

LEGAL

IN THE DISTRICT COURT OF PUSHMATAHA COUNTY STATE OF OKLAHOMA

Case No. CV-26-19 – Judge Tucker

State of Oklahoma, ex rel. Department of Transportation, Plaintiff,

vs.

KEVIN ORMSBEE and KORTNEY ORMSBEE, individually and as husband and wife; AMERICAN NEIGHBORHOOD MORTGAGE ACCEPTANCE COMPANY, LLC, organized and existing under the laws of Delaware; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), organized and existing under the laws of Delaware, as a nominee for American Neighborhood Mortgage Acceptance Company and its successors and assigns; PUSHMATAHA COUNTY BOARD OF COMMISSIONERS, Defendants.

AMENDED NOTICE TO DEFENDANTS

THE STATE OF OKLAHOMA, TO THE ABOVE-NAMED DEFENDANTS:

You are hereby notified that the Department of Transportation of the State of Oklahoma, acting under and by virtue of the laws of the State of Oklahoma, has filed legal proceedings in the above-named Court. In those proceedings, the State of Oklahoma, ex rel. Department of Transportation, is the Plaintiff. You are the Defendant(s).

The Department of Transportation, acting under the laws of the State of Oklahoma, has determined to establish, maintain and/or upgrade a public State Highway, and/or facilities incidental thereto, on the property described in Exhibit "A" attached hereto.

Because the Plaintiff has been unable to acquire that property from you by private purchase, all previous negotiations and/or agreements made by the Department of Transportation prior to this date are considered void, but will be reconsidered during the course of these legal proceedings.

A hearing will be held on the 5th day of May, 2026, at the hour of 9:30 a.m. (or as soon thereafter as this matter may be heard) before Judge Tucker of the District Court of Pushmataha County, Oklahoma, in the Courthouse at 302 S.W. B Street, Antlers, Oklahoma 74523.

At this hearing, the Court will issue an Order appointing three (3) disinterested freeholders of that County to act as Commissioners. The Commissioners shall be ordered to inspect the property described in Exhibit "A" and to determine the just compensation to which the Defendant(s) are entitled by reason of its appropriation. Said appropriation is to be in fee simple, unless specified otherwise in Exhibit "A" in which case the quality of title or interest to be acquired shall be as so stated, excluding mineral interests. The appropriation also includes the right to use and remove any and all road-building materials from the fee, as well as from any easement described, for the aforementioned public State Transportation System purposes.

The Commissioners shall further be ordered to return their Report to the Court Clerk. The Court Clerk will within ten (10) days forward Notice of filing with a copy of the Report to all parties. Within thirty (30) days after the filing of the Report of Commissioners, any party to this proceeding may file a written exception. Within sixty (60) days from the filing of said Report of Commissioners, any party to this proceeding may also file a written demand for a trial by jury of the issues involved. If neither party files exception to the Report of Commissioners nor demands a trial by jury within the time limitations set out above, the Report of Commissioners shall be approved and confirmed by the Court and the determination of just compensation shall be final and the case shall be closed.

You may be present at the time set forth above for the appointment of the Commissioners, if you so desire. Should you have questions regarding these proceedings, you should seek the advice of legal counsel.

Respectfully submitted,

STATE OF OKLAHOMA, ex rel. DEPARTMENT OF TRANSPORTATION ROBERT "KOHL" LESTER, OBA No. 36707 200 Northeast 21st Street Oklahoma City, Oklahoma 73105 Phone: (405)521-2681 Email: Kohl.Lester@odot.ok.gov

EXHIBIT "A"

33874(05) January 8, 2026 Parcel 61 A strip, piece or parcel of land lying in part of the NW¼ NW¼ NW¼ of Section 21, Township 4 South, Range 17 East, 1.M., Pushmataha County, Oklahoma. Said parcel of land being described by metes and bounds as follows:

Beginning at the NW corner of said NW¼ NW¼ NW¼, thence N 88°38'45" E along the North line of said NW¼ NW¼ NW¼ a distance of 45.55 feet, thence S 05°39'44" E a distance of 71.66 feet, thence S 85°32'41" W a distance of 184.57 feet, thence N 01°26'43" W a distance of 21.78 feet to a point on the present South right-of-way line of State Highway No. 3, thence S 88°38'45" W along said right-of-way line a distance of 272.25 feet to a point on the West line of said NW¼ NW¼ NW¼, thence N 01°26'43" W along said West line a distance of 50.00 feet to the point of beginning.

Containing 0.09 acres, more or less, of new right-of-way, including all rights to light, air and view, the remaining area included in the above description being 0.52 acres of right-of-way occupied by the present highway and statutory section line right-of-way.

All bearings contained in this description are based on the Oklahoma State Plane Coordinate System and are not astronomical bearings. LPXLP

LEGAL

(Published in The Antlers American on April 16 & 23, 2026)

IN THE DISTRICT COURT IN AND FOR PUSHMATAHA COUNTY STATE OF OKLAHOMA

IN THE MATTER OF THE ESTATE OF DAWN AGNES KEITHLEY, Deceased.

PB-2026-2 NOTICE TO CREDITORS

To the Creditors of Dawn Agnes Keithley, Deceased:

All Creditors having claims against Dawn Agnes Keithley, Deceased, are required to present the same with a description of all security interests and other collateral (if any) held by each Creditor with respect to such claim, to Kelly Ann Howard, Personal Representative, at the Law Office of James T. Branam, 115 West Main, Post Office Box 39, Antlers, Oklahoma 74523, addressed to James T. Branam, attorney for the Personal Representative, on or before the following presentment date: June 18, 2026, or the same will be forever barred. DATED this 6 day of April, 2026.

/s/ Kelly Ann Howard, Personal Representative

James T. Branam, OBA #1063 Law Office of James T. Branam, PLLC 115 West Main - Post Office Box 39 Antlers, Oklahoma 74523 Telephone (580)298-5082 Facsimile (580)298-2605

LEGAL

(Published in The Antlers American on April 16, 23, and 30, 2026)

IN THE DISTRICT COURT IN AND FOR PUSHMATAHA COUNTY STATE OF OKLAHOMA

DENTON LAND & LIVESTOCK, INC.; Plaintiff, vs. The heirs, personal representatives, devisees, trustees, successors and assigns of SALLIE ANN CAMPBELL, DECEASED, FULL BLOOD CHOCTAW INDIAN, ROLL NO. 2548, and her unknown heirs, successors and assigns; AND ALICE A. BALLARD AND JOHN DOE BALLARD, her husband, if any; AND NORMA L. EDMISTON AND JOHN ROE EDMISTON, her husband, if any.

CV-2026-25 NOTICE BY PUBLICATION

THE STATE OF OKLAHOMA TO: The heirs, personal representatives, devisees, trustees, successors and assigns of SALLIE ANN CAMPBELL, DECEASED, FULL BLOOD CHOCTAW INDIAN, ROLL NO. 2548, and her unknown heirs, successors and assigns; AND ALICE A. BALLARD AND JOHN DOE BALLARD, her husband, if any; AND NORMA L. EDMISTON AND JOHN ROE EDMISTON, her husband, if any.

You are hereby notified that you have been sued by Plaintiffs in the above cause in the District Court of Pushmataha County, Oklahoma, entitled DENTON LAND & LIVESTOCK, LLC, Plaintiff, v. The heirs, personal representatives, devisees, trustees, successors and assigns of SALLIE ANN CAMPBELL, DECEASED, FULL BLOOD CHOCTAW INDIAN, ROLL NO. 2548, and her unknown heirs, successors and assigns; AND ALICE A. BALLARD AND JOHN DOE BALLARD, her husband, if any; AND NORMA L. EDMISTON AND JOHN ROE EDMISTON, her husband, if any that you must answer the Petition of said Plaintiff on or before the 9th day of June 2026, or the allegations of said Petition will be taken as true and a judgment will be entered quieting title in Plaintiff, barring your interest in the following described real property:

The North Half (N2) of Section 34, Township 4 South, Range 19 East of the Indian Base and Meridian, Pushmataha County, State of Oklahoma, according to the United States Government survey thereof.

AND The West Half of the Southeast Quarter (W2 SE/4) of Section 15, Township 4 South, Range 19 East of the Indian Base and Meridian, Pushmataha County, State of Oklahoma, according to the United States Government survey thereof.

DATED this 6th day of April 2026.

COURT CLERK OF PUSHMATAHA COUNTY By: /S/ Deputy Clerk

JEFFREY D. LOWER, PLLC By: /S/ JEFFREY D. LOWER / OBA #11909 6052 E. 56 Pl. Tulsa, OK 74135-8109 (918) 714-7809 Attorney for Plaintiff

PUSHMATAHA COUNTY PERSONAL DELINQUENT TAXES- 2025

(Published in The Antlers American on April 23 & 30, 2026)

LEGAL NOTICE

Notice is hereby given, pursuant to 68 O.S. § 8102, that certain taxes on personal property have become delinquent for the year 2025, and if not paid within thirty (30) days from date of this publication, shall be placed on a personal tax lien docket in the office of the Pushmataha County Treasurer and become a lien on all real and personal property of the taxpayer in the county for a period of seven (7) years. Pursuant to 68 O.S. 2001 § 2892, the County Assessor is required to cancel the homestead exemption of those property owners having delinquent personal property taxes. The following is a list of persons, firms and corporations owing delinquent personal taxes and the amount due as of the date of this publication, April 23, 2026 & April 30, 2026. Be advised that these amounts are subject to change as delinquent taxes accrue penalty, increasing the amount due by 1.5% each month not paid, beginning on the 1st of every month.

2025 Personal Delinquent Taxes Publication

Table with 2 columns: Taxpayer Name and Amount Due. Includes entries like 179 SOUTH 122ND HOLDINGS, LLC (D) 411.35, 179 SOUTH 122ND HOLDINGS, LLC (D) 519.93, 179 SOUTH 122ND HOLDINGS, LLC (P) 331.80, ALIVE IN THE FLESH 104.98, ANDERSON, TOBY (ETUX) (MH) 73.80, ANGELA'S HAIR SALON 9.30, ANGIE HOLIMAN PHOTOGRAPHY 25.43, ANTU, JOSEPH 97.45, ANTU, JOSEPH & CARLA (MH) 659.68, APHTHOUCURIOS 470.48, ARMBRISTER, RONNIE & RHONDA 178.08, ARMBRISTER, RONNIE & RHONDA (MH) 20.05, ASCH, DANIEL OR AIRLYNN (MH) 113.58, BAILEY FEED & SEED 270.53, BAILEY, VIRGLE (MH) 496.28, BAILEY, VIRGLE L 23.28, BARNES, REBECCA & STEVEN (MH) 136.15, BARNEY, DAN 68.43, BATES, VICKI 371.58, BAXTER, BRIAN 74.88, BEDELL, HOYLE BRUCE (MH) 73.78, BELEELE, MIKE (MH) 65.20, BELL, BILLY JOE 17.90, BERGSTROM, CLINT (MH) 129.08, BEVINGTON, BO (IOLL) 789.70, BISHOP, DEBORAH (MH) 481.23, BLACKWELL, DANIEL (IOLL) 188.83, BLUE STAR FARMS OKLAHOMA, LLC (G) 360.83, BRELAND, ASHLEY ELIZABETH 939.18, BRIGGS, SANDRA 256.55, BROCK, STEPHEN 59.83, BROWN, DANIEL (MH) 122.18, BROWN, JACK L., JR. 34.03, BRUCE, CARLA (MH) 95.30, BURCHAM, PHYLLIS J (MH) 206.03, BURCKHARDT, BRETT 37.25, BURGER BARN & DAIRY BARN 132.93, CAMPBELL, JAMES & MATTHEW 32.95, CARAWAY, WILLIAM H JR (MH) 165.18, CARTER, JERRY (MH) 34.03, CARTER, KURT & LAKAYN (MH) 58.65, CHAPMAN, GERALDINE (MH) 66.90, CHASTAIN, MICHELLE & EDDIE 96.38, CLAYTON USED CARS 85.63, COGBURN, PATRICIA (MH) 94.23, COKER, DALE 777.93, COLE, HOLLIS D & OR TAMMY 68.43, COLE, HOLLIS D & OR TAMMY (MH) 80.25, COLVIN, CAROLYN 25.43, COURTWRIGHT, CARROLL WAYNE 39.40

Table with 2 columns: Taxpayer Name and Amount Due. Includes entries like COURTWRIGHT, ELLA (MH) 478.00, COVERT, LINDON & OR SARAH 17.36, COWETT, VANCE 283.43, CREELE, HAZEL ROBY (MH) 18.98, CRISOSTOMO, ROBERT (MH) 146.90, CULLUM, DAYLON 545.73, DAVIS, AUSTIN (MH) 102.83, DAVIS, CARL OR REGINA (MH) 45.85, DAVIS, CARL R.(MH) 340.40, DAVIS, CODY (MH) 95.30, DENTON, JAMES D. 441.45, DENTON, TODD (MH) 6.03, DIAL, GEARY A. 20.05, DILLISHAW, LINDA K (MH) 78.10, DIMSDLE, JERRY(IOLL) 121.10, DOOBIE QUEENS, LLC (G) 34.03, DUNEGAN, TAMMY 1,046.68, ELLINGTON, MARCY 322.13, ELLIOTT, BERNIE B. IV (MH) 134.00, ELLISON, CARMEN 237.20, ENDICOTT, JUDY A. (MH) 138.30, ERWIN, AMY (MH1) 144.75, ERWIN, AMY (MH2) 123.25, FARMER BROS CO (I-10) 29.73, FARMER BROS CO-TAX DEPT(I-13) 73.80, FIELDS, GEORGE & NICOLE(MH) 113.58, FRAZIER, CHRISTOPHER (MH) 127.55, FRAZIER, MELISSA (MH) 25.43, FULLINGIM, JASON 31.88, GAIN, RAY (MH) 38.33, GEE, MARVIN LEON 829.53, GIBSON, VIRGINIA M. 48.00, GLOVER, GERALD 211.40, GOLDEN GROW FARMS (G) 498.43, GOOD CROPS DISPENSARY, LLC (D) 1,178.90, GOODE, DARRIN 427.48, GRAMMER, BETTY LYNN (MH) 100.68, GRANT, JEFFY(MH) 120.03, GREENBILT, LLC (G) 216.78, GREENGILL, COLTE 602.70, HARRLEY, GLEN 711.28, HAIRRELL, JERRY E. 1,000.45, HAM, REBA JOYCE (MH) 82.40, HAMES, PATRICIA (MH) 292.03, HAMMAN, DAVID E. IV (MH) 190.98, HANNAH, KELLY (MH) 306.79, HAPPY GROWERS (G) 670.43, HAWKINS, MARTINA (ETAL) (MH) 514.55, HEADY, REBECCA & KEVIN (MH) 819.85, HEART FIND CERAMICS LLC 245.80, HEDRICK, RANDY & KIMBERLY (MH) 388.78, HENDERSON, BILLIE (MH) 29.73, HENDER, DENNIS 250.10, HIGH STREET PIZZA 108.20, HILL & HILL 54.45, HILTON, CORY J. (ETUX) 458.65, HOPPER, MYRTLE 18.98, HOPSON, JESSE B (MH) 557.55, HOWZE, HARLAND C. 64.13, HUMPHON, JIMMY 1,098.28, HUNDPREYS, ROGER 78.10, HURLBURT, EDWARD & SHAWN (MH) 604.85, IVEY, ROBERTA 13.60, J & A RANCH (G) 60.90, J&S BINGHAM, LLC 3,020.38, JACOBS, STACEY 114.65, JAMOE, CHRIS OR SHARON(MH) 239.35, JANNER, JOHNNY E. (MH) 51.23, JONES, CHRISTINA (MH) 107.13, KARR, JACOB 189.90, KARR, JACOB (MH) 125.40, KELLEY, KATHERINE (MH) 161.95, KELLOGG, ANGIE (MH) 189.90, K E L L O G G I C H C H R O N I C

Table with 2 columns: Taxpayer Name and Amount Due. Includes entries like (G) 478.00, KIGHT, ALAN D (MH) 17.36, KIMBERLIN, BILL (MH) 283.43, KIMBERLIN, WILLIAM L. (MH) 18.98, KOPPER, LENA D. 146.90, KUYKENDALL, LANNY L (MH) 545.73, LAKESIDE TIRE, DANCY L (MH) 102.83, LEAF FLORAL, LOYD W (MH) 45.85, LEYBA, ERIC 95.30, LINDAMOOD, ALLEN & LARISSA (MH) 441.45, LITTLE PONDEROSA LP 6.03, LOFTON, WELDON (ETUX) 20.05, LONG'S GARAGE 78.10, LOVELADY, DOLLY K. (MH) 121.10, MACK, KEITH 34.03, MANESS, DARIN 1,046.68, MARLEN, WILLIE 322.13, MARTIN, DOUGLAS (MH) 134.00, MC CLARTY, STACY & DUSTY 237.20, MC ENTIRE, GARY 138.30, MC ENTIRE, THOMAS 144.75, MC PETERS, CHRISTIAN 123.25, MECH-ELEC LLC (G) 29.73, MILLER, ANTHONY (MH) 73.80, MILLER, HANK & STEPHANIE (MH) 113.58, MILLER, JOHNNY R 127.55, MILLS BARGIN WAREHOUSE 25.43, MITCHELL, HUNTER (MH) 31.88, MITCHELL, RYAN 38.33, MIXER, SUZANNE B (MH) 829.53, MJAY'S DINNER 48.00, MONTAGUE, MARTY RAY 211.40, MOORE, BRANDON & MATILDA (MH) 498.43, MOREHEAD, CHASE M. 1,178.90, MOREHEAD, JIMMY (MH) 427.48, MOREHEAD, TAYLOR (IOLL) 100.68, MORELAND, STEVE & PEGGIE (MH) 120.03, MORRAN, SEAN (MH) 216.78, MORRIS, MARY (MH) 602.70, MOYERS LAUNDREY 711.28, MOYERS MARKETTY, INC. 1,000.45, MULDER, ALLAN (MH) 82.40, NEESE, TIM & DIANE (MH) 292.03, NESTER, CARL & DONNA (MH) 190.98, NESTLEDNOOKFURNITURE&HOMEDECOR 306.79, NOEL, LANNY 670.43, NOEL, LANNY (MH) 25.43, NORBURY, JEREMY (ETUX) 514.55, NORBURY, JOHNNIE (SCOTT) 819.85, NORED, CHESTER (MH) 245.80, NORED, CHESTER (MH) 388.78, NORTON, MISTY DANIELLE (MH) 29.73, OFF THE REZ HERBS (G) 250.10, OKIE'S GARDEN (G) 108.20, OKLA WESTERN TELEPHONE CO(T340) 125,726.80, OKLA WESTERN TELEPHONE CO(T340) 13,761.68, OKLA WESTERN TELEPHONE CO(T340) 12,666.28, OKLA WESTERN TELEPHONE CO(T340) 4,282.59, OKLA WESTERN TELEPHONE CO(T340) 49,051.03, PAINKE, DANIEL (MH) 109.28, PAINKE, JOHNNY 23.28, PAYNE, ROCK OR BENJAMIN (MH) 487.68, PETERSON, JENNIFER 339.33, PETTIT, MARCELLA (MH) 244.73, PHILLIPS, STACEY(MH) 99.60, POMANA, GREG (MH) 206.03, POP POP'S ONE SHOT LIQUOR 1,082.15, POWELL, SYLISA (MH) 106.05, PRINCE, CAROLYN (MH) 189.90, PROVENCE, RICKEY (MH) 224.30, QUARTER HORSE SALOON 366.20, RAINBOW PROMISE 55.53, RAINBOW HORSE HEALTH, INC. 65.20, RAINWATER, CALVIN C. 251.18

Table with 2 columns: Taxpayer Name and Amount Due. Includes entries like REDBOX AUTOMATED RETAIL (I-10) 34.03, REDBOX AUTOMATED RETAIL (I-13) 395.23, REDEMPTION ALLEY 23.28, REED, CHUCK & TERRI (MH) 12.50, REICH, ANDREW B. 128.63, RICE, MIRANDA 27.58, RISER, MICHAEL S. 515.63, ROBBINS, VALERIE (MH) 229.68, ROBERSON, JESSY GENE 91.00, ROBERTS, CEDWIN D 216.78, ROBLES, EDWIN D JR (MH) 468.33, ROGERS, PATRICK C. 122.18, ROSENTHAL, THOMAS 89.93, RUDD, JED 67.35, RYDER, W. 59.08, SARDIS CAFE & STORE 272.68, SCARBERRY, JESSICA 326.43, SCARBERRY, STANLEY (MH) 622.05, SCOTT, PAMELA (MH) 42.63, SELF, CHARLES L (MH) 61.98, SHAWN SUTTON SHAVING INC. 161.95, SIPE, MARK (D) 218.93, SISK, JACK(MH) 854.25, SISK, ROBERT(MH) 66.28, SKELTON, JETTIE(F) 12.21, SKELTON, WILLIAM H. JR. 190.98, SMALL BROTHERS PAWN & GUN 96.38, SMITH, JOHNNY (ETAL)(MH2) 252.25, SMITH, LINDA (MH) 358.68, SMITH, TINA (MH1) 557.55, SMITH, TRINITY (MH) 356.53, SNOW, JARED(MH) 465.10, SKOLOWSKI, DAVID M. OR DIANNE 38.99, SPEER, ROY (MH) 492.10, SPRAY FOAM INSULATION SYSTEM 239.35, STANDRIDGE PHOTOGRAPHY 376.57, STARTRIT, BRITTANY (MH) 124.33, STOWELL, KENNETH (ETUX) (MH) 128.63, TABOR, TED (MH) 38.33, TACKETT, PAMELA S (ETAL) (MH) 147.98, TEAFATILLER, CHARLES (MH) 41.55, THE BACKROADS LIQUOR 857.48, THE SMOKING FLOWER (D) 117.88, TOMLINSON, RON 216.78, TONAL RENOVATIONS, INC. 208.18, TRIBBLE, CHRISTINA (MH) 71.65, TROTTER, BARRY C. 74.88, TWO BUDS GROW (G) 14.68, VANTON, RICHARD OR MARY (MH) 77.03, VANDERBURG, JEREMY 269.45, WALKER, WESTON (MH) 39.40, WATKINS, EDWARD V. 31.88, WATKINS, LARRY (MH) 671.50, WATTS, CLARENCE & JESSICA 670.43, WEATHER FORD, RAEGHAN (MH) 116.80, WEAVER, THOMAS 251.18, WILKE, TERESA 45.49, WILKES, HARLEY 129.95, WILKES, HARLEY 118.97, WILLIAMS, CLINTON L. 136.15, WILLIAMS, GLADYS (MH) 106.05, WILLIAMS, ROBERT (ETAL) 114.65, WILLIAMS, TIMOTHY M 140.45, WINSHIP, JOHN 100.68, WOOD, JOHN 339.33, WOOLMAN, WILLIAM W. II - FARM 187.80, WRIGHT, HARRY (MH) 149.05, WYRICK, CARRIE (MH) 135.08, WYRICK, LATISHA 26.58, YARRG, KOA T. (MH) 106.05, YOUNG, SHAUN S (MH) 551.10, ZEN GEE COUNSELING 113.58, ZENTENO, LEANDER 784.38

LEGAL

(Published in The Antlers American on April 16 & 23, 2026)

IN THE DISTRICT COURT IN AND FOR PUSHMATAHA COUNTY, STATE OF OKLAHOMA

In the Matter of the Estate of JOHN TROY HUTSON and JEWEL HUTSON, husband and wife, Both Deceased.

PB-2026-5 NOTICE TO CREDITORS

To the Creditors of John Troy Hutson & Jewel Hutson, both Deceased: All Creditors having claims against John Troy Hutson & Jewel Hutson, both Deceased, are required to present the same with a description of all security interests and other collateral (if any) held by each creditor with respect to such claim, to Rebecca Franks, Personal Representative, at the Law Office of James T. Branam, PLLC, 302 SW "C" Street, Post Office Box 39, Antlers, Oklahoma 74523, attorney for the Personal Representative, on or before the following presentment date: June 18, 2026, or the same will be forever barred. DATED this 6 day of April, 2026.

/s/ Rebecca Franks, Personal Representative

Subscribed and sworn before me on this 6 day of April, 2026.

[SEAL]

/s/ Amy Barnett, Notary Public My Commission Expires: 09/11/2029 My Commission Number: 25010758

James T. Branam, OBA #1063 Law Office of James T. Branam, PLLC 115 West Main Street - Post Office Box 39 Antlers, Oklahoma 74523 Telephone (580) 298-5082 Facsimile (580) 298-2605 jtbranam@hotmail.com Attorney for Personal Representative

LEGAL

(Published in The Antlers American on April 23, 30 & May 7, 2026)

IN THE DISTRICT COURT OF PUSHMATAHA COUNTY, STATE OF OKLAHOMA

CREDIT ACCEPTANCE CORPORATION, Plaintiff, v. TANGI K. CHAPMAN, et al, Defendant.

CJ-2025-40 NOTICE BY PUBLICATION

Tangi K. Chapman, et al you are hereby notified that you have been sued by Credit Acceptance Corporation and you must answer Plaintiff's Petition on or before June 15, 2026 or a money judgment in the sum of \$11,778.69 plus interest will be rendered accordingly. Dated this day 4-9-2026

By:/s/ Deputy Court Clerk For Pushmataha County District Court Clerk

APPROVED BY: /s/ Greg A. Metzger, OBA # 11432 METZER & AUSTIN, P.L.L.C. 1 South Broadway, Suite 100 Edmond, OK 73034 (405) 330-2226 (405) 330-2234 (FAX) GMETZER@METZERAUSTIN.COM ATTORNEYS FOR PLAINTIFF

LEGAL

(Published in The Antlers American on April 23, 30 & May 7, 2026)

IN THE DISTRICT COURT OF PUSHMATAHA COUNTY STATE OF OKLAHOMA

CREDIT ACCEPTANCE CORPORATION, Plaintiff, v. CHRISTOPHER D. TERRY, Defendant.

CS-2025-63 NOTICE BY PUBLICATION

Christopher D. Terry you are hereby notified that you have been sued by Credit Acceptance Corporation and you must answer Plaintiff's Petition on or before June 15, 2026 or a money judgment in the sum of \$9,928.75 plus interest will be rendered accordingly. Dated this day 4/1/2026

By:/s/ Deputy Court Clerk For Pushmataha County District Court Clerk

APPROVED BY: /s/ Greg A. Metzger, OBA # 11432 METZER & AUSTIN, P.L.L.C. 1 South Broadway, Suite 100 Edmond, OK 73034 (405) 330-2226 (405) 330-2234 (FAX) GMETZER@METZERAUSTIN.COM ATTORNEYS FOR PLAINTIFF

LEGAL

(Published in The Antlers American on April 23, 2026)

PUBLIC NOTICE OF ISSUANCE OF DRAFT TIER II PERMIT POLLUTANT DISCHARGE APPLICATION NO. OK0020346

Notice is hereby given that the Oklahoma Department of Environmental Quality (DEQ) has issued a draft permit to the Antlers Public Works Authority, 100 S.E. 2nd Street, Antlers, OK-74523, based on a Tier II application filed on February 5, 2026, for a renewal permit with DEQ. A final permit, if issued, would allow the Antlers PWA to discharge treated municipal wastewater from their facility, the Antlers Wastewater Treatment Facility (WWTF), which is located in the SW 1/4, NW ¼, SE ¼ of the Section 10, Township 4 South, Range 16 East, IM, Pushmataha County, Oklahoma. The Antlers WWTF is a municipal facility that accepts domestic wastewater. The proposed discharge consists of effluent from the Antlers WWTF. The discharge from Outfall 001, which is located at latitude 34° 13' 04.776" N, longitude 95° 36' 43.749" W (GPS: NAD83) in Pushmataha County, Oklahoma, will be to Beaver Creek. The biosolids generated by the facility are beneficially used by land application at a site in the E 1/2, E 1/2, SW ¼ of Section 20, Township 4 South, Range 16 East, Indian Meridian.

Pushmataha County, Oklahoma, and at a site located in the SW 1/4 of Section 11; S 1/2, NW 1/4 of Section 11; E ½, SE 1/4 of Section 10; and S 1/2, NE 1/4 of Section 10, Township 4 South, Range 16 East, Indian Meridian, Pushmataha County, Oklahoma. Sewage sludge is also disposed of at the Lewis Construction Company Landfill located in the NE 1/4 of Section 21, Township 4 South, Range 16 East, Indian Meridian, Pushmataha County, Oklahoma.

A copy of the draft permit, fact sheet, and application may be reviewed at the Antlers Wastewater Treatment Plant, located at 1108 SE C Street, Antlers, OK between the hours of 8:00am - 5:00pm, Monday through Friday. If an appointment must be made to review the application, contact Jarvis Nabors at (580) 298-5635 to schedule the appointment. A copy of the draft permit may also be reviewed on DEQ website at https://oklahoma.gov/deq/permits/permit-assistance/permits-for-public-review.html.

Pursuant to 27A O.S. § 2-14-302, people wishing to make comments concerning the draft permit may do so by sending the comments in writing to the Contact Person for DEQ, at the address listed below, within 30 days after the date of publication or mailing. Comments should include: (1) name and address of the interested person, (2) the application name to which the request relates, (3) the nature and basis of the interest of the person affected, and (4) a statement of the objection or comment, and any requested action by DEQ.

The contact person for DEQ, to schedule a date and time to review the draft permit at the office of DEQ, is:

Kim Bui-Chai, Administrative Assistant Municipal Discharge and Stormwater Permits Section Water Quality Division Oklahoma Department of Environmental Quality P.O. Box 1677, Oklahoma City, OK 73101-1677 (405) 702-8238 Email: kim.buichaia@deq.ok.gov

The contact person for the Antlers Public Works Authority is: Jarvis Nabors, Public Works Authority Antlers Public Works Authority 100 S.E. 2nd Street, Antlers, OK 74523 (580) 298-5635

Pursuant to 27A O.S. § 2-14-302, people wishing to request a public meeting concerning the draft permit may do so by filing the request in writing to the Contact Person for DEQ, at the address listed above, within 30 days after the date of publication or mailing. Requests for the public meeting should include: (1) name and address of the interested person, (2) the application name to which the request relates, (3) the nature and basis of the interest of the person affected, and (4) a statement of objection or comment, the basis of the objection or comment, and any requested action by DEQ. A copy of the request must also be sent to the applicant, through the contact person listed above. A formal