LEGAL

(Published in The Antlers American on September 24, 2026)

IN THE DISTRICT COURT OF PUSHMATAHA COUNTY, STATE OF OKLAHOMA

CARRINGTON MORTGAGE SERVICES LLC, Plaintiff, vs. UNKNOWN SUCCESSORS OF GEORGE DAVIS, DECEASED, et al., Defendant(s)

CJ-2025-48

NOTICE OF HEARING
MOTION TO CONFIRM SALE

THE STATE OF OKLAHOMA TO: Unknown Successors of George Davis, Deceased and Unknown Successors of Judy Davis, Deceased

TAKE NOTICE that the Plaintiff has filed herein its Motion to Confirm Sheriff`s Sale in the above action. That the Motion To Confirm Sale will be heard before a Judge of the District Court in a Court Room of the Pushmataha County Courthouse, Oklahoma, at 9:30 am. on the 5th day of November, 2026. Unless you appear at said time and present any objections to the said sale proceedings, the Motion to Confirm Sale will be sustained and the sale confirmed.

Don Timberlake - # 9021
Matt Hudspeth - # 14613
Kim S. Jenkins - # 32809
Gina D. Knight - # 12996
Chynna Scruggs - # 32663
Rachel P. O`Day - # 36561
BAER & TIMBERLAKE, P.C.
5901 N. Western, Suite 300
Oklahoma City, OK 73118
Telephone: (405) 842-7722
Email: mail@baertimberlake.com
BT #: 211820-01

LEGAL

(Published in The Antlers American on September 24, 2026)

IN THE DISTRICT COURT OF PUSHMATAHA COUNTY, STATE OF OKLAHOMA

IN THE MATTER OF THE ESTATE OF: Arthur L. Berry, deceased.

PB-2026-27

NOTICE OF HEARING OF PETITION FOR APPOINTMENT OF PERSONAL REPRESENTATIVE AND DETERMINATION OF HEIRS

Notice is hereby given to all persons interested in the estate of Arthur L. Berry, deceased, that there was filed with this Court the Petition of Shirley Johnson praying that Letters of Administration be issued to Petitioner as Personal Representative of the estate, that Petitioner serve without bond and that the Court determine the heirs of Decedent.

Pursuant to an Order of this Court, notice is given that on the 5th day of November, 2026, at 9:30 o'clock a.m., the Petition will be heard in the courtroom of the Honorable Judge in the District Courtroom of the Pushmataha County Courthouse located at 302 SW B St, Antlers, OK 74523., and all persons interested may appear and contest the same.

Witness, the undersigned, Judge of the District Court of Pushmataha County, State of Oklahoma, this 16th day of September, 2026.

/s/ Nicholas R. Tucker
Judge of the District Court

LEGAL

(Published in The Antlers American on September 24 and October 1, 2026)

IN THE DISTRICT COURT OF PUSHMATAHA COUNTY, STATE OF OKLAHOMA

In the Matter of the Estate of DEANNA BETH SMITH,Deceased.

PB-2026-13
NOTICE TO CREDITORS

TO THE CREDITORS OF Deanna Beth Smith, Deceased:

All Creditors having claims against Deanna Beth Smith, Deceased, are required to present the same, with a description of all security interests and other collateral (if any) held by each creditor with respect to such claim, to the named Personal Representative at:

Montanna Smith, Personal Representative
c/o Ball Morse Lowe PLLC
531 Couch Drive, Suite 201
Oklahoma City, Oklahoma 73102

on or before the following presentment date: **November 16, 2026,** or the same will be forever barred.

Dated this 15th day of September, 2026.

Prepared By:
/s/ Ariel Y. Mathis
Patrick H. Lane, OBA #30885
Grant P. Scowden, OBA #34277
Ariel Y. Mathis, OBA #36813
Ball Morse Lowe PLLC
531 Couch Drive, Suite 201
Oklahoma City, Oklahoma 73102
Telephone: 405.701.5355
Facsimile: 405.701.2830
plane@bml.law
gscowden@bml.law
amathis@bml.law
Attorneys for Petitioner

LEGAL

(Published in The Antlers American on September 17 and 24, 2026)

ACCEPTING SEALED BIDS

Antlers Public School is accepting sealed bids on the following:

2010 John Deer Ztrak 60 inch Z930, has 4916 hours; Weight equipment: a lat pull machine, leg extension machine and leg press machine; 2 Target Metal Cutting Saws; Miller Dial Arc 250; Hyperthermia Power Max 100; Delta DC-580 Wood Planer; Delta Dust Collector; 1999 14'x6' CM Stock Trailer; 10 ft Low Pro White Bumper Pull Stock Trailer.

Bids Close: September 30, 2026.

Submit Bids To:
Antlers Public School
219 NE "A" Street
Antlers, Oklahoma 74523

For more informaiton: 580-298-5504.

LEGAL

(Published in The Antlers American on September 24 and October 1, 2026)

STATE OF OKLAHOMA
DEPARTMENT OF TRANSPORTATION
Advertisement to Contractors
October 15, 2026 – 10:30 A.M. Bid Opening

Plans and proposals for this bid opening will be available on September 24, 2026. No bidding proposals will be issued to any Contractor after October 14, 2026 10:30 A.M. The cost for each bidding proposal is $50.00 + tax. State Standard Specifications may be purchased by contacting ODOT Business Services Center Branch (405) 521-4509. No refunds will be made for bidding documents or specification books purchased.

Sample proposals, preliminary plans, long form and short form notices, order forms, bid tabs and awards, can be accessed on ODOT's Website: https://oklahoma.gov/odot/business-center/contracts-and-proposals.html

Bids must be prepared in accordance with the State Standard Specifications. Unless otherwise specified, bids for all projects must be submitted over the internet to Bid Express (https://www.bidx.com) using AASHTOware Project Bids. Instructions for using Bid Express, Project Bids, and the electronic bidding process are available from the Office Engineer Division. When written bids are allowed, sealed proposals may be delivered directly to the Office Engineer Division prior to the scheduled bid opening. For written bids, do not disassemble the bidding proposal in any way.

Any firm bidding a project as a joint venture, that has not been previously approved by the department, must complete the 'Request for Joint Venture' form, which is posted on the ODOT website, prior to bidding.

Unless otherwise specified in the proposal, all bids must be submitted with a proposal guaranty equal to 5% of the bid total.

Questions and comments regarding the October 15, 2026 bid opening will be accepted until October 02, 2026. Please submit your questions through the ODOT pre-bid email address: ODOT-Prebid.Question@odot.org. Responses will be posted to the "Pre-bid Questions and Answers" section of the ODOT Contracts & Proposals webpage as they are received. It is recommended that interested contractors visit the "Pre-Bid Questions and Answers" link regularly in order to stay informed of the latest information: https://oklahoma.gov/odot/business-center/contracts-and-proposals.html.

Unless otherwise noted in the proposal, upon award of the contract to the successful bidder, the contract will be completely and correctly executed by the contractor and returned to the Department within ten (10) working days from the date of award. The Department will have fourteen (14) working days from the date of award to complete its execution of the contract.

The Oklahoma Department of Transportation (ODOT) and the Oklahoma Turnpike Authority (OTA) ensures that no person or groups of persons shall, on the grounds of race, color, sex, religion, national origin, age, disability, retaliation or genetic information, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any and all programs, services, or activities administered by ODOT or OTA, their recipients, sub-recipients, and contractors. To request an accommodation please contact the ADA Coordinator at (405) 521-4140 or the Oklahoma Relay Service at 1-800-722-0353. If you have any ADA or Title VI questions email ODOT-adatitlevi@odot.org.

Description of work and location of project:
STP-264C(116)CI JP NO. 32365(04) Call Order: 164
COUNTY ROAD PUSHMATAHA
BRIDGE AND APPROACHES
COUNTY ROAD (N 4443 ROAD): OVER LITTLE RIVER, 0.50 MILES SOUTH OF THE SH-144 JUNCTION NEAR ANTLERS.
STATE OF OKLAHOMA,
OKLAHOMA DEPARTMENT OF TRANSPORTATION
- By: TIM J. GATZ, Director.

LPXLP

LEGAL

(Published in The Antlers American on September 24, October 1 and 8, 2026)

POSSESSORY LIEN VEHICLE SALE

VIN: 5TEUU42N67Z460215
White 2007 Toyota ACC
Ryan Mitchell
580-298-7588
165030 N. 4313 Rd
Clayton, Ok 74536

LEGAL PUBLICATIONS
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LEGAL

(Published in The Antlers American on September 10, 17 and 24, 2026)

IN THE DISTRICT COURT OF PUSHMATAHA COUNTY, STATE OF OKLAHOMA

JOHNNY BIRCHFIELD and BOBBIE BIRCHFIELD, husband and wife, Plaintiffs, v. THE KNOWN, UNKNOWN HEIRS, EXECUTORS, PERSONAL REPRESENTATIVES, ADMINISTRATORS, DEVISEES, CREDITORS, SUCCESSORS, TRUSTEES AND ASSIGNS, IMMEDIATE AND REMOTE OF: **JOHN LEWIS, DECEASED, New Born Chickasaw by Blood Indian Roll No. 549; ELIZA LEWIS, DECEASED; JOSIAH LEWIS, DECEASED, New Born Chickasaw by Blood Indian Roll No. 567; LUCY FRAZIER nee LAWRENCE, DECEASED, Choctaw Indian Roll No. 3914; ED DUDLEY, DECEASED, Defendants.**

CV-2026-51
NOTICE BY PUBLICATION

THE STATE OF OKLAHOMA TO:

THE KNOWN AND UNKNOWN HEIRS, EXECUTORS, PERSONAL REPRESENTATIVES, ADMINISTRATORS, DEVISEES, CREDITORS, SUCCESSORS, TRUSTEES AND ASSIGNS, IMMEDIATE AND REMOTE OF: **JOHN LEWIS, DECEASED, New Born Chickasaw by Blood Indian Roll No. 549, ELIZA LEWIS, DECEASED, JOSIAH LEWIS, DECEASED, New Born Chickasaw by Blood Indian Roll No. 567, LUCY FRAZIER nee LAWRENCE, Choctaw Indian Roll No. 3914, DECEASED and ED DUDLEY, DECEASED.**

TAKE NOTICE that you have been sued in the above named Court upon the Petition of the Plaintiffs to quiet title to the following described property in Pushmataha County, Oklahoma, to-wit:

TRACT 1:
SE/4 of the SE/4 of the NE/4, Section 30,
Township 1 South, Range 15 East;

TRACT 2:
NE/4 of the NW/4;
AND
S/2 of the SW/4 of the NW/4;
Section 29, Township 1 South, Range 15 East.

For further particulars you are directed to the Petition filed in this cause. You must answer the Petition filed herein by said Plaintiffs on or before the **21st day of October, 2026**, or 41 days from the date of first publication, whichever is later, or said Petition will be taken as true and a judgment for the said Plaintiffs and will be rendered quieting title as prayed for.

COURT CLERK
[SEAL]
By: Cassie Ranallo,
Deputy Court Clerk

Attorney for Plaintiffs:
James T. Branam, OBA# 1063
Law Office of James T. Branam, PLLC
115 West Main Street – Post Office Box 39
Antlers, Oklahoma 74523
Telephone (580) 298-5082
Facsimile (580) 298-2605
jtbranam@hotmail.com

LEGAL

(Published in The Antlers American on September 17 and 24, 2026)

IN THE DISTRICT COURT OF PUSHMATAHA COUNTY, STATE OF OKLAHOMA

IN THE MATTER OF THE ESTATE OF HELEN L. BRITTINGHAM,

PB-2026-12
NOTICE TO CREDITORS

All creditors having claims against Helen L. Brittingham , Deceased, are required to present the same with description of all security interests and other collateral, if any, held by each creditor with respect to such claim, to Michael Brittingham, Administrator of the Estate of Helen L. Brittingham, Deceased, addressed to Sean K. Huffman, attorney, 700 South Park Drive, Broken Bow, Oklahoma 74728, Attorney for the Administrator of the Estate, on or before the following presentment date:November 24, 2026, or the same will be forever barred.

DATED this 10th day of September, 2026.

/s/ Michael Brittingham, Administrator

/s/ Sean K. Huffman, OBA #17924
HUFFMAN LAW OFFICE, PLLC.
700 South Park Drive
Broken Bow, Oklahoma 74728
Telephone: (580) 584-2726
Attorney for Personal Representative

LEGAL

(Published in The Antlers American on September 24 and October 1, 2026)

MIKE BERRYHILL - Dist #1
BRAD BURGETT - Dist #2
JOHN ROBERTS - Dist #3

PUSHMATAHA COUNTY,
BOARD OF COUNTY COMMISSIONERS
304 SW B STREET ANTLERS, OKLA. 74523
(580)298-2512

ADVERTISEMENT FOR BID
BID #48 - Optech Ballot Cards

The Pushmataha County Commissioners will be receiving sealed bids in the office of the Pushmataha County Clerk, 302 S.W. B St., Antlers, Oklahoma 74523, for the following items for the Pushmataha County Election Board for printing and delivery of Optech Ballot Cards for all elections during the 12 month period beginning **January 1, 2027 - December 31, 2027.**

Bids must be filed in the Pushmataha County Clerks office at 302 SW B Street, Antlers Oklahoma, 74523 no later than November 30, 2026 @ 4:00 pm. Opening and award date will be December 7, 2026 at the County Commissioners Meeting at 304 SW B St., Antlers Oklahoma 74523 at 9:00 a.m.

Specifications may be obtained by contacting JoAnn Matthews, the Secretary of Pushmataha County Election Board at 303 SW C Street, Antlers Oklahoma, 74523 (580-298-3292).

The Board of County Commissioners, Pushmataha County Oklahoma, reserves the right to reject any and all bids that are not satisfactory.

BOARD OF COUNTY COMMISSIONERS, PUSHMATAHA COUNTY

/s/ Brad Burgett - Chairman
/s/ John Roberts - Vice-Chairman
/s/ Mike Berryhill - Member

SEAL
/s/ Cheryl Low
Attest: Cheryl Low County Clerk
09/21/2026

LEGAL

(Published in The Antlers American on September 24 and October 1, 2026)

MIKE BERRYHILL - Dist #1 BRAD BURGETT - Dist #2 JOHN ROBERTS - Dist #3

PUSHMATAHA COUNTY
BOARD OF COUNTY COMMISSIONERS
304 SW B STREET ANTLERS, OKLA. 74523
(580)298-2512

ADVERTISEMENT FOR 6 MONTHS BID

The Pushmataha County Board of Commissioners will be accepting sealed bids in the office of the Pushmataha County Clerk, 302 SW 'B' Street, Antlers Oklahoma, 74523, for the following materials to be furnished for the Pushmataha County Commissioners for the period of January 1, 2027 - June 30, 2027.

All bids must be filed in the Pushmataha County Clerks Office **no later than November 13, 2026 at 3:00 pm. Opening Date: November 23, 2026** at the regularly scheduled County Commissioners meeting at 304 SW 'B' Street, Antlers Oklahoma. Meeting starts at 9:00 a.m. **Award Date: December 7, 2026** at the regularly scheduled County Commissioners meeting at 304 SW 'B' Street, Antlers Oklahoma. Meeting starts at 9:00 a.m. The bidder whose proposal is accepted shall deliver the items in such quantities and to such locations within Pushmataha County, Oklahoma as the county may later specify F.O.B. A non-collusion affidavit is required with each bid. Complete specifications may be obtained at the Pushmataha County Purchasing Agent Office at 302 SW 'B' Street, Antlers, Oklahoma 74523.

6 MONTH BIDS PUSHMATAHA COUNTY

BID #49-Asphalt Oil
BID #50-Asphalt
BID #51-Concrete
BID #52-#16 Gauge Spiral Culverts
BID #53-Cutting Edges / Blades
BID #54-Corrugated polypropylene Pipe
BID #55-Crushed Rock / Chips
BID #56-Recap Tires
BID #57-Tires
BID #58-Used Steel Culvert Pipes
BID #59-Railroad Half Car
BID #60-Hauling
BID #61-Spray Right of Way

The Board of County Commissioners, Pushmataha County Oklahoma, reserves the right to reject any and all bids that are not satisfactory.

BOARD OF COUNTY COMMISSIONERS,
PUSHMATAHA COUNTY

/s/ Brad Burgett - Chairman
/s/ John Roberts - Vice-Chairman
/s/ Mike Berryhill - Member

SEAL
/s/ Cheryl Low
Attest: Cheryl Low County Clerk
09/21/2026

LEGAL

(Published in The Antlers American on September 24, 2026)

EMERGENCY MEDICAL SERVICE BOARD PUBLICATION SHEET - PUSHMATAHA COUNTY, OKLAHOMA
INANCIAL STATEMENT OF THE VARIUS FUNDS FOR THE FISCAL YEAR ENDING JUNE 30, 2026, AND ESTIMATE OF NEEI FOR THE FISCAL YEAR ENDING JUNE 30, 2027, OF THE EMERGENCY MEDICAL SERVICE BOARD OF PUSHMATAHA COUNTY, OKLAHOMA

EXHIBIT "Z" Page 1

STATEMENT OF FINANICAL CONDITION AS OF JUNE 30, 2026	E.M.S. Detail
ASSETS:	
Cash Balance June 30, 2026	$ 255,584.75
Investments	$ -
TOTAL ASSETS	$ 255,584.75
LIABILITIES AND RESERVES:	
Warrants Outstanding	$ -
Reserve for Interest on Warrants	$ -
Reserves From Schedule 8	$ -
TOTAL LIABILITIES AND RESERVES	$ -
CASH FUND BALANCE (Deficit) JUNE 30, 2026	$ 255,584.75

ESTIMATED NEEDS FOR FISCAL YEAR ENDING JUNE 30, 2026

GENERAL FUND	GENERAL FUND
Current Expense	$ 553,834.85
Reserve for Int. on Warrants & Revaluation	$ -
Total Required	$ 553,834.85
FINANCED	
Cash Fund Balance	$ 255,584.75
Estimated Miscellaneous Revenue	$ -
Total Deductions	$ 255,584.75
Balance to Raise from Ad Valorem Tax	$ 298,250.10
ESTIMATED MISCELLANEOUS REVENUE:	
1000 Charges for Services	$ -
2000 Local Sources of Revenue	$ -
3000 State Sources of Revenue	$ -
4000 Federal Sources of Revenue	$ -
5000 Miscellaneous Revenue	$ -
6111 Contributions from Other Funds	$ -
Total Estimated Revenue	$ -

SINKING FUND BALANCE SHEET	SINKING FUND
1. Cash Balance on Hand June 30, 2026	$ -
2. Legal Investments Properly Maturing	$ -
3. Judgements Paid to Recover by Tax Levy	$ -
4. Total Liquid Assets	$ -
Deduct Matured Indebtedness:	
5. a. Past-Due Coupons	$ -
6. b. Interest Accrued Thereon	$ -
7. c. Past-Due Bonds	$ -
8. d. Interest Thereon After Last Coupon	$ -
9. e. Fiscal Agency Commissions on Above	$ -
10. f. Judgements and Int. Levied for/Unpaid	$ -
11. Total Items a. Through f.	$ -
12. Balance of Assets Subject to Accruals	$ -
Deduct Accrual Reserve If Assets Sufficient:	
13. g. Earned Unmatured Interest	$ -
14. h. Accrual on Final Coupons	$ -
15. i. Accrued on Unmatured Bonds	$ -
16. Total Items g. Through i.	$ -
17. Excess of Assets Over Accrual Reserves **	$ -
INKING FUND REQUIREMENTS FOR 2026-202	
1. Interest Earnings on Bonds	$ -
2. Accrual on Unmatured Bonds	$ -
3. Annual Accrual on "Prepaid" Judgements	$ -
4. Annual Accrual on "Unpaid" Judgements	$ -
5. Interest on Unpaid Judgements	$ -
6. Annual Accrual From Exhibit KK	$ -
Total Sinking Fund Requirements	$ -
Deduct:	
1. Exces of Assets Over Liabilities	$ -
2. Surplus Building Fund Cash	
Balance to Raise By Tax Levy	$ -

XHIBIT "Z"

* If line 12 is less than line 16 after omitting "h" deduct the following each in turn from line 4, "Total Liquid Assets".	SINKING FUND
3d. j. Unmatured Coupons Due 4-1-2027	$ -
4d. k. Unmatured Bonds So Due	
5d. l. Whatever Remains is for Exhibit KK Line E.	$ -
6d. Deficit as Shown on Sinking Fund Balance Sheet.	$ -
7d. Less Cash Requirements for Current Fiscal Year in Excess of Cash on Hand (From Line 15d Above).	
8d. Remaining Deficit is for Exhibit KK Line F.	$ -

CERTIFICATE - GOVERNING BOARD

STATE OF OKLAHOMA, COUNTY OF PUSHMATAHA, ss:

We, the undersigned Emergency Medical Service Board of Pushmataha County Oklahoma, do hereby certify that at a meeting of the Emergency Medical Service Board of the said County, begun at the time provided by law for Counties and pursuant to the provisions of 68 O. S. Section 3002, the foregoing statement was prepared and is a true and correct condition of the Financial Affairs of said Emergency Medical Board as reflected by the record of the Clerk and Treasurer. We further certify that the forgoing estimate for current expenses for the fiscal year beginning July 1, 2026, and ending June 30, 2027, as shown are reasonably necessary for the properconduct of the affairs of the said Emergency Medical Service Board, that the Estimated Income to be derived from sources other than ad valorem taxationdoes not exceed the lawfully authorized ration of the revenue derived from the same sources during the preceding fiscal year.

Chairman of Board
Member
Member
Member
Member
Member

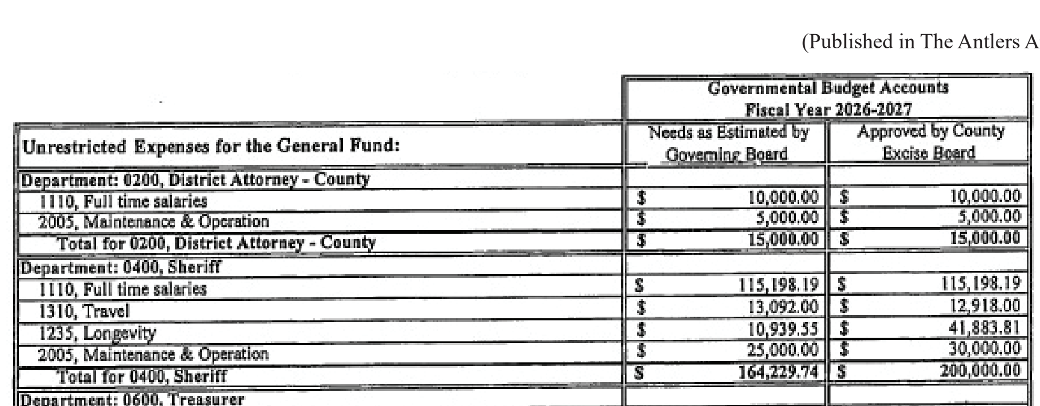
Attest: Cheryl Low
County Clerk Seal

SHERRY L DOBBS
Commission # 16011391

Subscribed and sworn to before me this 20 day of June, 2026.

Sherry Dobbs
Notary Public

Required to be published in a legally-qualified newspaper printed in the County, or one issue published in a legally-qualified newspaper of general circulation in the County.



LEGAL

(Published in The Antlers American on September 24, 2026)

UNITED STATES POSTAL SERVICE® Statement of Ownership, Management, and Circulation (All Periodicals Publications Except Requester Publications)

1. Publication Title: The Antlers American
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7. Complete Mailing Address of Known Office of Publication (Not printer) (Street, city, county, state, and ZIP+4®): P.O. Box 578, Antlers, Oklahoma 74523
Contact Person: Tracy Steffenson
Telephone (Include area code): (580) 298-3314
8. Complete Mailing Address of Headquarters or General Business Office of Publisher (Not printer): P.O. Box 578, Antlers, Oklahoma 74523
9. Full Names and Complete Mailing Addresses of Publisher, Editor, and Managing Editor (Do not leave blank)
Publisher (Name and complete mailing address): Tracy Steffenson, P.O. Box 578, Antlers, Oklahoma 74523
Editor (Name and complete mailing address): Tracy Steffenson, P.O. Box 578, Antlers, Oklahoma 74523
Managing Editor (Name and complete mailing address): Tracy Steffenson, P.O. Box 578, Antlers, Oklahoma 74523
10. Owner (Do not leave blank. If the publication is owned by a corporation, give the name and address of the corporation immediately followed by the names and addresses of all stockholders owning or holding 1 percent or more of the total amount of stock. If not owned by a corporation, give the names and addresses of the individual owners. If owned by a partnership or other unincorporated firm, give its name and address as well as those of each individual owner. If the publication is published by a nonprofit organization, give its name and address.)

Full Name	Complete Mailing Address
HPC of Oklahoma	1120 N. Carbon St., Marion IL 62959

11. Known Bondholders, Mortgagees, and Other Security Holders Owning or Holding 1 Percent or More of Total Amount of Bonds, Mortgages, or Other Securities. If none, check box → ☑ None

Full Name	Complete Mailing Address

12. Tax Status (For completion by nonprofit organizations authorized to mail at nonprofit rates) (Check one)
The purpose, function, and nonprofit status of this organization and the exempt status for federal income tax purposes:
☑ Has Not Changed During Preceding 12 Months
☐ Has Changed During Preceding 12 Months (Publisher must submit explanation of change with this statement)

PS Form 3526, July 2014 [Page 1 of 4 (see instructions page 4)] PSN: 7530-01-000-9931 PRIVACY NOTICE: See our privacy policy on www.usps.com.

13. Publication Title: The Antlers American
14. Issue Date for Circulation Data Below: 08/27/2026

15. Extent and Nature of Circulation: Newspaper Publication		Average No. Copies Each Issue During Preceding 12 Months	No. Copies of Single Issue Published Nearest to Filing Date
a. Total Number of Copies (Net press run)		700	600
b. Paid Circulation (By Mail and Outside the Mail)	(1) Mailed Outside-County Paid Subscriptions Stated on PS Form 3541 (Include paid distribution above nominal rate, advertiser's proof copies, and exchange copies)	77	60
	(2) Mailed In-County Paid Subscriptions Stated on PS Form 3541 (Include paid distribution above nominal rate, advertiser's proof copies, and exchange copies)	95	72
	(3) Paid Distribution Outside the Mails Including Sales Through Dealers and Carriers, Street Vendors, Counter Sales, and Other Paid Distribution Outside USPS®	441	375
	(4) Paid Distribution by Other Classes of Mail Through the USPS (e.g., First-Class Mail®)	0	0
c. Total Paid Distribution [Sum of 15b (1), (2), (3), and (4)]		613	507
d. Free or Nominal Rate Distribution (By Mail and Outside the Mail)	(1) Free or Nominal Rate Outside-County Copies included on PS Form 3541	3	3
	(2) Free or Nominal Rate In-County Copies Included on PS Form 3541	7	7
	(3) Free or Nominal Rate Copies Mailed at Other Classes Through the USPS (e.g., First-Class Mail)	0	0
	(4) Free or Nominal Rate Distribution Outside the Mail (Carriers or other means)	6	6
e. Total Free or Nominal Rate Distribution (Sum of 15d (1), (2), (3) and (4))		16	16
f. Total Distribution (Sum of 15c and 15e)		629	523
g. Copies not Distributed (See Instructions to Publishers #4 (page #3))		71	77
h. Total (Sum of 15f and g)		700	600
i. Percent Paid (15c divided by 15f times 100)		97.46	96.94

16. Electronic Copy Circulation	Average No. Copies Each Issue During Preceding 12 Months	No. Copies of Single Issue Published Nearest to Filing Date
a. Paid Electronic Copies	25	25
b. Total Paid Print Copies (Line 15c) + Paid Electronic Copies (Line 16a)	638	532
c. Total Print Distribution (Line 15f) + Paid Electronic Copies (Line 16a)	654	548
d. Percent Paid (Both Print & Electronic Copies) (16b divided by 16c × 100)	97.55	97.08

☑ I certify that 50% of all my distributed copies (electronic and print) are paid above a nominal price.

17. Publication of Statement of Ownership
☑ If the publication is a general publication, publication of this statement is required. Will be printed in the 9/24/26 issue of this publication. ☐ Publication not required.

18. Signature and Title of Editor, Publisher, Business Manager, or Owner: /s/ Tracy Steffenson Date: 09/24/2026

I certify that all information furnished on this form is true and complete. I understand that anyone who furnishes false or misleading information on this form or who omits material or information requested on the form may be subject to criminal sanctions (including fines and imprisonment) and/or civil sanctions (including civil penalties).

LEGAL

(Published in The Antlers American on September 24, 2026)

Governmental Budget Accounts
Fiscal Year 2026-2027

Unrestricted Expenses for the General Fund:	Needs as Estimated by Governing Board	Approved by County Excise Board
Department: 0200, District Attorney - County		
1110, Full time salaries	$ 10,000.00	$ 10,000.00
2005, Maintenance & Operation	$ 5,000.00	$ 5,000.00
Total for 0200, District Attorney - County	$ 15,000.00	$ 15,000.00
Department: 0400, Sheriff		
1110, Full time salaries	$ 115,198.19	$ 115,198.19
1310, Travel	$ 13,092.00	$ 12,918.00
1235, Longevity	$ 10,939.55	$ 41,883.81
2005, Maintenance & Operation	$ 25,000.00	$ 30,000.00
Total for 0400, Sheriff	$ 164,229.74	$ 200,000.00
Department: 0600, Treasurer		
1110, Full time salaries	$ 110,325.54	$ 110,326.64
1310, Travel	$ 10,334.40	$ 10,334.40
2005, Maintenance & Operation	$ 5,000.00	$ 6,500.00
4110, Capital Outlay	$ 5,000.00	$ 5,000.00
Total for 0600, Treasurer	$ 130,659.94	$ 132,161.04
Department: 0600, Treasurer		
Total for 0600, Treasurer	$ -	$ -
Department: 0800, Commissioners		
1110, Full time salaries	$ -	$ -
1310, Travel	$ -	$ -
Total for 0800, Commissioners	$ -	$ -
Department: 0810, District #1		
1310, Travel	$ 12,918.00	$ 12,918.00
Total for 0810, District #1	$ 12,918.00	$ 12,918.00
Department: 0820, District #2		
1310, Travel	$ 12,918.00	$ 12,918.00
Total for 0820, District #2	$ 12,918.00	$ 12,918.00
Department: 0830, District #3		
1310, Travel	$ 12,918.00	$ 12,918.00
Total for 0830, District #3	$ 12,918.00	$ 12,918.00
Department: 1000, County Clerk		
1110, Full time salaries	$ 190,775.74	$ 110,326.54
1310, Travel	$ 10,334.40	$ 10,334.40
2005, Maintenance & Operation	$ 6,500.00	$ 6,500.00
Total for 1000, County Clerk	$ 207,610.14	$ 127,160.94
Department: 1400, Court Clerk		
1110, Full time salaries	$ 130,326.54	$ 130,326.54
1310, Travel	$ 9,600.00	$ 10,334.40
Total for 1400, Court Clerk	$ 139,926.54	$ 140,660.94
Department: 1600, Assessor		
1110, Full time salaries	$ 110,326.54	$ 110,326.54
1310, Travel	$ 11,626.80	$ 11,626.80
2005, Maintenance & Operation	$ 5,000.00	$ 5,000.00
Total for 1600, Assessor	$ 126,953.34	$ 126,953.34
Department: 1700, Visual Inspection		
1110, Full time salaries	$ 173,879.22	$ 173,879.22
1310, Travel	$ 15,000.00	$ 15,000.00
2005, Maintenance & Operation	$ 90,700.00	$ 90,700.00
4110, Capital Outlay	$ 20,000.00	$ 20,000.00
Total for 1700, Visual Inspection	$ 299,579.22	$ 299,579.22

Unrestricted Expenses for the General Fund:	Needs as Estimated by Governing Board	Approved by County Excise Board
Department: 2000, General Government		
1110, Full time salaries	$ 39,822.35	$ 39,822.35
1222, Health Insurance	$ 120,335.16	$ 153,153.84
1233, Unemployment Compensation	$ 6,400.00	$ 6,400.00
1234, Workers Compensation	$ 99,744.00	$ 99,744.00
1235, Longevity	$ -	$ -
2005, Maintenance & Operation	$ 550,000.00	$ 499,763.59
2066, Other Insurance	$ 603,801.10	$ 343,383.00
4110, Capital Outlay	$ 100,000.00	$ 100,000.00
Total for 2000, General Government	$ 1,520,102.61	$ 1,242,266.78
Department: 2100, Excise Equalization		
1110, Full time salaries	$ 7,000.00	$ 7,000.00
1310, Travel	$ 1,000.00	$ 1,000.00
2005, Maintenance & Operation	$ -	$ -
Total for 2100, Excise Equalization	$ 8,000.00	$ 8,000.00
Department: 2200, Election Board		
1110, Full time salaries	$ 65,145.00	$ 65,977.08
1130, Part Time salaries	$ 5,000.00	$ 5,000.00
1310, Travel	$ 2,200.00	$ 2,200.00
2005, Maintenance & Operation	$ 9,000.00	$ 9,000.00
4110, Capital Outlay	$ 500.00	$ 500.00
Total for 2200, Election Board	$ 81,845.00	$ 82,677.08
Department: 3400, County Jail		
1110, Full time salaries	$ 213,786.30	$ 200,000.00
Total for 3400, County Jail	$ 213,786.30	$ 200,000.00
Department: 4500, County Audit Budget		
2005, Maintenance & Operation	$ 10,925.22	$ 10,925.22
Total for 4500, County Audit Budget	$ 10,925.22	$ 10,925.22
Total for Unrestricted Expenses for the General Fund:	$ 2,957,372.05	$ 2,624,138.56

Restricted Expenses for the General Fund:	Needs as Estimated by Governing Board	Approved by County Excise Board
Department: 8051, County Hospital-ST		
1110, Full time salaries	$ 623,049.95	$ 623,049.95
Total for 8051, County Hospital-ST	$ 623,049.95	$ 623,049.95
Department: 8200, Rural Fire Departments-ST, Albion		
2005, Maintenance & Operation	$ 117,115.34	$ 117,115.34
4110, Capital Outlay	$ -	$ -
Total for 8200, Rural Fire Departments- ST, Albion	$ 117,115.34	$ 117,115.34
Department: 8201, Rural Fire Department-ST, Antlers		
2005, Maintenance & Operation	$ 75,339.14	$ 75,339.14
4110, Capital Outlay	$ -	$ -
Total for 8201, Rural Fire Department-ST, Antlers	$ 75,339.14	$ 75,339.14
Department: 8202, Rural Fire Department-ST, Fire Fighter's Association		
2005, Maintenance & Operation	$ 60,902.33	$ 60,902.33
4110, Capital Outlay	$ -	$ -
Total for 8202, Rural Fire Department-ST, Fire Fighter's Association	$ 60,902.33	$ 60,902.33
Department: 8203, Rural Fire Department-ST, Cloudy		
2005, Maintenance & Operation	$ 80,089.13	$ 80,089.13
4110, Capital Outlay	$ -	$ -
Total for 8203, Rural Fire Department-ST, Cloudy	$ 80,089.13	$ 80,089.13
Department: 8204, Rural Fire Department-ST, Clayton		
2005, Maintenance & Operation	$ 111,851.74	$ 111,851.74
4110, Capital Outlay	$ -	$ -
Total for 8204, Rural Fire Department-ST, Clayton	$ 111,851.74	$ 111,851.74
Department: 8205, Rural Fire Department-ST, Darwin		
2005, Maintenance & Operation	$ 44,918.14	$ 44,918.14
4110, Capital Outlay	$ -	$ -
Total for 8205, Rural Fire Department-ST, Darwin	$ 44,918.14	$ 44,918.14
Department: 8206, Rural Fire Department-ST, Finley		
2005, Maintenance & Operation	$ 170,429.12	$ 170,429.12
4110, Capital Outlay	$ -	$ -
Total for 8206, Rural Fire Department-ST, Finley	$ 170,429.12	$ 170,429.12
Department: 8207, Rural Fire Department-ST, Hall		
2005, Maintenance & Operation	$ 75,366.66	$ 75,366.66
4110, Capital Outlay	$ -	$ -
Total for 8207, Rural Fire Department-ST, Hall	$ 75,366.66	$ 75,366.66
Department: 8208, Rural Fire Department-ST, Honobia		
2005, Maintenance & Operation	$ -	$ 1,200.17
Total for 8208, Rural Fire Department-ST, Honobia	$ -	$ 1,200.17
Department: 8209, Rural Fire Department-ST, KIW		
2005, Maintenance & Operation	$ 67,617.03	$ 67,617.03
4110, Capital Outlay	$ -	$ -
Total for 8209, Rural Fire Department-ST, KIW	$ 67,617.03	$ 67,617.03
Department: 8210, Rural Fire Department-ST, Moyers		
2005, Maintenance & Operation	$ 51,638.85	$ 51,638.85
4110, Capital Outlay	$ -	$ -
Total for 8210, Rural Fire Department-ST, Moyers	$ 51,638.85	$ 51,638.85
Department: 8211, Rural Fire Department-ST, Nashoba		
2005, Maintenance & Operation	$ 85,205.65	$ 85,205.65
4110, Capital Outlay	$ -	$ -
Total for 8211, Rural Fire Department-ST, Nashoba	$ 85,205.65	$ 85,205.65
Department: 8212, Rural Fire Department-ST, Ratten		
2005, Maintenance & Operation	$ 40,029.96	$ 40,029.96
4110, Capital Outlay	$ -	$ -
Total for 8212, Rural Fire Department-ST, Ratten	$ 40,029.96	$ 40,029.96
Department: 8213, Rural Fire Department-ST, Sobol		
2005, Maintenance & Operation	$ 47,483.96	$ 47,483.96
4110, Capital Outlay	$ -	$ -
Total for 8213, Rural Fire Department-ST, Sobol	$ 47,483.96	$ 47,483.96
Total for Restricted Expenses for the General Fund:	$ 1,651,037.00	$ 1,652,237.17

Total General Fund Budget Requested	$ 4,608,409.05	$ 4,276,375.73

September 11, 2026

PUBLICATION SHEET - PUSHMATAHA COUNTY, OKLAHOMA
FINANCIAL STATEMENT OF THE VARIUS FUNDS FOR THE FISCAL YEAR ENDING JUNE 30, 2026, AND ESTIMATE OF NEEDS FOR THE FISCAL YEAR ENDING JUNE 30, 2027, OF THE GOVERNING BOARD OF PUSHMATAHA COUNTY, OKLAHOMA

Exhibit "Z" Page 83

STATEMENT OF FINANCIAL CONDITION AS OF JUNE 30, 2026	General Fund	Health Fund	Sinking Fund
ASSETS:			
Cash Balance June 30, 2026	$ 2,185,542.18	$ 588,677.46	$ -
Investments	$ -	$ -	$ -
TOTAL ASSETS	$ 2,185,542.18	$ 588,677.46	$ -
LIABILITIES AND RESERVES:			
Warrants Outstanding	$ 458,190.26	$ 995.49	$ -
Reserves for Interest on Warrants	$ -	$ -	$ -
Reserves from Schedule 8	$ 1,621.97	$ 47,392.11	$ -
TOTAL LIABILITIES AND RESERVES	$ 459,812.23	$ 48,387.60	$ -
CASH FUND BALANCE (Deficit) JUNE 30, 2026	$ 1,725,729.95	$ 540,289.86	$ -
ESTIMATE OF NEEDS FOR FISCAL YEAR ENDING JUNE 30, 2027			
Grand Total Current Expense Needs	$ 4,276,375.73	$ 788,349.01	$ -
Reserves for Interest on Warrants & Revaluation	$ -	$ -	$ -
Total Required	$ 4,276,375.73	$ 788,349.01	$ -
FINANCED:			
Cash Fund Balance	$ 1,725,729.95	$ 540,289.86	$ -
Revenues Approved by Excise Board	$ 1,557,444.00	$ -	$ -
Total Deductions	$ 3,283,173.95	$ 540,289.86	$ -
Balance to Raise from Ad Valorem Tax	$ 993,201.78	$ 248,059.15	$ -

CERTIFICATE - GOVERNING BOARD

STATE OF OKLAHOMA, COUNTY OF PUSHMATAHA, ss:

We, the undersigned duly elected, qualified Governing Officers of Pushmataha County, Oklahoma, do hereby certify that at a meeting of the Governing Body of the said County, begun at the time provided by law for Counties and pursuant to the provisions of 68 O.S. 1991 Sec. 3002, the foregoing statement was prepared and is true and correct condition of the Financial Affairs of said County as reflected by the record of the County Clerk and Treasurer. We further certify that the forgoing esti mate for current expenses for the fiscal year beginning July 1, 2026, and ending June 30, 2027, as shown are reasonably necessary for the proper conduct of the affairs of the said County, that the Estimate Incometo be derived from sources other thatn ad valorem taxation does not exceed the lawfully authorixed ration of the revenue derived from the same sources during the preceeding fiscal year.

Chairman of Board
Commissioner
Commissioner

Cheryl Low
County Clerk Seal

ROBIN VARGAS
16007259
EXP. 07/27/28

Subscribed and sworn as before me this 21st day of September
Robin Vargas
Notary Public

LEGAL

(Published in The Antlers American on September 24, 2026)

IMPORTANT INFORMATION ABOUT YOUR DRINKING WATER

Our water system recently violated drinking water standards. Although this was not an emergency, as our customers, you have a right to know what happened, what you should do, and what we are doing to correct this situation.

Antlers PWA Has Levels of Total Trihalomethanes (TTHMs) Above Drinking Water Standards

We routinely monitor for the presence of drinking water contaminants. Testing results we received for the indicated time period(s) show that our system exceeds the standard, or maximum contaminant level (MCL), for total trihalomethanes (TTHM). The standard or MCL for TTHM is 0.080 mg/L. It is determined by averaging all the samples collected at each sampling location for the past 12 months. The level of total trihalomethanes averaged at our system's locations was the following:

Twelve-month time period
Second Quarter 2026

Locational Running Annual Average with Sample Location
0.093 MG/L - SE. 12TH AND "D" FIRE HYDRANT

Second Quarter 2026
Second Quarter 2026

Locational Running Annual Average with Sample Location
0.083 MG/L - HWY 3 & GENE HILL ROAD FIRE HYDRANT

What should I do? There is nothing you need to do unless you have a severely compromised immune system, have an infant or are elderly. These people may be at increased risk and should seek advice about drinking water from their health care providers.

What does this mean? This is not an emergency. If it had been, you would have been notified immediately.

However, some people who drink water containing trihalomethanes in excess of the MCL over many years may experience problems with their liver, kidneys, or central nervous system, and may have an increased risk of getting cancer.

CORRECTIVE ACTION: What happened? What is being done? When will the violation be resolved?

During the warmer months the water temperature and organic levels in the Kiamichi River increases dramatically making it difficult to treat. We will be trialing other forms of pretreatment to reduce the organic content levels prior to filtration and chlorination during these months.

For further information contact: Christopher Standridge (580) 298-7435

Please share this information with all the other people who drink this water, especially those who may not have received this notice directly (for example, people in apartments, nursing homes, schools, and businesses). You can do this by posting this notice in a public place or distributing copies by hand or mail.

This notice is being sent to you by Antlers PWA
PWSNumber OK1010302 Date Distributed: 9/25/2026