

Legals from The Antlers American for 10-15-2026

LEGAL

(Published in The Antlers American on October 8, 15 and 22, 2026)

IN THE DISTRICT COURT OF PUSHMATAHA COUNTY, STATE OF OKLAHOMA

MERRY HOTOPP same person as MERRY D. HOTOPP, ERICA LEIGH THORNE, and MATTHEW RHODES HOTOPP, Plaintiffs, VS. The Unknown Heirs, Executors, Administrators, Devisees, Trustees, Assigns, and Successors, Immediate and Remote, of MARK S. HOTOPP same person as MARK STEVEN HOTOPP, Deceased, Defendants.

CV-2026-60

NOTICE BY PUBLICATION

THE STATE OF OKLAHOMA TO:

The Unknown Heirs, Executors, Administrators, Devisees, Trustees, Assigns and Successors, Immediate and Remote, of MARK S. HOTOPP same person as MARK STEVEN HOTOPP, Deceased:

The above-named Defendants are hereby notified that they have been sued by the Plaintiffs in the above-entitled action filed in the District Court of Pushmataha County, State of Oklahoma, on the 28 day of September, 2026. The Defendants must answer the petition filed by the Plaintiffs in this action on or before the 30th day of November, 2026, or the allegations contained in the Plaintiffs' petition will be considered to be true and confessed and a judgment in favor of the Plaintiffs will accordingly be rendered against the Defendants quieting the title of the Plaintiffs in and to the following described real property located in Pushmataha County, Oklahoma:

Unit 17-A: E/2 of the NW/4 of the NW/4 of the SW/4, Section 20, Township 20 South, Range 16 East, containing five (5) acres more or less in Pushmataha County, Oklahoma

AND

Unit 379-J and 380-G: N/2 of the S/2 of the SW/4 of the NE/4, Section 13, Township 1 South, Range 15 East, containing ten (10) acres more or less in Pushmataha County, Oklahoma

and adjudging and decreeing that the Plaintiffs are the owners of the legal and equitable title in and to this real property; finding, adjudging and decreeing the fact and date of the death of MARK S. HOTOPP same person as MARK STEVEN HOTOPP, deceased, and the names and individual identities of all the persons who took, or who were entitled to take, either as an heir of heirs at law, by succession or devise, or in any other way manner, any interest in the above described real property, or any part thereof, which MARK S. HOTOPP same person as MARK STEVEN HOTOPP, deceased, owned at the time of his death. DATED this 28 day of September, 2026.

TINA FREEMAN, Court Clerk

By Casey Ranallo
Deputy

FOB F. JONES OBA # 015269
J.W. MORGAN OBA # 36730
921 WEST 11TH STREET, SUITE 1
SULPHUR, OKLAHOMA 73086
(580) 622-6888
ATTORNEY FOR PLAINTIFFS

LEGAL

(Published in The Antlers American on October 8 and 15, 2026)

IN THE DISTRICT COURT IN AND FOR PUSHMATAHA COUNTY STATE OF OKLAHOMA

IN THE MATTER OF THE ESTATE OF SHARON BUTLER, Deceased.

PB-2026-11

NOTICE OF HEARING FIRST AND FINAL ACCOUNT, PETITION FOR DECREE OF DISTRIBUTION, APPROVAL OF ATTORNEY'S FEES, COSTS AND EXPENSES, AND DISCHARGE OF PERSONAL REPRESENTATIVE

Notice is hereby given that Scott Smith, the duly appointed and qualified Personal Representative of the Estate of Sharon Butler, Deceased, has filed his Final Account, Petition for Decree of Distribution, Approval of Attorney's Fees, Costs and Expenses, and Discharge of Personal Representative. A hearing has been fixed by the Judge of the Court for the 5th day of November, 2026, at 9: 30 o'clock a.m., in the District Courtroom, County Courthouse, 302 SW "B" Street, Antlers, Oklahoma, and all persons interested in the Estate are notified to appear and show cause, if any they have, why the Account should not be settled and allowed, the Estate distributed, the Attorney's Fees, Costs and Expenses approved, and the Personal Representative discharged. DATED this 30 day of September, 2026.

/s/ Nicholas R. Tucker
JUDGE OF THE DISTRICT COURT

James T. Branam, OBA #1063
Law Office of James T. Branam, PLLC
115 West Main Street – Post Office Box 39
Antlers, Oklahoma 74523
Telephone (580) 298-5082
Facsimile (580) 298-2605
jtbbranam@hotmail.com
Attorney for Personal Representative

LEGAL

(Published in The Antlers American on October 15 and 22, 2026)

IN THE DISTRICT COURT OF PUSHMATAHA COUNTY, STATE OF OKLAHOMA

IN THE MATTER OF THE ESTATE OF MARK RICHARD WEBB, Deceased.

PB-2026-23

NOTICE TO CREDITORS

All creditors having claims against Mark Richard Webb , Deceased, are required to present the same with description of all security interests and other collateral, if any, held by each creditor with respect to such claim, to Elizabeth Webb, Administrator of the Estate of Mark Richard Webb, Deceased, addressed to MiKayla B. Lott, attorney, 700 South Park Drive, Broken Bow, Oklahoma 74728, Attorney for the Administrator of the Estate, on or before the following presentment date: December 15, 2026, or the same will be forever barred. DATED this 1st day of October, 2026.

/s/ Elizabeth Webb, Administrator

/s/ MiKayla B. Lott, OBA# 35666
Sean K. Huffman, OBA #17924
700 South Park Drive
Broken Bow, Oklahoma 74728
Telephone: (580) 584-2726
Attorneys for Personal Representative

(Published in The Antlers American on October 15, 2026)

Minutes for Pushmataha County Commissioner's Meeting - September 8, 2026

Chairman Burgett called regular meeting of September 8, 2026 to order. Roll call: Brad Burgett, Mike Berryhill. Absent: John Roberts. Burgett opened the meeting with Prayer.

Burgett made a motion to approve minutes for meeting August 24, 2026; seconded by Berryhill. Berryhill moved to approve Appropriations – August 2026; seconded by Burgett: 1102 Highway \$262,738.85; 1103 CBRI \$38,802.75; 1201 911 Phone Fees \$22,057.95; 1204 Assessor Rev Fee \$150.00; 1208 County Clerk Lien Fee \$257.98; 1209 County Clerk RM&P \$2,420.00; 1210 Doe Rev (Jail) - \$19,197.00; 1220 Treasurer Resale \$10,784.63; 1223 Sheriff Commissary \$4,790.62; 1226 Sheriff Service Fee \$8,734.98; 1230 Treasurer Mortgage Tax \$380.00; 1235 Donations \$26,100.00; 1241 County Rental Property \$1,050.00; 1307 Emergency Management Sales Tax \$1,405.85; 1308 Extension Sales Tax \$8,352.75; 1310 Fair Maintenance Sales Tax \$1,753.78; 1311 General Fair Tax \$30,198.60; 1319 Sheriff Sales Tax \$43,510.79; 1325 Economic Dev Sales Tax (PDIA) \$3,045.90; 1425 REAP Grants \$5,579.70 – Fish Farm Rd; 1527 Safe Room Grant \$3,000.00; 1566 ARPA 2021 \$6.88; 7205 Law Library \$504.68; 7219 Court Clerk RM&P \$388.50; 7501 Estary Animal \$50.00; 7506 Emergency Transportation Revolving (ETR) \$495.51.60.

Burgett made a motion to approve payroll – September 15, 2026; seconded by Berryhill. Burgett moved to approve purchase orders; seconded by Berryhill. Berryhill made a motion to approve Monthly Reports of Officers and Treasurer's Bank Reconciliation for General Ledger and Depository; seconded by Burgett.

Burgett moved to approve payment in the amount of \$3,730.17 for P-Card purchases \$431.21 (District 2); \$330.00 (District 3); \$588.69 (District 1); \$1,051.89 (Assessor); \$1,390.27 (Sheriff); less credit amt \$61.89; seconded by Berryhill.

Berryhill made a motion to approve Cooperative Extension Services Agreement between OSU and Pushmataha Board of County Commissioners FY 07/01/2026-06/30/2027 (OSU); seconded Burgett.

Burgett made a motion to tables Fire Fighter's Association amendment to By-Laws (Delbert Gay); seconded by Berryhill.

New Business:

*Burgett made a motion to approve Resolution #1834-2026 - Federal Grant Policy and

*Procedures to ensure SEFA compliance; seconded by Berryhill.

*District 2 to go out for bids for two (2) road graders; lease expires in November.

*Sheriff presented video footage of an officer-involved shooting that occurred on 07/26/2026, for Commissioners to review; Following the investigation, the officer was cleared of any wrongdoing.

Burgett made a motion to adjourn; seconded by Berryhill.

Approved on 21st day of September, 2026.

Minutes for Pushmataha County Commissioner's Meeting - September 21, 2026

Chairman Burgett called regular meeting of September 21, 2026 to order. Roll call: Brad Burgett, John Roberts, Mike Berryhill. Burgett opened the meeting with Prayer.

Berryhill made a motion to approve minutes for meeting September 8, 2026; seconded by Burgett. Roberts abstained.

Roberts made a motion to approve payroll – September 30, 2026; seconded by Burgett. Berryhill ay. Burgett made a motion to approve purchase orders; seconded by Berryhill. Roberts ay. Burgett made a motion to approve Monthly Reports of Officers; seconded by Burgett, Roberts ay.

Berryhill made a motion to approve Publication Sheet for Pushmataha County Financial Statement and Estimate of Needs for FY 2026-2027; seconded by Burgett, Roberts ay. Berryhill moved to approve SEFA Report FY 2026; seconded by Burgett, Roberts ay.

Burgett made a motion to approve KEDDO/REAP Close out document, and Affidavit Certifying REAP project completion Pushmataha Co./District 2 – N4200/Red Hill Road, K9053-25 (CDBG); seconded by Berryhill, Roberts ay.

Burgett made motion to Advertise for Bids - Optech Ballers Card Bid #048, Election Board; seconded by Roberts, Berryhill ay.

Berryhill made a motion to open and award the bid for two used 2012-2014 dump trucks (D1) to KC Farm Machinery in the amount of \$99,000, with the Choctaw Nation matching one-half of the cost. The motion was seconded by Burgett. Roberts voted ay.

Berryhill moved to surplus HP 34" Curved monitor #223-12 (County Clerk); seconded by Burgett,

LEGAL

(Published in The Antlers American on October 15, 22 and 29, 2026)

IN THE DISTRICT COURT OF PUSHMATAHA COUNTY STATE OF OKLAHOMA

ROCKET MORTGAGE, LLC, Plaintiff, v. DONALD E. MOCK, DECEASED; SPOUSE, IF ANY, OF DONALD E. MOCK; JOHN DOE, OCCUPANT; UNKNOWN HEIRS, ASSIGNS, AND SUCCESSORS OF DONALD E. MOCK, DECEASED; HEATHER HUMBLE, AS SPECIAL ADMINISTRATOR OF THE ESTATE OF DONALD E. MOCK, DECEASED; KAILA WILLIAMS; AND UNKNOWN HEIRS, SUCCESSORS AND ASSIGNS OF JARED MOCK, DECEASED, Defendant(s).

CJ-2026-45

NOTICE BY PUBLICATION

THE STATE OF OKLAHOMA, TO: Unknown Heirs, Successors and Assigns of Jared Mock, Deceased , if living or if dead, and to said Defendant(s) unknown successors, if any.

TAKE NOTICE that you have been sued by Rocket Mortgage, LLC , in the District Court of Pushmataha County, State of Oklahoma, and that you must answer the Petition on or before December 14, 2026 , or the allegations of said Petition will be taken as true and judgment rendered against you awarding Plaintiff a first lien upon the following described real estate, situated in Pushmataha County, State of Oklahoma, to-wit:

All that part of the following described property that is LYING in the SE 1/4 of the SE 1/4, lying South and East of Cloudy Road in Section 11, Township 3 South, Range 19 East of the Indian Base and Meridian, Pushmataha County, Oklahoma, described as follows: Commencing at the Southeast corner of said Section 11; thence along the Section line N 01°46'58" W, a distance of 206.77 feet to the point of beginning; thence S 88°15'24" W, a distance of 208.00 feet; thence S 01°46'59" E, a distance of 207.29 feet to a point on the South line of said Section 11; thence S 88°06'48" W, a distance of 694.25 feet; thence N 01°46'59" W, a distance of 417.75 feet; thence S 88°06'48" W, a distance of 416.84 feet to a point on the West line of said SE 1/4 of the SE 1/4 in the center of Cloudy Road; thence along the West Line of said SE 1/4 of the SE 1/4 and the center of Cloudy Road N 01°32'35" W, a distance of 308.36 feet to the point of curvature of a tangent curve, concave to the southeast, having a radius of 132.60 feet and a central angle of 56°36'01"; thence North along said curve in Cloudy Road, a distance of 130.99 feet, curving to the right; thence with Cloudy Road N 55°03'26" E, a distance of 551.08 feet; thence with Cloudy Road N 59°57'26" E, a distance of 449.64 feet; thence along a fence S 13°30'40" E, a distance of 312.57 feet; thence N 88°15'24" E, a distance of 336.81 feet to a point on the East Line of said Section 11; thence along the Section line S 01°46'59" E, a distance of 835.43 feet to the point of beginning.

LESS AND EXCEPT THE FOLLOWING:

Less the South 208.75 feet of the East 208.75 feet and Less the South 417.5 feet of the West 417.5 feet of Section 11, Township 3 South, Range 19 East.

and LESS AND EXCEPT THE FOLLOWING:

A tract of land in the SE 1/4 of the SE 1/4 of Section 11, Township 3 South, Range 19 East, described as follows: Beginning at a point 948.32 feet North and 827.90 feet West of the Southeast corner of the SE 1/4 of Section 11; thence N 58°30'54" E a distance of 147.58 feet; thence N 31°23'06" W a distance of 147.58 feet to a point in the center of a county road; thence S 58°30'54" W along center of county road a distance of 147.58 feet; thence S 31°23'06" E a distance of 147.58 feet to the point of beginning.

PROPERTY ADDRESS: HC 67 Box 1580, Rattan, OK 74562

for the sum of \$ 123,216.51 , with interest from December 1, 2025 , at 3.75 percent per annum, together with a reasonable attorney's fee, \$ 1,150.00 for abstracting, advances for taxes, insurance and property preservation, and the costs of this action, and ordering said property sold to satisfy said judgment, and forever barring you and all persons claiming by, through or under you from ever setting up or asserting any right, title, equity or interest in and to said real estate adverse to the right and title of the purchaser at said foreclosure sale, and for such other and further relief to which it may be entitled.

WITNESS MY HAND AND OFFICIAL SEAL, this 1 day of October, 2026 .

Tina Freeman, Court Clerk

By: /s/ Deputy Clerk

LOGS Legal Group LLP
770 NE 63rd St.
Oklahoma City, OK 73105-6431
(405) 848-1819
File No. 26-142710

LEGAL

(Published in The Antlers American on October 15 and 22, 2026)

IN THE DISTRICT COURT OF PUSHMATAHA COUNTY, STATE OF OKLAHOMA

IN THE MATTER OF THE ESTATE OF SANDRA RAE BAILEY, Deceased.

PB-2026-

NOTICE OF HEARING PETITION FOR LETTERS OF ADMINISTRATION, APPOINTMENT OF PERSONAL REPRESENTATIVE AND DETERMINATION OF HEIRS

Notice is hereby given to all persons interested in the Estate of Sandra Rae Bailey, Deceased, that on the 5 day of October, 2026, there was filed with this Court the Petition of Russell R. Bailey praying that Letters of Administration be issued to him as Personal Representative of the Estate, to serve without bond, for a judicial determination of the heirs of the Decedent. Pursuant to an Order of this Court made on the 5 day of October, 2026, notice is given that the 5 day of November, 2026, at 9:30 o'clock, is the day and time that the Petition will be heard in the District Courtroom in the County Courthouse, 302 SW "B" Street, Antlers, Oklahoma 74523, Pushmataha County, State of Oklahoma, and all persons interested may appear and contest the same.

WITNESS, the undersigned, Judge of the District Court of Pushmataha County, State of Oklahoma, this 5 day of October, 2026.

/s/ Nicholas R. Tucker

JUDGE OF THE DISTRICT COURT

James T. Branam, OBA #1063
Law Office of James T. Branam, PLLC
115 West Main Street – Post Office Box 39
Antlers, Oklahoma 74523
Telephone (580) 298-5082
Facsimile (580) 298-2605
jtbbranam@hotmail.com
Attorney for Petitioner



Legals

LEGAL

GAS CO \$191.60 UTILITIES, 000069 OK NATURAL GAS CO \$191.60 UTILITIES, 000070 OK NATURAL GAS CO \$191.60 UTILITIES, 000071 PUBLIC SERV CO OF OK \$434.03 UTILITIES, 000072 PUBLIC SERV CO OF OK \$60.27 UTILITIES, 000073 SHANE AND COMPANY \$265.00 PEST CONTROL;

Health: 000028 LUGINBILL, MELVIN \$75.00 LAWN CARE, 000029 OK STATE DEPT OF HEALTH \$10,875.62 SALARIES, 000030 WESTBROOK, RICHARD \$33.27 MILEAGE, 000031 SARAH WILLIAMS \$62.62 TRAVEL, 000032 PUBLIC SERV CO OF OK \$1,220.79 UTILITIES, 000033 VIP VOICE SERV LLC \$941.95 PHONE SERV, 000034 SOUTHERN DISPOSAL \$32.94 TRASH SVC, 000035 ANTLERS PUBLIC WORKS AUTH \$99.59 UTILITIES, 000036 AMAZON CAPITAL SERVICES \$184.14, 000037 STANDLEY SYSTEMS \$285.87, 000038 PARIS FIRE EXT CO INC \$211.00, 000039 OK NATURAL GAS CO \$195.22, 000040 PITNEY BOWES \$166.95 RENTAL, 000041 OK STATE DEPT OF HEALTH \$10,859.04.

Highway: 000040 BANK OF AMERICA \$230.00 ACCO DUES, 000041 BANK OF AMERICA \$345.00, 000042 WARREN CAT \$8,483.33 MAINTENANCE & REPAIR, 000043 AUTO PARTS STORE THE \$250.22 PARTS, 000044 ANTLERS HARDWARE \$177.10 SUPPLIES, 000045 BANK OF AMERICA \$13.69 TOLL, 000046 QUILL LLC \$506.11 SUPPLIES, 000047 B&B OKIES \$1,606.63 REPAIRS & LABOR, 000048 WARREN CAT \$483.16 MAINTENANCE, 000049 MCCRAW OIL CO INC \$2,103.40 FUEL, 000040 MCCRAW OIL CO INC \$376.31, 000041 WARREN CAT \$1,927.43 PARTS & SUPPLIES, 000042 SOUTHERN DISPOSAL \$19.95 TRASH SVC, 000043 MCCRAW OIL CO INC \$1,289.00 FUEL, 000044 CARL COLE \$120.00 REPAIR CHAINSAW, 000045 VERMEER GREAT PLAINS \$53,889.32 EQUIPMENT, 000046 PIKEPASS CENTER \$8.58 TOLLS, 000047 CATERPILLAR FINANCIAL SERV \$4,651.92 LEASE, 000048 VYVBE BROADBAND \$104.95 INTERNET SERVICE, 000049 MCCRAW OIL CO INC \$147.80 SUPPLIES, 000051 BANK OF AMERICA \$169.95 INTERNET – STARLINK, 000052 PINE TELEPHONE \$38.66 UTILITIES, 000053 CHOCTAW ELECTRIC COOP \$412.19 UTILITIES, 000054 RURAL WATER DIST #3 \$43.90 UTILITIES, 000055 SOUTHERN DISPOSAL \$223.32 TRASH SVC, 000056 BANK OF AMERICA \$330.00 HOTEL, 000047 LOVITT, CHRISTINE N. \$53.66 TRAVEL, 000048 ROBERTS, JOHN MARK \$21.58, 000049 ATWOODS-RANCH-HOME \$497.70 SUPPLIES, 000060 KINGS V&S \$141.88 SUPPLIES, 000061 REPUBLIC SERVICES #375 \$269.58 TRASH SVC, 000062 CATERPILLAR FINANCIAL SERV \$2,844.69 LEASE PAYMENT, 000063 CLAYTON PUBLIC WORKS \$83.56 UTILITIES, 000064 REPUBLIC SERVICES #375 \$269.58 TRASH SVC, 000065 PINE TELEPHONE \$25.00 INTERNET SERVICE, 000066 CENTURYLINK \$27.53 LONG DISTANCE, 000067 BANK OF AMERICA \$261.26 HOTEL, 000053 WARREN CAT \$801.50 BATTERIES, 000054 WARREN CAT \$680.72 Parts, 000055 SHANE AND COMPANY \$65.00 PEST CTR., 000056 MCCRAW OIL CO INC \$1,335.00, 000057 WARREN CAT \$1,054.56 MAINTENANCE, 000058 MCCRAW OIL CO INC \$44.95 SUPPLIES, 000059 TRI-COUNTY PUBLICATIONS, INC. \$81.44 PUBLIC NOTICE, 000050 MCCRAW OIL CO INC \$2,610.00 FUEL, 000051 BERRYHILL, KENNETH MICHAEL \$319.81 TRAVEL, 000052 ANTLERS PUBLIC WORKS AUTH \$109.96 UTILITIES, 000054 PUBLIC SERV CO OF OK \$451.81 UTILITIES, 000055 QUILL LLC \$191.42 SUPPLIES, 000056 AUTO PARTS STORE THE \$488.89 PARTS, 000052 MCCRAW OIL CO INC \$399.70 SUPPLIES, 000058 OREILLY AUTOMOTIVE \$552.62 PARTS, 000059 ANTLERS HARDWARE \$193.61 SUPPLIES, 000050 CUMMINS CONSTRUCTION CO \$1,544.49 ASPHALT, 000051 MCCRAW OIL CO INC \$109.94 SUPPLIES, 000053 WALL TIRE & FRONT END \$42.50 TIRE REPAIR, 000054 ORILEY AUTOMOTIVE \$200.06 PARTS, 000055 MCCRAW OIL CO INC \$5,221.31 FUEL, 000056 GRAHAM INTERNATIONAL INC \$559.63 PARTS, 000057 ORILEY AUTOMOTIVE \$72.10 PARTS, 000058 MARTIN MARIETTA MATLS \$240.80 ROAD MATERIALS, 000059 ORILEY AUTOMOTIVE \$268.65 PARTS, 000050 WALL TIRE & FRONT END \$24.00 TIRE REPAIR, 000051 GRAHAM INTERNATIONAL INC \$298.08 PARTS, 000052 GRAHAM INTERNATIONAL INC \$632.00 BATTERIES, 000053 ORILEY AUTOMOTIVE \$171.59 PARTS, 000054 ANTLERS HARDWARE \$21.95 TIE DOWNS, 000055 AUTO PARTS STORE THE \$107.98 PARTS, 000056 ORILEY AUTOMOTIVE \$33.99 TRANSMISSION FLUID, 000057 AUTO PARTS STORE THE \$104.66 PARTS, 000058 BURGETT, JOSEPH BRADLEY \$240.16 TRAVEL, 000059 MCCRAW OIL CO INC \$5,667.50 FUEL, 000050 ORILEY AUTOMOTIVE \$68.57 PARTS, 000051 FASTENAL ACCOUNTS \$236.94 SUPPLIES, 000052 ORILEY AUTOMOTIVE \$276.91 PARTS, 000053 AUTO PARTS STORE THE \$80.99 PARTS, 000054 KELLPRO \$3,198.00, 000055

LEGAL

(Published in The Antlers American on October 1, 8, and 15, 2026)

IN THE DISTRICT COURT OF PUSHMATAHA COUNTY STATE OF OKLAHOMA

MATT BLUE, AS PERSONAL REPRESENTATIVE OF THE ESTATE OF OSCAR M. MAPLE, DECEASED, Plaintiff, vs. VEARL JOSEPH MAPLE; HOUSING AUTHORITY OF CHOCTAW NATION OF OKLAHOMA; WINNIE SPRING, IF LIVING, AND IF DECEASED THE UNKNOWN HEIRS, EXECUTORS, ADMINISTRATORS, TRUSTEES, ASSIGNS AND SUCCESSORS, IMMEDIATE AND REMOTE OF WINNIE SPRING; AND SINEY SPRING, IF LIVING, AND IF DECEASED THE UNKNOWN HEIRS, EXECUTORS, ADMINISTRATORS, TRUSTEES, ASSIGNS AND SUCCESSORS, IMMEDIATE AND REMOTE OF SINEY SPRING, Defendants.

CV-2026-6

NOTICE OF PUBLICATION

TO: Winnie Spring; the unknown heirs, executors, administrators, trustees, assigns and successors, immediate and remote of Winnie Spring ("Unknown Successors of Winnie Spring"); Siney Spring; and the unknown heirs, executors, administrators, trustees, assigns and successors, immediate and remote Siney Spring ("Unknown Successors of Siney Spring")

PLEASE TAKE NOTICE that a Petition to Partition Real Property filed on February 17, 2026, amended by First Amended Petition to Partition Real Property filed on August 3, 2026, and Second Amended Petition to Partition Real Property and Determination of Heirship and Quiet Title filed on September 14, 2026, (collectively "Petition") has been filed against you in the District Court of Pushmataha County, State of Oklahoma in the above styled action, with Case Number CV-2026-6, by Plaintiff, Matt Blue, Personal Representative of the Estate of Oscar Marion Maple, Deceased. The action alleges that the Defendants, Winnie Spring, the Unknown Successors of Winnie Spring; Siney Spring, and the Unknown Successors of Siney Spring may have a claim of some right, title, interest, encumbrance, assessment, or interest in and to the real property situated in Pushmataha County, Oklahoma referred to herein as the "Property" legally described on Exhibit A attached hereto and made a part hereof.

The Petition seeks a determination of death and heirship of Winnie Spring and Siney Spring and to quiet title to the Property in favor of ownership by Plaintiff, Matt Blue, Personal Representative of the Estate of Oscar Marion Maple, Deceased and Defendant, Vearl Joseph Maple, in undivided equal shares, and that the Defendants Winnie Spring, the Unknown Successors of Winnie Spring, Siney Spring, and the Unknown Successors of Siney Spring be forever barred and enjoined from claiming, setting up, or asserting any right, title, or interest adverse to the Plaintiff and Defendant, Vearl Joseph Maple herein.

You are hereby notified that you have been sued in this action and must answer the Petition filed by the Plaintiff on or before November 12, 2026 or the allegations contained in the Petition, as amended, will be taken as true and judgment will be entered determining ownership and quieting title as requested in the Plaintiff's Petition allowing all relief available pursuant to law.

Given under my hand and seal this 22 day of September, 2026.

/s/ Tina Freeman, COURT CLERK
Pushmataha County, Oklahoma

By: Casey Ranallo (Deputy)

/s/ MATT BLUE, OBA #19755
THE COLEMAN LAW OFFICE
3904 East Reno Ave.
Oklahoma City, OK 73117
405-677-2407 (Phone)
405-670-2254 (Fax)
Email: mblue@thecolemanlawoffice.com
Plaintiff

EXHIBIT A

S/2 NW/4 NE/4 and S/2 NE/4 NW/4 and N/2 SW/4 NE/4 and SW/4 SW/4 NE/4 and SE/4 NW/4 and W/2 NW/4 SE/4 and E/2 NE/4 SW/4 and NW/4 NE/4 SW/4 and all that part of the SW/4 NE/4 NE/4 and SE/4 SW/4 NE/4 and E/2 NW/4 SE/4 and SW/4 SE/4 and SE/4 SW/4 and SW/4 NE/4 SW/4, lying and being West and North of the center of Kiamichi River of Section 30, Township 2 North, Range 20 East of the Indian Base and Meridian, Pushmataha County, Oklahoma (Less and Except the East 5 acres of said property lying and being West and North of the railroad and county road devised to Barbara Jean Link)

LEGAL

(Published in The Antlers American on October 15, 2026)

CITY OF ANTLERS 100 S.E. 2ND STREET, ANTLERS OK 74523

ORDINANCE NO 2026-06

AN ORDINANCE RELATING TO SOLID WASTE COLLECTION AND DISPOSAL, AMENDING CHAPTER 19 (PUBLIC UTILITIES) OF THE ANTLERS MUNICIPAL CODE, 2018, AMENDING ARTICLE 4 IN GENERAL, BY AMENDING SECTION 19-49 PURPOSE, ADOPTED BY REFERENCE, CHAPTER 2. OKLAHOMA ENVIRONMENTAL QUALITY CODE - TITLE 27A ENVIRONMENT AND NATURAL RESOURCES, REMOVING (TITLE 63 O.S. 2081, SECTIONS 2251-2265, INCLUSIVE).

ORDINANCE NO 2026-07

EMERGENCY DECLARATION RELATING TO THE MUNICIPAL WATER SUPPLY MAIN PLC.

LEGAL

(Published in