



# LEGAL

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# LEGAL



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(Published in The Antlers American on December 11 and 18, 2025)

**IN THE DISTRICT COURT OF PUSHMATAHA COUNTY,  
STATE OF OKLAHOMA**

IN THE MATTER OF THE ESTATES OF SILMAN MEASHINTUBBY AND  
NANCY MEASHINTUBBY, BOTH DECEASED

**PB-2025-41  
NOTICE TO CREDITORS**

To the Creditors of the estates of Silman Meashintubby and Nancy Meashintubby, both deceased.

All creditors having claims against the above-named decedents are required to present the same with a description of all security interests and other collateral (if any) held by each creditor with respect to such claim, to the Personal Representative, Madge A. Sandidge, a/k/a Madge A. Sandridge, c/o Munson & McMillin, PC, 247 North Broadway, Suite 103, Edmond, Oklahoma 73034, on or before the following presentment date: January 5, 2025, or the same will be forever barred.

/s/ Tiffany K. Peterson, OBA No. 31186  
Munson & McMillin  
A Professional corporation  
247 North Broadway, Suite 103  
Edmond, Oklahoma 73034  
Telephone: (405) 513-7707  
tpeterson@munsonmcmillin.com  
Attorney for Personal Representative

**LEGAL**

(Published in The Antlers American on December 11 and 18, 2025)

**IN THE DISTRICT COURT OF PUSHMATAHA COUNTY,  
STATE OF OKLAHOMA**

IN THE MATTER OF THE ESTATE OF John Sukup, Deceased.

**PB-2025-29**

**NOTICE OF HEARING FIRST AND FINAL ACCOUNT,  
PETITION FOR DECREE OF DISTRIBUTION,  
APPROVAL OF ATTORNEYS' FEES, COSTS AND EXPENSES,  
AND DISCHARGE OF PERSONAL REPRESENTATIVE**

Notice is hereby given that Vicki A. Bright, the duly appointed and qualified Personal Representative of the Estate of John Sukup, Deceased, has filed her Final Account, Petition for Decree of Distribution, Approval of Attorneys' Fees, Costs and Expenses, and Discharge of Personal Representative. A hearing has been fixed by the Judge of the Court for the 6 day of January, 2026, at 9:30 a.m., in the District Courtroom, County Courthouse, 302 SW B St., Antlers, Pushmataha County, Oklahoma, and all persons interested in the Estate are notified to appear and show cause, if any they have, why the Account should not be settled and allowed, the Estate distributed, the Attorneys' Fees, Costs, and Expenses approved, and the Personal Representative discharged.

DATED this 4 day of December, 2025.

/s/ Nicholas R. Tucker  
JUDGE OF DISTRICT COURT

(Published in The Antlers American on December 18 & 25, 2025 & January 1, 2026)

**IN THE DISTRICT COURT WITHIN AND  
FOR PUSHMATAHA COUNTY  
STATE OF OKLAHOMA**

CARRINGTON MORTGAGE SERVICES LLC Plaintiff,vs.UNKNOWN SUCCESSORS OF GEORGE DAVIS, DECEASED, et al. Defendant(s)

**CJ-2025-48  
ALIAS NOTICE BY PUBLICATION**

THE STATE OF OKLAHOMA TO: Unknown Successors of George Davis, Deceased, Unknown Successors of Judy Davis, Deceased,

TAKE NOTICE that you have been sued by the above named Plaintiff, and that you must answer the Petition of said Plaintiff on file in said cause on or before February 16, 2026, or the allegations of said Petition will be taken as true and judgment rendered, foreclosing any interest you may have in the following-described real estate (property) situated in Pushmataha County, Oklahoma, to-wit:

**LOT 38 AND LOT 39 OF RAMBLING OAKS ESTATES, A SUBDIVISION OF A PART OF THE E/2 OF THE NW/4 AND NE/4 OF THE SW/4 OF SECTION 7, TOWNSHIP 4 SOUTH, RANGE 17 EAST OF THE INDIAN BASE AND MERIDIAN, PUSHMATAHA COUNTY, OKLAHOMA. LESS AND EXCEPT ALL THE OIL, GAS AND OTHER MINERALS RESERVED OR CONVEYED BY PRIOR GRANTORS.**

for the sum for:

Reason: Unpaid Principal Balance \$88,984.68  
Date of Default June 17, 2025  
Interest Due From October 2, 2025  
Interest Rate(s) 7.62400 %  
\*or as adjusted by the Note and Mortgage

including all advances by Plaintiff, if any, for taxes, insurance premiums, or expenses necessary for the preservation of the subject property, all costs of this action, reasonable attorney's fees and costs as the Court may allow, and the costs of foreclosing your interest in the property and ordering said property sold with or without appraisal as Plaintiff may elect, all of which you will take due notice.

WITNESS my hand and official seal this 9th day of December, 2025.

Pushmataha County Court Clerk,  
  
By: /s/ Michelle Hedgecock,  
DEPUTY COURT CLERK

Don Timberlake - # 9021  
Kim S. Jenkins - # 32809  
Gina D. Knight - # 12996  
Chynna Scruggs - # 32663  
BAER & TIMBERLAKE, P.C.  
5901 N. Western, Suite 300  
Oklahoma City, OK 73118  
Telephone: (405) 842-7722  
Email: mail@baertimberlake.com  
BT #: 211820-01

(Published in The Antlers American on December 11 and 18, 2025)

**Request for Qualifications (RFQ)  
Antlers Municipal Airport – Antlers, Oklahoma (80F)**

The City of Antlers will accept statements of qualifications from qualified consulting firms for the development of airport project documents, construction plans and specifications, and construction oversight for various projects at the Antlers Municipal Airport. For RFQ and more information, please contact City Manager - Michael Taylor @ Antlers City Hall, 100 SE 2nd Street, Antlers, OK 74523 / (580) 298-5635.

**LEGAL**

(Published in The Antlers American on December 18, 2025)

**IN THE DISTRICT COURT WITHIN AND  
FOR PUSHMATAHA COUNTY  
STATE OF OKLAHOMA**

PENNYMAC LOAN SERVICES, LLC Plaintiff, vs. UNKNOWN SUCCESSORS OF RUTH PONDER, DECEASED, et al. Defendant(s)

**CJ-2025-16  
NOTICE OF HEARING MOTION TO CONFIRM SALE**

THE STATE OF OKLAHOMA TO: Unknown Successors of Ruth Ponder, Deceased

TAKE NOTICE that the Plaintiff has filed herein its Motion to Confirm Sheriff's Sale in the above action. That the Motion To Confirm Sale will be heard before a Judge of the District Court in a Court Room of the Pushmataha County Courthouse, Oklahoma, at 9:00a.m. on the 8th day of January, 2026. Unless you appear at said time and present any objections to the said sale proceedings, the Motion to Confirm Sale will be sustained and the sale confirmed.

Don Timberlake - # 9021  
Kim S. Jenkins - # 32809  
Gina D. Knight - # 12996  
Chynna Scruggs - # 32663  
BAER & TIMBERLAKE, P.C.  
5901 N. Western, Suite 300  
Oklahoma City, OK 73118  
Telephone: (405) 842-7722  
Email: mail@baertimberlake.com  
BT #: 210462-01

(Published in The Antlers American on December 18 & 25, 2025)

**IN THE DISTRICT COURT OF  
PUSHMATAHA COUNTY  
STATE OF OKLAHOMA**

IN THE MATTER OF THE ESTATE OF Ronald Dale Tyler, Deceased.



**PB-2025-26  
NOTICE OF HEARING FIRST AND FINAL  
ACCOUNT, PETITION FOR DECREE OF  
DISTRIBUTION, APPROVAL OF ATTORNEYS' FEES, COSTS AND  
EXPENSES, AND DISCHARGE OF PERSONAL REPRESENTATIVE**

Notice is hereby given that Cheyenne Autumn Tyler, the duly appointed and qualified Personal Representative of the Estate of Ronald Dale Tyler, Deceased, has filed her Filed Account, Petition for Decree of Distribution, Approval of Attorneys' Fees, Costs and Expenses, and Discharge of Personal Representative. A hearing has been fixed by the Judge of the Court for the 3rd day of February, 2025, at 9:30 a.m., in the District Courtroom, County Courthouse, 203 SW B St. Antlers, Pushmataha County, Oklahoma, and all persons interested in the Estate are notified to appear and show cause, if any they have, why the Account should not be settled and allowed, the Estate distributed, the Attorneys' Fees, Costs, and Expenses approved, and the Personal Representative discharged.

Dated this 5th day of December, 2025.

/s/ Nicholas R. Tucker,  
JUDGE OF THE DISTRICT COURT

Johnny Sandmann, OBA #32110  
Complete Legal  
322 E. Court St.  
Atoka, OK 74525  
580-889-9428  
580-889-9430 (fax)



# Legals

(Published in The Antlers American on December 18 and 25, 2025)

**IN THE DISTRICT COURT OF PUSHMATAHA COUNTY,  
STATE OF OKLAHOMA**

IN THE MATTER OF THE ESTATE OF STEPHEN PATRICK PORTER, Deceased.

**PB-2025-25  
AMENDED NOTICE OF SALE OF REAL  
PROPERTY AT PRIVATE SALE**

Notice is hereby given that, pursuant to an Order of the District Court of the County of Pushmataha, State of Oklahoma, made on the 16th day of December, 2025, in the Matter of the Estate of Stephen Patrick Porter, Deceased, the undersigned as the Personal Representative of the Estate of said Deceased, will sell at private sale to the highest bidder for cash for not less than 90% of the appraised value, on or after 01-05-2026, at 1:00 p.m. at the Office of James T. Brannan, PLLC., 115 West Main, Antlers, Oklahoma 74523, Pushmataha County, all the right, title, interest and estate of the said Stephen Patrick Porter, Deceased at the time of his death, and all right, title and interest that the said estate has, by operation of law, or otherwise, acquired in the and to all real property, situate in the County of Pushmataha, State of Oklahoma, described as follows, to-wit:

**Pushmataha County**

*A piece of parcel of land lying in the NW/4 of Section 26 and the SE/4 of the NE/4 of Section 27, Township 2 North, Range 17 East, of the L.B.&M., Pushmataha County, Oklahoma, more particularly described as follows, to-wit: COMMENCING at the W/4 Corner of said Section 26, thence N01°37'12" W, along the West line of said Section 26, a distance of 1076.17 feet to the POINT OF BEGINNING, thence S85°51'03"W a distance of 156.66 feet, thence N67°53'31"W a distance of 91.65 feet, thence N21°50'44"E a distance of 109.32 feet, thence N14°32'23"W a distance of 121.60 feet, thence N88°31'00"E a distance of 224.07 feet, thence N88°40'09"E a distance of 658.31 feet, thence N01°34'41"W a distance of 330.90 feet, thence N88°44'13"E a distance of 1450.28 feet, thence S03°21'22"E a distance of 119.58 feet, thence S34°30'36"E a distance of 189.28 feet, thence S76°14'17"W a distance of 815.74 feet, thence S76°06'24"W a distance of 816.14 feet, thence N50°47'49"W a distance of 81.22 feet, thence N80°57'23"W a distance of 170.04 feet, thence S76°08'25"W a distance of 64.24 feet, thence S85°54'39"W a distance of 329.19 feet to the POINT OF BEGINNING, containing 20.54 acres, more or less. There shall be a 20 foot easement around the perimeter of this parcel for access and utility purposes.*

**APPRAISED VALUE: \$59,000.00  
MINIMUM BID \$53,100.00**

Said sales will be subject to confirmation of the Court.

Bids must be in writing and may be left at the office of James T. Brannan, attorney at law, 115 West Main Street, Antlers, Oklahoma 74523, or may be delivered to the Administratrix personally.

DATED this 16th day of December, 2025.

/s/ Nicholas R. Tucker  
JUDGE OF THE DISTRICT COURT

(Published in The Antlers American on December 18, 2025)

**IN THE DISTRICT COURT OF PUSHMATAHA COUNTY,  
STATE OF OKLAHOMA**

In Re: The Name of: Dianna Lynn Mills

**PETITION FOR NAME CHANGE UNDER 12 O.S. 1631**

COMES NOW the Petitioner and asks this Court to change his/her legal name from Dianna Lynn Mills to Diana Lynn Kellum.

In support there of, the petitioner would say to this court:

- The Petitioner was born in Fowler, Calif., on 01-15-1954 and has resided in the State of Oklahoma in Pushmataha County for 30 days prior to the filing of this petition.
- The name change requested is because my birth certificate as Diana Lynn Kellum but I spelled it Dianna Lynn Kellum, Powell, Mills.
- The name change is not for any illegal or fraudulent purpose or to hinder or delay creditors.
- The birth certificate number issued by the State is 279 Dist #1054.

**WHEREFORE**, Petitioner prays that above change of name be granted.

/s/Dianna Lynn Mills  
HC66 Box 485  
Moyers, OK 74557  
580-271-2049

**VERIFICATION**

I, the undersigned individual, of legal age, being first sworn, do state that I am familiar with the foregoing Petition of Change of Name, and so freely state under penalty of perjury that it is true and correct to the best of my knowledge and belief.

/s/ Dianna L. Mills

Signed and sworn before me this 21st day of November, 2025.

/s/ Shannett K. Onstott, Notary Public  
My Commission Expires: 10/06/2028  
Commission Number: 08010316

(Published in The Antlers American on December 18 & 25, 2025 & January 1, 2026)

**IN THE DISTRICT COURT WITHIN AND  
FOR PUSHMATAHA COUNTY  
STATE OF OKLAHOMA**

CARRINGTON MORTGAGE SERVICES LLC Plaintiff,vs.UNKNOWN SUCCESSORS OF GEORGE DAVIS, DECEASED, et al. Defendant(s)

**CJ-2025-48  
ALIAS NOTICE BY PUBLICATION**

THE STATE OF OKLAHOMA TO: Unknown Successors of George Davis, Deceased, Unknown Successors of Judy Davis, Deceased,

TAKE NOTICE that you have been sued by the above named Plaintiff, and that you must answer the Petition of said Plaintiff on file in said cause on or before February 16, 2026, or the allegations of said Petition will be taken as true and judgment rendered, foreclosing any interest you may have in the following-described real estate (property) situated in Pushmataha County, Oklahoma, to-wit:

**LOT 38 AND LOT 39 OF RAMBLING OAKS ESTATES, A SUBDIVISION OF A PART OF THE E/2 OF THE NW/4 AND NE/4 OF THE SW/4 OF SECTION 7, TOWNSHIP 4 SOUTH, RANGE 17 EAST OF THE INDIAN BASE AND MERIDIAN, PUSHMATAHA COUNTY, OKLAHOMA. LESS AND EXCEPT ALL THE OIL, GAS AND OTHER MINERALS RESERVED OR CONVEYED BY PRIOR GRANTORS.**

for the sum for:

Reason: Unpaid Principal Balance \$88,984.68  
Date of Default June 17, 2025  
Interest Due From October 2, 2025  
Interest Rate(s) 7.62400 %  
\*or as adjusted by the Note and Mortgage

including all advances by Plaintiff, if any, for taxes, insurance premiums, or expenses necessary for the preservation of the subject property, all costs of this action, reasonable attorney's fees and costs as the Court may allow, and the costs of foreclosing your interest in the property and ordering said property sold with or without appraisal as Plaintiff may elect, all of which you will take due notice.

WITNESS my hand and official seal this 9th day of December, 2025.

Pushmataha County Court Clerk,  
  
By: /s/ Michelle Hedgecock,  
DEPUTY COURT CLERK

Don Timberlake - # 9021  
Kim S. Jenkins - # 32809  
Gina D. Knight - # 12996  
Chynna Scruggs - # 32663  
BAER & TIMBERLAKE, P.C.  
5901 N. Western, Suite 300  
Oklahoma City, OK 73118  
Telephone: (405) 842-7722  
Email: mail@baertimberlake.com  
BT #: 211820-01

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**IN THE DISTRICT COURT WITHIN AND  
FOR PUSHMATAHA COUNTY  
STATE OF OKLAHOMA**

CARRINGTON MORTGAGE SERVICES LLC Plaintiff,vs.UNKNOWN SUCCESSORS OF GEORGE DAVIS, DECEASED, et al. Defendant(s)

**CJ-2025-48  
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WITNESS my hand and official seal this 9th day of December, 2025.

Pushmataha County Court Clerk,  
  
By: /s/ Michelle Hedgecock,  
DEPUTY COURT CLERK

Don Timberlake - # 9021  
Kim S. Jenkins - # 32809  
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BT #: 211820-01

(Published in The Antlers American on December 18 & 25, 2025 & January 1, 2026)

**IN THE DISTRICT COURT WITHIN AND  
FOR PUSHMATAHA COUNTY  
STATE OF OKLAHOMA**

CARRINGTON MORTGAGE SERVICES LLC Plaintiff,vs.UNKNOWN SUCCESSORS OF GEORGE DAVIS, DECEASED, et al. Defendant(s)

**CJ-2025-48  
ALIAS NOTICE BY PUBLICATION**

THE STATE OF OKLAHOMA TO: Unknown Successors of George Davis, Deceased, Unknown Successors of Judy Davis, Deceased,

TAKE NOTICE that you have been sued by the above named Plaintiff, and that you must answer the Petition of said Plaintiff on file in said cause on or before February 16, 2026, or the allegations of said Petition will be taken as true and judgment rendered, foreclosing any interest you may have in the following-described real estate (property) situated in Pushmataha County, Oklahoma, to-wit:

**LOT 38 AND LOT 39 OF RAMBLING OAKS ESTATES, A SUBDIVISION OF A PART OF THE E/2 OF THE NW/4 AND NE/4 OF THE SW/4 OF SECTION 7, TOWNSHIP 4 SOUTH, RANGE 17 EAST OF THE INDIAN BASE AND MERIDIAN, PUSHMATAHA COUNTY, OKLAHOMA. LESS AND EXCEPT ALL THE OIL, GAS AND OTHER MINERALS RESERVED OR CONVEYED BY PRIOR GRANTORS.**

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including all advances by Plaintiff, if any, for taxes, insurance premiums, or expenses necessary for the preservation of the subject property, all costs of this action, reasonable attorney's fees and costs as the Court may allow, and the costs of foreclosing your interest in the property and ordering said property sold with or without appraisal as Plaintiff may elect, all of which you will take due notice.

WITNESS my hand and official seal this 9th day of December, 2025.

Pushmataha County Court Clerk,  
  
By: /s/ Michelle Hedgecock,  
DEPUTY COURT CLERK

Don Timberlake - # 9021  
Kim S. Jenkins - # 32809  
Gina D. Knight - # 12996  
Chynna Scruggs - # 32663  
BAER & TIMBERLAKE, P.C.  
5901 N. Western, Suite 300  
Oklahoma City, OK 73118  
Telephone: (405) 842-7722  
Email: mail@baertimberlake.com  
BT #: 211820-01

## PUSHMATAHA COUNTY COMMISSIONER'S MINUTES- NOVEMBER 2025

(Published in The Antlers American on December 18, 2025)

**Minutes: November 5, 2025**

The Board of Pushmataha County Commissioners met in regular session on November 5, 2025. Chairman called meeting to order. Roll Call: Mike Brittingham, Brad Burgett, John Roberts. Brad Burgett opened meeting with Prayer.

Burgett made a motion to approve minutes for meeting October 27, 2025; seconded by Roberts, Brittingham aye. Burgett moved to approve appropriations – October, 2025; seconded by Roberts, Brittingham aye: 1102 Highway \$596,608.46; 1103 CBRI \$27,843.77; 1201 911 Phone Fees \$22,711.56; 1204 Assessor Revolving Fee \$100.00; 1208 County Clerk Lien Fee \$1,088.00; 1209 County Clerk RM&P \$2,590.00; 1210 Doc Rev (Jail) - \$10,924.60; 1211 Court Payroll \$10,000.00; 1220 Treasurer Resale \$7,561.88; 1223 Sheriff Commissary \$1,027.35; 1226 Sheriff Service Fee \$4,724.14; 1230 Treasurer Mortgage Tax \$22,895.60; 1319 Sheriff Sales Tax \$33,460.40; 1325 Economic Dev Sales Tax (PDIA) \$2,472.09; 1400 CDBG \$48,603.19;1425 REAP Grants/Nashoba VFD \$4,380.00; 1566 ARPA 2021 \$96.50; 7205 Law Library \$2,264.51; 7210 Court Clerk RM&P \$546.51.

Burgett moved to approve purchase orders; seconded by Roberts, Brittingham aye. Roberts made a motion to approve Monthly Reports of Officer; seconded by Burgett, Brittingham aye. Brittingham moved to renew Certificate of Deposit (CD 5389) – Treasurer with McCurtain County National Bank; seconded by Burgett, Roberts aye.

Brittingham made a motion to table Choctaw Donation in the amount of \$30,300.00 to next meeting, November 10, 2025; seconded by Burgett, Roberts aye. Roberts moved to table removal of Bill Walker Road aka East 614 Lane, Tuskahoma, Oklahoma (D3) to next meeting, November 10, 2025; seconded by Burgett, Brittingham aye.

Burgett made amotion to approve payments in the amount of \$2,298.37 for P-Card purchases: \$1,999.99 (D1); \$169.95 (D2); \$128.43 (D3) seconded by Brittingham, Roberts, aye.

Roberts made a motion to rent Clayton Community Center building once a week to provide a meal to the community, waving fee since giving back to Community – Joyce VFD (D3); seconded by Burgett, Brittingham aye. Roberts moved to approve purchase orders, and Monthly Reports of Officers; seconded by Burgett, Roberts aye.

Burgett made a motion to upgrade computers for security purposes from Windows 10 (no longer supported) to Windows 11 – Bryan Watson; seconded by Roberts, Brittingham aye. Brittingham made a motion to table Resolution for Kiamichi River Legacy Alliance (KRLA) – Save the Kiamichi River (Billy Redman) to next meeting, Monday, November 10, 2025; seconded by Roberts, Roberts aye.

No new Business, Brittingham made a motion to adjourn; seconded by Roberts, Burgett aye.

**Minutes: November 10, 2025**

The Board of Pushmataha County Commissioners met in regular session on November 10, 2025. Chairman called meeting to order. Roll Call: Mike Brittingham, Brad Burgett, John Roberts. Brad Burgett opened meeting with Prayer.

Burgett made a motion to approve minutes for meeting November 5, 2025; seconded by Roberts, Brittingham aye. Roberts moved to approve payroll – November 14, 2025; seconded by Burgett, Brittingham aye. Burgett made a motion to approve purchase orders, and Monthly Reports of Officers; seconded by Roberts, Brittingham aye.

Roberts made a motion to renew Certificate of Deposits CD - #6929, #6880 (Treasurer) with McCurtain National Bank; seconded by Burgett, Brittingham aye. Roberts moved to approve service contract for copier – Miller Office Equipment (Treasurer); seconded by Burgett, Brittingham aye.

Optech Ballot Cards Bid #002, Election Board – no bids received. Quarterly Choctaw Donation of \$30,300.00 to be used to gravel Pickens 1931 Road (D2). Brittingham made a motion to purchase portable bladders for inside Poultry/Rabbit barn (fairgrounds) using P-Card; seconded by Burgett, Roberts aye. Brittingham moved to table purchase of chairs, tables, and stackable storage unit Joe Decker Bldg (fairgrounds); seconded by Burgett, Roberts aye. Fair Board Chairman to research cost.

Roberts moved to table removal of Bill Walker Road aka East 614 Lane, Tuskahoma, Oklahoma (D3); seconded by Burgett, Brittingham aye.

Commissioners met with Kiamichi River Legacy Alliance (KRLA) – Save the Kiamichi River (Billy Redman) for an update. Brittingham made a motion to approve Resolution No 1805-2025 seeking Kiamichi River and Glover River to be added to the State of Oklahoma Recreing Rivers Act, becoming members of British Business, Oklahoma.

New Business, Brittingham made a motion to open and award bid for Heat/Air unit Rabbit and Poultry Barn to Poive Refrigeration; seconded by Burgett, Roberts aye. Brittingham moved to remove Julia Tuttle as Receiving Officer for Antlers VFD, and appoint Heather Temple as Receiving Officer; seconded by Burgett, Roberts aye.

Brittingham made a motion to adjourn; seconded by Burgett, Roberts aye.

**Minutes: November 20, 2025**

The Board of Pushmataha County Commissioners met in a regular meeting November 20, 2025. Chairman called meeting to order. Roll call: Mike Brittingham, Brad Burgett, John Roberts. Brad Burgett opened meeting with Prayer.

Roberts made a motion to approve payroll – November 28, 2025; seconded by Burgett, Brittingham aye. Burgett moved to approve Holidays Schedule for 2026 and approve County Commissioners board meeting dates 2026; seconded by Roberts, Brittingham aye. Brittingham made a motion to table removal of Bill Walker Road aka East 614 Lane, Tuskahoma, Oklahoma (D3); seconded by Burgett, Roberts aye.

Burgett made a motion to approve purchase orders; seconded by Roberts, Brittingham aye. Brittingham moved to approve purchase orders; seconded by Roberts, Brittingham aye.

Burgett made a motion to approve minutes for meeting November 10, 2025; seconded by Brittingham. Brittingham made a motion to approve Blanket purchase orders; seconded by Burgett.

VFD – DARWIN- Jim Ray's Quick Stop 0001-2-8205-2005 \$800.00; VFD – SOBOLO - Sobol General Store 0001-2-8213-2005 \$400.00; GENERAL – COURTHOUSE- Antlers Hardware 1311-1-8020-2005 \$300.00; Antlers Roof & Truss 1311-1-8020-2005 \$100.00; Antlers American 1311-1-8020-2005 \$500.00; Tri-County Publications 1311-1-8020-2005 \$500.00;

SHERIFF- Antlers Pharmacy 1223-2-0400-2005 \$600.00; DISTRICT #1- The Auto Parts Store 1102-6-4200-2005 \$500.00; Antlers Hardware 1102-6-4100-2005 \$300.00;

DISTRICT #2- The Auto Parts Store 1102-6-4200-2005 \$500.00; McGoos VFD 1102-6-4200-2005 \$500.00; O'Reilly Auto Parts 1102-6-4200-2005 \$700.00; Antlers Hardware 1102-6-4200-2005 \$200.00;

DISTRICT #3- Kings V & S 1102-6-4300-2005 \$400.00; Kings Hardware 1102-6-4300-2005 \$400.00;

Cintas 1102-6-4300-2005 \$200.00;Unifirst/Green Guard 1102-6-4300-2005 \$750.00;

ASSESSOR Jim Rays 0001-1-700-1310 \$400.00;

Burgett moved to approve Monthly Reports of Officers and Treasurer's Bank Reconciliation for General Ledger and Depository; seconded by Brittingham.

Burgett made a motion to approve ACCO-SIG 2025-2026 Property and Liability, payment #2 in the amount of \$165,249.00 (PO #1635); seconded by Brittingham.

Brittingham made a motion to table to next meeting, December 8, 2025 discussion to purchase chairs, tables, storage unit Joe Decker Bldg (fairgrounds); seconded by Burgett.

Burgett made a motion to remove Darrin Goode as Requisitioning Officer (Sheriff Office) seconded by Brittingham. Burgett moved to remove Ruben Cook at Receiving Office (Jail) seconded by Brittingham.

Burgett made a motion to appoint Ruben Cook as Requisitioning Officer (Jail); seconded by Brittingham. Burgett moved to appoint Tyler Wisener as Receiving Office for Sheriff Office and Jail; seconded by Brittingham.

Burgett made a motion to remove Darrin Goode from Inmate Trust Account (Sheriff), and appoint Ruben Cook to Inmate Trust Account (Sheriff); seconded by Brittingham.

No new business, Brittingham made a motion to adjourn; seconded by Burgett.

**911 Phone:** 000005 911 TR AUTHORITY \$22,711.56 APPROPRIATIONS;

**ARPA 2021:** 000003 S2O CONSTRUCTION \$46,049.51 CONTRACT FEE;

**CBRI:** 000015 CUMMINS CONSTRUCTION CO \$4,238.62 ASPHALT; 000016 BOYD CARTER \$3,000.00 CONCRETE; 000017 TWIN CITIES \$11,186.60 MATERIALS;

**CDBG:** 000004 CARO CONSTRUCTION \$48,603.19 CONTRACT FEE;

**Donations:** 000006 SCL CARTER \$17,300.00 CONCRETE D-3; 000007 MCCRAW OIL CO INC \$2,903.95 FUEL

**Extension-ST:** 000025 HALL, BROOKE \$460.53 MILEAGE; 000026 JENA KELLUM \$723.14 MILEAGE; 000027 ALFORD AMANDA \$597.57 MILEAGE; 000028 BAILEY KRIS \$582.96 MILEAGE; 000029 HALL, BROOKE \$11.55 MILEAGE; 000030 VYVE BROADBAND \$114.95 UTILITIES; 000031 OSU COOP EXT SERV \$3,333.33 SALARIES;

**Fair-ST:** 000039 ANTLEERS PUBLIC WORKS AUTH \$80.00 UTILITIES; 000040 ACE HARDWARE \$90.53 MAINTENANCE & REPAIR; 000041 MILLER OFFICE EQUIPMENT \$37.60 ENVELOPES; 000042 OK NATURAL GAS CO \$47.78 UTILITIES; 000043 OK NATURAL GAS CO \$38.12 UTILITIES; 000044 PUBLIC SERV CO OF OK \$134.84 UTILITIES; 000045 PUBLIC SERV CO OF OK \$31.16 UTILITIES; 000046 PUBLIC SERV CO OF OK \$72.51 UTILITIES; 000047 PUBLIC SERV CO OF OK \$137.58 UTILITIES;

**General:** 000420 DISTRICT ATTORNEYS COUNCIL \$2,500.00 CIVIL ATTORNEY SALARY; 000421 GRAMMAR, KACI DANIELLE \$87.72 MEALS

000422 STANDRIDGE, NATALIE \$360.48 TRAVEL AND MEALS; 000423 SIMPLE PICK, LLC \$225.95 LOGOS; 000456 EMBASSY SUITES \$440.00 HOTEL; 000457 EMBASSY SUITES \$440.00 HOTEL; 000458 ANTLEERS ROOF TRUSS \$324.95 CEILING TILES; 000459 P & J ELECTRIC \$811.30 MAINTENANCE & REPAIR; 000460 ANTLEERS ROOF TRUSS \$69.99 DRILL BIT; 000461 P & J ELECTRIC \$285.75 MAINTENANCE & REPAIR; 000511 MID-WEST PRINTING \$193.27 HOMESTEAD CARDS; 000512 DAVES AIR \$145.00 SERVICE CALL; 000513 TRI-COUNTY PUBLICATIONS, INC. \$51.62 PUBLICATIONS; 000514 ANTLEERS AMERICAN \$77.93 PUBLICATIONS; 000515 VYVE BROADBAND \$104.95 UTILITIES; 000516 BURROWS AGENCY THE \$7,975.00 INSURANCE; 000517 AUTO \$165.249.00 INS PREMIUMS PROP/LIAB; 000518 POWELL, STEVE \$18,500.00 FIRE TRUCK;

**General Govr-ST:** 000092 ANTLEERS AMERICAN \$457.38 PUBLICATIONS; 000093 TRI-COUNTY PUBLICATIONS, INC. \$363.90 PUBLICATIONS; 000094 ANTLEERS PUBLIC WORKS AUTH \$80.00 UTILITIES; 000095 ANTLEERS PUBLIC WORKS AUTH \$80.12 UTILITIES; 000096 ANTLEERS PUBLIC WORKS AUTH \$89.29 UTILITIES; 000097 ANTLEERS PUBLIC WORKS AUTH \$58.50 UTILITIES; 000098 MASTRO LAWN SERVICE \$120.00 LAWN MAINTENANCE; 000099 TRI-COUNTY PUBLICATIONS, INC. \$215.00 OVERAGE; 000100 ANTLEERS AMERICAN \$345.00 AVERAGE; 000101 CLAYTON PUBLIC WORKS \$81.75 UTILITIES; 000102 ACE HARDWARE \$179.82 MAINTENANCE & REPAIR; 000103 QUILL LLC \$41.74 CLEANING & MAINTENANCE; 000104 MASTRO LAWN SERVICE \$100.00 LAWN MAINTENANCE; 000105 PUBLIC SERV CO OF OK \$101.93 UTILITIES; 000106 PUBLIC SERV CO OF OK \$56.63 UTILITIES; 000107 OK NATURAL GAS CO \$222.50 UTILITIES; 000108 OK NATURAL GAS CO \$208.19 UTILITIES; 000109 OK NATURAL GAS CO \$186.35 UTILITIES; 000110 H2O DEPOSIT \$44.75 WATER; 000111 PUBLIC SERV CO OF OK \$41.13 UTILITIES; 000112 PUBLIC SERV CO OF OK \$221.13 UTILITIES; 000113 PUBLIC SERV CO OF OK \$60.23 UTILITIES; 000114 PUBLIC SERV CO OF OK \$766.46 UTILITIES; 000115 PUBLIC SERV CO OF OK \$178.54 UTILITIES;

**Health:** 000098 BOYDSTUN MELISSA A \$84.00 MILEAGE; 000099 HENDRICKS, SHERYL J. \$84.60 TRAVEL; 000100 LUGENBILL, MELVIN \$75.00 LAWN MAINTENANCE; 000101 BUSY BEE CLEANING \$90.00 CLEANING SERVICES; 000102 PUSHMATAHA HOSPITAL \$49.00 X-Rays; 000104 PUSHMATAHA HOSPITAL \$49.00 XRAY; 000105 PUBLIC SERV CO OF OK \$690.70 UTILITIES; 000106 ANTLEERS PUBLIC WORKS AUTH \$88.10 UTILITIES; 000107 PRO-DEE PUBLISHING \$234.30 BOOKS; 000108 PEARSON, TERESA D. \$88.80 TRAVEL & MEALS; 000109 PATTERSON, EMILY \$84.60 MILEAGE; 000110 SHANE AND COMPANY \$250.00 PEST CONTROL; 000111 PINOTY PREMIER BOWNE INC \$500.00 POSTAGE; 000112 KONICA MINOLTA BROWER FINANCE \$56.91; 000113 VIP VOICE SERV LLC \$898.00 PHONE SERVICE; 000114 SOUTHERN DISPOSAL \$32.94 TRASH SVC; 000115 FUNCTION 4, LLC \$126.29; 000116 OK NATURAL GAS CO \$224.77 UTILITIES;

**Highway:** 000386 AUTO PARTS STORE THE \$347.52 MAINTENANCE & REPAIR; 000387 ANTLEERS HARDWARE \$1,025.00 FIRE DAMAGE & REPAIR; 000388 KERR-BLIT TRAILERS JL INC \$1,415.00 FIRE DAMAGE; 000389 AUTO PARTS STORE THE \$142.53 MAINTENANCE; 000390 ANSLEY PULPWOOD CO \$148.50 MAINTENANCE & REPAIR; 000391 ANTLEERS ROOF TRUSS \$89.88 MAINTENANCE; 000392 SOUTHERN TIRE MART \$546.82 TIRE REPAIR; 000393 SOUTHERN TIRE MART \$280.00 TIRE; 000394 WARREN CART \$722.51 PARTS; 000395 AMAZON CAPITAL SERVICES \$143.48 MAINTENANCE; 000396 AMAZON CAPITAL SERVICES \$461.67 PARTS; 000397 AYERS TIRE REPAIR \$600.00 TIRE REPAIR; 000398 MCCRAW OIL CO INC \$499.95 FUEL; 000399 SOUTHERN TIRE MART \$87.24 TIRE; 000399 YELLOWHOUSE MACHINERY CO. \$2,355.18 MAINTENANCE & REPAIR; 000401 ACE HARDWARE