

LEGAL (Published in The Antlers American on March 26 & April 2, 2026)

IN THE DISTRICT COURT OF PUSHMATAHA COUNTY STATE OF OKLAHOMA Case No. CV-26-13 - Judge Tucker State of Oklahoma, ex rel. Department of Transportation, Plaintiff, vs. HENRY BAKER, deceased, his known or unknown heirs, executors, administrators, legatees, devisees, trustees, creditors, and assigns; and VIOLA BAKER, deceased, her known or unknown heirs, executors, administrators, legatees, devisees, trustees, creditors, and assigns, individually and as husband and wife; DALE LEE SMITH and SHEILA SMITH, individually and as husband and wife; EDDIE GOODNIGHT and DELORES GOODNIGHT, individually, and husband and wife; DANNY GOODNIGHT and AMY GOODNIGHT, individually and as husband and wife; JERRY BAKER, individually; JEFF BAKER, individually; DEBBY HUTSON, individually; ANN MARIE MUSICK, individually; SHERRY MASTERS and ELMER MASTERS, individually and as husband and wife; CRICKETTE SAYLOR, individually, marital status unknown; JOHN CAMPBELL and CAROLYN CAMPBELL, individually and as husband and wife; WILLIAM CARR and DELLA CARR, individually and as husband and wife; Pushmataha County Board of Commissioners, Defendants.

NOTICE TO DEFENDANTS THE STATE OF OKLAHOMA, TO THE ABOVE-NAMED DEFENDANTS:

You are hereby notified that the Department of Transportation of the State of Oklahoma, acting under and by virtue of the laws of the State of Oklahoma, has filed legal proceedings in the above-named Court. In those proceedings, the State of Oklahoma, ex rel. Department of Transportation, is the Plaintiff. You are the Defendant(s).

The Department of Transportation, acting under the laws of the State of Oklahoma, has determined to establish, maintain and/or upgrade a public State Highway, and/or facilities incidental thereto, on the property described in Exhibit "A" attached hereto.

Because the Plaintiff has been unable to acquire that property from you by private purchase, all previous negotiations and/or agreements made by the Department of Transportation prior to this date are considered void, but will be reconsidered during the course of these legal proceedings. A hearing will be held on the 5th day of May, 2026, at the hour of 9:30 o'clock A.M. (or as soon thereafter as this matter may be heard) before Judge Tucker of the District Court of Pushmataha County, Oklahoma, in the Courthouse at 302 S. W. B Street, Antlers, Oklahoma 74523.

At this hearing, the Court will issue an Order appointing three (3) disinterested freeholders of that County to act as Commissioners. The Commissioners shall be ordered to inspect the property described in Exhibit "A" and to determine the just compensation to which the Defendant(s) are entitled by reason of its appropriation. Said appropriation is to be in fee simple, unless specified otherwise in Exhibit "A" in which case the quality of title or interest to be acquired shall be as so stated, excluding mineral interests. The appropriation also includes the right to use and remove any and all road-building materials from the fee, as well as from any easement described, for the aforementioned public State Transportation System purposes.

The Commissioners shall further be ordered to return their Report to the Court Clerk. The Court Clerk will within ten (10) days forward Notice of filing with a copy of the Report to all parties. Within thirty (30) days after the filing of the Report of Commissioners, any party to this proceeding may file a written exception. Within sixty (60) days from the filing of said Report of Commissioners, any party to this proceeding may also file a written demand for a trial by jury of the issues involved. If neither party files exception to the Report of Commissioners nor demands a trial by jury within the time limitations set out above, the Report of Commissioners shall be approved and confirmed by the Court and the determination of just compensation shall be final and the case shall be closed.

You may be present at the time set forth above for the appointment of the Commissioners, if you so desire. Should you have questions regarding these proceedings, you should seek the advice of legal counsel.

Respectfully submitted, STATE OF OKLAHOMA, ex rel. DEPARTMENT OF TRANSPORTATION ROBERT "KOHL" LESTER, OBA No. 36707's 200 Northeast 21st Street, Oklahoma City, Oklahoma 73105 Phone: (405)521-2681 Email: Kohl.Lester@odot.ok.gov Attorney for the State of Oklahoma, ex rel. Department of Transportation

EXHIBIT "A" 33874(05) Parcel 38 & 38.1 December 3, 2025

A strip, piece or parcel of land lying in part of the NW 1/4 NE 1/4 of Section 18, Township 4 South, Range 17 East, 1M., Pushmataha County, Oklahoma. Said parcel of land being described by metes and bounds as follows: Commencing at the SW corner of said NW 1/4 NE 1/4, thence N 01°33'08" W along the West line of said NW 1/4 NE 1/4 a distance of 194.47 feet to the point of beginning, thence continuing N 01°33'08" W along said West line a distance of 23.02 feet to a point on the present South right-of-way line of State Highway No. 3, thence S 61°53'18" E along said right-of-way line a distance of 442.52 feet to a point on the South line of said NW 1/4 NE 1/4, thence S 88°40'28" W along said South line a distance of 27.83 feet thence N 73°11'54" W a distance of 32.23 feet, thence N 61°53'18" W a distance of 375.29 feet to said point of beginning.

Containing 0.19, more or less, including all rights to light, air and view. All bearings contained in this description are based on the Oklahoma State Plane Coordinate System and are not astronomical bearings.

Parcel 38.1 A temporary easement for the purpose of constructing a driveway on the following described tract:

A strip, piece or parcel of land lying in part of the NW 1/4 NE 1/4 of Section 18, Township 4 South, Range 17 East, 1M., Pushmataha County, Oklahoma. Said parcel of land being described by metes and bounds as follows: Beginning at a point on the permanent South right-of-way line of State Highway No. 3 a distance of 120.76 feet North of and 132.58 feet East of the SW corner of said NW 1/4 NE 1/4, thence S 61°53'18" E along said right-of-way line a distance of 35.00 feet, thence S 28°06'42" W a distance of 20.00 feet, thence N 61°53'18" W a distance of 35.00 feet, thence N 28°06'42" E a distance of 20.00 feet to said point of beginning. Containing 0.02 acres, more or less.

All bearings contained in this description are based on the Oklahoma State Plane Coordinate System and are not astronomical bearings.

This temporary easement will automatically expire at the completion of construction upon this highway project. LPXLP

LEGAL (Published in The Antlers American on March 26 & April 2, 2026)

INVITATION FOR BIDS March 26, 2026 (First Day of Advertisement)

The Pushmataha County Rural Water District #3 is requesting bids for the purpose of construction of Water System SCADA Improvements in Pushmataha County, Oklahoma. Sealed bids will be received at the Pushmataha County Rural Water District #3 Chamber, 418199 State Highway 3, Antlers, OK 74523 until 1:30 PM local time on Thursday, April 9, 2026, at which time the Bids received will be publicly opened and read aloud. Any proposal received after closing will not be allowed.

The project consists of installation of a SCADA system in storage standpipe, pump stations, and all other associated work as indicated within the specifications. The project is within Pushmataha County, located at 13 locations across Pushmataha County, Oklahoma.

Bids shall be made in accordance with this Invitation for Bids and the Bidding Documents.

A Non-Mandatory pre-bid conference will be held at 10:00 AM local time on Tuesday, March 31, 2026, at the Pushmataha County Rural Water District #3 Chamber located at 418199 State Highway 3, Antlers, Oklahoma 74523. The Owner reserves the right to waive any informality or to reject any and all bids.

Bid security in the form of a cashier's check, a certified check, or a Surety Bond in the amount of five percent (5%) of the Base Bid shall accompany the sealed bid of each Bidder. Bid security shall be made payable to the Pushmataha County Rural Water District #3, as security that the bidder(s) to whom the award(s) are made will enter into contract to build the improvements bid upon and furnish the required bonds and insurance. Bid security will be returned to the unsuccessful Bidder.

The sealed envelopes containing bids shall be marked as follows:

Pushmataha County Rural Water District #3 C/O Gordon Frederick

Proposal For: Jumbo Water Standpipe Improvements Pushmataha County Rural Water District #3 Antlers, Pushmataha County, OK

Bids Received: Thursday, April 9, 2026 1:30 PM. Local Time Pushmataha County Rural Water District #3 Chamber 418199 State Highway 3, Antlers, Oklahoma 74523

The Issuing Office for the Bidding Documents is: WSB, LLC. Technical questions should be emailed to Raunel Ortiz, PE, WSB, at rortiz@wsbeng.com. Bidding Documents also may be examined at:

- Pushmataha RWD3, 418199 State Highway 3, Antlers, OK 74523
• WSB, LLC., 218 N 3rd Ave, Durant, OK 74701
• Construct Connect
• Dodge Data and Analytics

Access to a complete set of electronic plans, specifications, contract documents and proposal form by a file transfer system may be obtained from the issuing office at no cost.

Email Raunel Ortiz, PE, WSB, at rortiz@wsbeng.com.

A certified or cashier's check or Bidder's Surety Bond, in the sum of five percent (5%) of the amount of the bid will be required for each bidder, to be retained as liquidated damages in the event the successful bidder fails, neglects or refuses to enter into said contract for the construction of the project and furnish the necessary bonds within the fourteen (14) calendar days from and after the date the award is made. Each successful bidder shall supply a Performance Bond and a Payment Bond executed by a corporate surety licensed in the State of Oklahoma in an amount equal to 100 percent of the contract price as part of his contract.

The Pushmataha RWD #3 reserves the right to accept any bid which it deems most advantageous to the Pushmataha RWD #3, and to reject any or all bids submitted and to hold as many bids as it desires for consideration for a period of sixty (60) days after the bids are open.

The project previously advertised as proposal 'Jumbo Water standpipe Improvements' on March 26th has been corrected to "Water System SCADA Improvements" All other project information remains the same.

Owner: Pushmataha County Rural Water District #3 By: Gordon Frederick

LEGAL (Published in The Antlers American on April 2, 2026)

REVISED PUBLIC REPORT YEAR 2025

*BRAY, MICHAEL P.: \$ 50,000, *TAYLOR, WENDY G.: \$ 150,000, ADD-INDING, DILLON Q.: \$ 32,863.20, AKARD, CARY NEAL: \$ 32,641.58, BEARDEN, TRISTAN LOGAN: \$ 5,625.00, BEN, SHANON DONLEY: \$ 32,863.20, BERRYHILL, KENNETH MICHAEL: \$ 42,000.00, BRADLEY, GARY BOB: \$ 26,775.01, BRADLEY, KELLEY DODSON: \$ 15,543.91, BRAY, CHANCE G.: \$ 14,910.99, BRAY, DUSTIN SHAWN: \$ 38,537.43, BRIGGS, CYNTHIA DIAN: \$ 12,294.40, BRITTINGHAM, CATHERINE L.: \$ 31,320.50, BRITTINGHAM, MICHAEL ALAN: \$ 54,389.52, BROWN, DONNIE SLADE: \$ 30,876.00, BURGETT, JOSEPH BRADLEY: \$ 54,389.52, BURRIS, TY THOMAS: \$ 839.15, CAMPBELL, SEAN R.: \$ 6,691.82, CHIPPIS, LORIANNE: \$ 19,471.97, CLINE, DONALD EUGENE: \$ 32,863.20, COGBURN, CHAD ERIC: \$ 32,863.20, COGBURN, KENNY R.: \$ 225.00, COLE, KASEY SUZAN: \$ 9,719.81, COOK, RUBEN S.: \$ 31,628.05, CRANFIELD, SCOTTY A.: \$ 4,940.00, CRANFIELD, JEFFREY BRIAN: \$ 7,437.06, ERWIN, HUNTER A.: \$ 34,476.00, FOSTER, RICHARD L.: \$ 31,968.95, FRANKS, SELENA JADE: \$ 54,389.52, FREEMAN, TINA DANETTE: \$ 32,863.20, GAY, DELBERT WAYNE: \$ 5,046.36, GIBBS, DUSTIN C.: \$ 38,679.03, GOODE, DARRIN RAY: \$ 31,226.81, GOODNIGHT, JAMIE ELIZABETH: \$ 12,800.57, GRAGG, GIFFRY LYNN: \$ 624.48, GRAMMAR, KACI DANIELLE: \$ 32,811.53, JEFFREY, LISA GAY: \$ 34,476.00, HARPER, BRUCE ALLEN: \$ 34,765.42, HARP, JAMIE LYNN: \$ 34,959.84, HEDGECOCK, JR., BYRON D.: \$ 54,389.52, HEDGECOCK, MICHELLE REIGHANN: \$ 33,726.00, HENDERSON, SKYE AUBREY: \$ 5,625.00, HENKLEY, JAMES N.: \$ 11,000.00, HENSLER, JR., WILLIAM EUGENE: \$ 32,863.20, HENSLEY, THORIN F SCOTT: KEITH M.: \$ 3,111.87, HOLMAN, JR., JOHN DALE: \$ 5,092.69, HOPKINS, KEITH M.: \$ 32,863.20, HOPKINS, KRISTINA MARIE: \$ 946.48, HULL, JAKUS HUGH: \$ 561.96, INGRAM, KENNADI: \$ 7,386.53, JACKSON, ALYSSA J.: \$ 2,315.42, JOHNSON, JEREMIAH DALE: \$ 5,890.88, KENNER, GINGER M.: \$ 16,199.27, KOONCE, AARON G.: \$ 1,876.82, KUYKENDALL, TIMOTHY B.: \$ 7,283.41, LARUE, STAN, STONLEY: \$ 5,365.59, LEIS, SHAWN LEE: \$ 9,260.42, LEWIS, ELVIRAMUNOZ: \$ 4,169.50, LINGENHAG, BRANDY J.: \$ 7,886.75, LOVITT, CHRISTINE N.: \$ 32,863.20, LOW, CHERYL D.: \$ 54,389.52, MASTERS, CASIE J.: \$ 26,007.29, MATTHEWS, JO ANN: \$ 54,389.52, MCCARY, STEVEN WAYNE: \$ 13,619.54, MCFADDEN, AUSTIN NICHOLAS: \$ 1,046.65, MCK-NIGHT, ERICA RACHELLE: \$ 33,276.00, MERLING, JR., PAUL DAVID: \$ 32,863.20, MILLER, JOHNNY RAY: \$ 32,863.20, MILLER, RONALD HAROLD: \$ 10,267.21, MILLER, TAMRA L.: \$ 32,701.86, MOORE, ANGELA REGINA: \$ 6,735.64, MOORE, GWEN LEE: \$ 32,863.20, MYERS, CADY LOW: \$ 32,863.20, NABORS, KIMBERLY DIANNE: \$ 31,307.90, NOAH, JR., WILLIAM J.: \$ 33,576.00, ODOM, AMANDA M.: \$ 6,809.76, OSBORN, BILLY A.: \$ 4,213.47, PALMER, SCOTTY D.: \$ 25,359.75, PERKINS, BRITNEY LEAH: \$ 34,476.00, PERRY, KIMBERLY M.: \$ 4,676.13, PETERS, ERIC L.: \$ 34,476.00, PETTYJOHN, KAITLYN SARAH: \$ 30,000.00, PETTYJOHN, LIGE A.: \$ 9,731.07, POTTER, ELIZABETH ANN: \$ 7,956.00, RALSTON, DAVID TERRY: \$ 32,863.20, REICH, JAMES A.: \$ 15,984.00, RICHARDSON, GRADY LEON: \$ 30,441.17, RITCHSON, SHELLEY DIANE WEEKS: \$ 21,994.49, ROBERTS, JOHN MARK: \$ 54,389.52, ROBSON, JIMMY R.: \$ 21,743.50, RODEN, AMANDA MICHELLE: \$ 20,147.47, RYME, KASSIDY R.: \$ 14,955.05, SANDUSKY, TERRY L.: \$ 19,979.10, SARRO, KELLY: \$ 29,731.97, SAVAGE, DREW: \$ 32,500, SCARBERRY, CHAD W.: \$ 27,696.10, SCARBERRY, HANNAH FAYE: \$ 8,112.90, SCOTT, RONALD: \$ 32,863.20, SELF, RHONDA: \$ 33,276.00, SMALLWOOD, STEPHEN: \$ 210.00, SMITH, JASON: \$ 32,517.74, SPALDING, DARRELL L.: \$ 25,280.60, SUTTON, CHAISE A.: \$ 4,348.67, TAYLOR, ARYNN: \$ 50.00, THOMAS, RUEBEN DON: \$ 430.00, TSOSIE, KEELI R.: \$ 12,581.48, TUTTLE, JULIA ANN: \$ 3,167.80, WALKER, CHRISTOPHER: \$ 26,761.29, WALKER, KENNETH S.: \$ 27,191.45, WATTS, JEFFREY PAUL: \$ 44,023.00, WEATHERS, LACE LYNN: \$ 8,750.00, WEATHERS, MARK: \$ 32,863.20, WELCH, DONALD L.: \$ 13,879.80, WILLIAMS, DAVID: \$ 42,000.00, WILSON, PATRICIA L.: \$ 14,611.09, WISENER, TYLER B.: \$ 29,586.04, YANT JR, DANIEL: \$ 18,847.63

LEGAL (Published in The Antlers American on March 26 & April 2, 2026)

IN THE DISTRICT COURT OF PUSHMATAHA COUNTY STATE OF OKLAHOMA Case No. CV-26-15 - Judge Tucker State of Oklahoma, ex rel. Department of Transportation, Plaintiff, vs. MAGGIE MAYOMA MESSER REA a/k/a; MAGGIE REA, deceased, her known or unknown heirs, executors, administrators, legatees, devisees, trustees, creditors, and assigns; JULIUS ALMOND SR., if deceased, his known or unknown heirs, executors, administrators, legatees, devisees, trustees, creditors, and assigns; individually and ELWANDA ALMOND, if deceased, her known or unknown heirs, executors, administrators, legatees, devisees, trustees, creditors, and assigns; individually and ELWANDA ALMOND, if deceased, her known or unknown heirs, executors, administrators, legatees, devisees, trustees, creditors, and assigns; THOMAS ALMOND, JR., if deceased, his known or unknown heirs, executors, administrators, legatees, devisees, trustees, creditors, and assigns; BOBBY ALMOND, if deceased, his known or unknown heirs, executors, administrators, legatees, devisees, trustees, creditors, and assigns; PATRICIA DUNHAM, if deceased, her known or unknown heirs, executors, administrators, legatees, devisees, trustees, creditors, and assigns; THOMAS REA, if deceased, his known or unknown heirs, executors, administrators, legatees, devisees, trustees, creditors, and assigns; FAYE G. REA if deceased, her known or unknown heirs, executors, administrators, legatees, devisees, trustees, creditors, and assigns; BOBBY ALMOND, if deceased, his known or unknown heirs, executors, administrators, legatees, devisees, trustees, creditors, and assigns; JOHN WALKER, if deceased, his known or unknown heirs, executors, administrators, legatees, devisees, trustees, creditors, and assigns; PHILLIP ALMOND, if deceased, his known or unknown heirs, executors, administrators, legatees, devisees, trustees, creditors, and assigns; THOMAS ALMOND, if deceased, his known or unknown heirs, executors, administrators, legatees, devisees, trustees, creditors, and assigns; AMOS FARR, if deceased, his known or unknown heirs, executors, administrators, legatees, devisees, trustees, creditors, and assigns; EVELYN WAGNER, deceased, her known or unknown heirs, executors, administrators, legatees, devisees, trustees, creditors, and assigns; VIVIAN NICHOLAS, a/k/a VIVIAN NICHOLAS FARR if deceased, her known or unknown heirs, executors, administrators, legatees, devisees, trustees, creditors, and assigns; SUSAN HARD, if deceased, her known or unknown heirs, executors, administrators, legatees, devisees, trustees, creditors, and assigns; HELEN HUGHES, deceased, her known or unknown heirs, executors, administrators, legatees, devisees, trustees, creditors, and assigns; PUSHMATAHA COUNTY BOARD OF COMMISSIONERS, Defendants.

NOTICE TO DEFENDANTS THE STATE OF OKLAHOMA, TO THE ABOVE-NAMED DEFENDANTS:

You are hereby notified that the Department of Transportation of the State of Oklahoma, acting under and by virtue of the laws of the State of Oklahoma, has filed legal proceedings in the above-named Court. In those proceedings, the State of Oklahoma, ex rel. Department of Transportation, is the Plaintiff. You are the Defendant(s).

The Department of Transportation, acting under the laws of the State of Oklahoma, has determined to establish, maintain and/or upgrade a public State Highway, and/or facilities incidental thereto, on the property described in Exhibit "A" attached hereto.

Because the Plaintiff has been unable to acquire that property from you by private purchase, all previous negotiations and/or agreements made by the Department of Transportation prior to this date are considered void, but will be reconsidered during the course of these legal proceedings. A hearing will be held on the 5th day of May, 2026, at the hour of 9:30 o'clock A.M. (or as soon thereafter as this matter may be heard) before Judge Tucker of the District Court of Pushmataha County, Oklahoma, in the Courthouse at 302 S. W. B Street, Antlers, Oklahoma.

At this hearing, the Court will issue an Order appointing three (3) disinterested freeholders of that County to act as Commissioners. The Commissioners shall be ordered to inspect the property described in Exhibit "A" and to determine the just compensation to which the Defendant(s) are entitled by reason of its appropriation. Said appropriation is to be in fee simple, unless specified otherwise in Exhibit "A" in which case the quality of title or interest to be acquired shall be as so stated, excluding mineral interests. The appropriation also includes the right to use and remove any and all road-building materials from the fee, as well as from any easement described, for the aforementioned public State Transportation System purposes.

The Commissioners shall further be ordered to return their Report to the Court Clerk. The Court Clerk will within ten (10) days forward Notice of filing with a copy of the Report to all parties. Within thirty (30) days after the filing of the Report of Commissioners, any party to this proceeding may file a written exception. Within sixty (60) days from the filing of said Report of Commissioners, any party to this proceeding may also file a written demand for a trial by jury of the issues involved. If neither party files exception to the Report of Commissioners nor demands a trial by jury within the time limitations set out above, the Report of Commissioners shall be approved and confirmed by the Court and the determination of just compensation shall be final and the case shall be closed.

You may be present at the time set forth above for the appointment of the Commissioners, if you so desire. Should you have questions regarding these proceedings, you should seek the advice of legal counsel.

Respectfully submitted, STATE OF OKLAHOMA, ex rel. DEPARTMENT OF TRANSPORTATION ROBERT "KOHL" LESTER, OBA No. 36707 200 Northeast 21st Street, Oklahoma City, Oklahoma 73105 Phone: (405)521-2681 Email: Kohl.Lester@odot.ok.gov Attorney for the State of Oklahoma, ex rel. Department of Transportation

EXHIBIT "A" 33874(05) Parcel 64 December 4, 2025

A strip, piece or parcel of land lying in part of the NW 1/4 of Section 21, Township 4 South, Range 17 East, 1M., Pushmataha County, Oklahoma. Said parcel of land being described by metes and bounds as follows: Beginning at the NE corner of said NW 1/4, thence S 01°30'35" E along the East line of said NW 1/4 a distance of 115.02 feet, thence S 88°37'17" W a distance of 183.03 feet, thence N 31°20'52" W a distance of 132.89 feet to a point on the North line of said NW 1/4, thence N 88°38'45" E a distance of 249.15 feet to the point of beginning. Containing 0.26 acres, more or less, of new right-of-way, including all rights to light, air and view, the remaining area included in the above description being 0.31 acres of right-of-way occupied by the present highway.

All bearings contained in this description are based on the Oklahoma State Plane Coordinate System and are not astronomical bearings. LPXLP

LEGAL (Published in The Antlers American on April 2, 2026)

Pushmataha Co. RWD #3 Has Levels of Total Trihalomethanes (TTHMs) Above Drinking Water Standards

The standard or Maximum Contaminant Level (MCL) for TTHM is 0.080 mg /L. The level of total trihalomethanes averaged at our system's locations was the following:

Twelve-month time period Fourth Quarter 2025

Local Running Annual Average with Sample Location 0.087 MG/L -980 N4140 Rd Flush Valve Soper, Ok

Pushmataha Co. RWD #3 Has Levels of Halo acetic Acids (HAA5) Above Drinking Water Standards

The standard or Maximum Contaminant Level (MCL) for HAA5 is 0.060 mg/L. The level of halo acetic acids averaged at our system's locations was the following:

Twelve-month time period Fourth Quarter 2025

Local Running Annual Average with Sample Location 0.069 MG/L -980 N4140 Rd Flush Valve Soper, Ok

Pushmataha Co. RWD #3 Did Not Meet Treatment Requirements

Our latest calculations have shown that we didn't remove the average percentage of organic carbon required by EPA standards during the following twelve-month period: Second Quarter 2024

Total Organic Carbon has no health effects. However, total organic carbon provides a medium for the formation of disinfection byproducts. These byproducts include Trihalomethanes (THMs) and Halo acetic acids (HAAs).

Drinking Water containing these byproducts in excess of the MCL may lead to adverse health effects, liver or kidney problems, or nervous system effects, and may lead to an increased risk of getting cancer.

This is not an emergency. If it had been, you would have been notified immediately.

You do not need to use an alternate water supply or take other actions.

However, if you have specific health concerns, consult your doctor.

Please share this information with others who drink this water, especially those who may not have received this notice directly (for example, people in apartments, nursing homes, schools, and businesses).

You can do this by posting this notice in a public place or distributing copies by hand or mail.

Corrective Action Taken: Flushing more frequently, switching chemicals to help lower the levels.

For further information contact Pushmataha Co. Rural Water District 580-298-3312

PWS Number: OK1010318 Case Number: CO 16-254 Date distributed: March 27, 2026

LEGAL (Published in The Antlers American on April 2 & 9, 2026)

IN THE DISTRICT COURT OF PUSHMATAHA COUNTY STATE OF OKLAHOMA

IN THE MATTER OF THE ESTATES OF SILMAN MEASHINTUBBY AND NANCY MEASHINTUBBY, BOTH DECEASED

PB-2025-41 ALIAS NOTICE OF HEARING

NOTICE IS HEREBY GIVEN to all persons interested in the estates of Silman Meashintubby and Nancy Meashintubby, both deceased, that the Personal Representative, Madge A. Sandidge, a/k/a Madge A. Sandridge (hereinafter "Personal Representative"), filed herein a First and Final Account, Petition for Final Decree of Distribution, and Discharge of Personal Representative, praying that the First and Final Account, Petition for Final Decree of Distribution, and Discharge of Personal Representative be assigned for hearing after due notice thereof, that the final account as set forth therein, be allowed and confirmed; and that said Personal Representative be authorized and ordered to distribute all of the assets of said estates to the respective persons entitled thereto, as may be ordered by this Court, and thereupon, said Personal Representative be finally discharged from further duties herein.

NOTICE IS ALSO GIVEN that pursuant to an Order of this Court, due to publication issues, the First and Final Account originally set for hearing on the 7th day of April, 2026, is set for hearing on the 5th day of May, 2026, at 9:30 a.m., before the Honorable Nicholas Tucker, Judge of the District Court, at the Pushmataha County Courthouse, 302 SW B Street, Antlers, Oklahoma 74523, and all persons interested may appear and contest the same.

Witness, the undersigned, Judge of the District Court of Pushmataha County, State of Oklahoma, this 26 day of March, 2026.

/s/ Nicholas R. Tucker, JUDGE OF THE DISTRICT COURT

/s/ Tiffany K. Peterson, OBA #31186 Munson, McMillan, Madduri, & Williams, P.C A professional corporation 247 North Broadway Suite 103 Edmond, OK 73034 Telephone: (405) 513-7700 tpeterson@munsoncmillanwilliams.com Attorney for Personal Representative

LEGAL (Published in The Antlers American on March 26, April 2 and 9, 2026)

306C OF SALE

1994 Dodge Ram VIN#1B7M3C62R5609829 Sale Location: 1292943 US Hwy 271 Antlers, OK 74523, (580)298-9090 Sale Date: 4/10/2026 at 9am

2007 Ford Fusion VIN# 3FAHP07Z57R140094 Sale Location: 1292943 US Hwy 271 Antlers, OK 74523, (580) 298-9090 Sale Date: 4/16/2026 at 9am

2018 Chevrolet Malibu VIN# 1G1ZB5ST1JF117650 Sale Location: 1292943 US Hwy 271 Antlers, OK 74523, (580)298-9090 Sale Date: 4/9/2026 at 9am

BIG OKIES TOWING TIRE & AUTO 192943 US Hwy 271, Antlers, Oklahoma 74523, 580-298-9090



LEGAL (Published in The Antlers American on March 26 & April 2, 2026)

IN THE DISTRICT COURT OF PUSHMATAHA COUNTY STATE OF OKLAHOMA Case No. CV-26-18 - Judge Tucker State of Oklahoma, ex rel. Department of Transportation, Plaintiff, vs. MINNIE LEE PARKER, deceased, her known or unknown heirs, executors, administrators, legatees, devisees, trustees, creditors, and assigns and NOAH E. PARKER, as wife and husband, deceased, his known or unknown heirs, executors, administrators, legatees, devisees, trustees, creditors, and assigns; CURTIS PARKER, deceased, his known or unknown heirs, executors, administrators, legatees, devisees, trustees, creditors, and assigns; administrators, legatees, devisees, trustees, creditors, and assigns; BERTHA PARKER, as husband and wife, deceased, her known or unknown heirs, executors, administrators, legatees, devisees, trustees, creditors, and assigns; LEON GUY PARKER, deceased, his known or unknown heirs, executors, administrators, legatees, devisees, trustees, creditors, and assigns, and VERA BELL, husband and wife, deceased, her known or unknown heirs, executors, administrators, legatees, devisees, trustees, creditors, and assigns; INA MAE PARKER deceased, her known or unknown heirs, executors, administrators, legatees, devisees, trustees, creditors, and assigns; and LEONARD SANDERS, wife and husband, deceased, his known or unknown heirs, executors, administrators, legatees, devisees, trustees, creditors, and assigns; BILLY DON WATSON deceased, his known or unknown heirs, executors, administrators, legatees, devisees, trustees, creditors, and assigns; RICHARD LEE WATSON, deceased, his known or unknown heirs, executors, administrators, legatees, devisees, trustees, creditors, and assigns; PUSHMATAHA COUNTY BOARD OF COMMISSIONERS, Defendants.

NOTICE TO DEFENDANTS THE STATE OF OKLAHOMA, TO THE ABOVE-NAMED DEFENDANTS:

You are hereby notified that the Department of Transportation of the State of Oklahoma, acting under and by virtue of the laws of the State of Oklahoma, has filed legal proceedings in the above-named Court. In those proceedings, the State of Oklahoma, ex rel. Department of Transportation, is the Plaintiff. You are the Defendant(s).

The Department of Transportation, acting under the laws of the State of Oklahoma, has determined to establish, maintain and/or upgrade a public State Highway, and/or facilities incidental thereto, on the property described in Exhibit "A" attached hereto.

Because the Plaintiff has been unable to acquire that property from you by private purchase, all previous negotiations and/or agreements made by the Department of Transportation prior to this date are considered void, but will be reconsidered during the course of these legal proceedings. A hearing will be held on the 5th day of May, 2026, at the hour of 9:30 o'clock A.M. (or as soon thereafter as this matter may be heard) before Judge Tucker of the District Court of Pushmataha County, Oklahoma, in the Courthouse at 302 S. W. B Street, Antlers, Oklahoma.

At this hearing, the Court will issue an Order appointing three (3) disinterested freeholders of that County to act as Commissioners. The Commissioners shall be ordered to inspect the property described in Exhibit "A" and to determine the just compensation to which the Defendant(s) are entitled by reason of its appropriation. Said appropriation is to be in fee simple, unless specified otherwise in Exhibit "A" in which case the quality of title or interest to be acquired shall be as so stated, excluding mineral interests. The appropriation also includes the right to use and remove any