

LEGAL

IN THE DISTRICT COURT OF PUSHMATAHA COUNTY STATE OF OKLAHOMA

Case No. CV-26-19 - Judge Tucker

State of Oklahoma, ex rel. Department of Transportation, Plaintiff,

vs.

KEVIN ORMSBEE and KORTNEY ORMSBEE, individually and as husband and wife; AMERICAN NEIGHBORHOOD MORTGAGE ACCEPTANCE COMPANY, LLC, organized and existing under the laws of Delaware; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), organized and existing under the laws of Delaware, as a nominee for American Neighborhood Mortgage Acceptance Company and its successors and assigns; PUSHMATAHA COUNTY BOARD OF COMMISSIONERS, Defendants.

AMENDED NOTICE TO DEFENDANTS

THE STATE OF OKLAHOMA, TO THE ABOVE-NAMED DEFENDANTS:

You are hereby notified that the Department of Transportation of the State of Oklahoma, acting under and by virtue of the laws of the State of Oklahoma, has filed legal proceedings in the above-named Court. In those proceedings, the State of Oklahoma, ex rel. Department of Transportation, is the Plaintiff. You are the Defendant(s).

The Department of Transportation, acting under the laws of the State of Oklahoma, has determined to establish, maintain and/or upgrade a public State Highway, and/or facilities incidental thereto, on the property described in Exhibit "A" attached hereto.

Because the Plaintiff has been unable to acquire that property from you by private purchase, all previous negotiations and/or agreements made by the Department of Transportation prior to this date are considered void, but will be reconsidered during the course of these legal proceedings.

A hearing will be held on the 5th day of May, 2026, at the hour of 9:30 a.m. (or as soon thereafter as this matter may be heard) before Judge Tucker of the District Court of Pushmataha County, Oklahoma, in the Courthouse at 302 S.W. B Street, Antlers, Oklahoma 74523.

At this hearing, the Court will issue an Order appointing three (3) disinterested freeholders of that County to act as Commissioners. The Commissioners shall be ordered to inspect the property described in Exhibit "A" and to determine the just compensation to which the Defendant(s) are entitled by reason of its appropriation. Said appropriation is to be in fee simple, unless specified otherwise in Exhibit "A" in which case the quality of title or interest to be acquired shall be as so stated, excluding mineral interests. The appropriation also includes the right to use and remove any and all road-building materials from the fee, as well as from any easement described, for the aforementioned public State Transportation System purposes.

The Commissioners shall further be ordered to return their Report to the Court Clerk. The Court Clerk will within ten (10) days forward Notice of filing with a copy of the Report to all parties. Within thirty (30) days after the filing of the Report of Commissioners, any party to this proceeding may file a written exception. Within sixty (60) days from the filing of said Report of Commissioners, any party to this proceeding may also file a written demand for a trial by jury of the issues involved. If neither party files exception to the Report of Commissioners nor demands a trial by jury within the time limitations set out above, the Report of Commissioners shall be approved and confirmed by the Court and the determination of just compensation shall be final and the case shall be closed.

You may be present at the time set forth above for the appointment of the Commissioners, if you so desire. Should you have questions regarding these proceedings, you should seek the advice of legal counsel.

Respectfully submitted,

STATE OF OKLAHOMA, ex rel. DEPARTMENT OF TRANSPORTATION ROBERT "KOHL" LESTER, OBA No. 36707 200 Northeast 21st Street Oklahoma City, Oklahoma 73105 Phone: (405)521-2681 Email: Kohl.Lester@odot.ok.gov

EXHIBIT "A"

Parcel 61 33874(05) January 8, 2026 A strip, piece or parcel of land lying in part of the NW 1/4 NW 1/4 NW 1/4 of Section 21, Township 4 South, Range 17 East, 1M., Pushmataha County, Oklahoma. Said parcel of land being described by metes and bounds as follows:

Beginning at the NW corner of said NW 1/4 NW 1/4 NW 1/4, thence N 88°38'45" E along the North line of said NW 1/4 NW 1/4 NW 1/4 a distance of 451.55 feet, thence S 05°39'44" E a distance of 71.66 feet, thence S 88°32'41" W a distance of 184.57 feet, thence N 01°26'43" W a distance of 21.78 feet to a point on the present South right-of-way line of State Highway No. 3, thence S 88°38'45" W along said right-of-way line a distance of 272.25 feet to a point on the West line of said NW 1/4 NW 1/4 NW 1/4, thence N 01°26'43" W along said West line a distance of 50.00 feet to the point of beginning.

Containing 0.09 acres, more or less, of new right-of-way, including all rights to title, air and view, the remaining area included in the above description being 0.52 acres of right-of-way occupied by the present highway and statutory section line right-of-way.

All bearings contained in this description are based on the Oklahoma State Plane Coordinate System and are not astronomical bearings. LPXL P

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(Published in The Antlers American on April 30, 2026)

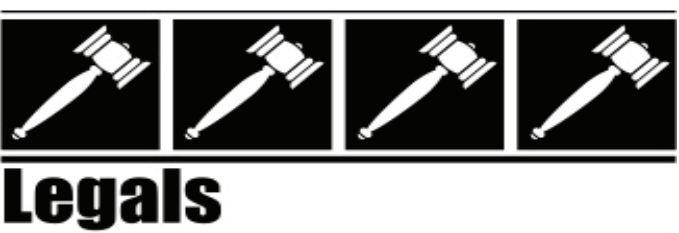
ANTLERS PUBLIC SCHOOL 219 NE A ST. ANTLERS, OK 74523 580-298-5504

April 23, 2026

REQUEST FOR PROPOSAL/FSMC SERVICES

Request for Proposal (RFP) for a Fixed Price Contract for providing food service management services to the Antlers School District, 219 NE A St. Antlers, Ok 74523 can be emailed to the requesting FSMC per request.

Proposals are subject to all the conditions and specifications stated in the RFP and will be received at the above address and shall be marked on the envelope "Food Service Management". Proposals will be received until June 8, 2026 at 10:00 am for supplying Antlers Public Schools School Food Authority with food service management services during the 2026-27 school year. For more information, you may call Russell Noland, Superintendent at 580-298-5504 or email at rnoland@antlers.k12.ok.us.



Legals

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(Published in The Antlers American on April 23, 30 & May 7, 2026)

IN THE DISTRICT COURT OF PUSHMATAHA COUNTY, STATE OF OKLAHOMA

CREDIT ACCEPTANCE CORPORATION, Plaintiff, v. TANGI K. CHAPMAN, et al, Defendant.

CJ-2025-40 NOTICE BY PUBLICATION

Tangi K. Chapman, et al you are hereby notified that you have been sued by Credit Acceptance Corporation and you must answer Plaintiff's Petition on or before June 15, 2026 or a money judgment in the sum of \$11,778.69 plus interest will be rendered accordingly. Dated this day 4-9-2026

By:/s/ Deputy Court Clerk For Pushmataha County District Court Clerk

APPROVED BY: /s/ Greg A. Metzger, OBA # 11432 METZGER & AUSTIN, P.L.L.C. 1 South Broadway, Suite 100 Edmond, OK 73034 (405) 330-2226 (405) 330-2234 (FAX) GMETZER@METZGERAUSTIN.COM ATTORNEYS FOR PLAINTIFF

LEGAL

(Published in The Antlers American on April 23, 30 & May 7, 2026)

IN THE DISTRICT COURT OF PUSHMATAHA COUNTY STATE OF OKLAHOMA

CREDIT ACCEPTANCE CORPORATION, Plaintiff, v. CHRISTOPHER D. TERRY, Defendant.

CS-2025-63 NOTICE BY PUBLICATION

Christopher D. Terry you are hereby notified that you have been sued by Credit Acceptance Corporation and you must answer Plaintiff's Petition on or before June 15, 2026 or a money judgment in the sum of \$9,928.75 plus interest will be rendered accordingly. Dated this day 4/1/2026

By:/s/ Deputy Court Clerk For Pushmataha County District Court Clerk

APPROVED BY: /s/Greg A. Metzger, OBA # 11432 METZGER & AUSTIN, P.L.L.C. 1 South Broadway, Suite 100 Edmond, OK 73034 (405) 330-2226 (405) 330-2234 (FAX) GMETZER@METZGERAUSTIN.COM ATTORNEYS FOR PLAINTIFF

LEGAL

(Published in The Antlers American on April 23,30 & May 7, 2026)

IN THE DISTRICT COURT IN AND FOR PUSHMATAHA COUNTY, STATE OF OKLAHOMA

KACI APPELGATE, CAM HARDEN, KEVIN GANN, and LORI KAY HAMMAN, Plaintiffs, v. THE UNKNOWN HEIRS, EXECUTORS, PERSONAL REPRESENTATIVES, ADMINISTRATORS, DEVISEES, CREDITORS, SUCCESSORS, TRUSTEES AND ASSIGNS, IMMEDIATE AND REMOTE OF: CALVIN J. GANN, BETH G. GANN, BOTH DECEASED, Defendants.

CV-2026-28 NOTICE BY PUBLICATION

THE STATE OF OKLAHOMA TO: THE UNKNOWN HEIRS, EXECUTORS, PERSONAL REPRESENTATIVES, ADMINISTRATORS, DEVISEES, CREDITORS, SUCCESSORS, TRUSTEES AND ASSIGNS, IMMEDIATE AND REMOTE OF: CALVIN J. GANN AND BETH G. GANN, BOTH DECEASED.

TAKE NOTICE that you have been sued in the above named Court upon the Petition of the Plaintiffs to quiet title to the following described property in Pushmataha County, Oklahoma, SURFACE ONLY, to-wit:

A part of the W/2 of the NE/4 of the NE/4 and part of the SE/4 of the NW/4 of the NE/4 of Section 11, Township 4 South, Range 16 East of the Indian Base and Meridian, Pushmataha County, Oklahoma, more particularly described as follows: STARTING at the Northeast Corner of the SE/4 of the NW/4 of the NE/4; thence N00°13'00"W a distance of 16.00 feet; thence S78°35'00"E a distance of 144.33 feet; thence S13°04'00"W a distance of 163.55 feet; thence S21°32'00"W a distance of 195.00 feet; thence N60°27'34"W a distance of 418.47 feet; thence N29°28'00"E a distance of 150.00 feet; thence N60°32'00"W a distance of 30.90 feet; thence N89°46'00"E a distance of 284.33 feet to the POINT OF BEGINNING, LESS AND EXCEPT A strip, piece, or parcel of land lying in part of the NE/4 of Section 11, Township 4 South, Range 16 East of the Indian Base and Meridian, Pushmataha County, Oklahoma, more particularly described as follows: BEGINNING at a point on the present North Right-of-Way Line of State Highway No. 3 a distance of 1,752.87 feet S01°29'17"E of and 1,484.05 feet N61°49'18"W of the Northeast Corner of said NE/4; thence N61°49'18"W along said Right-of-Way a distance of 418.47 feet; thence N28°10'42"E along said Right-of-Way a distance of 50.00 feet; thence S61°49'18"E a distance of 250.00 feet; thence S59°31'52"E a distance of 162.48 feet; thence S20°10'16"W a distance of 43.93 feet to the POINT OF BEGINNING.

For further particulars you are directed to the Petition filed in this cause. You must answer the Petition filed herein by said Plaintiffs on or before the 3rd day of June, 2026, or 41 days from the date of first publication, whichever is later, or said Petition will be taken as true and a judgment for the said Plaintiffs and will be rendered quieting title as prayed for.

[SEAL]

TINA FREEMAN, COURT CLERK By: /s/ Tina Freeman, Deputy Court Clerk

Attorney for Plaintiffs: James T. Branam, OBA# 1063 Law Office of James T. Branam, PLLC 115 West Main Street - Post Office Box 39 Antlers, Oklahoma 74523 Telephone (580) 298-5082 Facsimile (580) 298-2605 jtbranam@hotmail.com

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(Published in The Antlers American on April 16, 23 and 30, 2026)

NOTICE OF SALE

2010 Ford Focus VIN# 1FAHP3GN8AW271412 James T. Branam, OBA# 1063 Sale Location: 192943 US Hwy 271 Antlers, OK 74523, (580)298-9090 Sale Date: 05/01/2026 at 9:00 a.m.

2013 Kia Forte VIN# KNAFU4A25D5683938 James T. Branam, OBA# 1063 Sale Location: 192943 US Hwy 271 Antlers, OK 74523 (580)298-9090 Sale Date: 05/01/2026 9:00 a.m.

BIG OKIES TOWING TIRE & AUTO 192943 US Hwy 271, Antlers, Oklahoma 74523, 580-298-9090

LEGAL

(Published in The Antlers American on April 16, 23, and 30, 2026)

IN THE DISTRICT COURT IN AND FOR PUSHMATAHA COUNTY, STATE OF OKLAHOMA

DENTON LAND & LIVESTOCK, INC., Plaintiff, vs. The heirs, personal representatives, devisees, trustees, successors and assigns of SALLIE ANN CAMPBELL, DECEASED, FULL BLOOD CHOCTAW INDIAN, ROLL NO. 2548, and her unknown heirs, successors and assigns; AND ALICE A. BALLARD AND JOHN DOE BALLARD, her husband, if any; AND NORMA L. EDMISTON AND JOHN ROE EDMISTON, her husband, if any.

CV-2026-25 NOTICE BY PUBLICATION

THE STATE OF OKLAHOMA TO:

The heirs, personal representatives, devisees, trustees, successors and assigns of SALLIE ANN CAMPBELL, DECEASED, FULL BLOOD CHOCTAW INDIAN, ROLL NO. 2548, and her unknown heirs, successors and as-

signs; AND ALICE A. BALLARD AND JOHN DOE BALLARD, her husband, if any; AND NORMA L. EDMISTON AND JOHN ROE EDMISTON, her husband, if any.

You are hereby notified that you have been sued by Plaintiffs in the above cause in the District Court of Pushmataha County, Oklahoma, entitled DENTON LAND & LIVESTOCK, LLC, Plaintiff v. The heirs, personal representatives, devisees, trustees, successors and assigns of SALLIE ANN CAMPBELL, DECEASED, FULL BLOOD CHOCTAW INDIAN, ROLL NO. 2548, and her unknown heirs, successors and assigns; AND ALICE A. BALLARD AND JOHN DOE BALLARD, her husband, if any; AND NORMA L. EDMISTON AND JOHN ROE EDMISTON, her husband, if any that you must answer the Petition of said Plaintiff on or before the 9th day of June 2026, or the allegations of said Petition will be taken as true and a judgment will be entered quieting title in Plaintiff, barring your interest in the following described real property:

The North Half (N/2) of Section 34, Township 4 South, Range 19 East of the Indian Base and Meridian, Pushmataha County, State of Oklahoma, according to the United States Government survey thereof.

LEGAL

(Published in The Antlers American on April 23 & 30, 2026)

IN THE DISTRICT COURT IN AND FOR PUSHMATAHA COUNTY STATE OF OKLAHOMA

In the Matter of the Estate of ALBERT CANNADY, Deceased.

PB-2026-6

NOTICE OF HEARING PETITION FOR PROBATE OF WILL, APPOINTMENT OF PERSONAL REPRESENTATIVE, DETERMINATION OF HEIRS, DEVISEES AND LEGATEES

Notice is hereby given to all persons interested in the Estate of Albert Cannady, Deceased, that on the 14 day of April, 2026, there was produced and filed in the District Court of Pushmataha County, State of Oklahoma, an instrument purporting to be the Last Will and Testament of Albert Cannady, Deceased, dated April 1, 2026, and there was also filed in the Court the Petition of Tammie Cannady praying that the Will be admitted to probate, Letter Testamentary issued to her as Personal Representative of the Estate, to serve without bond, and for a judicial determination of the heirs, devisees and legatees of the Decedent.

Pursuant to an Order of this Court made on the 14 day of April, 2026, notice is given that the 19 day of May, 2026, at 9:30 o'clock a.m., is the day and time that the Petition will be heard in the District Courtroom of the County Courthouse, 302 SW B Street, Antlers, Oklahoma and all persons interested may appear and contest the same.

Witness, the undersigned, Judge of the District Court of Pushmataha County, State of Oklahoma, this 14day of April, 2026.

/s/ Nicholas R. Tucker, JUDGE OF THE DISTRICT COURT

James T. Branam, OBA#1063 Law Office of James T. Branam, PLLC 115 West Main Street - Post Office Box 39 Antlers, Oklahoma 74523 Telephone (580) 298-5082 Facsimile (580) 298-2605 Attorney for Petitioner

LEGAL

(Published in The Antlers American on April 23 and 30, 2026)

IN THE DISTRICT COURT OF PUSHMATAHA COUNTY, STATE OF OKLAHOMA

In the Matter of the Estates of INGA I. WARNER, Deceased.

PB-2026-1 NOTICE TO CREDITORS

All creditors having claims against Inga I. Warner, Deceased, are required to present the same, with the amount owed and a description of all security interests and other collateral (if any), held by each creditor with respect to such claim, to the undersigned attorney, Heather Burrage, at the Burrage Law Office, P.O. Box 1727, Durant, OK 74702-1727, attorney for the Administrator of the Estate of Inga I. Warner, on or before the following presentment date: June 9, 2026, or the same will be forever barred. Dated this 7th day of April, 2026.

Heather Burrage, OBA #19423 BURRAGE LAW FIRM 1201 Westside Drive P.O. Box 1727 Durant, OK 74702-1727 Telephone: 580-920-0700 Facsimile: 580-920-0702

LEGAL

(Published in The Antlers American on April 30, May 7 and 14, 2026)

IN THE DISTRICT COURT OF PUSHMATAHA COUNTY, STATE OF OKLAHOMA

FIRSTBANK, An Oklahoma banking corporation, Plaintiff, v. The Unknown Heirs, Executors, Administrators, Devisees, Assigns and Successors, Immediate and Remote of DOUGLAS J. LARKINS, Deceased; DOUGLAS W. LARKINS, Heir of Douglas J. Larkins, Deceased; Defendants.

CJ-2026-27

AMENDED SERVICE OF SUMMONS BY PUBLICATION NOTICE

STATE OF OKLAHOMA TO: The Unknown Heirs, Executors, Administrators, Devisees, Assigns and Successors Immediate and Remote of Douglas J. Larkins

You are hereby notified that a Petition has been filed in the District Court, Pushmataha County, Oklahoma, Case No. CJ-2026-27, involving the following real property:

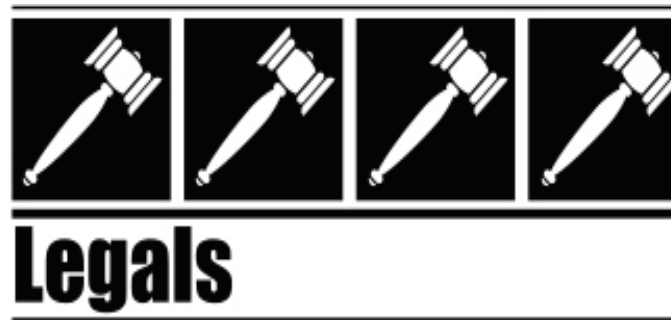
The E/2 of the NW/4 of the NE/4 of the NE/4 in Section 12, Township 4 South, Range 16 East of the Indian Base and Meridian, Pushmataha County, Oklahoma containing 5 acres more or less

You are hereby notified that you have been sued in this action in the amount of \$18,562.72 and must answer the Petition filed by the Plaintiff on or before June 10, 2026, or the allegations contained in said Petition will be taken as true and judgment will be entered in favor of the Petitioner. Given under my hand and seal this 23rd day of April, 2026.

TINA FREEMAN, COURT CLERK Pushmataha County, Oklahoma

By: /s/ Tina Freeman

Heather Burrage, OBA #19423 Burrage Law Firm 1201 Westside Drive P.O. Box 1727 Durant, OK 74702-1727 ATTORNEY FOR PLAINTIFF



Legals

AND The West Half of the Southeast Quarter (W/2 SE/4) of Section 15, Township 4 South, Range 19 East of the Indian Base and Meridian, Pushmataha County, State of Oklahoma, according to the United States Government survey thereof.

DATED this 6th day of April 2026.

COURT CLERK OF PUSHMATAHA COUNTY By: /S/ Deputy Clerk

JEFFREY D. LOWER, PLLC By: /S/ JEFFREY D. LOWER / OBA #11909 6052 E. 56 Pl. Tulsa, OK 74135-8109 (918) 714-7809 Attorney for Plaintiff

PUSHMATAHA COUNTY PERSONAL DELINQUENT TAXES- 2025

(Published in The Antlers American on April 23 & 30, 2026)

LEGAL NOTICE

Notice is hereby given, pursuant to 68 O.S. § 3102, that certain taxes on personal property have become delinquent for the year 2025, and if not paid within thirty (30) days from date of this publication, shall be placed on a personal tax lien docket in the office of the Pushmataha County Treasurer and become a lien on all real and personal property of the taxpayer in the county for a period of seven (7) years. Pursuant to 68 O.S. 2001 § 2892, the County Assessor is required to cancel the homestead exemption of those property owners having delinquent personal property taxes. The following is a list of persons, firms and corporations owing delinquent personal taxes and the amount due as of the date of this publication, April 23,2026 & April 30,2026. Be advised that these amounts are subject to change as delinquent taxes accrue penalty, increasing the amount due by 1.5% each month not paid, beginning on the 1st of every month.

2025 Personal Delinquent Taxes Publication

Table with 2 columns: Taxpayer Name and Amount. Includes entries like 179 SOUTH 122ND HOLDINGS, LLC (D) 411.35, 179 SOUTH 122ND HOLDINGS, LLC (G) 519.93, etc.

Table with 2 columns: Taxpayer Name and Amount. Includes entries like COURT WRIGHT, ELLA (MH) 478.00, COVERT, LONDON & OR SARAH 17.36, COWETT, VINCE 283.43, etc.

Table with 2 columns: Taxpayer Name and Amount. Includes entries like (G) 478.00, KIGHT, ALAN D (MH) 17.36, KIMBERLIN, BILL (MH) 283.43, etc.

Table with 2 columns: Taxpayer Name and Amount. Includes entries like REDBOX AUTOMATED RETAIL (I-10) 34.03, REDBOX AUTOMATED RETAIL (I-13) 78.10, REDEMPTION ALLEY 174.83, etc.

Table with 2 columns: Taxpayer Name and Amount. Includes entries like REED, CHUCK & TERRI (MH) 655.38, REICH, ANDREW B. 275.38, RICE, MIRANDA 347.93, etc.