



LEGAL

(Published in The Antlers American on May 14 & 21, 2026)

Notice Of Timber Sale

The Oklahoma Department of Wildlife Conservation is accepting cash bids for a timber sale on the Ozzie Cobb PFA in Pushmataha county. For further information or a copy of the sale contact the area biologist, David Bogner, at 918-686-3640.

LEGAL

(Published in The Antlers American on May 14 & 21, 2026)

Notice Of Timber Sale

The Oklahoma Department of Wildlife Conservation is accepting cash bids for a timber sale on a portion of the Schooler PFA in Choctaw county. For further information or a copy of the sale contact the area biologist, David Bogner, at 918-686-3640.

LEGAL

(Published in The Antlers American on May 14 & 21, 2026)

Notice Of Timber Sale

The Oklahoma Department of Wildlife Conservation is accepting cash bids for a cedar timber sale on the Nanih Waiya PFA in Pushmataha county. For further information or a copy of the sale contact the area biologist, David Bogner, at 918-686-3640.



Legals

LEGAL

(Published in The Antlers American on April 30, May 7 and 14, 2026)

IN THE DISTRICT COURT OF PUSHMATAHA COUNTY, STATE OF OKLAHOMA

FIRSTBANK, An Oklahoma banking corporation, Plaintiff, v. The Unknown Heirs, Executors, Administrators, Devisees, Assigns and Successors, Immediate and Remote of DOUGLAS J. LARKINS, Deceased; DOUGLAS W. LARKINS, Heir of Douglas J. Larkins, Deceased; Defendants.

CJ-2026-27

AMENDED SERVICE OF SUMMONS BY PUBLICATION NOTICE

STATE OF OKLAHOMA TO: The Unknown Heirs, Executors, Administrators, Devisees, Assigns and Successors Immediate and Remote of Douglas J. Larkins

You are hereby notified that a Petition has been filed in the District Court, Pushmataha County, Oklahoma, Case No. CJ-2026-27, involving the following real property:

The E/2 of the NW/4 of the NE/4 of the NE/4 in Section 12, Township 4 South, Range 16 East of the Indian Base and Meridian, Pushmataha County, Oklahoma containing 5 acres more or less

You are hereby notified that you have been sued in this action in the amount of \$18,562.72 and must answer the Petition filed by the Plaintiff on or before June 10, 2026, or the allegations contained in said Petition will be taken as true and judgment will be entered in favor of the Petitioner.

Given under my hand and seal this 23rd day of April, 2026.

TINA FREEMAN, COURT CLERK
Pushmataha County, Oklahoma
By: /s/ Tina Freeman

Heather Burrage, OBA #19423
Burrage Law Firm
1201 Westside Drive
P.O. Box 1727
Durant, OK 74702-1727
ATTORNEY FOR PLAINTIFF

LEGAL

(Published in The Antlers American on May 7 & 14, 2026)

IN THE DISTRICT COURT IN AND FOR PUSHMATAHA COUNTY STATE OF OKLAHOMA

IN THE MATTER OF THE ESTATE OF ODUS EDWARD SCARBERRY, Deceased.

PB-2025-33

NOTICE OF HEARING FIRST AND FINAL ACCOUNT, PETITION FOR DECREE OF DISTRIBUTION, APPROVAL OF ATTORNEY'S FEES, COSTS AND EXPENSES, AND DISCHARGE OF PERSONAL REPRESENTATIVE

Notice is hereby given that Kagney Scarberry, the duly appointed and qualified Personal Representative of the Estate of Odus Edward Scarberry, Deceased, has filed her Final Account, Petition for Decree of Distribution, Approval of Attorney's Fees, Costs and Expenses, and Discharge of Personal Representative. A hearing has been fixed by the Judge of the Court for the 3 day of June, 2026, at 9:30 o'clock a.m., in the District Courtroom, County Courthouse, 302 SW B Street, Antlers, Oklahoma, and all persons interested in the Estate are notified to appear and show cause, if any they have, why the Account should not be settled and allowed, the Estate distributed, the Attorney's Fees, Costs and Expenses approved, and the Personal Representative discharged.

DATED this 29 day of April, 2026.

/s/ Nicholas R. Tucker,
JUDGE OF THE DISTRICT COURT

James T. Branam, OBA #1063
Law Office of James T. Branam, PLLC
115 West Main Street – Post Office Box 39
Antlers, Oklahoma 74523
Telephone (580) 298-5082
Facsimile (580) 298-2605
jtbranam@hotmail.com
Attorney for Personal Representative

PUSHMATAHA COUNTY- JUNE RESALE

(Published in The Antlers American on May 7, 14, 21 & 28, 2026)

NOTICE OF RESALE OF REAL ESTATE FOR TAXES PUSHMATAHA County, State of Oklahoma

Notice is hereby given that, under authority and mandatory requirement of 68 O.S. § 3125-3127, each of the hereinafter described lots, tracts, and parcels of real estate, all situated in PUSHMATAHA County, State of Oklahoma, will be sold at public auction to the highest competitive bidder for cash, provided that for each parcel or tract, the bidder offers a sum equal to or greater than two-thirds of the assessed valuation of such real estate as fixed for the current fiscal year 2025-2026, or the total amount of taxes, ad valorem and special, interest and costs legally due on such property computed to and as of June 8, 2026, whichever is the lesser; said sale to be held at the OSU Extension Office, 306 SW B ST, ANTLERS, State of Oklahoma beginning on the second Monday in June 2026 between the hours of 9:00 a.m. and 4:00 p.m. and continuing from day to day thereafter between the same hours until said sale has been completed according to law.

It is hereby stated that each of said lots, tracts, and parcels of real estate hereinafter listed, has remained unpaid for a period of more than three years from the date such taxes first became due and payable; that in the schedule below appears under caption indicating Lands (Section, Township, and Range), City or Town, or subdivision thereof, in which located, following each described lot, tract, and parcel of real estate, in the order herein set out, the total amount of all delinquent ad valorem taxes, costs and interest that have accrued thereon and remain legally due and unpaid as of the date of first publication of notice of Resale, the total amount of all delinquent special assessments, costs and interest that since accrued thereon and remain due and unpaid as of the first publication in May, the date of said resale, and the total due. On resale date one and one-half per cent further interest will have accrued. The above notice applies to the following lots, tracts, and parcels, to wit:

Witness my hand this 1st day of May 2026.

Selena Franks, County Treasurer
PUSHMATAHA County, Oklahoma

TID: 626 AKER, EDNA CORNETT
1/6 INT S2NWNW 3 1N 19E 450/604
REAL 2022 \$1.00 \$0.63 \$226.92 = \$228.55

TID: 623 AKER, JOE CHARLES (ETAL)
1/6 INT S2NWNW 3 1N 19E 450/604 666/359
REAL 2022 \$1.00 \$0.63 \$226.92 = \$228.55

TID: 5663 BENJAMIN, MICHAEL T
NWSWNW SEC.13-2S-16E 326/697 436/55
REAL 2022 \$28.00 \$17.64 \$226.92 = \$272.56

TID: 5658 BENJAMIN, MICHAEL T (ETAL)
E2SENW, NWSENW SEC 13-2S-16E 137/154 395/87 410/801 410/802
410/803 417/104 417/105 417/106 549/778 REAL 2022 \$14.00 \$8.82 \$226.92 = \$249.74

TID: 13177 CLARK, JOYCE
ALL THAT PT DES IN BLK 9 SKAGG-CLINT ADD 228/781 (FEED STORE & GRO STORE) 421/396 438/254 442/544 REAL 2022 \$243.00 \$153.09

\$226.92 = \$623.01
TID: 13338 CLARK, JOYCE
PT OF LOT 1 BLK 10 AS DES BEG 54.5° E OF SW COR, THENCE NW 1/4 ON AN ANGLE 62 51 92.5°, W 1/4 ON AN ANGLE 117 09 12.5°, N 1/4 57.5°, NE 100°, S 140°, E 45.5° TO P.O.B. ORIG. TOWN ANTLERS 246/939 314/495 512/62 REAL 2022 \$131.00 \$82.53 \$226.92 = \$440.45

TID: 14482 CLARK, JOYCE
BEG 956.2' S. OF NE COR SE THEN N93W.295', N27W. 100' TO EAST LINE RR R/W, THEN SE 1/4 ALONG R/W 190.2', E.265.4', N.110' POB SEC 3-4S-16E 228/781 421/396 438/254 442/544 REAL 2022 \$62.00 \$39.06 \$226.92 = \$327.98

TID: 8592 CLARK, JOYCE (ETAL)
E2NWSW 1-4S-15E LESS HWY DESC 384/609 176/324 421/396 441/390 442/546 447/436 505/583 564/904 618/972 REAL 2022 \$162.00 \$102.06 \$226.92 = \$490.98

TID: 631 DENNIS, RHONDA (ETAL)
E2SENW SEC 3-1N-19E 351/370 366/607 398/302 597/154 REAL 2022 \$8.00 \$5.04 \$226.92 = \$239.96

TID: 9521 DENNIS, RHONDA (ETAL)
BEG NW COR OF SE THEN S. 1175', E.1126' THEN NW ALONG WEST R/W OF RR TO N BOUNDARY OF SE THEN W 590' POB 283/157 SEC 23-4S-16E Y00002402S16E000101 597/154 REAL 2022 \$1,648.00 \$1,038.24 \$226.92 = \$2,913.16

TID: 12648 DEVRIES, BARTON
LOTS 7 & 8 BLK 2 CALD & DENN ADD 375/579 426/658 458/523 462/238 466/561 466/564 562/186
REAL 2022 \$375.00 \$236.25 \$226.92 = \$838.17

TID: 12015 ELGIN, DON CURTIS
LOT 14-7 BLK 2 263/504 310/834 330/827 LITTLE RIVER RANCHETTES 345/221 345/222 345/511 417/506 611/473 611/476 REAL 2022 \$155.00 \$97.65 \$226.92 = \$479.57

TID: 3026 FLOOD, ELVIN N.
BEG NE COR N2NESW THEN S.416', W.731', N.62', W.198 N.119', W.103', N.235', E.1032' POB SEC 9-1S-20E 256/205 REAL 2022 \$1,056.00 \$665.28 \$226.92 = \$1,948.20

TID: 18287 GEE, LEON (ETUX)
PART OF THE NWSW DESC 520/521 SEC 4-4S-16E
REAL 2022 \$4,119.00 \$2,594.97 \$237.36 = \$6,951.33
TID: 12178 GRABEEL, EVERERTT LOT 27 BLK 5 298/508 CHOCTAW TRAILS REAL 2022 \$10.00 \$6.30 \$226.92 = \$243.22

TID: 6433 GREENWOOD, SHELLY (ETAL)
BEG.340'N.& 70'W. OF SE COR.SWNWNE THEN N.200'W. 200'S.200'E.200'TO POB SEC.34-2S-17E 318/362 559/694 REAL 2022 \$474.00 \$298.62 \$247.80 = \$1,020.42

TID: 4506 HUMPHREYS, MICHAEL BEAU (ETAL)
EAST 25 AC OF NWSW 21-2N-20E 193/906 447/843 533/828 585/381 585/385 585/386 REAL 2022 \$52.00 \$32.76 \$226.92 = \$311.68

TID: 4688 JACOB, ABRAHAM
SWSW EAST OF R.R. LESS PART OF SWSWSW, SEC.3-2N-21 210/838 240/642 321/751 326/808 393/175 393/177 397/745 402/166 402/168 402/170 485/265 575/824 577/645 579/67 611/56 611/61 611/66 611/67 611/70 611/421 REAL 2022 \$44.00 \$27.72 \$237.36 = \$309.08

TID: 4766 JACOB, ABRAHAM (ETAL)
BEG.1185'W. OF NE COR.OF NW THEN S31E.225'S58W. 1437.7' THEN ON CURVE 391' TO SEC LINE THEN N.TO NW COR.THEN E.TO POB LESSIAC IN NE COR.HWY. 10-2N-21E 326/810 397/745 430/332 430/413 430/933 435/772 435/826 586/167 587/955 587/956 REAL 2022 \$16.00 \$10.08 \$226.92 = \$253.00

TID: 12917 LE FLORE, DONALD
LOTS 7-10 BLK 6 FLOR 2ND ADD 353/936 354/899 362/824 572/170 REAL 2022 \$309.00 \$194.67 \$226.92 = \$730.59

TID: 14533 LEDDING, AUDREY A.
PT N2NESE 4-4S-16E 518/715 518/746
REAL 2022 \$302.00 \$190.26 \$226.92 = \$719.18

TID: 10278 MOORE, DOROTHY
BEG.294.13'N.&229.08'E. OF SW COR.SWSWNE, THEN N.02-30'W.208.71', N.83-00'EAST 208.71', S02-30'E.208.71', S.83-00'W.208.71' TO POB 317/44 538/969
REAL 2022 \$309.00 \$194.67 \$247.80 = \$751.47

TID: 11467 MURRAY, A.L.
LOTS 13,14,15,16,17,18 BLK 11 SCOTLAND TOWNSITE 343/500 REAL 2022 \$2.00 \$1.26 \$237.36 = \$240.62

TID: 12155 PARKER, NELSON B. (ETAL)
LOT 81 BLK 4, INDIAN VILLAGE REAL 2022 \$10.00 \$6.30 \$237.36 = \$253.66

TID: 11414 PENNY, R.H.
LOTS 14,15 BLK 3 CHAPMAN ADDITION
REAL 2022 \$8.00 \$5.04 \$226.92 = \$239.96

TID: 7672 REIMER-WALLACE, THERESA D
PT OF E2NENWSE 33-3S-16E 413/691 413/692 416/364 474/334 REAL 2022 \$19.00 \$11.97 \$237.36 = \$268.33

TID: 13932 SCOTT, LULA
LOTS 18-24 BLK 17 O.T. CLAYTON 322/882 369/161 369/162 332/451 322/779 492/476 REAL 2022 \$164.00 \$103.32 \$237.36 = \$504.68

TID: 12206 SPEARS, LINDA
LOT 57 BLK 5, CHOCTAW TRAILS 328/329 REAL 2022 \$13.00 \$8.19 \$226.92 = \$248.11

TID: 12758 WALKER, BILL
LOTS 3-5 BLK 2 EASTON ADD REAL 2022 \$149.00 \$93.87 \$226.92 = \$469.79

TID: 18594 WILHOITE, LAWRENCE (ETUX)
SWSENENE SEC 20-2S-16E 528/441 REAL 2022 \$21.00 \$13.23 \$237.36 = \$271.59

LEGAL

PUBLIC NOTICE OF PROPOSED BUDGET HEARING

A public hearing for the FY 2026-2027 City of Antlers Budget will be held at 12:00 P.M. (Noon) on May 27th, 2026 in the Antlers City Hall meeting room at 100 SE 2nd Street, Antlers, Oklahoma, for the purpose of discussing and developing the City Budget for fiscal year beginning July 1, 2026. The public hearing is open to the public and citizen comments on the proposed budget will be welcome. A copy of the proposed budget is available in the office of the City Clerk at 100 SE 2nd Street, Antlers, Oklahoma.

City of Antlers
Budget Summary
FY 2026-2027

	REVENUE			
	General/EMS Fund	Street & Alley	P.W.A.	Total
Taxes	\$2,222,800.00	\$495,488.00		\$2,718,288.00
Services	\$10,500.00		\$1,298,700.00	\$1,309,200.00
EMS	\$961,950.00			\$961,950.00
Fines	\$141,500.00			\$141,500.00
Misc	\$12,290.00			\$12,290.00
Airport	\$19,920.00			\$19,920.00
Carry Over	\$84,456.00			\$84,456.00
Transfers	\$152,000.00			\$152,000.00
TOTAL	\$3,605,416.00	\$495,488.00	\$1,298,700.00	\$5,399,604.00

	EXPENDITURES			
	General/EMS Fund	Street & Alley	P.W.A.	Total
EMS	\$961,950.00	Street Maint \$495,488.00	Gen Operat \$118,500.00	\$1,575,938.00
Gen Gov	\$619,300.00		Water Deliv \$135,100.00	\$754,400.00
Admin	\$69,700.00		Water Trmt \$603,400.00	\$673,100.00
Clerk	\$278,600.00		Water Meter \$56,700.00	\$335,300.00
Police	\$721,900.00		Sewer Mnt \$4,100.00	\$726,000.00
Fire Dept	\$15,000.00		Sewer Trmt \$347,900.00	\$362,900.00
Animal Con	\$49,600.00		Transfer \$33,000.00	\$82,600.00
Court	\$61,600.00		Admin \$0.00	\$61,600.00
Code Enfor	\$80,700.00			\$80,700.00
Inmates	\$67,200.00			\$67,200.00
Airport	\$24,850.00			\$24,850.00
Cemetery	\$0.00			\$0.00
Library	\$101,300.00			\$101,300.00
Heritage Center	\$51,525.00			\$51,525.00
Transfers	\$502,191.00			\$502,191.00
TOTAL	\$3,605,416.00	\$495,488.00	\$1,298,700.00	\$5,399,604.00

GRAND TOTAL = \$5,399,604.00

LEGAL

(Published in The Antlers American on May 14, 2026)

IN THE DISTRICT COURT OF PUSHMATAHA COUNTY STATE OF OKLAHOMA

IN THE MATTER OF THE ESTATE OF WYONA SUE MESHAYA, deceased.

PB-2026-3

NOTICE OF RESETTING HEARING PETITION FOR LETTERS OF ADMINISTRATION

Notice is hereby given to all heirs, legatees and devisees of WYONA SUE MESHAYA, deceased on the 21st day of November 2024, and filed in the District Court of PUSHMATAHA County, State of Oklahoma, a Petition praying that Letters Administration issue to LINDSY ALEXANDER.

Pursuant to an Order of the Court, notice is hereby given that the 19TH day of May, 2026, at 9:30 a.m., has been appointed as the time for hearing the Petition at the Pushmataha County Court House, Antlers, Oklahoma, when and where all persons interested may appear and contest the same.

IN TESTIMONY WHEREOF, I have set my hand this 28th day of April, 2026.

/s/Nicholas Tucker,
JUDGE OF THE DISTRICT COURT

Gotcher and Beaver
P.O. Box 160
McAlester, Oklahoma 74502

THE ANTLERS AMERICAN

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