

LEGAL

(Published in The Antlers American on
October 23, 30 & November 6, 2025)

IN THE DISTRICT COURT IN AND
FOR PUSHMATAHA COUNTY
STATE OF OKLAHOMA

SETH WILLYARD Plaintiff, v. JULIUS FRAIZER, et. al. Defendants.

CV-2025-72
NOTICE BY PUBLICATION

THE STATE OF OKLAHOMA TO: JULIUS FRAZIER; BENTLEY BEAMS; GEORIANA BEAMS; CAROLYN JAMES SPEARS; MINNIE WOODS; JOHNNIE LEE STAMPER; WHARTON MATHIES; LUCRETIA MATHIES MCCOY; ANN MATHIES MAXWELL; CAROL E. MARKOWITZ; JOHN M. EVANS, JR.; ANN CASSIDY, TRUSTEE OF ANN CASSIDY TRUST DATED MAY 30, 1990; WILLIAM J. CASSIDY, III, TRUSTEE OF THE WILLIAM J. CASSIDY III REVOCABLE LIVING TRUST DATED JULY 17, 2006; JAMES JEFFERSON, ROLL NUMBER 6314, A FULL BLOOD CHOCTAW INDIAN; THE HEIRS, EXECUTORS, ADMINISTRATORS, DEVISEES, TRUSTEES, SUCCESSORS AND ASSIGNS IMMEDIATE AND REMOTE OF JAMES JEFFERSON, DECEASED, A FULL BLOOD CHOCTAW INDIAN, ROLL NUMBER 6314; THE UNKNOWN HEIRS, EXECUTORS, ADMINISTRATORS, TRUSTEES AND ASSIGNS, TOGETHER WITH THE SUCCESSORS, IMMEDIATE AND REMOTE OF JAMES JEFFERSON, DECEASED, A FULL BLOOD CHOCTAW INDIAN, ROLL NUMBER 6314; IF SAID DEFENDANT IS LIVING, BUT IN THE ALTERNATIVE, IF DEAD, THEN THE RESPECTIVE UNKNOWN HEIRS, EXECUTORS, ADMINISTRATORS, DEVISEES, SUCCESSORS, TRUSTEES OR ASSIGNS, IF ANY, OF EACH SUCH DECEASED PERSON OR PERSONS, Defendants.

GREETINGS:

Said Defendants are hereby notified that they have been sued in Case No. CV-2025-72 in the District Court of PUSHMATAHA County, Oklahoma, Blue River Realty, LLC, Plaintiff, v. JULIUS FRAIZER, et. al., Defendants; and that said Defendants must answer the Petition herein on or before December 12, 2025 or the allegations of said Petition will be taken as true, and a judgment will be entered quieting the title in Plaintiff as prayed for in Choose an item. Petition and excluding Defendants from any claim in the following described real property situated in PUSHMATAHA County, State of Oklahoma, to-wit:

SURFACE AND SURFACE ONLY OF:

The NE/4 of the NE/4 of the SE/4 of Section 16, Township 2 North,
Range 20 East, of the Indian Base and Meridian,
Pushmataha County, Oklahoma.

Tina Freeman,
PUSHMATAHA County Court Clerk

Date:10/15/2025

By: /s/ Michelle Hedgecock,
Deputy

LEGAL

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IN THE DISTRICT COURT IN AND
FOR PUSHMATAHA COUNTY
STATE OF OKLAHOMA

KRISTY D. RUSSELL, SHANA ARNOLD, and LAYLA BARNETT HARRISON, Plaintiffs, v. THE UNKNOWN HEIRS, EXECUTORS, PERSONAL REPRESENTATIVES, ADMINISTRATORS, DEVISEES, CREDITORS, SUCCESSORS, TRUSTEES AND ASSIGNS, IMMEDIATE AND REMOTE OF: THOMAS D. BARNETT aka THOMAS DARREL BARNETT, DECEASED, COLORADO CAPITAL INVESTMENTS, INC., Defendants.

CV-2025-79
NOTICE BY PUBLICATION

THE STATE OF OKLAHOMA TO: THE UNKNOWN HEIRS, EXECUTORS, PERSONAL REPRESENTATIVES, ADMINISTRATORS, DEVISEES, CREDITORS, SUCCESSORS, TRUSTEES AND ASSIGNS, IMMEDIATE AND REMOTE OF: THOMAS D. BARNETT aka THOMAS DARREL BARNETT, DECEASED and COLORADO CAPITAL INVESTMENTS, INC..

TAKE NOTICE that you have been sued in the above named Court upon the Petition of the Plaintiffs to quiet title to the following described property in Pushmataha County, Oklahoma, SURFACE ONLY, to-wit:

TRACT 1:

NE/4 of SW/4 of Section 35, Township 1 South, Range 18 East of the Indian Base and Meridian, Pushmataha County, State of Oklahoma, LESS AND EXCEPT a tract of land being in the NW/4 of NE/4 of SW/4 lying North and West of the County Road in Section 35, Township 1 South, Range 18 East, including but not limited to a tract of land described as: Begin at the Northwest corner of NE/4 SW/4, Section 35, Township 1 South, Range 18 East, run thence East 352 feet; run thence Southwesterly along County Road N 24°30' East 850 feet; run thence North 787 feet to the point of beginning; (Book 241 at Page 304) AND

LEGAL

(Published in The Antlers American on
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IN THE DISTRICT COURT OF
PUSHMATAHA COUNTY
STATE OF OKLAHOMA

IN THE MATTER OF THE ESTATE OF Myrtle Lou Edmond, Deceased.

PB-2024-1168
NOTICE TO CREDITORS

STATE OF OKLAHOMA)
) ss.
COUNTY OF OKLAHOMA)

All persons having claims against Myrtle Lou Edmond, Deceased, are required to present the same with a description of all security interests and other collateral, if any, held by each creditor with respect to such claim, to the named Personal Representative at:

c/o Darian B. Andersen
General Counsel, PC
1015 Waterwood Parkway
Bldg. G, Suite A-1
Edmond, OK 73034

on or before the following presentment date: January 2, 2026 , or the same will be non-suited, void and forever barred.
Dated this 3 day of November, 2025.

/s/ Darian Andersen
Attorney for Keith Dwayne Edmond

Prepared by:
/s/ Darian B. Andersen, OBA #10170
General Counsel, PC
1015 Waterwood Parkway
Bldg. G, Suite A-1
Edmond, OK 73034
Phone: (405) 330-2235
Fax: (405) 330-2236
Email: darianandersen@gmail.com
Attorney for Personal Representative

LEGAL

(Published in The Antlers American on October 30 & November 6
& 13, 2025)

IN THE DISTRICT COURT OF
PUSHMATAHA COUNTY
STATE OF OKLAHOMA

In the Matter of the Determination of Death and Heirship of: SAM WALL, Choctaw Roll #5661 Deceased.

PB-2025-42
NOTICE BY PUBLICATION

THE STATE OF OKLAHOMA TO: The heirs, executors, administrators, devisees, trustees, assigns, claimants and unknown heirs of Sam Wall, deceased.

You have been sued by Petition by Lucille M. Giles, alleging that the above-named Sam Wall, died intestate on the 13th day of May, 1913, a resident of Pushmataha County, State of Oklahoma, seized of an estate of restricted property, more particularly described in the Petition on file herein and any other property which decedent may have owned in a restricted status.

The Petition further alleges that there has been no administration of the estate of decedent; decedent's heirs have not been determined; this Court

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IN THE DISTRICT COURT WITHIN AND
FOR PUSHMATAHA COUNTY
STATE OF OKLAHOMA

UNITED STATES OF AMERICA ACTING THROUGH THE RURAL HOUSING SERVICE OR SUCCESSOR AGENCY, UNITED STATES DEPARTMENT OF AGRICULTURE, Plaintiff, vs. MARTHA M. CLAXTON et. al.; Defendants.

CJ-2025-15
ALIAS NOTICE BY PUBLICATION

THE STATE OF OKLAHOMA TO THOSE WHOSE ACTUAL ADDRESS IS UNKNOWN AND PERSONS OR OTHER ENTITIES WHOSE UNKNOWN HEIRS, EXECUTORS, ADMINISTRATORS, TRUSTEES, DEVISEES, ASSIGNS AND/OR SUCCESSORS ARE HEREBY NOTIFIED ARE: Loretta Claxton, whether living or dead, and if dead, her unknown heirs, executors, administrators, trustees, devisees, assigns and/ or successors, if any; Robert Claxton, whether living or dead, and if dead, her unknown heirs, executors, administrators, trustees, devisees, assigns and/ or successors, if any; Unknown Spouse of Robert Claxton, whether living or dead, and if dead, her unknown heirs, executors, administrators, trustees, devisees, assigns and/ or successors, if any.

TAKE NOTICE that you have been sued by UNITED STATES OF AMERICA ACTING THROUGH THE RURAL HOUSING SERVICE OR SUCCESSOR AGENCY, UNITED STATES DEPARTMENT OF AGRICULTURE, and that you must answer the Petition and Plaintiff's First Amended and Supplemental Petition of said Plaintiff on file in said cause on or before November 10, 2025, or the allegations of said Petition will be taken as true and judgment rendered against you, awarding the Plaintiff a first mortgage lien upon the following described real estate situate in Pushmataha County, Oklahoma, to-wit:

THE N/2 OF THE SW/4 OF THE SW/4 OF THE SE/4 OF SECTION (24),
TOWNSHIP (4) SOUTH, RANGE (18) EAST OF THE INDIAN BASE
AND MERIDIAN, PUSHMATAHA COUNTY, OKLAHOMA;

for the sum of \$58,738.16, with interest, and the further sum of a reasonable amount for abstracting expense, with interest thereon until paid; examination expenses of a reasonable amount with interest per annum thereon, until paid; and the further sum of a reasonable amount, attorney's fee, and the costs of said suit and foreclosing said mortgage lien and your interest in the subject property and ordering said property sold with or without appraisal as plaintiff shall elect at the time judgment is rendered, all of which you will take due notice.
WITNESS my hand and official seal this 14day of October, 2025.

Pushmataha Court Clerk

By Michelle Hedgecock,
Deputy Court Clerk

Kelly M. Parker, OBA# 22673
LAMUN MOCK CUNNYNGHAM & DAVIS, P.C.
Attorneys for Plaintiff
5621 N. Classen Blvd.
Oklahoma City, OK 73118
(405) 840-5900

LESS AND EXCEPT a strip, piece or parcel of land lying in the NE/4 of the SW/4 of Section 35, Township 1 South, Range 18 East in Pushmataha County, Oklahoma, more particularly described by metes and bounds as follows to-wit: Beginning at a point 875 feet North and 225 feet East of the SW corner of the NE/4 of the SW/4 of Section 35, Township 1 South, Range 18 East; thence East a distance of 208.71 feet to a point; thence North a distance of 208.71 feet; thence West a distance of 208.71 feet to a point; thence South a distance of 208.71 feet to the point of beginning, being 1 acre more or less.

TRACT 2:

A strip, piece or parcel of land lying in the NE/4 of the SW/4 of Section 35, Township 1 South, Range 18 East in Pushmataha County, Oklahoma, more particularly described by metes and bounds as follows to-wit: Beginning at a point 875 feet North and 225 feet East of the SW corner of the NE/4 of the SW/4 of Section 35, Township 1 South, Range 18 East; thence East a distance of 208.71 feet to a point; thence North a distance of 208.71 feet; thence West a distance of 208.71 feet to a point; thence South a distance of 208.71 feet to the point of beginning, being 1 acre more or less.

For further particulars you are directed to the Petition filed in this cause. You must answer the Petition filed herein by said Plaintiffs on or before the 10th day of December, 2025, or 41 days from the date of first publication, whichever is later, or said Petition will be taken as true and a judgment for the said Plaintiffs and will be rendered quieting title as prayed for.

TINA FREEMAN, COURT CLERK

[SEAL]

By: /s/ Michelle Hedgecock,
Deputy Court Clerk

Attorney for Plaintiffs:
James T. Branam, OBA# 1063
Law Office of James T. Branam, PLLC
115 West Main Street – Post Office Box 39
Antlers, Oklahoma 74523
Telephone (580) 298-5082
Facsimile (580) 298-2605
jtbranam@hotmail.com

LEGAL

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IN THE DISTRICT COURT IN AND
FOR PUSHMATAHA COUNTY
STATE OF OKLAHOMA

IN THE MATTER OF THE ESTATE OF STEPHEN PATRICK PORTER, Deceased.

PB-2025-25

ORDER & NOTICE OF HEARING PETITION TO SELL REAL PROPERTY AT PRIVATE SALE BY REALTOR

NOW on the 23 day of October, 2025, there having been filed in this Court a Petition to Sell Real Property at Private Sale by realtor.

THE COURT FINDS AND IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the Petition be set for hearing on the 2nd day of December, 2025, at 9:30 a.m. in the District Courtroom in the County Courthouse at 302 SW B Street, Antlers, Oklahoma 74523 and that notice be given as required by law.

Therefore Notice is hereby given to all persons interested in the Estate of Stephen Patrick Porter, Deceased, that on the 23 day of October, 2025, there was produced and filed in the District Court of Pushmataha County, State of Oklahoma, a Petition to Sell Real Property at Private Sale by realtor.

Pursuant to an Order of this Court made on the 23 day of October, 2025, notice is given that the 2nd day of December, 2025, at 9:30 a.m. , is the day and time that the Petition will be heard in the District Courtroom of the County Courthouse, 302 SW B Street, Antlers, Oklahoma and all persons interested may appear and contest the same.

Witness, the undersigned, Judge of the District Court of Pushmataha County, State of Oklahoma, this 23 day of October, 2025.

/s/ Nicholas R. Tucker,
JUDGE OF THE DISTRICT COURT

James T. Branam, OBA #1063
Law Office of James T. Branam, PLLC
115 West Main Street – Post Office Box 39
Antlers, Oklahoma 74523
Telephone (580) 298-5082
Facsimile (580) 298-2605
jtbranam@hotmail.com
Attorney for Personal Representative Christy Porter of the Estate of Stephen Patrick Porter, Deceased

has jurisdiction of said matter; and that Petitioner seeks the determination of the death and heirship of the decedent.

This matter is set for hearing in the District Court of Pushmataha County, Antlers, State of Oklahoma, on the 16th day of December, 2025, at 9:30 a.m., and all unknown heirs, executors, administrators, devisees, trustees, assigns, claimants, successors and heirs of said decedent are directed to answer at said time and submit to this Court any evidence that is competent to establish heirship of said decedent, or said petition will be taken as true and judgment rendered accordingly.

/s/ Tina Freeman,
Issued by Court Clerk

Approved as to form:

/s/ J.Lisa Impson, OBA #19131
Niki Lindsey, OBA #19344
Kendra Jump, OBA #35789
Oklahoma Indian Legal Services, Inc.
4200 Perimeter Center Drive, Suite 222
Oklahoma City, Ok 73112
T: (405) 943-6457
F: (405) 917-7060
Attorneys for the Petitioner

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PROCLAMATION AND NOTICE OF ELECTION

Under and by virtue of Section 26, Article X of the Oklahoma Constitution and Title 70, Article XV, Oklahoma Statutes 2011, and other laws supplementary and amendatory thereto and a Resolution of the Board of Education of Independent School District Number 13 of Pushmataha County, Oklahoma, adopted on the 9th day of September, 2025, an election is hereby called to be held in said School District on the 18th day of November, 2025, for the purpose of submitting to the registered, qualified electors thereof the following proposition:

PROPOSITION

Shall Independent School District Number 13 of Pushmataha County, Oklahoma, incur an indebtedness by issuing its bonds in the sum of Seven Million Nine Hundred Sixty Thousand Dollars (\$7,960,000) to be issued in one or more series to provide funds for the purpose of constructing, furnishing, equipping, and/or acquiring a new middle school classroom building with safe room, constructing, equipping, repairing and remodeling school buildings, acquiring school furniture, fixtures and equipment and acquiring and improving school sites, and levy and collect an annual tax, in addition to all other taxes, upon all the taxable property in such District sufficient to pay the interest on such bonds as it falls due and also to constitute a sinking fund for the payment of the principal thereof when due, said bonds to bear interest not to exceed the rate of ten (10%) per centum per annum, payable semi-annually and to become due serially within ten (10) years from their date?

The ballots used at said election shall set out the proposition as above set forth and shall also contain the following words:

☐ For the above Proposition

☐ Against the above Proposition

The polls shall be opened at seven o'clock A.M. and remain open continuously until and be closed at seven o'clock P.M.

The number and location of the polling places and the names of the persons who shall conduct said election shall be designated by the County Election Board(s). Such officers shall also act as counters.

The specific projects for which at least eighty-five percent (85%) of the proceeds of the aforesaid Bonds shall be expended and the dollar amounts for each project shall be as follows:

to construct, furnish, equip, and/or acquire a new middle school classroom building with safe room

\$7,960,000.00

WITNESS our hands as President and Clerk of the above Board of Education and the seal of said School District this 9th day of September, 2025.

Amber C. Garman
President, Board of Education

ATTEST:
Chance Martin,
Clerk, Board of Education
(SEAL)

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NOTICE OF SHERIFF'S SALE
CJ-2025-16

Notice is given that on the 9th day of December, 2025 at 10:00 a.m. at the Front steps of the County Courthouse, in the City of Antlers, Pushmataha County, Oklahoma, the Sheriff will offer for sale and sell, with appraisal, at public auction, to the highest and best bidder, all that certain real estate in Pushmataha County, Oklahoma.:

The E/2 of the W/2 of the W/2 of the SE/4 of the SE/4 of the SE/4, and the W/2 of the E/2 of the W/2 of the SE/4 of the SE/4 of the SE/4 of Section 3, Township 4 South, Range 16 East of the Indian Base and Meridian, Pushmataha County, Oklahoma, LESS AND EXCEPT the following: Beginning at the Northwest corner of the E/2 of the W/2 of the W/2 of the SE/4 of the SE/4 of the SE/4 of said Section 3; Thence South 89°56'43" East a distance of 165.45 feet; Thence South 00°12'44" East a distance of 216.77 feet; Thence North 89°56'43" West a distance of 165.38 feet; Thence North 00°13'47" West a distance fo 216.77 feet to the Point of Beginning, of Section 3, Township 4 South, Range 16 East.

subject to unpaid taxes, and all amounts set forth in the judgment granted herein, said property having been duly appraised at \$65,000. Sale will be made pursuant to a Special Execution and Order of Sale issued in accordance with judgement entered in the District Court of Pushmataha County, Oklahoma, in Case No. CJ-2025-16, titled PennyMac Loan Services, LLC vs Unknown Successors of Ruth Ponder, Deceased, Occupant(s) of the Premises and United States of America, ex rel. Secretary of Veterans Affairs, being all of the Defendants and persons holding or claiming any interest in lien in the subject property.

Pushmataha County Sheriff
Pushmataha County, Oklahoma
By: /s/ B.J. Hedgecock, Deputy

Don Timberlake #9021
Kim S. Jenkins #32809
Gina D. Knight #12996
Chynna Scruggs #32663
BAER & TIMBERLAKE, P.C.
5901 N. Western, Suite 300
Oklahoma City, OK 73118
Telephone: (405)842-7722
Email: mail@baertimberlake.com

LEGAL

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NOTICE OF INTENTION TO APPLY FOR AN ALCOHOLIC
BEVERAGE LICENSE

In accordance with Title 37, Oklahoma Statutes, Section 2-141, Dog Gone Cabins, LLC., 185515 N 4410 LN, Rattan, Oklahoma 74562 a/an Limited Liability Company hereby publishes notice of her intention to apply within sixty days from this date to the Oklahoma Alcoholic Beverage Laws Enforcement Commission for a Retail Beer License under authority of and in compliance with the said Act: That she intend(s), if granted such license to operate as a Retail Beer establishment with business premises located at 185515 N 4410 LN, Rattan, Pushmataha, Oklahoma under the business name of The Doggie Bag.

Dated this 24th day of October, 2025.

Signature of applicant(s): if partnership, all partners must sign. If Corporation, an officer of corporation must sign. If limited liability company, a manager must sign. If tribe, a tribal member must sign.

/S/ Sundae Radebach

County of Pushmataha, State of Oklahoma
Before me, the undersigned notary public, personally appear: Sundae Radebach, to me known to be the person(s) described in and who executed the foregoing application and acknowledged that she executed the same as his free act and deed.

/s/ Rebekkah Ragsdill,
Notary Public, State of Oklahoma
Commission # 52011319
Commission Expires: 09-26-2029

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THE ANTLEERS AMERICAN

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\$46.00 - 52 Weeks

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