Legals from The Antlers American for November 12, 2026

LEGAL

(Published in The Antlers American on November 5 and 12, 2026)

CITY OF ANTLERS
100 S.E. 2ND STREET
ANTLERS, OK 74523

October 27, 2026

PUBLIC NOTICE

The Board of Adjustments will hold a public hearing Monday, November 16, 2026, at 4:00 p.m. in Atnlers City Hall to hear a request from Cooper Wood for a special exception from Antlers City Codes Chapter 24, Article 3. The request is to re-zone the lot from residential to commercial.

The address is: 411 N. High Street, Antlers, OK 74523

The legal description is: W 2' LOT 26 & ALL OF LOTS 27 & 28 BLK SOONER ADD 290/215 307/892 361/734 362/552.

All interested parties are invited to attend.

/s/ Shylor Lawence
City of Antlers
Code Enforcement

LEGAL

(Published in The Antlers American on November 12 and 19, 2026)

IN THE DISTRICT COURT OF PUSHMATAHA COUNTY, STATE OF OKLAHOMA

IN THE MATTER OF THE ESTATE OF: Douglas Lee Deteau, Deceased.

PB-2026-34
NOTICE TO CREDITORS

STATE OF OKLAHOMA)
) ss.
COUNTY OF LEFLORE)

All persons having claims against **Estate of Douglas Lee Deteau, deceased,** are required to present the same with a description of all security interests and other collateral, if any, held by each creditor with respect to such claim, to the named Personal Representative at:

Knight, Stockton, & Cunningham, Attorneys
c/o Thomas A. Cunningham
201 Beard Avenue
Poteau, OK 74953

on or before the following presentment date: **January 5, 2027,** or the same will be non-suited, void and forever barred.

Dated this 5th day of November 2026.

Respectfully submitted,
Knight, Stockton, & Cunningham, Attorneys

By: /s/ Thomas A. Cunningham, OBA# 33490
201 Beard Avenue
Poteau, OK 74953
Phone: (918) 647-2268
Fax: (800) 878-5403
Thomas@ksc.law
Attorney for Personal Representative



LEGAL

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IN THE DISTRICT COURT OF PUSHMATAHA COUNTY
STATE OF OKLAHOMA

FIRSTBANK, An Oklahoma banking corporation, Plaintiff, v. The Unknown Heirs, Executors, Administrators, Devisees, Assigns and Successors, Immediate and Remote of DOUGLAS J. LARKINS, Deceased; DOUGLAS W. LARKINS, Heir of Douglas J. Larkins, Deceased; Defendants.

CJ-2026-27
NOTICE OF SHERIFF'S SALE

NOTICE is given that on the 15th day of December , 2026, at 10 o'clock a.m. at the Courthouse in Antlers, Pushmataha County, Oklahoma, the undersigned Sheriff will offer for sale and sell for cash, at public auction, to the highest and best bidder, with appraisement, all that certain real estate in Pushmataha County, Oklahoma, to-wit:

The E/2 of the NW/4 of the NE/4 of the NE/4 in Section 12, Township 4 South, Range 16 East of the Indian Base and Meridian, Pushmataha County, Oklahoma, containing 5 acres more or less

subject to taxes and tax sales, said property being duly appraised at $16,000.00. Said sale is subject to confirmation by the District Court of Pushmataha County, Oklahoma. Minimum bid allowed shall be two-thirds that appraised value.

Sale will be made pursuant to an Order of Sale issued upon a judgment entered in the District Court of Pushmataha County, Oklahoma in CJ-2026-27, wherein FirstBank in Plaintiff and Douglas J. Larkins, et al, is Defendant, to satisfy said judgment of the Plaintiff against the Defendant, Douglas J. Larkins, in rem and in personam, in the sum of $18,562.72 as of March 31, 2026, including accrued interest and late fees, with interest presently accruing at the rate of 6.50% per annum, until the date of judgment and thereafter at the lawful rate until paid, and attorney's fees and costs incurred plus all other costs reasonably incurred, accrued and accruing, plus any abstracting costs or insurance premiums paid by Plaintiffs, all by reason of Defendant's default on the note and mortgage sued on herein, for all sums of which let execution issue.

Witness my hand this 26th day of October, 2026.

/s/ Col. R. Cook
Sheriff of Pushmataha County, Oklahoma

Heather Burrage
Burrage Law Firm
P.O. Box 1727
Durant, OK 74702

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LEGAL

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LEGAL NOTICE

The Board of Education of the Kiamichi Technology Centers School District No. 7 hereby provides legal notice that the annual school election filing period for candidates will open on Monday, December 7, 2026 at 8:00 a.m. and will close Wednesday, December 9, 2026 at 5:00 p.m. or when the County Election Board Office closes for business that day.

Board Member
Positions on Ballot:

The voters shall elect a board member for Board Position No. 6, which has a 7 year term of office.

LPXLP

LEGAL

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IN THE DISTRICT COURT OF PUSHMATAHA COUNTY, STATE OF OKLAHOMA

IN THE MATTER OF THE ESTATES OF RICHARD DALE NEWBURN, Deceased AND TERESA NEWBURN, Deceased.

PB-2026-36
NOTICE OF HEARING PETITION FOR LETTERS OF ADMINISTRATION, APPOINTMENT OF PERSONAL REPRESENTATIVE AND DETERMINATION OF HEIRS

Notice is hereby given to all persons interested in the Estates of Richard Dale Newburn and Teresa Newburn, Both Deceased, that on the 28 day of October, 2026, there was filed with this Court the Petition of Nathan Newburn praying that Letters of Administration be issued to him as Personal Representative of the Estates, to serve without bond, for a judicial determination of the heirs of the Decedents.

Pursuant to an Order of this Court made on the 28 day of October, 2026, notice is given that the 8 day of December, 2026, at 9:30 o'clock, is the day and time that the Petition will be heard in the District Courtroom in the County Courthouse, 302 SW "B" Street, Antlers, Oklahoma 74523, Pushmataha County, State of Oklahoma, and all persons interested may appear and contest the same.

WITNESS, the undersigned, Judge of the District Court of Pushmataha County, State of Oklahoma, this 28 day of October, 2026.

/s/ Nicholas R. Tucker
JUDGE OF THE DISTRICT COURT

James T. Branam, OBA #1063
Law Office of James T. Branam, PLLC
115 West Main Street – Post Office Box 39
Antlers, Oklahoma 74523
Telephone (580) 298-5082
Facsimile (580) 298-2605
jtbranam@hotmail.com
Attorney for Petitioner

LEGAL

(Published in The Antlers American on November 12 and 19, 2026)

IN THE DISTRICT COURT OF PUSHMATAHA COUNTY, STATE OF OKLAHOMA

CARDINAL FINANCIAL COMPANY, LIMITED PARTNERSHIP, Plaintiff vs. MANUEL R LUCAS A/K/A MANUEL RODRIGUES LUCAS A/K/A MANUAL R. LUCAS. et al., Defendant(s)

CJ-2025-25
NOTICE OF SHERIFF'S SALE

Notice is given that on the 22nd day of December, 2026, at 10:00 a.m. at the Pushmataha County Courthouse, 302 SW B Street, Antlers, Pushmataha County, the Sheriff of said County will offer for sale and sell, with appraisement, for cash, at public auction, to the highest and best bidder, all that certain real estate in Pushmataha County, Oklahoma, to wit:

Lot 12 in SUNCREST, a subdivision of a part of the SW/4 of Section 34, Township 4 South, Range 16 East of the Indian Base and Meridian, Pushmataha County, Oklahoma, according to the recorded Plat thereof

Property Address: 196845 N 4165 ROAD, ANTLERS, OK 74523

subject to unpaid taxes, advancements by Plaintiff for taxes, insurance premiums, and expenses necessary for the preservation of the subject property, if any, said property having been duly appraised at $304,000.00.

Sale will be made pursuant to a Special Execution and Order of Sale issued in accordance with judgment entered in the District Court of Pushmataha, Oklahoma, in Case No. CJ-2025-25, entitled CARDINAL FINANCIAL COMPANY, LIMITED PARTNERSHIP, Plaintiff, vs. Manuel R Lucas, Spouse of Manuel R. Lucas, if married, and Wilson Unlimited, Inc d/b/a Blazeco Fab, being all of the Defendants and persons holding or claiming any interest or lien in the subject property.

Sheriff of Pushmataha County, Oklahoma
By: /s/ Undersheriff R. Cook
Deputy

Amber Siddiqui, OBA#30721
Arnetta J. Porter, OBA#34757
Garison D. Carrell, OBA#35401
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