: 14533 LEDDING, AUDREY A. PT N2NESE 4-4S-16E 518/715 518/746 REAL 2022 \$302.00 \$190.26 \$226.92 = \$719.18

TID: 10278 MOORE, DOROTHY BEG.294.13'N & 229.08' E. OF SW COR.SWSWNE THEN N.02-30'W.208.71'; N.83-00'E.208.71'; S02-30'E.208.71'; S.83-00'W.208.71' TO POB 317/44 538/969 REAL 2022 \$309.00 \$194.67 \$247.80 = \$751.47

TID: 11467 MURRAY, A.L. LOTS 13,14,15,16,17,18 BLK 11 SCOTLAND TOWNSITE 343/500 REAL 2022 \$2.00 \$1.26 \$237.36 = \$240.62

TID: 12155 PARKER, NELSON B. (ETAL) LOT 81 BLK 4, INDIAN VILLAGE REAL 2022 \$10.00 \$6.30 \$237.36 = \$253.66

TID: 11414 PENNY, R.H. LOTS 14,15 BLK 3 CHAPMAN ADDITION REAL 2022 \$8.00 \$5.04 \$226.92 = \$239.96

TID: 7672 REIMER-WALLACE, THERESA D PT OF E2ZENWSE 33-3S-16E 413/691 413/692 416/364 474/334 REAL 2022 \$19.00 \$11.97 \$237.36 = \$268.33

TID: 13932 SCOTT, LULA LOTS 18-24 BLK 17 O.T. CLAYTON 322/882 369/161 369/162 332/451 322/779 492/476 REAL 2022 \$164.00 \$103.32 \$237.36 = \$504.68

TID: 12206 SPEARS, LINDA LOT 57 BLK 5, CHOCTAW TRAILS 328/329 REAL 2022 \$13.00 \$8.19 \$226.92 = \$248.11

TID: 12758 WALKER, BILL LOTS 3-5 BLK 2 EASTON ADD REAL 2022 \$149.00 \$93.87 \$226.92 = \$469.79

TID: 18594 WILHOITE, LAWRENCE (ETUX) SWSENEW SEC 20-2S-16E 528/441 REAL 2022 \$21.00 \$13.23 \$237.36 = \$271.59

## PUSHMATAHA COUNTY COMMISSIONER'S MINUTES- APRIL 2026

(Published in The Antlers American on May 28, 2026)

### PUSHMATAHA COUNTY COMMISSIONER'S MINUTES: APRIL 6, 2026

The Board of Pushmataha County Commissioners met in regular session April 6, 2026 at the County Commissioners' Conference Room. Roll call: Brad Burgett, John Roberts, Mike Berryhill. Burgett opened the meeting with Prayer.

Roberts made a motion to approve minutes for meeting March 23, 2026; seconded by Burgett, Berryhill aye. Berryhill moved to approve minutes for Quarterly Meeting March 23, 2026 - 1st quarter; seconded by Roberts, Burgett aye.

Burgett made a motion to approve Appropriations - March 2026; seconded by Roberts, Berryhill aye: 1102 Highway \$245,601.65; 1103 CBRI \$26,654.15; 1201 911 Phone Fees \$22,531.80; 1204 Assessor Revolving Fee \$300.00; 1208 County Clerk Lien Fee \$124.00; 1209 County Clerk RM&P \$3,390.00; 1210 Doc Rev (Jail) - \$23,459.82; 1211 Court Payroll \$8,000.00; 1220 Treasurer Resale \$26,406.21; 1223 Sheriff Commissary \$4,703.94; 1226 Sheriff Service Fee \$4,506.75; 1230 Treasurer Mortgage Tax \$400.00; 1241 County Rental Property \$400.00; 1307 Emergency Management Sales Tax \$981.92; 1308 Extension Sales Tax \$5,862.18; 1310 Fair Maintenance Sales Tax \$1,251.91; 1311 General Sales Tax \$21,382.13; 1319 Sheriff Sales Tax \$31,211.23; 1325 Economic Dev Sales Tax (PDIA) \$2,294.43; 1566 ARPA 2021 \$6.40; 7205 Law Library \$386.85; 7210 Court Clerk RM&P \$388.00; 7501 Estray Animal \$150.00.

Roberts made a motion to approve payroll - April 15, 2026; seconded by Berryhill, Burgett aye. Roberts moved to approve purchase orders and blanket purchase orders; seconded by Berryhill, Burgett aye.

Roberts made a motion to approve Monthly Reports of Officers; seconded by Berryhill, Burgett aye.

Burgett made a motion to approve eight (8) payments of purchase card (P-Card): \$169.95 D2; \$59.00 D2; \$119.99 D2; \$15.99 D2; \$22.12 D2; \$22.12 D2; \$15.99 D3; \$119.99 D3; \$59.00 D3; \$22.12 D3; total payment \$604.15; seconded by Roberts, Berryhill aye.

Burgett moved to approve contract TASC (Assessor); seconded by Berryhill, Roberts aye.

Burgett made a motion to provide a Letter of Support to LIFT Community Action Agency for the Rural Health Transformation Program Opportunity; seconded by Roberts, Berryhill aye.

Roberts made a motion to approve Resolution No 1815-2026 approving action taken by the Sardis Lake Water Authority to incur and indebtedness by securing loans in the amount of \$2,063,000 and \$1,692,000 (in addition to the prior loans authorized in the amounts of \$1,378,000 and \$1,129,000), from the United States of America, acting through Rural Utilities Service, formerly known as Farmers Home Administration ("The Government") for the purpose of financing water system improvements; and containing other provisions relating thereto (Christy Shepherd, Ok Public Finance Law); seconded by Berryhill, Burgett aye. SLWA stated contracts are the same as previous; Residents and County are not responsible.

Roberts made a motion to sign Affidavit certifying REAP project completion, and to sign KEDDO/REAP close out document - subcontract #K9052-25, Pushmataha Co/District #2-E1950 Road; seconded by Berryhill, Burgett aye.

Roberts moved to approve NCIC Correctional Communications Subscriber Agreement for inmate electronic monitoring; includes two (2) contracts - integrates with VendEngine (Sheriff). Two contracts; seconded by Burgett, Berryhill aye.

Burgett made a motion to approve Mental Health and Diversion Grant - 781 (Sheriff); seconded by Berryhill, Burgett aye.

Berryhill made a motion to surplus scrap metal (Sheriff); seconded by Roberts, Burgett aye.

Ongoing construction of Sheriff's office (revolving) continuing.

Burgett made a motion to approve subdivision plat for Clear Creek 78 (D1) -Johnny Merritt; seconded by Berryhill, Roberts aye. County not to provide access - culverts or entrances to driveways; all culverts will meet specs of County Commissioners.

No new Business, Burgett made a motion to adjourn; seconded by Roberts, Berryhill aye.

### PUSHMATAHA COUNTY COMMISSIONER'S MINUTES: APRIL 27, 2026

The Board of County Commissioners, Pushmataha County, met in regular session on March 27, 2026 at 9:00 a.m. The meeting was called to order by Chairman Burgett. Roll Call: Brad Burgett Present; John Roberts Present; Mike Berryhill Present. Burgett opened the meeting with prayer.

The minutes from the previous regular meeting, March 27, 2026 were read. Burgett made a motion to approve minutes; seconded by Roberts, Berryhill aye.

Roberts made a motion to approve payroll - April 30, 2026; seconded by Burgett, Berryhill aye. Roberts made a motion to approve purchase orders for payment after review and signatures; seconded by Burgett, Berryhill aye. Burgett made a motion to approve blanket purchase orders; seconded by Roberts, Berryhill aye.

Roberts made a motion to approve Monthly Reports of Officers and Treasurer's Bank Reconciliation for General Ledger and Depository; seconded by Burgett, Berryhill aye.

Roberts made a motion to approve Resolution #1816-2026 of the Board of County Commissioners of Pushmataha County approving the incurrence of indebtedness by the Sardis Lake Water Authority through the issuance of a promissory note to BancFirst in the aggregate principal amount of \$6,262,000. The note will provide interim financing in connection with USDA Rural Development permanent financing for water system improvements.

The financing will cover original project costs and overages incurred under the upfront contract, with BancFirst providing interim financing until the USDA loan is finalized and the note is paid in full. Motion seconded by Berryhill, Burgett voted aye. SLWA stated contracts are the same as previous; Residents and County are not responsible.

Commissioners met with Jana Wallace, Assistant District Attorney, to discuss Ranch Kings II, LLC/Fish Farm Road request for an encroachment agreement to permit landowner's fence within Fish Farm Road right-of-way, and to request additional time for surveyor to complete a survey. Commissioner Roberts stated the landowner had previously been instructed to remove a gate but instead installed another gate and fence encroaching on County right-of-way. Roberts advised the landowner had already been given one year to remove the fence and advised no additional time would be granted and directed the fence be removed within 48 hours or the County would remove it. Mrs. Wallace stated she would notify the landowner.

Pharmacy Services for the Sheriff's Office; seconded by Berryhill. Roberts voted aye. This service allows the Sheriff's Office to return unused inmate medications for credit when an inmate is released. Previously, the Sheriff's Office was required to dispose of the medications.

Burgett made a motion to table the Professional Grant Writer Service Agreement with SEOK Grants (Tami Barns) for Pushmataha County Districts 1, 2, and 3, and the Sheriff's Department until further guidance is received from the Auditor regarding procedures for hiring grant writing and reporting services. Motion was seconded by Roberts, Berryhill, aye. Motion carried.

After discussion and review of the proposal from Patten & Odom CPA, PLLC for services related to the upcoming Pushmataha County 2026-2027 Budget, Burgett made a motion to accept the proposal and approve and sign the engagement letter with Patten & Odom CPA, PLLC. Motion was seconded by Berryhill, Roberts voted aye.

Roberts made a motion to open and award phone quote bids on inmate care at County Jail (Sheriff) to Faith Medical Clinic; seconded by Berryhill, Burgett aye.

Roberts moved to approve updated 2027 Solid Waste Request Form (D1, D2, D3); seconded by Berryhill, Burgett aye.

Roberts made a motion to approve Inter-Local Agreements FY 2025-2026 with Town of Albion, Town of Clayton, Town of Rattan, and City of Antlers; Schools Antlers School, Albion School, Clayton School, Moyers School, Nashoba School, Rattan School and Tuskahoma School; seconded by Berryhill, Burgett aye.

Burgett made a motion to Advertise for 6-month bids; seconded by Roberts, Berryhill aye.

In new business, Berryhill made a motion to renew and extend contract Agreement for ETR funds with CED and District 3 in the amount of \$565,000.00; seconded by Roberts, Burgett aye.

Burgett made a motion to adjourn; seconded by Berryhill, Roberts aye.

### 911 PHONE: 000010 911 TR AUTHORITY

000010 APPROPRIATIONS

CBRI: 000032 OVERLAND CORPORATION \$17,077.85 ASPHALT; 000033 JEFF ROBBINS \$750.00 MATERIALS; 000034 NATION CONSTRUCTION \$5,160.00 CONCRETE;

Crt Payroll: 000098 OESC \$138.67 QUARTERLY UNEMPLOYMENT

Donations:000022 MCCRAW OIL CO INC \$4,493.10 FUEL; 000023 MCCRAW OIL CO INC \$1,974.00 FUEL;