

LEGAL PUBLICATIONS



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Thursdays

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LEGAL

(Published in The Antlers American on March 26, April 2 and 9, 2026)

NOTICE OF SALE

1994 Dodge Ram VIN#1B7MC36C2RS609829
Sale Location: 192943 US Hwy 271 Antlers, OK 74523, (580)298-9090
Sale Date: 4/10/2026 at 9am

2007 Ford Fusion VIN# 3FAHP07Z57R140094
Sale Location: 192943 US Hwy 271 Antlers, OK 74523, (580) 298-9090
Sale Date: 4/16/2026 at 9am

2018 Chevrolet Malibu VIN# 1G1ZB5ST1JF117650
Sale Location: 192943 US Hwy 271 Antlers, OK 74523, (580)298-9090
Sale Date: 4/9/2026 at 9am

BIG OKIES TOWING TIRE & AUTO
192943 US Hwy 271, Antlers, Oklahoma 74523, 580-298-9090

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(Published in The Antlers American on April 9, 16 & 23, 2026)

NOTICE OF SALE

2000 Chevy Silverado Vin# 2GCEC19V0Y1271366
Sale location: 192943 US Hwy 271 Antlers, OK 74523, (580)298-9090.
Sale Date: April 23, 2026 at 9 a.m.

BIG OKIES TOWING TIRE & AUTO
192943 US Hwy 271, Antlers, Oklahoma 74523, 580-298-9090



Legals

LEGAL

(Published in The Antlers American on April 2 & 9, 2026)

IN THE DISTRICT COURT OF PUSHMATAHA COUNTY STATE OF OKLAHOMA

IN THE MATTER OF THE ESTATES OF SILMAN MEASHINTUBBY AND
NANCY MEASHINTUBBY, BOTH DECEASED

PB-2025-41 ALIAS NOTICE OF HEARING

NOTICE IS HEREBY GIVEN to all persons interested in the estates of Silman Meashintubby and Nancy Meashintubby, both deceased, that the Personal Representative, Madge A. Sandidge, a/k/a Madge A. Sandridge (hereinafter "Personal Representative"), filed herein a First and Final Account, Petition for Final Decree of Distribution, and Discharge of Personal Representative, praying that the First and Final Account, Petition for Final Decree of Distribution, and Discharge of Personal Representative be assigned for hearing after due notice thereof, that the final account as set forth therein, be allowed and confirmed; and that said Personal Representative be authorized and ordered to distribute all of the assets of said estates to the respective persons entitled thereto, as may be ordered by this Court, and thereupon, said Personal Representative be finally discharged from further duties herein.

NOTICE IS ALSO GIVEN that pursuant to an Order of this Court, due to publication issues, the First and Final Account originally set for hearing on the 7th day of April, 2026, is set for hearing on the 5th day of May, 2026, at 9:30 a.m., before the Honorable Nicholas Tucker, Judge of the District Court, at the Pushmataha County Courthouse, 302 SW B Street, Antlers, Oklahoma 74523, and all persons interested may appear and contest the same.

Witness, the undersigned, Judge of the District Court of Pushmataha County, State of Oklahoma, this 26 day of March, 2026.

/s/ Nicholas R. Tucker,
JUDGE OF THE DISTRICT COURT

/s/ Tiffany K. Peterson, OBA #31186
Munson, McMillin, Madduri, & Williams, P.C
A professional corporation
247 North Broadway, Suite 103
Edmond, Ok 73034
Telephone: (405) 513-7707
tpterson@munsonmcmillin.com
Attorney for Personal Representative

LEGAL


(Published in The Antlers American on April 2 & 9, 2026)

NOTICE OF FILING PERIOD FOR ELECTION OF DISTRICT DIRECTOR

TO ALL PERSONS INTERESTED:

Notice is hereby given that any person who is a registered voter and a resident of the Pushmataha Conservation District and has entered into or will enter into a Cooperator Agreement with the Directors of said District, may have their name placed on the official ballot of the District Director Election of said District for Position Number 1 by filing a Notification and Declaration of Candidacy with said District located at 510 Highway 271 North, Antlers, Ok 74523 between the dates of May 1-14, 2026. Notification and Declaration of Candidacy forms may be obtained at the above location or on the Oklahoma Conservation Commission website. Completed forms must be returned to the above district location before close of business on the last day of the filing period. The Election will be held on June 02, 2026.

Board of Directors Representative: Shane Miller
Attest: Amanda Boatright



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oklahoma.gov/elections/ovp.html

IMPORTANT DATES

PRIMARY ELECTION JUNE 16	RUNOFF PRIMARY ELECTION AUGUST 25	GENERAL ELECTION NOVEMBER 3
Voter Registration Deadline: May 22	Voter Registration Deadline: July 31	Voter Registration Deadline: October 9
Absentee Ballot Request Deadline: June 1	Absentee Ballot Request Deadline: August 10	Absentee Ballot Request Deadline: October 19
Election Day Hours: 7 AM to 7 PM	Election Day Hours: 7 AM to 7 PM	Election Day Hours: 7 AM to 7 PM
Early Voting Dates and Hours: June 11-12 (8 AM to 6 PM); June 13 (8 AM to 2 PM)	Early Voting Dates and Hours: August 20-21 (8 AM to 6 PM); August 22 (8 AM to 2 PM)	Early Voting Dates and Hours: October 28-30 (8 AM to 6 PM); October 31 (8 AM to 2 PM)

Newspaper Logo & Information