

LEGAL PUBLICATIONS

Serving SE OK Since 1895

Thursdays

www.theantlersamerican.com

LEGAL

(Published in The Antlers American on March 19 and 26, 2026)

STATE OF OKLAHOMA OKLAHOMA TURNPIKE AUTHORITY Advertisement to Contractors April 16, 2026 - 10:30 A.M. Bid Opening

Plans and proposals for this bid opening will be available on March 19, 2026. No bidding proposals will be issued to any Contractor after April 15, 2026 10:30 A.M. The cost for each bidding proposal is \$50.00 + tax.

Sample proposals, preliminary plans, long form and short form notices, order forms, bid tabs and awards, can be accessed on ODOT's Website: https://oklahoma.gov/odot/business-center/contracts-and-proposals.html

Bids must be prepared in accordance with the State Standard Specifications. Unless otherwise specified, bids for all projects must be submitted over the internet to Bid Express (https://www.bidx.com) using AASHTOWare Project Bids.

Any firm bidding a project as a joint venture, that has not been previously approved by the department, must complete the Request for Joint Venture form, which is posted on the ODOT website, prior to bidding.

Questions and comments regarding the April 16, 2026 bid opening will be accepted until April 03, 2026. Please submit your questions through the ODOT pre-bid email address: ODOT-Predbid.Question@odot.org.

Unless otherwise noted in the proposal, upon award of the contract to the successful bidder, the contract will be completely and correctly executed by the contractor and returned to the Department within ten (10) working days from the date of award.

The Oklahoma Department of Transportation (ODOT) and the Oklahoma Turnpike Authority (OTA) ensure that no person or groups of persons shall, on the grounds of race, color, sex, religion, national origin, age, disability, retaliation or genetic information, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any and all programs, services, or activities administered by ODOT or OTA.

LEGAL

(Published in The Antlers American on March 19 & 26, 2026)

IN THE DISTRICT COURT OF PUSHMATAHA COUNTY STATE OF OKLAHOMA

IN THE MATTER OF: THE ESTATE OF MARGARET ALICE LUDLOW, Deceased.

NOTICE OF HEARING FINAL ACCOUNT, PETITION FOR DETERMINATION OF HEIRS, DISTRIBUTION AND DISCHARGE

Notice is hereby given that Roy Lee Ludlow, Sr., the duly appointed and qualified Person Representative of the Estate of Margaret Alice Ludlow, Deceased, having filed in this Court his final account of the administration of said estate and Petition for order allowing same, determination of heirs, distribution and for final discharge of said Personal Representative, the hearing of the same has been set by the Court for the 7th day of April, 2026, at 9:30 o'clock a.m., at the courtroom of said District Court in the courthouse at Antlers, Oklahoma, and all persons interested in said Estate are notified to appear and show cause, if they have any, why the said account should not be settled and allowed, the heirs of said Margaret Alice Ludlow, Deceased, determined, said estate distributed, and the Personal Representative discharged.

DATED this 16th day of March, 2026.

/s/ Nicholas Tucker, JUDGE OF THE DISTRICT COURT

LEGAL

(Published in The Antlers American on March 19 & 26, 2026)

IN THE DISTRICT COURT OF PUSHMATAHA COUNTY STATE OF OKLAHOMA

IN THE MATTER OF THE ESTATE OF: RANDAL G. PURSER, deceased.

NOTICE TO CREDITORS

To the Creditors of RANDAL G. PURSER, deceased: All creditors having claims against Randal G. Purser, deceased, are required to present the same with a description of all security interests and other collateral (if any) held by each creditor with respect to such claim to Craig Purser, Personal Representative, at the law office of Paul Northcutt, Attorney at Law, Northcutt Law Firm, PO Box 458, McAlester, Oklahoma 74501, addressed to Paul Northcutt, attorney for the Personal Representative, on or before the presentment date of the 16th day of May 2026, or the same will be forever barred.

Dated this 13th day of March 2026.

/s/ PAUL NORTHCUIT, OBA# 30198 Northcutt Law Firm 321 S. 3rd St. Ste. 10 McAlester, Oklahoma 74501 Telephone: (918) 558-4727 Fax: 918-558-4736 Email: paul@northcuttlegal.com Attorney for the Personal Representative

LEGAL

(Published in The Antlers American on March 12, 19 and 26, 2026)

NOTICE OF SALE

2015 Chevrolet Equinox - VIN#2GNALBEK0F6349913 Sale Location: 192943 US HWY 271 Antlers, OK, 74523, (580)298-9090 Sale Date 4/9/2026 at 12pm

2007 Toyota Tundra - VIN#5TRFV54127X030823 Sale Location: 192943 US HWY 271 Antlers, OK, 74523, (580)2989090 Sale Date: 4/1/2026 at 12pm

2014 Chevrolet Cruz - VIN#H1G1PCSSB1E7459286 Sale Location: 192943 US HWY 271, Antlers, OK, 74523, (580)298-9090 Sale Date: 4/24/2026 at 12pm

BIG OKIES TOWING TIRE & AUTO 192943 US Hwy 271, Antlers, Oklahoma 74523, 580-298-9090

LEGAL

(Published in The Antlers American on March 19, 2026)

PUBLIC NOTICE / LOCAL ASR NOTICE

The Towers LLC proposes building a 260' self-support Communications Tower; per the FAA, this tower will be lit by a medium-dual intensity system. The Site location is 435359 E 1640 Rd North, Pushmataha, Pushmataha County, OK 74574 (34 38 20.69, -95 16 51.58). The Federal Communications Commission (FCC) Antenna Structure Registration (ASR, Form 854) filing number is A1350394. Environmental Comments - Interested persons may review the application at www.fcc.gov/asr/applications by entering the filing number above.

LEGAL

(Published in The Antlers American on March 19, 2026)

IN THE DISTRICT COURT OF PUSHMATAHA COUNTY STATE OF OKLAHOMA

In the Matter of the Estate of HERMAN JOHNSON CHOCTAW, NE, Deceased.

PB-2025-47 ORDER FOR AND NOTICE OF HEARING PETITION FOR LETTERS OF ADMINISTRATION, APPOINTMENT OF PERSONAL REPRESENTATIVE AND DETERMINATION OF HEIRSHIP

IT IS HEREBY ORDERED AND NOTICE IS HEREBY given that Jake Johnson has caused to be filed in this Court, a petition for Letters of Administration, appointment of himself as personal representative and for determination of heirs in the above-captioned estate. Said hearing of the same has been fixed by the Judge of the Court for the 9th day of April, 2026, at 9:30 A.M. at the Courtroom of said Court in the Pushmataha County Courthouse at Antlers, OK. All persons interested in the estate are notified that and there to be appear and show cause, if they have any, why the petition should not be granted.

Dated this 9th day of March, 2026.

/s/ Nicholas R. Tucker Judge of District Courthouse

Prepared for entry: /s/ Mekko Factor, Bar No. 36629 All Rise! P.L.L.C. A Legal Co-Op and Law Firm 1000 W. Wilshire Blvd, Ste 362 Oklahoma City, OK 73106 Attorney for the Petitioner

LEGAL

(Published in The Antlers American March 19 and 26, 2026)

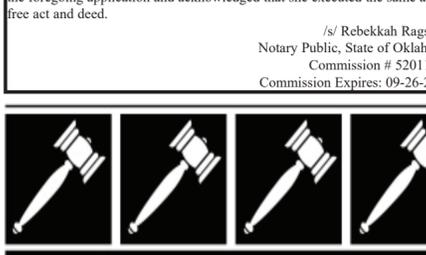
NOTICE OF INTENTION TO APPLY FOR AN ALCOHOLIC BEVERAGE LICENSE

In accordance with Title 37, Oklahoma Statutes, Section 2-141, Dog Gone Cabins, LLC., 185515 N 4410 LN, Rattan, Oklahoma 74562 a/an Limited Liability Company hereby publishes notice of her intention to apply within sixty days from this date to the Oklahoma Alcoholic Beverage Laws Enforcement Commission for a Retail Beer License under authority of and in compliance with the said Act: That she intend(s), if granted such license to operate as a Retail Beer establishment with business premises located at 185515 N 4410 LN, Rattan, Pushmataha, Oklahoma under the business name of The Doggie Bag.

Dated this 24th day of October, 2025. Signature of applicant(s): if partnership, all partners must sign. If Corporation, an officer of corporation must sign. If limited liability company, a manager must sign. If tribe, a tribal member must sign.

/s/ Sundae Radebach County of Pushmataha, State of Oklahoma Before me, the undersigned notary public, personally appear: Sundae Radebach, to me known to be the person(s) described in and who executed the foregoing application and acknowledged that she executed the same as his free act and deed.

/s/ Rebekkah Ragsdill, Notary Public, State of Oklahoma Commission # 52011319 Commission Expires: 09-26-2029



Legals

LEGAL

(Published in The Antlers American on March 5, 12, and 19, 2026)

IN THE DISTRICT COURT OF PUSHMATAHA COUNTY STATE OF OKLAHOMA

LANETTE COLE, Plaintiff, vs. LUKE BLANSETT, Defendant.

CJ-2026-4 NOTICE BY PUBLICATION

THE STATE OF OKLAHOMA TO: Luke Blansett Take notice that you have been sued in the above-styled and number cause by Plaintiff, Lanette Cole, and that suit has been brought for the purpose of obtaining a judgment against Luke Blansett in the sum of \$1,000,000.00. You must file an answer in the above-referenced court within forty-one (41) days from first date of publication of this notice. Unless you answer the petition within the time stated, judgment will be rendered against you.

Date: /s/ Tina Freeman, Court Clerk

Jedudah J. Strong, OBA#35373 Strong Law 193 E. Fort Union Blvd, Suite 200 Midvale, Utah 84047 (206) 741-1051 Attorneys for Plaintiff

LEGAL

(Published in The Antlers American on March 12, 19 & 26, 2026)

IN THE DISTRICT COURT IN AND FOR PUSHMATAHA COUNTY STATE OF OKLAHOMA

LANI SHROPSHIRE aka LONI SHROPSHIRE, and KELLY HOLIDAY, Plaintiffs, v. THE KNOWN AND UNKNOWN HEIRS, EXECUTORS, PERSONAL REPRESENTATIVES, ADMINISTRATORS, DEVISEES, CREDITORS, SUCCESSORS, TRUSTEES AND ASSIGNS, IMMEDIATE AND REMOTE OF: LORETTA MURRAY ODOM, DECEASED, LARRY BOYETT, and his spouse, and each of said Defendants if living but in the alternative, if dead, then the respective Unknown Heirs, Executors, Administrators, Devisees, Successors, Trustees or Assigns, if any, of each such deceased person or persons, Defendants.

CV-2026-10 NOTICE BY PUBLICATION

THE STATE OF OKLAHOMA TO: THE UNKNOWN HEIRS, EXECUTORS, PERSONAL REPRESENTATIVES, ADMINISTRATORS, DEVISEES, CREDITORS, SUCCESSORS, TRUSTEES AND ASSIGNS, IMMEDIATE AND REMOTE OF: LORETTA MURRAY ODOM, DECEASED AND LARRY BOYETT, and his spouse, and each of said Defendants if living but in the alternative, if dead, then the respective Unknown Heirs, Executors, Administrators, Devisees, Successors, Trustees or Assigns, if any, of each such deceased person or persons.

TAKE NOTICE that you have been sued in the above named Court upon the Petition of the Plaintiffs to quiet title to the following described property in Pushmataha County, Oklahoma, to-wit:

The SURFACE ONLY of All that part of the NW/4 of the NW/4 of Section 24, Township 4 South, Range 18 East of the Indian Base and Meridian, Pushmataha County, Oklahoma, lying and being North of Highways 3 and 7; AND A tract of land located in the NE/4 of Section 24, Township 4 South, Range 18 East, described as follows, to-wit: Beginning at the Northeast corner of the NW/4 of NW/4 of Section 24, Township 4 South, Range 18 East, thence East 333 feet; thence South 544 feet to the North Right-of-way line of State Highway 3 and 7; thence North and West along said State Highway Right-of-Way line to a point which is 376 feet immediately South of the NE corner of said NW/4 of NW/4 of said Section 24, Township 4 South, Range 18 East; thence North 376 feet to the point of beginning.

For Further particulars you are directed to the Petition filed in this cause. You must answer the Petition filed herein by said Plaintiffs on or before the 22nd day of April, 2026, or 41 days from the date of first publication, whichever is later, or said Petition will be taken as true and a judgment for the said Plaintiffs and will be rendered quieting title as prayed for.

TINA FREEMAN, COURT CLERK BY:/s/

Attorney for Plaintiffs: James T. Branam, OBA #1063 Law Office of James T. Branam, PLLC 115 West Main Street- Post Office Box 39 Antlers, Oklahoma 74523 Telephone (580) 298-5082 Facsimile (580) 298-2605 jbranam@hotmail.com



PUSHMATAHA COUNTY COMMISSIONER'S MINUTES-FEBRUARY 2026

(Published in The Antlers American on March 19, 2026)

PUSHMATAHA COUNTY COMMISSIONER'S MINUTES: FEBRUARY 2, 2026

The Board of Pushmataha County Commissioners met in regular session on February 2, 2026. Chairman called meeting to order. Roll Call: Brad Burgett, John Roberts, Mike Berryhill. Brad Burgett opened meeting with Prayer.

Roberts made a motion to approve minutes for meeting January 27, 2026; seconded by Burgett. Abstained: Mike Berryhill. Burgett moved to approve purchase orders, and Monthly Report of Officers (Treasurer); seconded by Roberts, Berryhill, and Burgett.

Roberts made a motion to approve payment OPEH & W Health Plan Special Assessment Invoice in the amount of \$67,418.10 (07/01/2023 through 12/31/2025); seconded by Berryhill, Burgett, and Burgett.

Burgett made a motion to table Safe Room Grant (1527) payments reimbursement in the amount of \$32,925.00 for storm cellars to next meeting February 9th; seconded by Roberts, Berryhill, and Burgett.

Burgett made a motion to table to next meeting February 9th Commissary/Inmate Trust Financial Report (Sheriff); seconded by Roberts, Berryhill, and Burgett.

Progress on ongoing construction of District 1 Barn (revolving) and Sheriff's office (revolving) continuing and moving forward.

Roberts made a motion to Advertise for Bids - Fish Farm Road (D3); seconded by Berryhill, Burgett, and Burgett.

Burgett made a motion to remove Billie Bodine as Receiving Officer, County Clerk, and as Receiving Officer, General Account; seconded by Roberts, Berryhill, and Burgett.

New Business: Roberts made a motion to approve Form 969 Loss of Revenue due to additional homestead FY 2025 (Assessor) in the amount of \$17,542.00; seconded by Burgett, Berryhill, and Burgett.

Roberts made a motion to cancel Mike Brittingham P-Card; seconded by Burgett, Berryhill, and Burgett.

Burgett made a motion to remove Mike Berryhill as Receiving Officer (D1); seconded by Roberts, Berryhill, and Burgett.

Burgett made a motion to adjourn; seconded by Roberts, Berryhill, and Burgett.

PUSHMATAHA COUNTY COMMISSIONER'S MINUTES: FEBRUARY 9, 2026

The Board of Pushmataha County Commissioners met in regular session on February 9, 2026. Chairman called meeting to order. Roll Call: Brad Burgett, John Roberts, Mike Berryhill. Brad Burgett opened meeting with Prayer.

Roberts made a motion to approve minutes for meeting February 2, 2026; seconded by Berryhill, Burgett, and Burgett.

Burgett made a motion to approve Appropriations - January 2026; seconded by Roberts, Berryhill, and Burgett.

1102 Highway 5303,021.23; 1103 CBRI A41,148.00; 1201 911 Phone Fees \$22,356.59; 1204 Assessor Revolving Fee \$75.00; 1208 County Clerk Lien Fee \$685.00; 1209 County Clerk RM&P \$2,070.00; 1210 Doc Rev (Jail) - 119,135.15; 1211 Court Payroll \$8,000.00; 1220 Treasurer Resale \$41,145.76; 1226 Sheriff Service Fee \$4,028.00; 1230 Treasurer Mortgage Tax \$250.00; 1241 County Rental Property \$1,000.00; 1307 Emergency Management Sales Tax \$1,224.91; 1308 Extension Sales Tax \$26,691.12; 1310 Fair Maintenance Sales Tax \$38,985.56; 1325 Economic Dev Sales Tax (PDIA) \$2,860.16; 1425 REAP Grants/Nashoba VFD \$3,090.26; 1527 Safe Room Grant \$32,925.00; 1566 ARPA 2021 \$25.75; 7205 Law Library \$22,130.45; 7210 Court Clerk RM&P \$511.25.

Roberts made a motion to approve purchase orders; seconded by Berryhill, Burgett, and Burgett.

Burgett made a motion to approve blanket purchase orders; seconded by Roberts, Berryhill, and Burgett.

Roberts made a motion to approve Monthly Reports of Officers; seconded by Berryhill, Burgett, and Burgett.

Roberts made a motion to obtain phone bids for Resale title searches (Treasurer); seconded by Berryhill, Burgett, and Burgett.

Roberts made a motion to approve Safe Room Grant (1527) payments reimbursement in the amount of \$32,925.00 for storm cellars; seconded by Burgett, Berryhill, and Burgett.

Burgett made a motion to table to February 23rd meeting Commissary/Inmate Trust Financial Report (Sheriff); seconded by Roberts, Berryhill, and Burgett.

Commissioners discussed increase of credit application for O'Reilly's (Sheriff). Burgett moved to approve an increase of \$10,000; seconded by Berryhill, Roberts, and Burgett.

Following discussion with the ADA, Berryhill made a motion to approve payment to Cannon Financial Services for the payoff of the Sheriff's Office copier lease, seconded by Roberts, Burgett, and Burgett.

Ongoing construction continues on the District 1 Barn (revolving fund) and the Sheriff's Office (revolving fund).

Burgett made a motion to approve revised Commissioners' meetings, Tax Roll Commission, and Excise/Equalization Board meeting dates FY2026; seconded by Roberts, Burgett, and Burgett.

Burgett made a motion to adjourn; seconded by Roberts, Berryhill, and Burgett.

PUSHMATAHA COUNTY COMMISSIONER'S MINUTES: FEBRUARY 23, 2026

The Board of Pushmataha County Commissioners met in regular session on February 23, 2026. Chairman called meeting to order. Roll Call: Brad Burgett, John Roberts, Mike Berryhill. Brad Burgett opened meeting with Prayer.

Roberts made a motion to approve minutes for meeting February 9, 2026; seconded by Berryhill, Burgett, and Burgett.

Burgett made a motion to approve payroll - February 27, 2026; seconded by Berryhill, Burgett, and Burgett.

Roberts made a motion to approve Monthly Reports of Officers and approve Treasurer's Bank Reconciliation for General Ledger and Depository; seconded by Berryhill, Burgett, and Burgett.

Burgett made a motion to sign Memorandum of Understanding (MOU), B J Pierce Choctaw Nation - S&M/Bramco (D1); seconded by Burgett, Roberts, and Burgett.

Burgett made a motion to open and award phone Bid #23 - Resale Title searches (Treasurer) to Antlers Abstract; seconded by Roberts, Burgett, and Burgett.

Roberts made a motion to open and award Bid #22 - Fish Farm Road (D3) in the amount of \$38,000.00 to robinson and award Bid #21 - Repair Caterpillar 953C track loader (D3) to Apex Equipment in the amount of \$26,226.72; seconded by Burgett, Berryhill, and Burgett.

Roberts made a motion to approve Commissary/Inmate Trust Financial Report (Sheriff) based on numbers provided on report; seconded by Burgett, Berryhill, and Burgett.

Construction of District 1 Barn (revolving) and construction of Sheriff's office (revolving) continuing.

The Pushmataha Board of County Commissioners conducted a Public Hearing to discuss the closeout of the recently completed Community Development Block Grant (CDBG) Project No. 19123 CDBG 22, which was utilized for the Sardis Lake Water Authority Water Treatment Plant Improvements. The Board acknowledged that CDBG Project No. 19123 CDBG 22 has been completed and that all final payments to vendors have been authorized.

Burgett made a motion to approve Resolution #812-2026; seconded by Berryhill, Roberts, and Burgett.

Berryhill made a motion to sign out a key to the Community Center to Joyce Moyer, a volunteer who serves lunches at the Community Center on Tuesdays with the understanding the key will be returned upon discontinuation of volunteer service; seconded by Roberts, Burgett, and Burgett.

Burgett made a motion to approve purchase of printer (Sheriff) when contract information and paperwork have been received; seconded by Roberts, Berryhill, and Burgett.

Burgett made a motion to approve email hosting service (dot.gov - KellPro) in the amount of \$1,467/year; seconded by Roberts, Berryhill, and Burgett.

In new business: * Choctaw Quarterly appropriation to District 1; Motion approved by Berryhill, seconded by Roberts, Burgett, and Burgett.

* Re: Inmate labor - Due to security concerns, inmates will no longer be permitted to perform work outside the facility.

* Non-smoking policy to be amended to allow permission for only inmates to use vaping devices; as an exemption for Commissary, E Cigs sold on premises. Inmates must submit their old battery before receiving a replacement battery.

Roberts made a motion to adjourn; seconded by Berryhill, Burgett, and Burgett.

911 Phone:000008 911 TR AUTHORITY \$22,356.59 APPROPRIATIONS; CBRI: 000026 BOYD CARTER \$6,000.00 CONCRETE; 000028 NATION CONSTRUCTION \$3,094.00 CONCRETE; 000029 NATION CONSTRUCTION \$3,520.00 CONCRETE; Donations:000014 HARRISON ENERGY PARTS \$20,488.81 CHILLER WATER LOOP REPLACEMENT; 000015 MCCRAW OIL CO INC \$2,025.00 FUEL

Extension-ST: 000049 OSU COOP EXT SERV \$3,333.33 SALARIES; 000050 JENA KELLUM \$121.80 TRAVEL; 000051 VYVE BROADBAND \$114.95 INTERNET SERVICE; 000052 QUILL LLC \$139.76 SUPPLIES; 000053 ITNS, LLC \$146.73 PHONE SVC;

Fair-ST:000064 ANTLERS HARDWARE \$50.23 SUPPLIES;000065 OK NATURAL GAS CO \$163.15 UTILITIES;000066 OK NATURAL GAS CO \$72.88 UTILITIES;

General: 000734 OPEH&W HEALTH PLAN \$36,804.75 INSURANCE; 000735 OPEH&W HEALTH PLAN \$30,613.35 INSURANCE; 000736 AT&T \$83.47 INTERNET SERVICE; 000737 U.S. POSTAL SERVICE \$4,000.00 POSTAGE; 000770 TRI-COUNTY PUBLICATIONS, INC. \$52.88 PUBLIC NOTICE; 000771 U.S. POSTAL SERVICE \$4,000.00 POSTAGE; 000816 JIM RAYS \$127.77 FUEL; 000817 JIM RAYS \$50.25 FUEL-000818 AIRWAYS COMMUNICATIONS INC \$5,658.00 RADIOS; 000819 BRADLINE FIRE EQUIP & SUPPLY LLC \$1,370.46 HOSE; 000820 REY, JOHN \$4,620.75 PARTS; 000821 SCOTT, JASON \$4,000.00 MINI PLIT UNITS NASHOVA VFD; 000822 WALKER AND TISSALE COMPANY SPLIT \$816.00 PREP OF 1099'S; 000823 TERMINIX PROCESSING CENTER \$439.00 PEST CONTROL; 000824 INTNS, LLC \$107.28 PHONE SVC; 000825 INTNS, LLC \$96.64 PHONE SVC; 000826 INTNS, LLC \$78.57 PHONE SVC; 000827 TERMINIX PROCESSING CENTER \$423.00 PEST CONTROL;000828 VYVE BROADBAND \$104.95 INTERNET SERVICE; 000829 MILLER OFFICE EQUIPMENT \$721.72 CONTRACT FEE;

General Govt-ST: 000172 CLAYTON PUBLIC WORKS \$81.75 UTILITIES; 000173 ANTLERS PUBLIC WORKS AUTH \$77.22 UTILITIES; 000174 ANTLERS PUBLIC WORKS AUTH \$80.00 UTILITIES; 000175 ANTLERS PUBLIC WORKS AUTH \$80.00 UTILITIES; 000176 ANTLERS PUBLIC WORKS AUTH \$58.50 UTILITIES; 000177 ANTLERS PUBLIC WORKS AUTH \$96.22 UTILITIES; 000178 ANTLERS AMERICAN \$29.32 PUBLIC NOTICE; 000179 KINGS HARDWARE \$61.56 SUPPLIES; 000180 KINGS HARDWARE \$379.99 SUPPLIES; 000181 CLAYTON PUBLIC WORKS \$81.75 UTILITIES; 000182 AMAZON CAPITAL SERVICES \$145.50 SUPPLIES; 000183 PUBLIC SERV CO OF OK \$38.56 UTILITIES; 000184 ANTLERS AMERICAN \$362.28 PUBLIC NOTICE; 000185 ANTLERS HARDWARE \$23.70 SUPPLIES; 000186 ANTLERS AMERICAN \$362.23 PUBLIC NOTICE; 000187 TRI-COUNTY PUBLICATIONS, INC. \$507.15 PUBLIC NOTICE; 000188 QUILL LLC \$424.09 SUPPLIES; 000189 ANTLERS AMERICAN \$462.32 PUBLIC NOTICE; 000190 TRI-COUNTY PUBLICATIONS, INC. \$483.85 PUBLIC NOTICE; 000191 P & J ELECTRIC \$550.00 ELECTRICAL WORK; 000192 ELLIOTT ELECTRIC SUPPLY \$313.45 ELECTRICAL SUPPLIES; 000193 H2O DEPOT \$44.75 WATER; 001499 MCCRAW OIL CO INC \$335.10 SUPPLIES; 001500 CATERPILLAR FINANCIAL SERV \$4,651.92 LEASE PYMT; 001501 VYVE BROADBAND \$221.90 UTILITIES; 001502 PUBLIC SERV CO OF OK \$43.79 UTILITIES; 001503 OREILLY AUTOMOTIVE \$30.17 MAINTENANCE & REPAIR; 001504 WARREN CAT \$271.19 PARTS; 001505 MARTIN MARIETTA MATLS \$288.70 ROAD MATERIALS; 001506 MCCRAW OIL CO INC \$1,047.78 FUEL; 001507 LANE AUTO ELECTRIC \$144.00 ROAD MATERIALS & REPAIR; 001508 ANTLERS HARDWARE \$116.55 SALT; 001509 ANTLERS ROOF TRUSS \$363.94 SUPPLIES; 001510 STATE UTILITIES \$153.99 TOOLS / PARTS; 001511 COMMUNITY NATL BANK \$16,540.00 LEASE PAYMENT; 001512 MARTIN MARIETTA MAT-

LS \$1,125.25 ROAD MATERIALS; 001513 SOUTHERN DISPOSAL \$223.32 TRASH DUMPSTER RENTAL; 001514 RURAL WATER DIST #3 \$28.00 UTILITIES; 001515 SWAIM INC \$278.55 SUPPLIES; 001516 MCCRAW OIL CO INC \$2,556.83 FUEL; 001517 YELLOWHOUSE MACHINERY CO. \$922.12PARTS; 001518 UNIFIRST CORPORATION \$689.85 UNIFORM SVC; 001519 CINTAS \$144.78 SUPPLIES; 001520 ALFORD METALS, INC. \$184.80 SUPPLIES; 001521 ANTLERS AMERICAN \$160.02 PUBLIC NOTICE; 001522 DUB ROSS COMPANY INC \$3,736.00 PIPE; 001523 OREILLY AUTOMOTIVE \$245.51 PARTS; 001524 LOVITT, CHRISTINE N. \$51.18 MILEAGE; 001525 OREILLY AUTOMOTIVE \$244.74 PARTS; 001526 SERVICE OKLAHOMA \$31.50 TAGS & TITLES; 001527 MCCRAW OIL CO INC \$2,150.45 FUEL; 001528 CATERPILLAR FINANCIAL SERV \$5,700.00 LEASE PYMT; 001529 LOVITT, CHRISTINE N. \$51.18 MILEAGE; 001530 TRI-COUNTY PUBLICATIONS, INC. \$110.84 PUBLIC NOTICE; 001531 PINE TELEPHONE \$55.00 UTILITIES; 001532 KINGS HARDWARE \$134.28 SUPPL