



LEGAL PUBLICATIONS



www.theantlersamerican.com

Thursdays

Serving SE OK Since 1895

THE ANTLERS AMERICAN

READER ADS

25 Words or Less
\$9.00

(additional words 30 each)

Classified Display Advertising
\$7.00 per Column Inch

IMPORTANT NOTICE

The Antlers American is not responsible for and does not guarantee the validity of any advertisement's claim, value or quality. Individuals responding to any advertisement should satisfy themselves before making a response, purchase or investment.

LEGAL

(Published in The Antlers American on July 30 and August 6, 2026)

IN THE DISTRICT COURT IN AND FOR PUSHMATAHA COUNTY
STATE OF OKLAHOMA

IN THE MATTER OF THE ESTATE OF SHARON BUTLER, Deceased.

PB-2026-11 NOTICE TO CREDITORS

To the Creditors of Sharon Butler, Deceased:

All Creditors having claims against Sharon Butler, Deceased, are required to present the same with a description of all security interests and other collateral (if any) held by each Creditor with respect to such claim, to Scott Smith, Personal Representative, at the Law office of James T. Branam, 115 West Main Street, Post Office Box 39, Antlers, Oklahoma 74523, addressed to James T. Branam, attorney for the Personal Representative, on or before the following presentment date: September 23, 2026, or the same will be forever barred.

DATED this 14 day of July, 2026.

/s/ Scott Smith, Personal Representative

James T. Branam, OBA #1063
Law Office of James T. Branam, PLLC
115 West Main Street – Post Office Box 39
Antlers, Oklahoma 74523
Telephone (580) 298-5082
Facsimile (580) 298-2605
jtbranam@hotmail.com
Attorney for Petitioner

SHOWCASE YOUR
BUSINESS IN EVERY
EDITION OF THE ANTLERS
AMERICAN & GET YOUR
BUSINESS IN FRONT OF
YOUR NEW CUSTOMERS!!!

NEWSPAPER

2X1.5
DISPLAY
BOX

ABOUT THE DIRECTORY

The Antlers American will begin featuring a Professional Service Directory in each edition! This is the perfect way to get your service based business in front of the customers who are looking for you!

CALLING ALL: LAWYERS, PLUMBERS,
CONTRACTORS, PRINTERS,
PAINTERS, AUTO, LAWN CARE, ETC...

STARTING AT
ONLY \$20.00 A WEEK

MUST SIGN UP FOR A MINIMUM OF 3 MONTHS.

THE ANTLERS AMERICAN



CONTACT US TODAY 580-298-3314

LEGAL

(Published in The Antlers American on July 30, 2026)

Public Notice

All persons having an indebtedness or claim against Kiamichi Technology Centers are hereby notified that all invoices and documentation pertaining to said purchase order or contract must be recorded at Kiamichi Technology Center Administrative Office, 1004 Highway 2 North, Wilburton, OK 74578 on or before September 30, 2026, covering all debts now unpaid and incurred during the period beginning on July 1, 2025 and ending on June 30, 2026, or said account shall be void and forever barred.

Jeremy Quarry
Encumbering Clerk
LPXLP

LEGAL

(Published in The Antlers American on July 23 and 30, 2026)

IN THE DISTRICT COURT OF PUSHMATAHA COUNTY
STATE OF OKLAHOMA

IN THE MATTER OF THE ESTATE OF Victor George Golubowsky, Deceased.

PB-2026-9 NOTICE TO CREDITORS

To the Creditors of Victor George Golubowsky, Deceased:

All creditors having claims against Victor George Golubowsky, Deceased, are required to present the same with a description of all security interests and other collateral (if any) held by each creditor with respect to such claim, to Tania N. Golubowsky and Amber M. Keyser, Personal Representatives, at the law offices of Complete Legal, 322 E. Court Street, Atoka, OK 74525, addressed to Johnny Sandmann, attorney for the Personal Representative, on or before the following presentment date: September 21, 2026, or the same will be forever barred.

DATED this 14th day of July, 2026.

/s/ Tania N. Golubowsky, Personal Representative
/s/ Amber M. Keyser, Personal Representative

Johnny Sandmann, OBA #32110
Complete Legal
322 E. Court Street
Atoka, OK 74525
580-889-9428
580-889-9430 fax

LEGAL

(Published in The Antlers American on July 30, 2026)

IN THE DISTRICT COURT IN AND FOR PUSHMATAHA COUNTY
STATE OF OKLAHOMA

IN THE MATTER OF THE ESTATE OF WYONA SUE MESHAYA, Deceased.

PB-26-3

NOTICE OF RESETTING HEARING PETITION FOR LETTERS OF ADMINISTRATION

You are hereby notified that Lindsay Alexander has applied for Letter of Administration on said estate to be granted to her, and that said Petition will be heard before the District Court in the District Courtroom of Pushmataha County, in antlers, Oklahoma on the 4th day of August, 2026 at 9:00 o'clock am when and where all persons interested may appear and contest the same.

s/Nicholas R Tucker, Judge of the District Court

Warren Gotcher OBA#3495
Attorney for Petitioner
PO Box 160
McAlester, OK 74502
918-423-0412
warren@gotcher-beaver.com

LEGAL

(Published in The Antlers American on July 23 and 30, 2026)

IN THE DISTRICT COURT OF PUSHMATAHA COUNTY
STATE OF OKLAHOMA

IN THE MATTER OF THE ESTATE OF Donald Edwards Mock, Deceased.

PB-2026-10 NOTICE TO CREDITORS

To the Creditors of Donald Edwards Mock, Deceased:

All creditors having claims against Donald Edwards Mock, Deceased, are required to present the same with a description of all security interests and other collateral (if any) held by each creditor with respect to such claim, to Heather Humble, Personal Representatives, at the law offices of Complete Legal, 322 E. Court Street, Atoka, OK 74525, addressed to Johnny Sandmann, attorney for the Personal Representative, on or before the following presentment date: September 21, 2026, or the same will be forever barred.

DATED this 14th day of July, 2026.

/s/ Heather Humble, Personal Representative

Johnny Sandmann, OBA #32110
Complete Legal
322 E. Court Street
Atoka, OK 74525
580-889-9428
580-889-9430 fax

LEGAL

(Published in The Antlers American on July 23, 30 and August 6, 2026)

LIEN SALE

1966 DODGE 100
VIN# 1161635809
CHARLES BEDNAYEK 539-256-1271

LEGAL

(Published in The Antlers American on July 30 and August 6, 2026)

IN THE DISTRICT COURT IN AND FOR PUSHMATAHA COUNTY
STATE OF OKLAHOMA

IN THE MATTER OF THE ESTATE OF HELEN L. BRITTINGHAM, Deceased.

PB-2026-12

ORDER AND NOTICE FOR HEARING PETITION FOR ADMINISTRATION, APPOINTMENT OF ADMINISTRATOR AND DETERMINATION OF HEIRS-AT-LAW

NOW on this 17 day of June, 2026, there having been filed in this Court a Petition for Administration of Estate, praying that Michael Brittingham be appointed as Administrator of the Estate of Helen L. Brittingham and that Letters of Administration be issued to said Michael Brittingham, to serve without bond, and praying that the heirs be determined.

THE COURT FINDS AND IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the Petition be set for hearing on the 18 day of August 2026 at the hour of 9:30 o'clock A.M. in the District Courtroom, in the County Courthouse located at 302 S.W. B Street, Antlers, Pushmataha County, Oklahoma.

THE COURT FINDS AND IT IS FURTHER ORDERED, ADJUDGED AND DECREED that notice be given as required by law.

/s/ Nicolas R. Tucker
JUDGE OF THE DISTRICT COURT

Prepared by:
SEAN K. HUFFMAN, PLLC, OBA # 17924
700 South Park Drive
Broken Bow, Oklahoma 74728
Telephone: (580) 580-2726
Attorney for Petitioner