

LEGAL

(Published in The Antlers American on February 12 & 19, 2026)

**OKLAHOMA TURNPIKE AUTHORITY
INDIAN NATION TURNPIKE
ADVERTISEMNT FOR PROPOSAL
MOWING CONTRACT NO. IN-M-26**

OKLAHOMA TURNPIKE AUTHORITY NOW REQUIRES ONLINE BIDDING. To sign up for online bidding, contact Bid Express at www.BidExpress.com/users/new or call (888) 352-2439. All bids must be submitted over the Internet via Bid Express to the Oklahoma Turnpike Authority.

NO BID WILL BE ACCEPTED AFTER 9:30 A.M. on the scheduled bid opening date: Tuesday, March 10, 2026. Proposals will be publicly opened at 10:35 A.M. via Zoom.

Join Zoom Meeting
One tap mobile: US: +16692545252-1611333577# or +16692161590-1611333577#
Meeting URL: https://www.zoomgov.com/j/1604972682?pwd=yk6w1wO7GQjNBOKL15P0hGFUgAJA.1
Meeting ID: 161 133 3577
Passcode: 694103

Proposals will be in accordance with the following:

- The bidder shall submit with the Proposal a certified or cashier's check or a bid bond or an amount not less than five percent (5%) of the amount of the proposal to guarantee the bidder, if successful, will enter into a contract and obtain a bond in agreement with the requirements of the Specifications. The check shall be payable to the order of the Oklahoma Turnpike Authority.
- No bids which are tied to, or contingent upon, Other work with the Oklahoma Turnpike Authority will be accepted.
- Bidders shall familiarize themselves with the conditions and shall understand that full cooperation in executing the requirements of the Specifications and Special Provisions is expected.
- The Proposal shall be prepared as directed by the 2010 Standard Specifications for Turnpike Construction.
- A set of bidding documents, including proposal forms, contract forms, Special Provisions, and 2010 Standard Specification for Turnpike Construction, may be examined at the Maintenance Division's office of the Oklahoma Turnpike Authority, located at 3500 N. Martin Luther King Blvd., OKC, OK 73111.
- There will be a mandatory mowing pre-bid meeting scheduled at 10:45 A.M. on Friday, February 27, 2026, at the Oklahoma Turnpike Authority Administration Offices, 3500 North Martin Luther King Ave., Oklahoma City, OK 73111.
- The work to be performed under Contract Number IN-M-26 consists of:
Mowing, trimming, and possibly hay baling of designated right-of-way, interchanges, toll plaza areas, and median areas, to include hand trimming around bridges, guardrail, bridge headers, sign structures, trees and drop inlets as required. All contract areas are located on the Indian Nation Turnpike in Okmulgee, McIntosh, Pittsburg, Atoka, Pushmataha and Choctaw Counties, Oklahoma.
SOUTH SECTION: MM 0-644, 744 clear zone acres, 2,324 acres outside the clear zone.
NORTH SECTION: MM 64-104, 521 clear zone acres 1,452 acres outside the clear zone.
- In awarding the contract, the Authority reserves the right to reject any and all bids, to waive informalities, and to act for the best interests of the Authority without technicalities as to procedure. The Procurement Division Manager may award the Contract to more than one bidder by awarding the Contract(s) by item or groups of items, or may award the Contract on an ALL OR NONE basis, whichever is deemed by the Procurement Division Manager to be in the best interest of the State of Oklahoma. Contract awards will be made to the lowest and best bidder(s) unless the solicitation specifies that best value criteria is being used.
- Policies of insurance will not be cancelled without first giving the OTA 30 calendar days advance notice. This statement must be on the Description of Operations section of the Certificate of Insurance.
- All the contractors that desire to provide the OTA with manual E-Verify Form.
- Upon award of contract to a successful bidder, the contract will be completely and correctly executed by the contractor and returned to the Authority within twenty (20) calendar days from the date of award. The Authority will have thirty (30) working days from the date of award to complete its execution of the contract.

OKLAHOMA TURNPIKE AUTHORITY
By: s/s Joe Echelle, Director LPXLP

LEGAL

(Published in The Antlers American on February 19 & 26 & March 5, 2026)

IN THE DISTRICT COURT OF PUSHMATAHA COUNTY STATE OF OKLAHOMA

In the Matter of the Determination of Death and Heirship of: Ernest a/s/a Earnest D. Baker, Choctaw, NE, Deceased.

**PB-2025-45
NOTICE BY PUBLICATION**

THE STATE OF OKLAHOMA TO: The heirs, executors, administrators, devisees, trustees, assigns, claimants and unknown heirs of Ernest a/s/a Earnest D. Baker, deceased. You have been sued by Gay D. Baker, alleging that the above-named decedent, died intestate on the 28th day of August 2024, a resident of Pushmataha County, State of Oklahoma, seized of an estate of restricted property, more particularly described in the Petition on file herein and any other property which decedent may have owned in a restricted status.

The Petitioner further alleges that there has been no administration of the estate of the decedent; decedent's heirs have not been determined; this Court has jurisdiction of said matter; and that Petitioner seeks the determination of the death and heirship of the decedent.

This matter is set for hearing in the District Court of Pushmataha County, Antlers, State of Oklahoma, on the 7th day of April 2026 at 9:30 a.m., and all unknown heirs, executors, administrators, devisees, trustees, assigns, claimants, successors and heirs of said decedent are directed to answer at said time and submit to this Court any evidence that is competent to establish heirship of said decedent, or said petition will be taken as true and judgment rendered accordingly.

/s/ Tina Freeman,
Issued by Court Clerk
By: /s/

Approved as to form:
/S/ Kendra Jump, OBA # 35789
Oklahoma Indian Legal Services, Inc.
4200 Perimeter Center Drive, Suite 222
Oklahoma City, Oklahoma 73112
T: (405) 943-6457
F: (405) 917-7060
jump@oilsonline.org
Attorney for the Petitioner

LEGAL

(Published in The Antlers American on January 29 & February 5, 12, & 19, 2026)

Lawn Care Services Needed

Place your detailed bids for lawn care services at Pushmataha Hospital Now!

Seeking: Bi-weekly / Reliable Lawn Care services
Including: <2x a month> Mowing, weed control, edging, trimming shrubs, flower bed/courtyard maintenance, parking lots and entryways cleared of trash/debris (extra lot included - call or stop by for details).
Must provide: Equipment, Fuel, Weed control, Water key
Dates Services are needed: March 1st, 2026 through October 31st 2026

Bring your complete Bids to: Pushmataha Hospital at 510 E Main Street in Antlers, OK 74523. Attn: Nick Rowland (Lawn Care Bid 2026)
Questions? Phone number # 580-298-3341 ex. 311
Deadline for Detailed Lawn Care Bids: Feb. 23rd 2026

LEGAL

(Published in The Antlers American on February 12, 19 & 26, 2026)

IN THE DISTRICT COURT OF PUSHMATAHA COUNTY STATE OF OKLAHOMA

CARDINAL FINANCIAL COMPANY, LIMITED PARTNERSHIP, Plaintiff, v. MANUEL R LUCAS, SPOUSE OF MANUEL R. LUCAS, IF MARRIED, WILSON UNLIMITED, INC D/B/A BLAZECO FAB AND JOHN DOE OCCUPANT, IF ANY Defendants.

**CV-2025-25
STANDARD ALIAS NOTICE BY PUBLICATION**

THE STATE OF OKLAHOMA TO: EACH DEFENDANT NAMED ABOVE

TAKE NOTICE that you have been sued by CARDINAL FINANCIAL COMPANY, LIMITED PARTNERSHIP in the above cause in the District Court of Pushmataha County, State of Oklahoma, and that you must answer the Petition on or before March 24 2026, or the allegations of said Petition will be taken as true and judgment rendered against you awarding Plaintiff a first lien upon the following described real estate situated in Pushmataha County, State of Oklahoma, to-wit:

Lot 12 in SUNCREST, a subdivision of a part of the SW/4 of Section 34, Township 4 South, Range 16 East of the Indian Base and Meridian, Pushmataha County, Oklahoma, according to the recorded Plat thereof.

PROPERTY ADDRESS: 196845 N ROAD, ANTLERS, OK 74523

For the sum of \$289,704.42, with interest from August 1, 2024, at 6.87500% per annum together with a reasonable attorney's fee, costs for abstracting, advances for taxes, insurance and property preservation, and the costs of this action, and ordering said property sold to satisfy said judgment, and forever barring you and all persons claiming by, through or under you from ever setting up or asserting any right, title, equity or interest in and to said real estate adverse to the right and title of the purchaser at said foreclosure sale, and for such other and further relief to which it may be entitled.

WITNESS MY HAND AND OFFICIAL SEAL, this ___ day of 2026.

Pushmataha Court Clerk

MARINOSCI LAW GROUP, P.C.
Ametta J. Porter OBA# 34757
2601 NW Expressway, Suite 710W
Oklahoma City, OK 73112
Telephone: (405) 252-9500
Facsimile: (405) 242-4395
Email: aporter@mlg-defaultlaw.com
ATTORNEYS FOR PLAINTIFF

LEGAL

(Published in The Antlers American on February 19 & 26, 2026)

IN THE DISTRICT COURT OF PUSHMATAHA COUNTY STATE OF OKLAHOMA

In the Matter of the Estate of: CHARLES ALAN WHITE, Choctaw, Deceased.

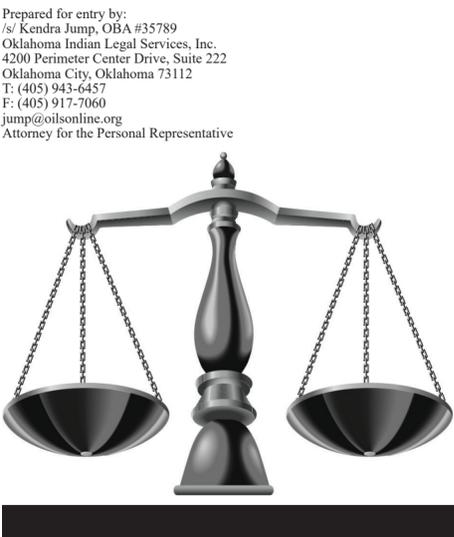
**PB-2024-15
ORDER FOR AND NOTICE OF HEARING FINAL ACCOUNT AND PETITION FOR DETERMINATION OF HEIRSHIP, APPROVAL OF FAMILY SETTLEMENT, AND DISTRIBUTION OF ESTATE**

IT IS HEREBY ORDERED AND NOTICE IS HEREBY given that the duly appointed and qualified representative, Jerold W. White, of the above captioned Estate has filed in this Court a Final Account of the Administration of said Estate and a Petition for Determination of Heirship, Approval of Family Settlement, and Distribution and Discharge of said estate; said hearing of the same has been fixed by the Judge of the Court for the 7th day of April 2026 at 9:30 a.m. at the Pushmataha County Courthouse in Antlers, Oklahoma, and all persons interested in said Estate are notified then and there to appear and show cause, if any they have why said Account should not be settled and allowed, and said Estate distributed and the Personal Representative discharged.

Dated this 10 day of February 2026.

/s/ Nicholas R. Tucker,
JUDGE OF THE DISTRICT COURT

Prepared for entry by:
/S/ Kendra Jump, OBA #35789
Oklahoma Indian Legal Services, Inc.
4200 Perimeter Center Drive, Suite 222
Oklahoma City, Oklahoma 73112
T: (405) 943-6457
F: (405) 917-7060
jump@oilsonline.org
Attorney for the Personal Representative



LEGAL

(Published in The Antlers American on February 12 & 19, 2026)

**OKLAHOMA TURNPIKE AUTHORITY
INDIAN NATION TURNPIKE
ADVERTISEMNT FOR PROPOSAL
CONTRACT NO. SW-IN-26**

OKLAHOMA TURNPIKE AUTHORITY NOW REQUIRES ONLINE BIDDING. To sign up for online bidding, contact Bid Express at www.BidExpress.com/users/new or call (888) 352-2439. All bids must be submitted over the Internet via Bid Express to the Oklahoma Turnpike Authority.

NO BID WILL BE ACCEPTED AFTER 9:30 A.M. on the scheduled bid opening date: Tuesday, March 10, 2026. Proposals will be publicly opened at 10:15 A.M. via Zoom.

Join Zoom Meeting
One tap mobile: US: +16692545252-1604972682# or +14154494000 1604972682#
Meeting URL: https://www.zoomgov.com/j/1604972682?pwd=yk6w1wO7GQjNBOKL15P0hGFUgAJA.1
Meeting ID: 160 497 2682
Passcode: 378341

Proposals will be in accordance with the following:

- The bidder shall submit with the Proposal a certified or cashier's check or a bid bond or an amount not less than five percent (5%) of the amount of the proposal to guarantee the bidder, if successful, will enter into a contract and obtain a bond in agreement with the requirements of the Specifications. The check shall be payable to the order of the Oklahoma Turnpike Authority.
- No bids which are tied to, or contingent upon, Other work with the Oklahoma Turnpike Authority will be accepted.
- Bidders shall familiarize themselves with the conditions and shall understand that full cooperation in executing the requirements of the Specifications and Special Provisions is expected.
- The Proposal shall be prepared as directed by the 2010 Standard Specifications for Turnpike Construction.
- A set of bidding documents, including proposal forms, contract forms, Special Provisions, and 2010 Standard Specification for Turnpike Construction, may be examined at the Maintenance Division's office of the Oklahoma Turnpike Authority, located at 3500 N. Martin Luther King Blvd., OKC, OK 73111.
- There will be a mandatory sweeping pre-bid meeting scheduled at 10:00 A.M. on Friday, February 27, 2026, at the Oklahoma Turnpike Authority Administration Offices, 3500 North Martin Luther King Ave., Oklahoma City, OK 73111.
- The work to be performed under Contract Number SW-IN-26 consists of: Vacuum sweeping approximately 236 miles of median barrier, median/cable barrier, bridge, and interchange curb along the Indian Nation Turnpike, all located in Okmulgee, Atoka, Pittsburg, Pushmataha, Choctaw and McIntosh Counties, Oklahoma.
NOTE: Additional cable barrier sweeping may be added as installation is completed.
- In awarding the contract, the Authority reserves the right to reject any and all bids, to waive informalities, and to act for the best interests of the Authority without technicalities as to procedure.
- Policies of insurance will not be cancelled without first giving the OTA 30 calendar days advance notice. This statement must be on the Description of Operations section of the Certificate of Insurance.
- All the contractors that desire to provide the OTA with manual E-Verify Form.
- Upon award of contract to a successful bidder, the contract will be completely and correctly executed by the contractor and returned to the Authority within twenty (20) calendar days from the date of award. The Authority will have thirty (30) working days from the date of award to complete its execution of the contract.

OKLAHOMA TURNPIKE AUTHORITY
By: s/s Joe Echelle, Director LPXLP

LEGAL

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ADVERTISEMENT FOR BIDS

The Town of Garvin, McCurtain County, Owner

P.O. Box 148, Garvin OK., 74736, Address

580-433-1513, Telephone

Separate sealed BIDS for the construction of:

1. Repair of Existing Land Application System and Associated Appurtenances

will be received by The Town of Garvin at the Town of Garvin Post Office P.O. Box 148, Garvin, OK., 74736 until 01:30 P.M., March 5th, 2026, and then at said office publicly opened and read aloud. Bids received more than ninety-six (96) hours prior to the Bid Opening will be returned.

****The Post Office closes at 11:30 AM each day. Contractors shall coordinate as required to meet the bid submittal deadline****

Funding for these projects is provided through American Rescue Plan Act (ARPA) grant program. As such, compliance with Labor Standards Contract Provisions is mandatory.

All bids received at said time will be opened and evaluated for completeness and correctness. All work shall be performed, and all construction and materials used and furnished shall be in accordance with the Plans and Specifications prepared by Civil Design Solutions, PLLC and on file in the office of The Town of Garvin, McCurtain County OK., 74736.

The BID PACKET AND CONTRACT DOCUMENTS may be examined at the following locations:

1. The Town of Garvin, 111 N. Hawkins, Garvin OK., 74736
2. On-Line (www.questcdn.com) Quest CDN No. (eBidDoc) No. 10060264.

Copies of the BID PACKET AND CONTRACT DOCUMENTS may be obtained from:

1. On-Line (www.questcdn.com) Quest CDN (eBidDoc) No. 10060264.

Each bidder shall accompany his original bid, filed with The Town of Garvin, with a certified or Cashier's Check on a solvent bank located in Oklahoma, or a Bidder's Bond, in the amount of five (5) percent of the amount bid, as a guarantee of his ability to perform the contract bid upon, and that he will enter into a written contract with the Owner to perform said work and/or furnish said materials in accordance with said Plans and Specifications, and furnish the required bonds according to the Public Competitive Bidding Act of 1974.

The Owner will retain the deposit for liquidated damages in case the successful bidder fails to enter in said contract and furnish the required bonds provided for in the specifications within the time required. Deposit of the unsuccessful bidders will be returned upon the execution of the Contract and required

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(Published in The Antlers American on February 19 and 26, 2026)

Request for Proposals – Lawn Care

LIFT Community Action Agency is issuing this Request for Proposals (RFP) to solicit responses from qualified and experienced lawn care contractors. Contractors will be required to provide all labor, materials, and equipment necessary to deliver quality lawn care services.

LIFT Community Action Agency
Attn: Lawn Care
209 North 4th Street, Hugo, OK 74743
Email: lawncarerfp@liftca.org or by Phone: (580)326-3351
The deadline for submission is March 9, 2026 at 4:00 p.m.

LIFT Community Action Agency, Inc. expects all of its subcontractors, suppliers, and vendors to comply with all of their applicable obligations under Executive Order 11246, Section 503 of the Rehabilitation Act of 1973, Vietnam Era Veterans' Readjustment Assistance Act of 1974, as amended, 38 U.S.C. § 4212 or any other law requiring equal opportunity for disabled persons, and other protected veterans. Further, the equal employment opportunity clauses set forth in 41 CFR § 60-1.4(a), 41 CFR 60-300.5(a) and 41 CFR § 60-741.5(a) are hereby incorporated by reference into all of the transactions between our companies.

LEGAL

(Published in The Antlers American on February 19 & 26 & March 5, 2026)

IN THE DISTRICT COURT OF PUSHMATAHA COUNTY STATE OF OKLAHOMA

REX A. SALLADE and ARGENTINA M. SALLADE, Plaintiffs, -vs- SI RICKMAN, et al, Defendants.

**CV-2026-5
NOTICE BY PUBLICATION**

THE STATE OF OKLAHOMA TO: SI RICKMAN, NELL RICKMAN, DEE JEFFERS, MARY HELEN JEFFERS, CLYDE JOE HOLMAN, PATRICIA H. HOLMAN, RENE' BATES, GARY ST. JOHN, SHERRI ST. JOHN, RONALD PRICE, MELISSA PRICE, FRED M. ALLISON, JANET ALLISON, MABEL ELAINE ALLISON, RICHARD C. STIMSON, JUDITH A. STIMSON, HORACE HOOPER, ERIC L. SALMON, LANA W. SALMON, JOEY WEGGER, CHRISTY WEGGER, BILL HAWKINS, JIMMIE KIMBRO HAWKINS, JAMES H. KIMBRO, MAXINE KIMBRO, if said defendants are living, but in the alternative, if they or either of them are dead, then the respective unknown heirs, executors, administrators, devisees, trustees, successors or assigns, if any, of each such deceased person or persons, PINE TREE DEVELOPMENT CORPORATION; FIRST CASH INCORPORATED; FIRST CAPITAL CORPORATION; CHALLENGER CRUDE, LTD, if said corporation be legally existing, but in the alternative, if it be dissolved, then the unknown successors, trustees, and assigns of such dissolved corporation, DEE JEFFERS and MARY HELEN JEFFERS, Trustees of the DEE AND MARY HELEN JEFFERS TRUST under Trust Agreement Dated December 10, 1999; GARY ST. JOHN and SHERRI ST. JOHN, Trustees of the ST. JOHN FAMILY LIVING TRUST dated May 17, 2017; RONALD PRICE and MELISSA PRICE, Trustees of the PRICE FAMILY LIVING TRUST dated May 17, 2017; MABEL ELAINE ALLISON TRUST, FRED M. ALLISON III Trustee, Trustees, if each, any or all are still serving as trustees, but in the alternative, if not serving as trustee, then his or their unknown successors, trustees or assigns.

You are hereby notified that you have been sued by REX A. SALLADE and ARGENTINA M. SALLADE, plaintiffs in the above entitled and numbered cause in the District Court of Pushmataha County, at Antlers, Oklahoma, and you must answer plaintiffs' petition on file in such case in the Office of the Court Clerk of said County and State at Antlers, Oklahoma, on or before

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SOLICITATION FOR BIDS (BID NOTICE)

Sealed bids, in the form of Online Bidding only, will be received by the Capital Assets Management, Construction and Properties (CAP) up to 96 hours prior to the time and date indicated below. The bids will be opened and read aloud after the time indicated. Copies of the plans and bid documents may be obtained from the CAP's Online Plan Room accessed from: BidExpress https://www.infotech.com/bidexpress/ Copies of the bid documents are on file at the Construction and Properties office and are available for public inspection.

CAP Project Number: CAP25-0366

Project Name: **Improvements to Pushmataha WMA Shooting Range**

Project Location: **Clayton OK, 34.54066349575203, -95.3462607288357**

Using Agency: **Oklahoma Department of Wildlife Conservation**

Bid Documents Available: **Thursday, February 05, 2026, Fee to Submit Online-Bid:** See Website: **BidExpress https://www.infotech.com/bidexpress/** Pre-Bid Conference: **Mandatory.** Refer to "Instructions to Bidders" in Project Manual. In case of adverse weather conditions, please call **405-521-2112** prior to Pre-bid Conference.

Date and Time: **Monday, February 23, 2026, 11:00 A.M.**

Location: **34.54066349575203, -95.3462607288357**

Bid Opening Date: **Tuesday, March 3, 2026**

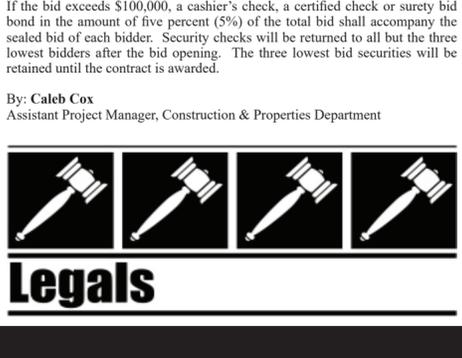
Bid Opening Time: **Only**

Bid Opening Time: **2:00 PM**

Contact Person(s): ODWC: Lance Meek – Lance.meek@odwc.ok.gov
OMES APME: Caleb Cox – Caleb.cox@omes.ok.gov
Owner's Rep: Thomas Graham – TCGraham@GarverUSA.com

If the bid exceeds \$100,000, a cashier's check, a certified check or surety bond in the amount of five percent (5%) of the total bid shall accompany the sealed bid of each bidder. Security checks will be returned to all but the three lowest bidders after the bid opening. The three lowest bid securities will be retained until the contract is awarded.

By: **Caleb Cox**
Assistant Project Manager, Construction & Properties Department



LEGAL

(Published in The Antlers American on February 19, 26 & March 5, 2026)

IN THE DISTRICT COURT IN AND FOR PUSHMATAHA COUNTY STATE OF OKLAHOMA

VIOLA WOOD, Plaintiff, v. THE KNOWN AND UNKNOWN HEIRS, EXECUTORS, PERSONAL REPRESENTATIVES, ADMINISTRATORS, DEVISEES, CREDITORS, SUCCESSORS, TRUSTEES AND ASSIGNS, IMMEDIATE AND REMOTE OF: JAMES R. WOOD, DECEASED, KIMBERLY COLE, JAMES A. WOOD, and their spouses, and each of said Defendants if living but in the alternative, if dead, then the respective Unknown Heirs, Executors, Administrators, Devisees, Successors, Trustees or Assigns, if any, of each such deceased person or persons, Defendants.

**CV-2026-4
NOTICE BY PUBLICATION**

THE STATE OF OKLAHOMA TO: THE KNOWN AND UNKNOWN HEIRS, EXECUTORS, PERSONAL REPRESENTATIVES, ADMINISTRATORS, DEVISEES, CREDITORS, SUCCESSORS, TRUSTEES AND ASSIGNS, IMMEDIATE AND REMOTE OF: JAMES R. WOOD, DECEASED AND KIMBERLY COLE AND JAMES A. WOOD, and their spouses, and each of said Defendants if living but in the alternative, if dead, then the respective Unknown Heirs, Executors, Administrators, Devisees, Successors, Trustees or Assigns, if any, of each such deceased person or persons.

TAKE NOTICE that you have been sued in the above named Court upon the Petition of the Plaintiff to quiet title to the following described property in Pushmataha County, Oklahoma, to-wit:

**SE/4 SW/4 SW/4 of Section 35, Township 2 North, Range 18 East, EXCEPT for an undivided one-half interest in oil, gas and other minerals on and under said land, that said grantor does not own. 10 acres, more or less;
AND
SURFACE ONLY:
NE/4 of SW/4 of SW/4 of Section 35, Township 2 North, Range 18 East, containing 10 acres, more or less.**

For further particulars you are directed to the Petition filed in this day. You must answer the Petition filed herein by said Plaintiff on or before the 1st day of April, 2026, or 41 days from the date of first publication, whichever is later, or said Petition will be taken as true and a judgment for the said Plaintiff and will be rendered quieting title as prayed for.

TINA FREEMAN, COURT CLERK
By: /s/ Erica McKnight,
Deputy Court Clerk

[SEAL]

Attorney for Plaintiff:
James T. Branam, OBA# 1063
Law Office of James T. Branam, PLLC
115 West Main Street – Post Office Box 39
Antlers, Oklahoma 74523
Telephone (580) 298-5082
Facsimile (580) 298-2605
jtbranam@hotmail.com

LEGAL

(Published in The Antlers American on February 19 and 26, 2026)

Request for Proposals – Metal Roofing

LIFT Community Action Agency is soliciting proposals from qualified roofing contractors for the installation of a new 26-gauge R-Panel metal roofing system on our facility located in Idabel, Oklahoma. The project includes full removal of existing roofing, deck inspection/repair, installation of protective barriers, new metal panels, trim, and accessories, with complete cleanup and warranties.

LIFT Community Action Agency
Attn: Metal Roofing
209 North 4th Street, Hugo, OK 74743
Email: kinsey.cox@liftca.org or by Phone: (580)326-3351
The deadline for submission is March 9, 2026, at 4:00 p.m.

LIFT Community Action Agency, Inc. expects all of its subcontractors, suppliers, and vendors to comply with all of their applicable obligations under Executive Order 11246, Section 503 of the Rehabilitation Act of 1973, Vietnam Era Veterans' Readjustment Assistance Act of 1974, as amended, 38 U.S.C. § 4212 or any other law requiring equal opportunity for disabled persons, and other protected veterans. Further, the equal employment opportunity clauses set forth in 41 CFR § 60-1.4(a), 41 CFR 60-300.5(a) and 41 CFR § 60-741.5(a) are hereby incorporated by reference into all of the transactions between our companies.

LEGAL

(Published in The Antlers American on February 19 and 26, 2026)

Request for Proposals – Metal Roofing

LIFT Community Action Agency is soliciting proposals from qualified roofing contractors for the installation of a new 26-gauge R-Panel metal roofing system on our facility located in Idabel, Oklahoma. The project includes full removal of existing roofing, deck inspection/repair, installation of protective barriers, new metal panels, trim, and accessories, with complete cleanup and warranties.

LIFT Community Action Agency
Attn: Metal Roofing
209 North 4th Street, Hugo, OK 74743
Email: kinsey.cox@liftca.org or by Phone: (580)326-3351
The deadline for submission is March 9, 2026, at 4:00 p.m.

LIFT Community Action Agency, Inc. expects all of its subcontractors, suppliers, and vendors to comply with all of their applicable obligations under Executive Order 11246, Section 503 of the Rehabilitation Act of 1973, Vietnam Era Veterans' Readjustment Assistance Act of 1974, as amended, 38 U.S.C. § 4212 or any other law requiring equal opportunity for disabled persons, and other protected veterans. Further, the equal employment opportunity clauses set forth in 41 CFR § 60-1.4(a), 41 CFR 60-300.5(a) and 41 CFR § 60-741.5(a) are hereby incorporated by reference into all of the transactions between our companies.

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