September 10, 2026

LEGAL PUBLICATIONS

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LEGAL

(Published in The Antlers American on August 27, September 3 and 10, 2026)

IN THE DISTRICT COURT OF PUSHMATAHA COUNTY, STATE OF OKLAHOMA

INFINITE DREAM LAND, LLC, SING CIN MANG; Plaintiff, v. ARLIE G. GOFORTH, INDIVIDUALLY AND AS TRUSTEE OF THE GOFORTH FAMILY TRUST, DATED THE 6TH DAY OF JUNE 2018 et. al., Defendants.

CV-2026-48
NOTICE BY PUBLICATION

THE STATE OF OKLAHOMA TO:
ARLIE G. GOFORTH, INDIVIDUALLY AND AS TRUSTEE OF THE GOFORTH FAMILY TRUST, DATED THE 6TH DAY OF JUNE 2018; MARILYN R. GOFORTH, INDIVIDUALLY AND A TRUSTEE OF THE GOFORTH FAMILY TRUST, DATED THE 6TH DAY OF JUNE 2018; MARY D. SHONTZ; SPOUSE OF MARY M. SHONTZ, IF ANY; BRIAN L. GOFORTH; SPOUSE OF BRIAN L. GOFORTH, IF ANY; DANIEL C. FOSE; SPOUSE OF DANIEL C. FOSE, IF ANY; JERRY D. GAGE; SPOUSE OF JERRY D. GAGE, IF ANY; KEVIN PAUL PERRY; SPOUSE OF KEVIN PAUL PERRY, IF ANY; JOHNNIE BUFORD PLEASANT, JR., A/K/A JOHNNIE B. PLEASANT JR.; SPOUSE OF JOHNNIE BUFORD PLEASANT, JR., A/K/A JOHNNIE B. PLEASANT JR., IF ANY; IF SAID DEFENDANT IS LIVING, BUT IN THE ALTERNATIVE, IF DEAD, THEN THE RESPECTIVE UNKNOWN HEIRS, EXECUTORS, ADMINISTRATORS, DEVISEES, SUCCESSORS, TRUSTEES OR ASSIGNS, IF ANY, OF EACH SUCH DECEASED PERSON OR PERSONS, Defendants, and, if deceased or dissolved, their unknown heirs, executors, administrators, devisees, trustees, successors, and assigns, and all persons claiming any right, title, estate, lien, or interest in or to the real property, section line, access route, easement, roadway, or other property rights described below.

YOU ARE HEREBY NOTIFIED that Infinite Dream Land, LLC and Sing Cin Mang, as Plaintiffs, have filed in the District Court of Pushmataha County, State of Oklahoma, a Petition for Declaratory Judgment, Injunctive Relief, and Other Relief Regarding Section-Line Ingress and Egress against the above-named Defendants.

YOU ARE FURTHER NOTIFIED that the action concerns Plaintiffs' real property located in Pushmataha County, Oklahoma, described as:

SURFACE AND SURFACE ONLY OF:

THE WEST HALF OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 1 NORTH, RANGE 17 EAST OF THE INDIAN BASE AND MERIDIAN, PUSHMATAHA COUNTY, OKLAHOMA.

YOU ARE FURTHER NOTIFIED that the Plaintiffs allege that their property adjoins the North section line of Section 6, Township 1 North, Range 17 East, Pushmataha County and the South section line of Section 31, Township 2 North, Range 17 East, Pittsburg County. Plaintiffs seek relief concerning reasonable ingress and egress to and from its property, including access between Plaintiffs' property and Oklahoma State Highway 43.

YOU ARE FURTHER NOTIFIED that Plaintiffs seek, among other relief, a judgment and order:

1. Declaring Plaintiffs' right of reasonable ingress and egress along the section line adjoining Plaintiffs' property;

2. Declaring that Plaintiffs may reasonably construct, improve, maintain, repair, and use a roadway along the section line to provide access to Plaintiffs' property;

3. Establishing the location, width, scope, and conditions of Plaintiffs' section-line roadway access;

4. Enjoining Defendant(s), and all persons acting in concert with them, from blocking, obstructing, damaging, or interfering with Plaintiffs' reasonable use, construction, improvement, and maintenance of the roadway;

5. Ordering removal or modification of any obstruction that unreasonably interferes with Plaintiffs' ingress and egress; and

6. In the alternative, if the Court determines that the section-line route does not or cannot reasonably provide sufficient access, determining and establishing a private way of necessity, including the route, width, scope, conditions, and just compensation required by law.

YOU ARE FURTHER NOTIFIED that you must answer the Petition filed by Plaintiffs on or before the 9th day of October 2026, or the allegations of the Petition will be taken as true and judgment may be entered against you and in favor of Plaintiffs granting the relief requested in the Petition, including relief affecting rights, interests, access, easements, roadways, and claims relating to the above-described property and section-line access route.

Dated this 13 day of August 2026.

TINA FREEMAN, COURT CLERK
Pushmataha County, Oklahoma
By: /s/ Cassie Ranallo
Deputy Court Clerk

LEGAL

(Published in The Antlers American on September 3 and 10, 2026)

CITY OF ANTLERS
100 S.E. 2ND, ANTLERS, OK 74523

August 28, 2026

PUBLIC NOTICE

The Board of Adjustments will hold a public hearing Monday, September 21, 2026 at 4:00 PM in Antlers City Hall to hear a request from Cooper Wood for a special exception from Antlers City Codes Chapter 24, Article 6 Section 33. The request is to allow them to move in a Manufactured Home on the lot inside the city. They also requested a special exception from Antlers City Code Chapter 24 Article 6 Subsection 30, to allow them to Build under 10 feet from property line and under 10 feet from another building.

The address is: 714 NE 2nd St. Antlers, OK 74523.

The legal description is:
LOTS 10&11 BLK 4 ADAMS ADD. 222/458 326/49 333/651 376/358 439/811 542/917 639/346 650/941 670/547.

All interested parties are invited to attend.

Shylor Lawrence
City of Antlers
Code Enforcement

LEGAL

(Published in The Antlers American on August 27, September 3 and 10, 2026)

IN THE DISTRICT COURT OF PUSHMATAHA COUNTY, STATE OF OKLAHOMA

FIRST UNITED BANK AND TRUST COMPANY Plaintiff, vs. KEVIN RAY HOLLOWAY, et al., Defendant(s).

CJ-2026-35

NOTICE BY PUBLICATION

THE STATE OF OKLAHOMA TO: Kevin Ray Holloway, Spouse of Kevin Ray Holloway, Victor Underwood, Spouse of Victor Underwood, Jessica C. Underwood and Spouse of Jessica C. Underwood.

TAKE NOTICE that you have been sued by the above named Plaintiff, and that you must answer the Petition of said Plaintiff on file in said cause on or before October 10, 2026, on the allegations of said Petition will be taken as true and judgment rendered, foreclosing any interest you may have in the following-described real estate (property) situated in Pushmataha County, Oklahoma, to-wit:

Lots 21, 22 and 23, in Block 8, of the Second Extension of the Second Florence Addition, to the Town of Antlers, Pushmataha County, Oklahoma, according to the recorded plat thereof.

AND Lots 17, 18, 19, 20 and 21, in Block 7, of Florence 2nd Addition, Pushmataha County, Oklahoma, according to the recorded plat thereof.

AND Lot 20, of Block 8, of Florence Second Addition, to the Town of Antlers in Pushmataha County, Oklahoma.

for the sum for:

Reason:	*Amount:*
Unpaid Principal Balance	$52,505.37
Date of Default	November 3, 2025
Interest Due From	October 3, 2025
Interest Rate(s)	11.25000 %

*or as adjusted by the Note and Mortgage

including all advances by Plaintiff, if any, for taxes, insurance premiums, or expenses necessary for the preservation of the subject property, all costs of this action, reasonable attorney's fees and costs as the Court may allow, and the costs of foreclosing your interest in the property and ordering said property sold with or without appurtenances as Plaintiff may elect, all of which you will take due notice.

WITNESS my hand and official seal this 6 day of August, 2026.

Pushmataha County Court Clerk,
By: /s/ T. Freeman
DEPUTY COURT CLERK

Don Timberlake - # 9021
Matt Hudspeth - # 14613
Kim S. Jenkins - # 32809
Gina D. Knight - # 12996
Chynna Scruggs - # 32663
Rachel P. O'Day - # 36561
BAER & TIMBERLAKE, P.C.
5901 N. Western, Suite 300
Oklahoma City, OK 73118
Telephone: (405) 842-7722
Email: mail@baertimberlake.com
BT #: 212926-01

LEGAL

(Published in The Antlers American on September 3, 10 and 17, 2026)

IN THE DISTRICT COURT OF PUSHMATAHA COUNTY, STATE OF OKLAHOMA

KARLA MACSWAIN; Plaintiff, vs. The Heirs, Personal Representatives, Devisees, Trustees, Successors and Assigns of SI RICKMAN, deceased, and his Unknown Heirs, Successors and Assigns; and The Heirs, Personal Representatives, Devisees, Trustees, Successors and Assigns of NELL RICKMAN, deceased, and her Unknown Heirs, Successors and Assigns; and CHARLEIN L. WILLIAMS,;

CV-2026-50

NOTICE BY PUBLICATION

THE STATE OF OKLAHOMA TO: The Heirs, Personal Representatives, Devisees, Trustees, Successors and Assigns of SI RICKMAN, deceased, and his Unknown Heirs, Successors and Assigns; and The Heirs, Personal Representatives, Devisees, Trustees, Successors and Assigns of NELL RICKMAN, deceased, and her Unknown Heirs, Successors and Assigns; and CHARLEIN L. WILLIAMS,;

GREETINGS:

You are hereby notified that you have been sued by Plaintiff in the above cause in the District Court of Pushmataha County, Oklahoma, entitled KARLA MACSWAIN, Plaintiff v. The Heirs, Personal Representatives, Devisees, Trustees, Successors and Assigns of SI RICKMAN, deceased, and his Unknown Heirs, Successors and Assigns; and The Heirs, Personal Representatives, Devisees, Trustees, Successors and Assigns of NELL RICKMAN, deceased, and her Unknown Heirs, Successors and Assigns; and CHARLEIN L. WILLIAMS, and that you must answer the Petition of said Plaintiff on or before the 26 day of October, 2026, or the allegations of said Petition will be taken as true and a judgment will be entered quieting title in Plaintiff, barring your interest in the following described real property:

The Southwest Quarter of the Northeast Quarter of the Northwest Quarter (SW/4 NE/4 NW/4) of Section 19, Township 2 South, Range 16 East of the Indian Base and Meridian, Pushmataha County, State of Oklahoma ("Tract 1")

AND

The North Half of the Southeast Quarter of the Northwest Quarter of the Northwest Quarter (N/2 SE/4 NE/4 NW/4) of Section 19, Township 2 South, Range 16 East of the Indian Base and Meridian, Pushmataha County, State of Oklahoma; ("Tract 2"). (Tract 1 and Tract 2 are collectively referred to hereinafter as the "Subject Property").

DATED this 21 day of August 2026.

COURT CLERK OF PUSHMATAHA COUNTY
By_____
Deputy Clerk

JEFFREY D. LOWER, PLLC
By: /s/ JEFFREY D. LOWER, PLLC
JEFFREY D. LOWER / OBA #11909
4052 E. 56 Pl.
Tulsa, OK 74135-8109
(918) 714-7809
Attorney for Plaintiff

LEGAL

(Published in The Antlers American on September 10, 2026)

CITY OF ANTLERS
100 S.E. 2ND STREET, ANTLERS, OK 74523

ORDINANCE NO 2026-05

AN ORDINANCE RELATING TO PROPERTY MAINTENANCE, AMENDING CHAPTER 14 (PROPERTY MAINTENANCE CODE) OF THE ANTLERS MUNICIPAL CODE, 2018, AMENDING ARTICLE 1 IN GENERAL, BY AMENDING SECTION 14-1-2 ADOPTED BY REFERENCE; SECTION 111 OF THE INTERNATIONAL PROPERTY MAINTENANCE CODE, 2018; MEANS OF APPEAL, THE LANGUAGE IS REMOVED FROM 111.1-111.6.2 / 111.8.

LEGAL

(Published in The Antlers American on September 10 and 17, 2026)

Mike Berryhill	*Brad Burgett*	*John Roberts*

PUSHMATAHA COUNTY BOARD OF COMMISSIONERS
304 SW B STREET-ANTLERS, OKLAHOMA 74523
580-298-2512

ADVERTISEMENT FOR BIDS

Pushmataha County District 1 and the Pushmataha County Board of Commissioners are currently accepting bids for 2 Dump Trucks. Specifications and bid packets can be picked up at the Pushmataha County Clerks Office, 302 SW B Street, Antlers, OK, 74523.

Bids will be received in the Pushmataha County Clerk Office until 3:00 p.m. on September 18, 2026.

Opening & Award date will be **September 21, 2026 at 9:00 a.m.** at the regularly County Commissioners Meeting, 304 SW B Street, Antlers, Oklahoma, 74523.

A non-collusion affidavit is required with each bid. The Board of County Commissioners reserves the right to reject any and all bids or waive any informality in all bids and to make award for the best interest of Pushmataha County.

Contact Information: Mike Berryhill at 580-271-0725.

BOARD OF COUNTY COMMISSIONERS
PUSHMATAHA COUNTY
(SEAL)
/s/ Cheryl Low
Attest: Cheryl Low, County Clerk

/s/ Brad Burgett, Chairman
/s/ John Roberts, Vice Chairman
/s/ Mike Berryhill, Member

LEGAL

(Published in The Antlers American on September 10 and 17, 2026)

IN THE DISTRICT COURT OF PUSHMATAHA COUNTY STATE OF OKLAHOMA

In the Matter of the Estate of ALVIN M. DAVIS and EMMA LOIS DAVIS, Deceased.

PB-2010-16

NOTICE OF SETTLEMENT OF FINAL ACCOUNT AND DISTRIBUTION

Notice is hereby given: CRYSTAL MARIE CARPENTER, Personal Representative of the Estate of ALVIN M. DAVIS and EMMA LOIS DAVIS, deceased, have rendered and presented for final settlement, and caused to be filed in said Court, her final account of administration of said Estate together with her report and petition for final distribution and discharge, and that the 6th day of October, 2026, commencing at 9:30 o'clock A.M., of said day, in the District Courtroom in the Courthouse at Antlers, in said Pushmataha County, has been fixed and appointed as the time and place for the settlement of said account and the hearing of said report and petition, at which time and place any person interested in said estate may appear and file his exceptions, in writing, to the said account, and contest the same.

Notice is further given: That said account is for final settlement and the said Estate is ready for distribution, and on confirmation of said final account, final distribution of said Estate will be immediately had.

DATED this 2nd day of September, 2026.

/s/ Nicholas R. Tucker
JUDGE OF THE DISTRICT COURT

DAVID YOUNGBLOOD
Atoka, Oklahoma
Attorney for Estate

LEGAL

(Published in The Antlers American on September 10 and 17, 2026)

IN THE DISTRICT COURT OF PUSHMATAHA COUNTY STATE OF OKLAHOMA

JOHNNY BIRCHFIELD and BOBBIE BIRCHFIELD, husband and wife, Plaintiffs, v. THE KNOWN, UNKNOWN HEIRS, EXECUTORS, PERSONAL REPRESENTATIVES, ADMINISTRATORS, DEVISEES, CREDITORS, SUCCESSORS, TRUSTEES AND ASSIGNS, IMMEDIATE AND REMOTE OF: **JOHN LEWIS, DECEASED, New Born Chickasaw by Blood Indian Roll No. 549; ELIZA LEWIS, DECEASED; JOSIAH LEWIS, DECEASED, New Born Chickasaw by Blood Indian Roll No. 567; LUCY FRAZIER nee LAWRENCE, DECEASED, Choctaw Indian Roll No. 3914; ED DUDLEY, DECEASED, Defendants.**

CV-2026-51
NOTICE BY PUBLICATION

THE STATE OF OKLAHOMA TO:
THE KNOWN AND UNKNOWN HEIRS, EXECUTORS, PERSONAL REPRESENTATIVES, ADMINISTRATORS, DEVISEES, CREDITORS, SUCCESSORS, TRUSTEES AND ASSIGNS, IMMEDIATE AND REMOTE OF **JOHN LEWIS, DECEASED, New Born Chickasaw by Blood Indian Roll No. 549, ELIZA LEWIS, DECEASED, JOSIAH LEWIS, DECEASED, New Born Chickasaw by Blood Indian Roll No. 567, LUCY FRAZIER nee LAWRENCE, Choctaw Indian Roll No. 3914, DECEASED and ED DUDLEY, DECEASED.**

TAKE NOTICE that you have been sued in the above named Court upon the Petition of the Plaintiffs to quiet title to the following described property in Pushmataha County, Oklahoma, to-wit:

TRACT 1:
SE/4 of the SE/4 of the NE/4, Section 30, Township 1 South, Range 15 East;

TRACT 2:
NE/4 of the NW/4;
AND
S/2 of the SW/4 of the NW/4;
Section 29, Township 1 South, Range 15 East.

For further particulars you are directed to the Petition filed in this cause. You must answer the Petition filed herein by said Plaintiffs on or before the **21st day of October, 2026**, or 41 days from the date of first publication, whichever is later, or said Petition will be taken as true and a judgment for the said Plaintiffs and will be rendered quieting title as prayed for.

COURT CLERK
[SEAL]
By: Cassie Ranallo,
Deputy Court Clerk

Attorney for Plaintiffs:
James T. Branam, OBA# 1063
Law Office of James T. Branam, PLLC
115 West Main Street – Post Office Box 39
Antlers, Oklahoma 74523
Telephone (580) 298-5082
Facsimile (580) 298-2605
jtbranam@hotmail.com

LEGAL

(Published in The Antlers American on September 3 and 10, 2026)

IN THE DISTRICT COURT IN AND FOR PUSHMATAHA COUNTY, STATE OF OKLAHOMA

IN THE MATTER OF THE ESTATE OF: JOHN DEE LANCE, Deceased.

PB-2026-17
NOTICE TO CREDITORS

STATE OF OKLAHOMA ss.
COUNTY OF LEFLORE

All persons having claims against **Estate of JOHN DEE LANCE, Deceased,** are required to present the same with a description of all secured interests and other collateral, if any, held by each creditor with respect to such claim, to the named Personal Representative at:

Knight, Stockton, & Cunningham
c/o Robert Stockton
201 Beard Avenue, Poteau, OK 74953

on or before the following presentment date: **October 26, 2026,** or the same will be non-suited, void and forever barred.

Dated this 25th day of August 2026.

Respectfully submitted,
Knight, Stockton, & Cunningham
By: /s/ Robert Stockton, OBA# 16463
201 Beard Avenue
Poteau, OK 74953
Phone: (918) 647-2268
Fax: (800) 878-5403
robert@ksclaw

Attorney for Personal Representative

LEGAL

Publication Sheet - Board of Education
Financial Statement of the Various Funds for the Fiscal Year Ending June 30, 2026
Antlers Public Schools, School District No. 1-13, Pushmataha County, Oklahoma

STATEMENT OF FINANCIAL CONDITION

STATEMENT OF FINANCIAL CONDITION AS OF JUNE 30, 2026	GENERAL FUND DETAIL	BUILDING FUND DETAIL	CO-OP FUND DETAIL	NUTRITION FUND DETAIL
ASSETS:				
Cash Balance June 30, 2026	$ 4,737,341.41	$ 1,356,587.04	$ 0.00	$ 0.00
Investments	$ 0.00	$ 0.00	$ 0.00	$ 0.00
TOTAL ASSETS	$ 4,737,341.41	$ 1,356,587.04	$ 0.00	$ 0.00
LIABILITIES AND RESERVES:				
Warrants Outstanding	$ 806,583.03	$ 0.00	$ 0.00	$ 0.00
Reserves From Schedule 7	$ 0.00	$ 0.00	$ 0.00	$ 0.00
TOTAL LIABILITIES AND RESERVES	$ 806,583.03	$ 0.00	$ 0.00	$ 0.00
CASH FUND BALANCE (Deficit) JUNE 30, 2026	$ 3,930,758.38	$ 1,356,587.04	$ 0.00	$ 0.00

ESTIMATED NEEDS FOR FISCAL YEAR ENDING JUNE 30, 2027

GENERAL FUND	
Current Expense	$ 13,582,957.87
Reserve for Int. on Warrants & Revaluation	$ 0.00
Total Required	$ 13,582,957.87
FINANCED:	
Cash Fund Balance	$ 3,930,758.38
Estimated Miscellaneous Revenue	$ 8,355,667.30
Total Deductions	$ 12,276,425.68
Balance to Raise from Ad Valorem Tax	$ 1,306,532.21

ESTIMATED MISCELLANEOUS REVENUE:	
1000 Other District Sources of Revenue	$ 2,419.97
2100 County 4 Mill Ad Valorem Tax	$ 197,511.26
2200 County Apportionment (Mortgage Tax)	$ 27,621.81
2300 Resale of Property Fund Distribution	$ 0.00
2600 Other Intermediate Sources of Revenue	$ 0.00
3110 Gross Production Tax	$ 8,772.70
3120 Motor Vehicle Collections	$ 362,611.84
3130 Rural Electric Cooperative Tax	$ 167,170.35
3140 State School Land Earnings	$ 160,690.52
3150 Vehicle Tax Stamps	$ 1,320.89
3160 Farm Implement Tax Stamps	$ 0.00
3170 Trailers and Mobile Homes	$ 0.00
3180 Other Dedicated Revenue	$ 0.00
3200 State Aid - General Operations	$ 5,970,898.47
3300 State Aid - Competitive Grants	$ 0.00
3400 State - Categorical	$ 155,884.17
3500 Special Programs	$ 0.00
3600 Other State Sources of Revenue	$ 0.00
3700 Child Nutrition Program	$ 3,794.06
3800 State Vocational Programs	$ 68,620.00
4100 Capital Outlay	$ 97,966.00
4200 Disadvantaged Students	$ 441,777.32
4300 Individuals With Disabilities	$ 255,237.93
4400 Minority	$ 0.00
4500 Operations	$ 19,760.00
4600 Other Federal Sources of Revenue	$ 0.00
4700 Child Nutrition Program	$ 416,605.84
4800 Federal Vocational Education	$ 0.00
7000 Non-Revenue Receipts	$ 0.00
Total Estimated Revenue	$ 8,355,667.30

SINKING BALANCE SHEET	
1. Cash Balance on Hand June 30, 2026	$ 0.00
2. Legal Investments Properly Maturing	$ 0.00
3. Judgments Paid To Recover By Tax Levy	$ 0.00
4. Total Liquid Assets	$ 0.00
5. Deduct Matured Indebtedness:	
5. A. Past-Due Coupons	$ 0.00
6. B. Interest Accrued Thereon	$ 0.00
7. C. Past-Due Bonds	$ 0.00
8. D. Interest Thereon After Last Coupon	$ 0.00
9. E. Fiscal Agency Commissions on Above	$ 0.00
10. F. Judgments Not Levied So Expired	$ 0.00
11. Total Items a. Through f.	$ 0.00
12. Balance of Assets Subject to Accrual	$ 0.00
Deduct Accrual Reserve if Assets Sufficient:	
13. g. Earned, Unmatured Interest	$ 0.00
14. h. Accrual on Final Coupons	$ 0.00
15. i. Accrual on Unmatured Bonds	$ 0.00
16. Total Items g. Through i.	$ 0.00
17. Excess of Assets Over Accrual Reserves **(Page 2)	$ 0.00

SINKING FUND REQUIREMENTS FOR 2026-2027	
1. Interest Earnings on Bonds	$ 0.00
2. Accrual on Unmatured Bonds	$ 0.00
3. Annual Accrual on "Prepaid" Judgments	$ 0.00
4. Annual Accrual on Unmatured Bonds	$ 0.00
5. Interest on Unpaid Judgments	$ 0.00
6. PARTICIPATING CONTRIBUTIONS (Annexations):	$ 0.00
7. For Credit to School Dist. No.	$ 0.00
8. For Credit to School Dist. No.	$ 0.00
9. For Credit to School Dist. No.	$ 0.00
10. For Credit to School Dist. No.	$ 0.00
11. Annual Accrual From Rehbilt KK	$ 0.00
Total Sinking Fund Requirements	$ 0.00
Deduct	
Excess of Assets over Liabilities (if not a deficit)	$ 0.00
Contributions From Other Districts	$ 0.00
Balance To Raise	$ 0.00

SINKING FUND	
13d. j. Unmatured Coupons Due Before 4-1-2027	$ 0.00
14d. k. Unmatured Bonds So Due	$ 0.00
15d. l. Whatever Remains is for Rehbilt KK Line B.	$ 0.00
16d. Deficit as Shown on Sinking Fund Balance Sheet.	$ 0.00
17d. Less Cash Requirements for Current Fiscal Year in Excess of Cash on Hand	$ 0.00
18d. Remaining Deficit in for Exhibit KK Line F.	$ 0.00

BUILDING FUND	
Current Expense	$ 1,453,182.64
Reserve for Int. on Warrants & Revaluation	$ 0.00
Total Required	$ 1,453,182.64
FINANCED:	
Cash Fund Balance	$ 1,356,587.04
Estimated Miscellaneous Revenue	$ 0.00
Total Deductions	$ 1,356,587.04
Balance to Raise from Ad Valorem Tax	$ 196,595.60

CO-OP FUND	
Current Expense	$ 0.00
Reserve for Int. on Warrants & Revaluation	$ 0.00
Total Required	$ 0.00
FINANCED:	
Cash Fund Balance	$ 0.00
Estimated Miscellaneous Revenue	$ 0.00
Total Deductions	$ 0.00
Balance	$ 0.00

CHILD NUTRITION PROGRAM FUND	
	0.00
	0.00
	0.00
	0.00
	0.00
	0.00
	0.00
	0.00

CERTIFICATE - GOVERNING BOARD

STATE OF OKLAHOMA, COUNTY OF PUSHMATAHA, ss:
We, the undersigned duly elected, qualified and acting officers of the Board of Education of Antlers Public Schools, School District No. 1-13, of Said County and State, do hereby certify that at a meeting of the Board of the said District begun at the time provided by law for districts of this class and pursuant to the provisions of 68 O. S. 2001 Section 3003, the foregoing statement was prepared and is a true and correct condition of the Financial Affairs of said District as reflected by the records of the District Clerk and Treasurer. We further certify that the foregoing estimate for current expenses of said District, beginning July 1, 2026 and ending June 30, 2027, as shown are reasonably necessary for the proper conduct of the affairs of the said District, that the Estimated Income to be derived from sources other than ad valorem taxation does not exceed the lawfully authorized ratio of the revenue derived from the same sources during the preceding year.

Described and sworn to before me this 2nd day of September, 2026
My Commission Expires: 12-28-2027
Notary Public

Amber Strunca
President, Board of Education
Attest:

The Estimate of Needs shall be published in one issue in some legally qualified newspaper published in such political subdivision. If there be no such newspaper published in such political subdivision, such statement shall be published in the nearest legally qualified newspaper of general circulation therein; and such publication shall be made, in such instance, by the board or authority making the estimate.

LEGAL

(Published in The Antlers American on September 3 and 10, 2026)

IN THE DISTRICT COURT OF PUSHMATAHA COUNTY, STATE OF OKLAHOMA

In the matter of the estates of EDWARD AUGUST PLANCHE, JR. A/K/A ED-WARD A. PLANCHE, JR. A/K/A EDWARD PLANCHE, AND ANGELA SOPHIA CHASE PLANCHE A/K/A ANGELA A. PLANCHE, BOTH deceased.

PB-26-25
COMBINED NOTICE TO CREDITORS AND NOTICE OF HEARING

To: All persons interested in the Estates of Edward August Planche, Jr. a/k/a Edward A. Planche, Jr. a/k/a Edward Planche and Angela Sophia Chase Planche a/k/a Angela S. Planche, deceased.

You are hereby notified that on the 24 day of August, 2026, the Petitioner, Benjamin Martel Clark, of 514 Prairie Run, Aledo, TX 76008, by and through his attorney, Angela Travis, of North Star Law, PLLC, filed his Petition for Joint Summary Administration Pursuant to 58 O.S. §245 and for Appointment of Special Administrator in the District Court of Pushmataha County.

The Petitioner has alleged that Angela Sophia Chase Planche a/k/a Angela S. Planche of 4105 Vistaview Ct., Arlington, Texas, departed this life at age 68 years, testate, on or about the 14th day of March, 2020, in the City of Arlington, Tarrant County, State of Texas, while a resident and citizen of Tarrant County, State of Texas, and that Edward August Planche, Jr. a/k/a Edward A. Planche, Jr. a/k/a Edward Planche, deceased, of 1043 Bailey Ranch Rd., Aledo, Texas, departed this life at age 79 years, testate, on or about the 13th day of January, 2026, in the City of Aledo, Parker County, State of Texas, while a resident and citizen of Parker County, State of Texas. Petitioner has asked this Court for joint summary proceedings pursuant to 58 O.S. §245, et seq.

The names, ages and last-known addresses of both decedents' administrators, executors, non-petitioning co-nominees, heirs, legatees and devisees, as set forth in the Petition, are as follows:

NAME/ADDRESS	AGE	RELATIONSHIP
Edward August Planche, Jr., (deceased), surviving spouse/heir at law and sole devisee and legatee of Angela Sophia Chase Planche		
Jennifer Danielle Myers, f/k/a Jennifer Danuielle Planche, 6202 Summergrove Drive, Arlington, TX 76001, legal, daughter/heir at law (both decedents), Angela Planche Clark, legal, daughter/heir at law (both decedents).		
Zachary Chase Planche, 8102 Wildrock Drive, Arlington, TX 7600, legal, grandson (son of deceased son Edward Walter Planche)/heir at law (both decedents)		
Cody James Planche, minor, age 17, c/o Janis Planche, parent & natural guardian, 8102 Wildrock Drive, Arlington, TX 76001, grandson (son of deceased son Edward Walter Planche)/ heir at law (both decedents).		
Benjamin Martel Clark, Individually and as Trustee of Muffinator Trust, 514 Prairie Run, Aledo, TX 76008, legal, son-in-law/Petitioner/Trustee of Muffinator Trust (sole devisee and legatee of Edward Planche)		

In an Order for Combined Notice and Order Appointing Special Administrator entered on the 24 day of August, 2026, the Court found that it should dispense with regular estate proceedings prescribed by law, order notice to creditors and issue order for hearing upon the Petition for Joint Summary Administration, the Final Accounting, and Petition for Determination of Heirs, Devisees and Legatees and Distribution.

Pursuant to the Order for Combined Notice and Order Appointing Special Administrator, all creditors having claims against Edward August Planche, Jr. a/k/a Edward A. Planche, Jr. a/k/a Edward Planche and/or Angela Sophia Chase Planche a/k/a Angela S. Planche, deceased, are required to present the same with a description of all security interests and other collateral, if any, held by such creditors with respect to such claim to Benjamin Martel Clark, Special Administrator, at North Star Law, PLLC, PO Box 186, Chandler, Oklahoma 74834, addressed to Angela Travis, attorney for Special Administrator, on or before the following presentment date: September 25, 2026. If no claim be filed on or before the presentment date, such claim will be forever barred. The claim of any creditor will be barred unless the claim is presented to the Special Administrator no more than 30 days following the granting of the Order admitting the Petition and this combined notice.

Notice is also hereby given that a hearing will be held on the 5 day of November, 2026, at 9:30 a.m., in the District Courthouse of Pushmataha County in Antlers, Oklahoma. At the hearing, the Court will decide whether to approve the Petition for Joint Summary Administration and the Final Account and Petition for Determination of Heirs, Devisees and Legatees and Distribution of the Petitioner.

You are hereby advised that you may file objections to the Petition for Joint Summary Administration, the Final Account and the Petition for Determination of Heirs, Devisees and Legatees and Distribution at any time before the final hearing and send a copy to the Petitioner in the care of his attorney, Angela Travis, at North Star Law, PLLC, PO Box 186, Chandler, Oklahoma 74834, or you will be deemed to have waived any objections. If you have no objections, you need not appear at the hearing or make any filings with the Court.

If an objection is filed before the hearing, the Court will determine at the hearing whether summary proceedings are appropriate and, if so, whether the estate will be distributed and to whom the estate will be distributed.

/s/ Nicholas R. Tucker
JUDGE OF THE DISTRICT COURT

/s/ ANGELA TRAVIS, OBA #20872
NORTH STAR LAW, PLLC
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Chandler, OK 74834
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Attorney for Special Administrator

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