

LEGAL PUBLICATIONS

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LEGAL

(Published in The Antlers American on March 5 & 12, 2026)

IN THE DISTRICT COURT IN AND FOR PUSHMATAHA COUNTY STATE OF OKLAHOMA

IN THE MATTER OF THE ESTATE OF STEPHEN PATRICK PORTER, Deceased.

PB-2025-25

ORDER AND AMENDED NOTICE OF HEARING MOTION TO CONFIRM SALE

NOW on this 26th day of February, 2026, Personal Representative Christy Porter, by and through her attorney of record, James T. Branam, has moved for an Order for Hearing on Amended Motion to Confirm Sale in relation to the sale of the following, to-wit as follows:

(PUSHMATAHA COUNTY)

A piece of parcel of land lying in the NW/4 of Section 26 and the SE/4 of the NE/4 of Section 27, Township 2 North, Range 17 East, of the I.B.&M., Pushmataha County, Oklahoma, more particularly described as follows, to-wit: COMMENCING at the W/4 Corner of said Section 26, thence N01°37'12" W, along the West line of said Section 26, a distance of 1076.17 feet to the POINT OF BEGINNING, thence S85°51'03" W a distance of 156.66 feet, thence N67°53'31" W a distance of 91.65 feet, thence N21°50'44" E a distance of 109.32 feet, thence N14°32'23" W a distance of 121.60 feet, thence N88°31'00" E a distance of 224.07 feet, thence N88°40'09" E a distance of 658.31 feet, thence N01°34'41" W a distance of 330.90 feet, thence N88°44'13" E a distance of 1450.28 feet, thence S03°21'22" E a distance of 64.24 feet, thence S34°30'36" E a distance of 189.28 feet, thence S76°14'17" W a distance of 815.74 feet, thence S76°06'24" W a distance of 816.14 feet, thence N50°47'49" W a distance of 81.22 feet, thence N80°57'23" W a distance of 170.04 feet, thence S76°08'25" W a distance of 64.24 feet, thence S85°54'39" W a distance of 329.19 feet to the POINT OF BEGINNING, containing 20.54 acres, more or less. There shall be a 20 foot easement around the perimeter of this parcel for access and utility purposes.

THE COURT FINDS AND IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the Motion be set for hearing on the 26th day of March, 2026, at 9:30 o'clock a.m. in the District Courtroom in the County Courthouse at 302 SW B Street, Antlers, Oklahoma 74523.

THE COURT FINDS AND IT IS FURTHER ORDERED, ADJUDGED AND DECREED that notice of same should be and is given as required by law.

/s/ Nicholas R. Tucker, JUDGE OF THE DISTRICT COURT

LEGAL

(Published in The Antlers American on March 12, 2026)

CITY OF ANTLERS
100 S.E. 2ND, ANTLERS, OKLAHOMA 74523

PUBLIC NOTICE

The Board of Adjustments will hold a public hearing Monday, March 16, 2026 at 4:00 PM in Antlers City Hall to hear a request from Kyle Franks for a special exception from Antlers City Codes Chapter 24, Article 33. The request is to allow them to live and move in a Mobile Home on the lot inside the city.

The address is: 409 NW D st Antlers, Ok.

The legal description is: PT OF NWNWSE 4-4S-16E 208/167 311/791 335/515 346/240 348/933 351/270 369/377 451/314 458/739 516/873 600/40 611/451

All interested parties are invited to attend.

/s/ Shylor Lawrence, Code Enforcement



Legals

LEGAL

(Published in The Antlers American on March 12, 19 and 26, 2026)

NOTICE OF SALE

2015 Chevrolet Equinox - VIN#2GNALBEK0F6349913

Sale Location: 192943 US HWY 271 Antlers, OK, 74523, (580)298-9090
Sale Date 4/9/2026 at 12pm

2007 Toyota Tundra - VIN#5TFRV54127X030823

Sale Location: 192943 US HWY 271 Antlers, OK, 74523, (580)2989090
Sale Date: 4/1/2026 at 12pm

2014 Chevrolet Cruz - VIN#1G1PC5SB1E7459286

Sale Location: 192943 US HWY 271, Antlers, OK, 74523, (580)298-9090
Sale Date: 4/24/2026 at 12pm

BIG OKIES TOWING TIRE & AUTO
192943 US Hwy 271, Antlers, Oklahoma 74523, 580-298-9090

LEGAL

(Published in The Antlers American on March 12, 2026)

IN THE DISTRICT COURT OF PUSHMATAHA COUNTY STATE OF OKLAHOMA

In Re Application of Gregory William Hudson for Name Change and Other Relief

CV-2025-77

NOTICE OF HEARING ON PETITION FOR CHANGE OF NAME

TO: All interested parties.

Take notice Gregory William Hudson has petitioned for name change.

A hearing on said petition is set for 9:30 A.M. on the 9 th day of April, 2026, before Judge Tucker at the Pushmataha County Courthouse. Any person may file a written protest in the above styled and numbered action prior to the above date with the Clerk of this Court.

/s/ Court Clerk

Joshua L. Payton
OBA No. 34440
Law Office of Joshua L. Payton, PLLC
320 South Boston Ave., Ste. 1026
Tulsa, OK 74103
Tel: (918) 560-0334
Attorney for Petitioner

LEGAL

(Published in The Antlers American on March 5, 12, and 19, 2026)

IN THE DISTRICT COURT OF PUSHMATAHA COUNTY STATE OF OKLAHOMA

LANETTE COLE, Plaintiff, vs. LUKE BLANSETT, Defendant.

CJ-2026-4

NOTICE BY PUBLICATION

THE STATE OF OKLAHOMA TO: Luke Blansett

Take notice that you have been sued in the above-styled and number cause by Plaintiff, Lanette Cole, and that suit has been brought for the purpose of obtaining a judgment against Luke Blansett in the sum of \$1,000,000.00. You must file an answer in the above-referenced court within forty-one (41) days from first date of publication of this notice. Unless you answer the petition within the time stated, judgment will be rendered against you.

Dated: _____

/s/ Tina Freeman, Court Clerk

Jedduah J. Strong, OBA#35373
Strong Law
193 E. Fort Union Blvd, Suite 200
Midvale, Utah 84047
(206) 741-1051
Attorneys for Plaintiff

LEGAL

(Published in The Antlers American on March 12, 19 & 26, 2026)

IN THE DISTRICT COURT IN AND FOR PUSHMATAHA COUNTY STATE OF OKLAHOMA

LANI SHROPSHIRE aka LONI SHROPSHIRE, and KELLY HOLIDAY, Plaintiffs, v. THE KNOWN AND UNKNOWN HEIRS, EXECUTORS, PERSONAL REPRESENTATIVES, ADMINISTRATORS, DEVISEES, CREDITORS, SUCCESSORS, TRUSTEES AND ASSIGNS, IMMEDIATE AND REMOTE OF: LORETTA MURRAY ODOM, DECEASED, LARRY BOYETT, and his spouse, and each of said Defendants if living but in the alternative, if dead, then the respective Unknown Heirs, Executors, Administrators, Devisees, Successors, Trustees or Assigns, if any, of each such deceased person or persons, Defendants.

CV-2026-10

NOTICE BY PUBLICATION

THE STATE OF OKLAHOMA TO: THE UNKNOWN HEIRS, EXECUTORS, PERSONAL REPRESENTATIVES, ADMINISTRATORS, DEVISEES,

CREDITORS, SUCCESSORS, TRUSTEES AND ASSIGNS, IMMEDIATE AND REMOTE OF: LORETTA MURRAY ODOM, DECEASED AND LARRY BOYETT, and his spouse, and each of said Defendants if living but in the alternative, if dead, then the respective Unknown Heirs, Executors, Administrators, Devisees, Successors, Trustees or Assigns, if any, of each such deceased person or persons.

TAKE NOTICE that you have been sued in the above named Court upon the Petition of the Plaintiffs to quiet title to the following described property in Pushmataha County, Oklahoma, to-wit:

The SURFACE ONLY of All that part of the NW/4 of the NW/4 of Section 24, Township 4 South, Range 18 East of the Indian Base and Meridian, Pushmataha County, Oklahoma, lying and being North of Highways 3 and 7; AND A tract of land located in the NE/4 of NW/4 of Section 24, Township 4 South, Range 18 East, described as follows, to-wit: Beginning at the Northeast corner of the NW/4 of NW/4 of Section 24, Township 4 South, Range 18 East, thence East 333 feet; thence South 544 feet to the North Right-of-way line of State Highway 3 and 7; thence North and West along said State Highway Right-of-Way line to a point which is 376 feet immediately South of the NE corner of said NW/4 of NW/4 of said Section

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PUSHMATAHA COUNTY ANNUAL SALARIES

BRAY, MICHAEL P: \$50.00; TAYLOR, WENDY G.: \$150.00; ADDINGTON, DILLON Q.: \$32,863.20; AKARD, CARY NEAL: \$32,641.58; BEARDEN, TRISTAN LOGAN: \$5,625.00; BEN, SHANON DON: \$32,863.20; BERRYHILL, KENNETH MICHAEL: \$42,000.00; BRADLEY, GARY BOB: \$26,775.01; BRADLEY, KELLEY DODSON: \$15,543.91; BRAY, CHANCE G.: \$14,910.99; BRAY, DUSTIN SHAWN: \$38,537.43; BRIGGS, CYNTHIA DIAN: \$12,294.40; BRITTINGHAM, CATHERINE L.: \$31,320.50; BRITTINGHAM, MICHAEL ALAN: \$66,389.52; BROWN, DONNIE SLADE: \$30,876.00; BURGETT, JOSEPH BRADLEY: \$66,389.52; BURRIS, TY THOMAS: \$839.15; CAMPBELL, SEAN R.: \$6,691.82; CHIPPS, LORI ANNE: \$19,471.97; CLINE, DONALD EUGENE: \$32,863.20; COGBURN, CHAD ERIC: \$32,863.20; COGBURN, KENNY R.: \$225.00; COLE, KASEY SUZAN: \$9,719.81; COOK, RUBEN S.: \$31,628.05; CRANFIELD, SCOTTY A.: \$4,940.00; CRANFIELD, TALISHA J.: \$676.00; CROW, EASTON HUNTER: \$9,423.78; EPLEY, JEFFREY BRIAN: \$7,437.06; ERWIN, GARY D.: \$32,863.20; FOSTER, RICHARD L.: \$31,968.95; FRANKS, SELENA JADE: \$54,389.52; FREEMAN, TINA DANETTE: \$54,389.52; GAY, DELBERT WAYNE: \$5,046.36; GIBBS, DUSTIN C.: \$38,679.03; GOODE, DARRIN RAY: \$31,226.81; GOODNIGHT, JAMIE ELIZABETH: \$12,800.57; GRAGG, JERRY LYNN: \$624.48; GRAMMAR, KACI DANIELLE: \$32,811.53; GRIF-FITH, LISA GAY: \$34,476.00; HARPER, BRICE ALLEN: \$34,765.42; HARP, JAMIE LYNN: \$34,959.84; HEDGECOCK, JR, BYRON D.: \$54,389.52; HEDGECOCK, MICHELLE REIGHANN: \$33,726.00; HENDERSON, SKYE AUBREY: \$5,625.00; HENLEY, AMBER N.: \$11,000.00; HENSLEY, JR, WILLIAM EUGENE: \$32,863.20; HENSLEY, THERIN F SCOTT-KEY: \$3,111.87; HOLEMAN, JR, JOHN DALE: \$5,092.69; HOPKINS, KEITH M.: \$32,863.20; HOPKINS, KRISTIN MARIE: \$946.48; HULL, JAKUS HUGH: \$561.96; INGRAM, KENNADI: \$7,385.53; JACKSON, ALYSSA J.: \$2,315.42; JOHNSON, JEREMIAH DALE: \$5,890.88; KENNEMER, GINGER M.: \$16,199.27; KOONCE, AARON G.: \$1,876.82; KUYKENDALL, TIMOTHY B.: \$7,283.41; LARUE SR, STANLEY: \$5,365.59; LEIS, SHAWN LEE: \$9,260.42; LEWIS, ELVIRA MUNOZ: \$4,169.50; LINGENHAG, BRANDON J.: \$7,886.75; LOVITT, CHRISTINE N.: \$ 32,863.20; LOW, CHERYL D.: \$54,389.52; MASTERS, CASIE J.: \$26,007.29; MATTHEWS, JO ANN: \$30,000.00; MCCARY, STEVEN WAYNE: \$13,619.54; MCFADDEN, AUSTIN NICHOLAS: \$1,046.65; MCKNIGHT, ERICA RACHELLE: \$33,276.00; MERLING, JR., PAUL DAVID: \$32,863.20; MILLER, JOHNNY RAY: \$32,863.20; MILLER, RONALD HAROLD: \$10,267.21; MILLER, TAMRA L.: \$32,701.86; MOORE, ANGELA REGINA: \$6,735.64; MOORE, GWEN LEE: \$32,863.20; MYERS, CADY LOW: \$32,863.20; NABORS, KIMBERLY DIANNE: \$31,307.90; NOAH, JR, WILLIAM J.: \$33,576.00; ODOM, AMANDA M.: \$6,809.76; OSBORN, JILLIAN A.: \$4,213.47; PALMER, SCOTTY D.: \$25,359.75; PERKINS, BRITNEY LEAH: \$34,476.00; PERRY, KIMBERLY M.: \$4,676.13; PETERS, ERIC L.: \$34,476.00; PETTYJOHN, KAITLYN SARAH: \$30,000.00; PETTYJOHN, LIGE A.: \$9,313.07; POTTER, ELIZABETH ANN: \$7,956.00; RALSTON, DAVID TERRY: \$32,863.20; REICH, JAMES A.: \$15,984.00; RITCHSON, GRADY LEON: \$30,441.17; RITCHSON, SHELLY DIANE WEEKS: \$21,494.49; ROBERTS, JOHN MARK: \$66,389.52; ROBSON, JIMMY RAY: \$21,743.50; RODEN, AMANDA MICHELLE: \$20,147.47; RYMEL, KASSIDY R.: \$14,935.05; SANDUSKY, TERRY L.: \$19,979.10; SARRO, KELLY: \$29,731.97; SAVAGE, DREW: \$325.00; SCARBERRY, CHAD W.: \$27,696.10; SCARBERRY, HANNAH FAYE: \$8,112.90; SCOTT, RONALD: \$32,863.20; SELF, RHONDA: \$33,276.00; SMALLWOOD, STEPHEN: \$ 210.00; SMITH, JASON: \$32,517.74; SPALDING, DARRELL L.: \$10,512.00; STANDRIDGE, NATALIE: \$54,389.52; STILES, BRADLEY H.: \$25,280.60; SUTTON, CHAISE A.: \$4,348.67; TAYLOR, ARYNN: \$50.00; THOMAS, RUEBEN DON: \$430.00; TSOSIE, KEELI R.: \$12,581.48; TUTTLE, JULIA ANN: \$3,167.80; WALKER, CHRISTOPHER: \$26,761.29; WALKER, KENNETH S.: \$27,191.45; WATTS, JEFFREY PAUL: \$44,023.00; WEATHERS, LACIE LYNN: \$8,750.00; WEATHERS, MARK: \$32,863.20; WELCH, PATRICIA A.: \$13,879.80; WILLIAMS, DAVID: \$42,000.00; WILSON, DONALD L.: \$14,611.09; WISENER, TYLER B.: \$29,586.04; YANT JR, DANIEL: \$18,847.63.



Legals

24, Township 4 South, Range 18 East; thence North 376 feet to the point of beginning.

For Further particulars you are directed to the Petition filed in this cause. You must answer the Petition filed herein by said Plaintiffs on or before the 22nd day of April, 2026, or 41 days from the date of first publication, whichever is later, or said Petition will be taken as true and a judgment for the said Plaintiffs and will be rendered quieting title as prayed for.

TINA FREEMAN, COURT CLERK
BY:/S/

Attorney for Plaintiffs:
James T. Branam, OBA #1063
Law Office of James T. Branam, PLLC
115 West Main Street- Post Office Box 39
Antlers, Oklahoma 74523
Telephone (580) 298-5082
Facsimile (580) 298-2605
jtbranam@hotmail.com