

LEGAL PUBLICATIONS

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LEGAL

(Published in The Antlers American on February 5 & 12, 2026)

Mike Berryhill
District #1

Brad Burgett
District #2

John Roberts
District #3

**PUSHMATAHA COUNTY
BOARD OF COMMISSIONERS**
304 SW B STREET
ANTLERS, OKLAHOMA 74523
580-298-2512

ADVERTISEMENT FOR BIDS

The Pushmataha County Board of Commissioners are currently accepting bids for the for Pushmataha County District 3 for repairs of undercarriage of 953C Caterpillar track loader.

Specifications: Service and repair undercarriage: 2 salt chains assembled with 20" 2 bar pads, 8 single flange/ 4 double flange rollers with hardware, 2 sprockets with hardware, 2 front idlers.

Bids will be received in the Pushmataha County Clerk's office until **3:00 p.m. on Friday, February 20, 2026.** Opening and Award dates will be held at a regularly scheduled meeting on February 23, 2026 at 9:00 a.m. at the Commissioner's Office, 304 SW B Street, Antlers, Oklahoma 74523.

A non-collusion Affidavit is required with each bid. The Board of County Commissioners reserves the right to reject any bids, or waive any informality in all bids, and to make award for the best interest of Pushmataha County.

For more information, Please contact Commissioner John Roberts at 918-569-4319.

Dated this 2nd day of February 2026.

Pushmataha County Board of Commissioners:
/s/Brad Burgett, Chairman
/s/ John Roberts, Co-Chairman
/s/ Mike Berryhill, Member
Attest: /s/ Cheryl Low, County Clerk

LEGAL

(Published in The Antlers American on January 29 and February 5, 2026)

Legal Notice

In compliance with Title 2 of the Oklahoma Statutes (The Oklahoma Forestry Code), Sections 16-28 and 16-28.2, The Oklahoma Department of Wildlife Conservation supplies this notice to adjoining landowners of the intent to prescribe burn up to approx. 200 acres of the Ozzie Cobb Public Fishing Area from February 1 through October 1, 2026, when the weather conditions are suitable for burning. The legal descriptions of land to be prescribed burned are: portions of T4S-R18E, Section 2 & portions of T3S-R18E, Section 35 in Pushmataha County.

Contact person is David Bogner at (918) 297-0150.

LEGAL

(Published in The Antlers American on January 29 & February 5, 12, & 19, 2026)

Lawn Care Services Needed

Place your detailed bids for lawn care services at Pushmataha Hospital Now!

Seeking: Bi-weekly / Reliable Lawn Care services

Including: <2x a month> Mowing, weed control, edging, trimming shrubs, flower bed/courtyard maintenance, parking lots and entryways cleared of trash/debris (extra lot included - call or stop by for details).

Must provide: Equipment, Fuel, Weed control, Water key

Dates Services are needed: March 1st, 2026 through October 31st 2026

Bring your complete Bids to: Pushmataha Hospital at 510 E Main Street in Antlers, OK 74523, Attn: Nick Rowland (Lawn Care Bid 2026)

Questions? Phone number # 580-298-3341 ex. 311

Deadline for Detailed Lawn Care Bids: Feb. 23rd 2026

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**PUSHMATAHA COUNTY
BOARD OF COMMISSIONERS**
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580-298-2512

ADVERTISEMENT FOR BIDS

The Pushmataha County Board of Commissioners are currently accepting bids for the for Pushmataha County District 3 for in place road repair on Fish Farm Road (E1660 RD)

Specifications: In-place Roadway reclamation, processing, shaping and compaction of the existing road surface.

Bids will be received in the Pushmataha County Clerk's office until **3:00 p.m. on Friday, February 20, 2026.** Opening and Award dates will be held at a regularly scheduled meeting on February 23, 2026 at 9:00 a.m. at the Commissioner's Office, 304 SW B Street, Antlers, Oklahoma 74523.

A non-collusion Affidavit is required with each bid. The Board of County Commissioners reserves the right to reject any bids, or waive any informality in all bids, and to make award for the best interest of Pushmataha County.

For more information, Please contact Commissioner John Roberts at 918-569-4319.

Dated this 2nd day of February 2026.

Pushmataha County Board of Commissioners:

/s/Brad Burgett, Chairman

/s/ John Roberts, Co-Chairman

/s/ Mike Berryhill, Member

Attest: /s/ Cheryl Low, County Clerk

LEGAL

(Published in The Antlers American on January 22, 29 and February 5, 2026)

NOTICE BY PUBLICATION

THE STATE OF OKLAHOMA TO: The Known and Unknown Heirs, Devisees, Executors, Trustees and Assigns, immediate and remote of **JOHNNY FRAZIER, BECKY SAPULPA, LEON CHARLIE AUSTIN, OLLIE MADBULL, MARY DALE FRAZIER**, all deceased.

GREETINGS:

Said Defendants are hereby notified that they have been sued in Case No. CJ-2026-01 in the District Court of Pushmataha County, Oklahoma, styled Glenn Johnson, Plaintiff, vs. Johnny Frazier, deceased, Becky Sapulpa, Leon Charlie Austin, Leon Charles Austin, Ollie Madbull, Mary Dale Frazier, all deceased, and Eugenia Martinez, Dwight Austin, Shelly Austin, Isaac Frazier, Tony Frazier, Donnel Frazier, Christy Sapulpa Myers, Jeff Madbull, Misty Madbull Breger, Defendants, and that said Defendants must answer the Petition herein on or before the 13th day of March 2026, or the allegations of said Petition will be taken as true, and a judgment will be entered quieting the title in Plaintiff as prayed for in his Petition and excluding Defendants from any claim except as described in the Petition in and to the following described real property, to wit:

A tract of land situated in the SE/4 of the NE/4 of Section 3, Township 2 South, Range 18 East, being more particularly described as follows: Beginning at a point 445.14 feet North and 646.40 feet West of the Southeast corner of the NE/4 of the said Section 3; said point being on the South R/W line of Hwy. 271; thence run South 46°00' West along said R/W line 210 feet; thence run South 44°00' East 210 feet; thence run North 46°00' East 210 feet; thence run North 44°00' West 210 feet; to the point of beginning, containing one acre, more or less.

Court Clerk

/s/ Erica McKnight, Deputy

Date: January 13, 2026 (SEAL)

LEGAL

(Published in The Antlers American on January 29 and February 5, 2026)

Legal Notice

In compliance with Title 2 of the Oklahoma Statutes (The Oklahoma Forestry Code), Sections 16-28 and 16-28.2, The Oklahoma Department of Wildlife Conservation supplies this notice to adjoining landowners of the intent to prescribe burn up to approx. 60 acres of the Nanih Waiya Public Fishing Area from January 1 through October 1, 2026, when the weather conditions are suitable for burning. The legal descriptions of land to be prescribed burned are: portions of T2N-R19E, Sections 22 in Pushmataha County.

Contact person is David Bogner at (918) 297-0150.

LEGAL

(Published in The Antlers American on February 5 & 12, 2026)

IN THE DISTRICT COURT IN AND FOR PUSHMATAHA COUNTY STATE OF OKLAHOMA

IN THE MATTER OF THE ESTATE OF STEPHEN PATRICK PORTER, Deceased.

PB-2025-25

ORDER AND NOTICE OF HEARING MOTION TO CONFIRM SALE

NOW on this 29 day of January, 2026, Personal Representative Christopher Porter, by and through her attorney of record, James T. Branam, has moved for an Order for Hearing on Motion to Confirm Sale in relation to the sale of the following, to-wit as follows:

(PUSHMATAHA COUNTY)

A piece of parcel of land lying in the NW/4 of Section 26 and the SE/4 of the NE/4 of Section 27, Township 2 North, Range 17 East, of the I.B.&M., Pushmataha County, Oklahoma, more particularly described as follows, to-wit: COMMENCING at the W/4 Corner of said Section 26, thence N01°37'12" W, along the West line of said Section 26, a distance of 1076.17 feet to the POINT OF BEGINNING, thence S85°51'03" W a distance of 156.66 feet, thence N67°53'31" W a distance of 91.65 feet, thence N21°50'44" E a distance of 109.32 feet, thence N14°32'23" W a distance of 121.60 feet, thence N88°31'00" E a distance of 224.07 feet, thence N88°40'09" E a distance of 658.31 feet, thence N01°34'41" W a distance of 330.90 feet, thence N88°44'13" E a distance of 1450.28 feet, thence S03°21'22" E a distance of 119.58 feet, thence S34°30'36" E a distance of 189.28 feet, thence S76°14'17" W a distance of 815.74 feet, thence S76°06'24" W a distance of 816.14 feet, thence N50°47'49" W a distance of 81.22 feet, thence N80°57'23" W a distance of 170.04 feet, thence S76°08'25" W a distance of 64.24 feet, thence S85°54'39" W a distance of 329.19 feet to the POINT OF BEGINNING, containing 20.54 acres, more or less. There shall be a 20 foot easement around the perimeter of this parcel for access and utility purposes.

THE COURT FINDS AND IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the Motion be set for hearing on the 5 day of March, 2026, at 9:30 o'clock a.m. in the District Courtroom in the County Courthouse at 302 SW B Street, Antlers, Oklahoma 74523.

THE COURT FINDS AND IT IS FURTHER ORDERED, ADJUDGED AND DECREED that notice of same should be and is given as required by law.

/s/ Nicholas R. Tucker,
JUDGE OF THE DISTRICT COURT

LEGAL

(Published in The Antlers American on February 5 & 12, 2025)

IN THE DISTRICT COURT IN AND FOR PUSHMATAHA COUNTY STATE OF OKLAHOMA

IN THE MATTER OF THE ESTATE OF EFFIE DANIELS, Deceased.

PB-2024-50

ORDER AND NOTICE OF HEARING MOTION TO CONFIRM SALE

NOW on this 29 day of January, 2026, Personal Representative Alan DeBenedictis, by and through his attorney of record, James T. Branam, has moved for an Order for Hearing on Motion to Confirm Sale in relation to the sale of the following, to-wit as follows:

(PUSHMATAHA COUNTY)

All that part of the S/2 of the NW/4 of the SE/4 lying and being South and East of the County Road, in Section 27, Township 2 South, Range 18 East of the Indian Base and Meridian

THE COURT FINDS AND IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the Motion be set for hearing on the 5 day of March, 2026, at 9:30 o'clock a.m. in the District Courtroom in the County Courthouse at 302 SW B Street, Antlers, Oklahoma 74523.

THE COURT FINDS AND IT IS FURTHER ORDERED, ADJUDGED AND DECREED that notice of same should be and is given as required by law.

/s/ Nicholas R. Tucker,
JUDGE OF THE DISTRICT COURT