

The Antlers American - Legal Publications

Thursday, October 1, 2026

LEGAL

(Published in The Antlers American on September 24 and October 1, 2026)

MIKE BERRYHILL - Dist #1 BRAD BURGETT - Dist #2 JOHN ROBERTS - Dist #3

PUSHMATAHA COUNTY
BOARD OF COUNTY COMMISSIONERS
304 SW B STREET ANTLERS, OKLA. 74523
(580)298-2512

ADVERTISEMENT FOR BID - BID #48 - Optech Ballot Cards

The Pushmataha County Commissioners will be receiving sealed bids in the office of the Pushmataha County Clerk, 302 S.W. B St., Antlers, Oklahoma 74523, for the following items for the Pushmataha County Election Board for printing and delivery of Optech Ballot Cards for all elections during the 12 month period beginning **January 1, 2027 - December 31, 2027.**

Bids must be filed in the Pushmataha County Clerks office at 302 SW B Street, Antlers Oklahoma, 74523 no later than November 30, 2026 @ 4:00 pm. Opening and award date will be December 7, 2026 at the County Commissioners Meeting at 304 SW B St., Antlers Oklahoma 74523 at 9:00 a.m.

Specifications may be obtained by contacting JoAnn Matthews, the Secretary of Pushmataha County Election Board at 303 SW C Street, Antlers Oklahoma, 74523 (580-298-3292).

The Board of County Commissioners, Pushmataha County Oklahoma, reserves the right to reject any and all bids that are not satisfactory.

BOARD OF COUNTY COMMISSIONERS, PUSHMATAHA COUNTY

/s/ Brad Burgett - Chairman
/s/ John Roberts - Vice-Chairman
/s/ Mike Berryhill - Member

SEAL
/s/ Cheryl Low
Attest: Cheryl Low County Clerk
09/21/2026

LEGAL

(Published in The Antlers American on October 1 and 8, 2026)

IN THE DISTRICT COURT WITHIN AND FOR PUSHMATAHA COUNTY, STATE OF OKLAHOMA

IN THE MATTER OF THE ESTATE OF: BILLY LYNN MYERS, a/k/a BILL MYERS, DECEASED.

PB-2026-24 AMENDED NOTICE TO CREDITORS

STATE OF OKLAHOMA) ss:
COUNTY OF PONTOTOC)

All persons having claims against Billy Lynn Myers, a/k/a Bill Myers, Deceased, are required to present the same with a description of all security interests and other collateral, if any, held by each creditor with respect to such claim, to the named Co-Personal Representatives at:

c/o Brian Bigelow
Bigelow Law, PLLC
114 S. Broadway Ave,
Ada, OK 74820

on or before the following presentment date: November 25th, 2026, or the same will be non-suited, void and forever barred.

DATED this 23rd day of September, 2026.

/s/ Brian L. Bigelow, OBA #36047
Bigelow Law, PLLC
114 S. Broadway Ave
Ada, OK 74820
Telephone: 580-436-5555
Attorney for Co-Personal Representatives

LEGAL

(Published in The Antlers American on October 1, 8, and 15, 2026)

IN THE DISTRICT COURT OF PUSHMATAHA COUNTY STATE OF OKLAHOMA

MATT BLUE, AS PERSONAL REPRESENTATIVE OF THE ESTATE OF OSCAR M. MAPLE, DECEASED, Plaintiff, vs. VEARL JOSEPH MAPLE; HOUSING AUTHORITY OF CHOCTAW NATION OF OKLAHOMA; WINNIE SPRING, IF LIVING, AND IF DECEASED THE UNKNOWN HEIRS, EXECUTORS, ADMINISTRATORS, TRUSTEES, ASSIGNS AND SUCCESSORS, IMMEDIATE AND REMOTE OF WINNIE SPRING; AND SINEY SPRING, IF LIVING, AND IF DECEASED THE UNKNOWN HEIRS, EXECUTORS, ADMINISTRATORS, TRUSTEES, ASSIGNS AND SUCCESSORS, IMMEDIATE AND REMOTE OF SINEY SPRING, Defendants.

CV-2026-6

NOTICE OF PUBLICATION

TO: Winnie Spring; the unknown heirs, executors, administrators, trustees, assigns and successors, immediate and remote of Winnie Spring ("Unknown Successors of Winnie Spring"); Siney Spring; and the unknown heirs, executors, administrators, trustees, assigns and successors, immediate and remote Siney Spring ("Unknown Successors of Siney Spring")

PLEASE TAKE NOTICE that a Petition to Partition Real Property filed on February 17, 2026, amended by First Amended Petition to Partition Real Property filed on August 3, 2026, and Second Amended Petition to Partition Real Property and Determination of Heirship and Quiet Title filed on September 14, 2026, (collectively "Petition") has been filed against you in the District Court of Pushmataha County, State of Oklahoma in the above styled action, with Case Number CV-2026-6, by Plaintiff, Matt Blue, Personal Representative of the Estate of Oscar Marion Maple, Deceased. The action alleges that the Defendants, Winnie Spring, the Unknown Successors of Winnie Spring; Siney Spring, and the Unknown Successors of Siney Spring may have a claim of some right, title, lien, estate, encumbrance, assessment, or interest in and to the real property situated in Pushmataha County, Oklahoma referred to herein as the "Property" legally described on Exhibit A attached hereto and made a part hereof.

The Petition seeks a determination of death and heirship of Winnie Spring and Siney Spring and to quiet title to the Property in favor of ownership by Plaintiff, Matt Blue, Personal Representative of the Estate of Oscar Marion Maple, Deceased and Defendant, Vearl Joseph Maple, in undivided equal shares, and that the Defendants Winnie Spring, the Unknown Successors of Winnie Spring, Siney Spring, and the Unknown Successors of Siney Spring be forever barred and enjoined from claiming, setting up, or asserting any right, title, or interest adverse to the Plaintiff and Defendant, Vearl Joseph Maple herein.

You are hereby notified that you have been sued in this action and must answer the Petition filed by the Plaintiff on or before November 12, 2026 or the allegations contained in the Petition, as amended, will be taken as true and judgment will be entered determining ownership and quieting title as requested in the Plaintiff's Petition allowing all relief available pursuant to law.

Given under my hand and seal this 22 day of September, 2026.

/s/ Tina Freeman, COURT CLERK, Pushmataha County, Oklahoma
By: Casey Ranallo (Deputy)

/s/ MATT BLUE, OBA #19755, THE COLEMAN LAW OFFICE

3904 East Reno Ave. Oklahoma City, OK 73117
405-677-2407 (Phone) 405-670-2254 (Fax)
Email: mblue@thecolemanlawoffice.com

Plaintiff

EXHIBIT A

S/2 NW/4 NE/4 and S/2 NE/4 NW/4 and N/2 SW/4 NE/4 and SW/4 NE/4 and SE/4 NW/4 and W/2 NW/4 SE/4 and E/2 NE/4 SW/4 and NW/4 NE/4 SW/4 and all that part of the SW/4 NE/4 NE/4 and SE/4 SW/4 NE/4 and E/2 NW/4 SE/4 and SW/4 SE/4 and SE/4 SW/4 and NE/4 SW/4, lying and being West and North of the center of Kiamichi River of Section 30, Township 2 North, Range 20 East of the Indian Base and Meridian, Pushmataha County, Oklahoma (Less and Except the East 5 acres of said property lying and being West and North of the railroad and county road devised to Barbara Jean Link)

LEGAL

(Published in The Antlers American on October 1, 2026)

PUBLICATION SHEET - BOARD OF EDUCATION
Financial Statement of the Various Funds for the Fiscal Year Ending June 30, 2026
Estimate of Needs for Fiscal Year Ending June 30, 2027
Rattan Public Schools, School District No. 1-1, Pushmataha County, Oklahoma

STATEMENT OF FINANCIAL CONDITION				
AS OF JUNE 30, 2026				
ASSETS:	GENERAL FUND		BUILDING FUND	
	DETAIL		DETAIL	
Cash Balance June 30, 2026	\$	756,285.37	\$	143,436.30
Investments	\$	220,225.01	\$	0.00
TOTAL ASSETS	\$	976,510.38	\$	143,436.30
LIABILITIES AND RESERVES:				
Warrants Outstanding	\$	178,383.64	\$	0.00
Reserves From Schedule 7	\$	35,383.09	\$	3,102.76
TOTAL LIABILITIES AND RESERVES	\$	213,766.73	\$	3,102.76
CASH FUND BALANCE (Deficit) JUNE 30, 2026	\$	762,544.65	\$	140,333.54

ESTIMATED NEEDS FOR FISCAL YEAR ENDING JUNE 30, 2027

GENERAL FUND		SINKING FUND BALANCE SHEET	
Current Expense	\$ 3,633,424.26	1. Cash Balance on Hand June 30, 2026	\$ 0.00
Reserve for Int. on Warrants & Revaluation	\$ 0.00	2. Legal Investments Properly Maturing	\$ 0.00
Total Required	\$ 3,633,424.26	3. Judgments Paid To Recover By Tax Levy	\$ 0.00
FINANCED:		4. Total Liquid Assets	\$ 0.00
Cash Fund Balance	\$ 762,544.65	5. a. Past-Due Coupons	\$ 0.00
Estimated Miscellaneous Revenue	\$ 5,168,169.78	6. b. Interest Accrued Thereon	\$ 0.00
Total Deductions	\$ 5,930,714.43	7. c. Past-Due Bonds	\$ 0.00
Balance to Raise from Ad Valorem Tax	\$ 432,799.83	8. d. Interest Thereon after Last Coupon	\$ 0.00
ESTIMATED MISCELLANEOUS REVENUE:		9. e. Fiscal Agency Commissions on Above	\$ 0.00
1000 Other District Sources of Revenue	\$ 18,415.61	10. f. Judgments and Int. Levied For/Unpaid	\$ 0.00
2100 County 4 Mill Ad Valorem Tax	\$ 85,340.18	11. Total Items a. Through f.	\$ 0.00
2200 County Apportionment (Mortgage Tax)	\$ 12,000.24	12. Balance of Assets Subject to Accrual	\$ 0.00
2300 Resale of Property Fund Distribution	\$ 0.00	Deduct Accrual Reserve If Assets Sufficient:	
2900 Other Intermediate Sources of Revenue	\$ 0.00	13. a. Earned Unmatured Interest	\$ 0.00
3110 Gross Production Tax	\$ 3,835.01	14. b. Accrual on Final Coupons	\$ 0.00
3120 Motor Vehicle Collections	\$ 158,507.77	15. c. Accrual on Unmatured Bonds	\$ 0.00
3130 Rural Electric Cooperative Tax	\$ 115,516.83	16. Total Items g. Through i.	\$ 0.00
3140 State School Land Earnings	\$ 70,259.64	17. Excess of Assets Over Accrual Reserves ** (Page 2)	\$ 0.00
3150 Vehicle Tax Stamps	\$ 5,786.71		

GENERAL FUND		SINKING FUND REQUIREMENTS FOR 2026-2027	
Current Expense	\$ 3,633,424.26	1. Interest Earnings on Bonds	\$ 0.00
Reserve for Int. on Warrants & Revaluation	\$ 0.00	2. Accrual on Unmatured Bonds	\$ 0.00
Total Required	\$ 3,633,424.26	3. Annual Accrual on "Prepaid" Judgments	\$ 0.00
FINANCED:		4. Annual Accrual on Unpaid Judgments	\$ 0.00
Cash Fund Balance	\$ 762,544.65	5. Interest on Unpaid Judgments	\$ 0.00
Estimated Miscellaneous Revenue	\$ 5,168,169.78	6. PARTICIPATING CONTRIBUTIONS (Annexations):	\$ 0.00
Total Deductions	\$ 5,930,714.43	7. For Credit to School Dist. No.	\$ 0.00
Balance to Raise from Ad Valorem Tax	\$ 432,799.83	8. For Credit to School Dist. No.	\$ 0.00
		9. For Credit to School Dist. No.	\$ 0.00
		10. Annual Accrual on School Dist. No.	\$ 0.00
		11. Annual Accrual on School Dist. No.	\$ 0.00
		12. Total Sinking Fund Requirements	\$ 0.00
		Deduct:	
		1. Excess of Assets over Liabilities (if not a deficit)	\$ 0.00
		2. Contributions From Other Districts	\$ 0.00
		Balance To Raise	\$ 0.00

GENERAL FUND		CHILD NUTRITION PROGRAMS FUND	
Current Expense	\$ 0.00	\$ 0.00	\$ 0.00
Reserve for Int. on Warrants & Revaluation	\$ 0.00	\$ 0.00	\$ 0.00
Total Required	\$ 0.00	\$ 0.00	\$ 0.00
FINANCED:			
Cash Fund Balance	\$ 0.00	\$ 0.00	\$ 0.00
Estimated Miscellaneous Revenue	\$ 0.00	\$ 0.00	\$ 0.00
Total Deductions	\$ 0.00	\$ 0.00	\$ 0.00
Balance	\$ 0.00	\$ 0.00	\$ 0.00

PUBLICATION SHEET - BOARD OF EDUCATION
Financial Statement of the Various Funds for the Fiscal Year Ending June 30, 2026
Estimate of Needs for Fiscal Year Ending June 30, 2027
Public Schools, School District No. , County, Oklahoma

CERTIFICATE - GOVERNING BOARD

STATE OF OKLAHOMA, COUNTY OF PUSHMATAHA, ss:

We, the undersigned duly elected, qualified and acting officers of the Board of Education of Rattan Public Schools, School District No. 1-1, of Said County and State, do hereby certify that at a meeting of the Governing Body of the said District begun at the time provided by law for districts of this class and pursuant to the provisions of 68 O. S. 2001 Section 3003, the foregoing statement was prepared and is a true and correct condition of the Financial Affairs of said District as reflected by the records of the District Clerk and Treasurer. We further certify that the foregoing estimate for current expenses for the fiscal year beginning July 1, 2026 and ending June 30, 2027, as shown are reasonably necessary for the proper conduct of the affairs of the said District, that the Estimated Income to be derived from sources other than ad valorem taxation does not exceed the lawfully authorized ratio of the revenue derived from the same sources during the preceding year.

IN THE DISTRICT COURT OF PUSHMATAHA COUNTY,
STATE OF OKLAHOMA

In the Matter of the Estate of DEANNA BETH SMITH, Deceased.

PB-2026-13 NOTICE TO CREDITORS

TO THE CREDITORS OF Deanna Beth Smith, Deceased:

All Creditors having claims against Deanna Beth Smith, Deceased, are required to present the same, with a description of all security interests and other collateral (if any) held by each creditor with respect to such claim, to the named Personal Representative at:

Montanna Smith, Personal Representative
c/o Ball Morse Lowe PLLC
531 Couch Drive, Suite 201
Oklahoma City, Oklahoma 74102

on or before the following presentment date: **November 16, 2026**, or the same will be forever barred.

Dated this 15th day of September, 2026.

Prepared By:
/s/ Ariel Y. Mathis
Patrick H. Lane, OBA #30885
Grant P. Scowden, OBA #34277
Ariel Y. Mathis, OBA #36813
Ball Morse Lowe PLLC
531 Couch Drive, Suite 201
Oklahoma City, Oklahoma 74102
Telephone: 405.701.5355
Facsimile: 405.701.2830
plane@bml.law
gscowden@bml.law
amathis@bml.law
Attorneys for Petitioner

LEGAL

(Published in The Antlers American on September 24 and October 1, 2026)

MIKE BERRYHILL - Dist #1 BRAD BURGETT - Dist #2 JOHN ROBERTS - Dist #3

PUSHMATAHA COUNTY
BOARD OF COUNTY COMMISSIONERS
304 SW B STREET ANTLERS, OKLA. 74523
(580)298-2512

ADVERTISEMENT FOR 6 MONTHS BID

The Pushmataha County Board of Commissioners will be accepting sealed bids in the office of the Pushmataha County Clerk, 302 SW 'B' Street, Antlers Oklahoma, 74523, for the following materials to be furnished for the Pushmataha County Commissioners for the period of **January 1, 2027 - June 30, 2027.**

All bids must be filed in the Pushmataha County Clerks Office **no later than November 13, 2026 at 3:00 pm. Opening Date: November 23, 2026** at the regularly scheduled County Commissioners meeting at 304 SW 'B' Street, Antlers Oklahoma. Meeting starts at 9:00 a.m. **Award Date: December 7, 2026** at the regularly scheduled County Commissioners meeting at 304 SW 'B' Street, Antlers Oklahoma. Meeting starts at 9:00 a.m. The bidder whose proposal is accepted shall deliver the items in such quantities and to such locations with-in Pushmataha County, Oklahoma as the county may later specify F.O.B. A non-collusion affidavit is required with each bid. Complete specifications may be obtained at the Pushmataha County Purchasing Agent Office at 302 SW 'B' Street, Antlers, Oklahoma 74523.

BID #49-Asphalt Oil
BID #50-Asphalt
BID #51-Concrete
BID #52-#16 Gauge Spiral Culverts
BID #53-Cutting Edges / Blades
BID #54-Corrugated polypropylene Pipe
BID #55-Crushed Rock / Chips

The Board of County Commissioners, Pushmataha County Oklahoma, reserves the right to reject any and all bids that are not satisfactory.

BOARD OF COUNTY COMMISSIONERS,
PUSHMATAHA COUNTY

/s/ Brad Burgett - Chairman
/s/ John Roberts - Vice-Chairman
/s/ Mike Berryhill - Member

SEAL
/s/ Cheryl Low
Attest: Cheryl Low County Clerk
09/21/2026

LEGAL

(Published in The Antlers American on October 1 and 8, 2026)

POSSESSORY LIEN VEHICLE SALE

VIN: 5TEU42N67Z460215
White 2007 Toyota ACC
Ryan Mitchell
580-298-7588
165030 N. 4313 Rd
Clayton, OK 74536

/s/ Chassidy Watts, Notary Public
My Commission Expires: 03.14.2026

(SEAL)

LEGAL

(Published in The Antlers American on September 24 and October 1, 2026)

STATE OF OKLAHOMA DEPARTMENT OF TRANSPORTATION

Advertisement to Contractors October 15, 2026 – 10:30 A.M. Bid Opening

Plans and proposals for this bid opening will be available on September 24, 2026. No bidding proposals will be issued to any Contractor after October 14, 2026 10:30 A.M. The cost for each bidding proposal is \$50.00 + tax. State Standard Specifications may be purchased by contacting ODOT Business Services Center Branch (405) 521-4509. No refunds will be made for bidding documents or specification books purchased.

Sample proposals, preliminary plans, long form and short form notices, order forms, bid tabs and awards, can be accessed on ODOT's Website: <https://oklahoma.gov/odot/business-center/contracts-and-proposals.html> Bids must be prepared in accordance with the State Standard Specifications. Unless otherwise specified, bids for all projects must be submitted over the internet to Bid Express (<https://www.bidx.com>) using AASHTOWare Project Bids. Instructions for using Bid Express, Project Bids, and the electronic bidding process are available from the Office Engineer Division. When written bids are allowed, sealed proposals may be delivered directly to the Office Engineer Division prior to the scheduled bid opening. For written bids, do not disassemble the bidding proposal in any way.

Any firm bidding a project as a joint venture, that has not been previously approved by the department, must complete the Request for Joint Venture form, which is posted on the ODOT website, prior to bidding. Unless otherwise specified in the proposal, all bids must be submitted with a proposal guaranty equal to 5% of the bid total.

Questions and comments regarding the October 15, 2026 bid opening will be accepted until October 02, 2026. Please submit your questions through the ODOT pre-bid email address: ODOT-Prebid.Question@odot.org. Responses will be posted to the "Pre-bid Questions and Answers" section of the ODOT Contracts & Proposals webpage as they are received. It is recommended that interested contractors visit the "Pre-Bid Questions and Answers" link regularly in order to stay informed of the latest information: <https://oklahoma.gov/odot/business-center/contracts-and-proposals.html>.

Unless otherwise noted in the proposal, upon award of the contract to the successful bidder, the contract will be completely and correctly executed by the contractor and returned to the Department within ten (10) working days from the date of award. The Department will have fourteen (14) working days from the date of award to complete its execution of the contract.

The Oklahoma Department of Transportation (ODOT) and the Oklahoma Turnpike Authority (OTA) ensure that no person or groups of persons shall, on the grounds of race, color, sex, religion, national origin, age, disability, retaliation or genetic information, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any and all programs, services, or activities administered by ODOT or OTA, their recipients, sub-recipients, and contractors. To request an accommodation please contact the ADA Coordinator at (405) 521-4140 or the Oklahoma Relay Service at 1-800-722-0353. If you have any ADA or Title VI questions email ODOT-adattitlevi@odot.org.

Description of work and location of project:
STP-264C(116)CI JP NO. 32365(04) Call Order: 164
COUNTY ROAD PUSHMATAHA

BRIDGE AND APPROACHES
COUNTY ROAD (N 4443 ROAD): OVER LITTLE RIVER, 0.50 MILES
SOUTH OF THE SH-144 JUNCTION NEAR ANTLERS.

STATE OF OKLAHOMA
OKLAHOMA DEPARTMENT OF TRANSPORTATION

- By: TIM J. GATZ, Director. LPXLP

LEGAL

(Published in The Antlers American on October 1 and 8, 2026)

IN THE DISTRICT COURT IN AND FOR PUSHMATAHA COUNTY STATE OF OKLAHOMA

IN THE MATTER OF THE ESTATES OF GEORGE CURTIS BLAKELY, Deceased, and ROBERT LOUIS BLAKELY, Deceased.

PB-2026-20

AMENDED COMBINED NOTICE TO CREDITORS AND NOTICE OF HEARING, SETTLEMENT OF ESTATE, DETERMINATION OF HEIRSHIP, DISTRIBUTION, AND DISCHARGE

NOTICE is hereby given that Jason Blakely has filed in the District Court of Pushmataha County, State of Oklahoma, a Petition for Summary Administration ("Petition"), alleging:

George Curtis Blakely ("Decedent"), age 74, died testate on the 24th day of November, 2025, while a resident of Leon County, State of Florida, and Robert Louis Blakely ("Decedent"), age 76, died testate on the 17th day of January, 2026, while a resident of Orange County, State of California, and the total estimated value of their estates in the State of Oklahoma is less than \$300,000.00.

The names and addresses of the administrators, executors, non-petitioning co-nominees, heirs, devisees, and legatees of the Decedents, so far as known to Petitioner, are as follows:

Jason Blakely
28205 Josefina
Mission Viejo, CA 92692

George Curtis Blakely Trust,
dated August 14, 2025,
c/o Roxanne Conrow
PO Box 1044, Melrose, FL 32666

Roxanne Conrow
PO Box 1044
Melrose, FL 32666

Jeffrey Curtis Blakely
1821 N. Burke St.
Visalia, CA 93292

Teresa D. Blakely
1539 E. 63rd St.
Long Beach, CA 90805

Christopher Paul Blakely
1529 E. 63rd St.
Long Beach, CA 90805

The Blakely Family Trust, dated February 8, 2018,
c/o Teresa D. Blakely, 1539 E. 63rd St., Long Beach, CA 90805

Notice is hereby given that a hearing will be held before the undersigned Judge in the courtroom of the District Court, at the county courthouse in Pushmataha County, State of Oklahoma at **9:30 A.M. on the 5th day of November, 2026**, at which the Court will decide whether to approve the Petition.

Any person receiving this Notice, or any interested party, may file objections to the Petition at any time before the final hearing. All objections to the Petition and/or any relief requested must be made in writing, with such objection to be filed herein, with a copy being provided to the Petitioner and his attorneys, and if an objection is not made within the allowed time, all persons will be deemed to have waived any objection to the Petition and the relief for which they pray.

If an objection is filed before the hearing, the Court will determine at the hearing whether summary proceedings are appropriate, and, if so, whether the Estates will be distributed and to whom the Estates will be distributed.

TO ALL CREDITORS OF THE ABOVE NAMED DECEDENTS: All creditors having claims against the Estates of George Curtis Blakely, deceased and Robert Louis Blakely, deceased, are required to present the same, with a description of all security interest or other collateral, if any, held by each creditor with respect to such claim to the Special Administrator of said Estates, Jason Blakely, c/o Shannon E. Lane of Seda Law Firm, PLLC, at 10415 Greenbriar Place, Suite A, Oklahoma City, Oklahoma, 73159, on or before the presentment date, which is no more than thirty (30) days following the Court's entry of the Order for Combined Notice and Order Appointing Special Administrator, or the same will be forever barred.

SIGNED on the 16th day of September, 2026.

/s/ Nicholas R. Tucker
JUDGE OF THE DISTRICT COURT

Prepared by:
/s/ Roberto L. Seda, OBA #31220
rseda@sedalawfirm.com

Shannon E. Lane, OBA #35161
slane@sedalawfirm.com
Seda Law Firm, PLLC
10415 Greenbriar Place, Suite A
Oklahoma City, OK 73159
(405) 759-0678
Attorneys for Special Administrator

/s/ Nicholas R. Tucker
JUDGE OF THE DISTRICT COURT

/s/ Nicholas R. Tucker
JUDGE OF