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## LEGAL

(Published in The Antlers American on June 18, 25, and July 2, 2026)

### IN THE DISTRICT COURT IN AND FOR PUSHMATAHA COUNTY STATE OF OKLAHOMA

MARK WILLIAM TEGTMEYER AND ANA MARIELA TEGTMEYER  
Plaintiffs, V. THE KNOWN AND UNKNOWN HEIRS, EXECUTORS, AD-  
MINISTRATORS, DEVISEES, TRUSTEES, SUCCESSORS AND ASSIGNS,  
IMMEDIATE AND REMOTE OF RUTH L. TURBEVILLE, DECEASED, De-  
fendants.

#### CV-2026-33 NOTICE BY PUBLICATION

THE STATE OF OKLAHOMA TO: Ruth L. Turbeville, deceased, and her  
known and unknown heirs, successors, executors, administrators, devisees, and  
assigns, immediate and remote;

YOU AND EACH OF YOU ARE HEREBY NOTIFIED that you  
have been sued in the above-named Court and Case No. by Mark William Tegt-  
meyer and Ana Mariela Tegtmeier, and you must answer the Petition of Plaintiffs  
filed herein on or before July 29, 2026, or within forty-one (41) days of this  
Notice's first publication, whichever comes later, or a decree quieting title to the  
following described real property will be entered:

*The N/2 of the Southeast 10 acres of Lot 9 and all that part of  
the N/2 of the Southwest 10 acres lying and being East of Buck Creek,  
also of Lot 9, in Section 2, Township 1 South, Range 15 East of the  
Indian Base and Meridian, Pushmataha County, Oklahoma.*

forever barring and enjoining you, and each of you from hereafter asserting any  
right, title or interest in said real estate, and for such other relief the Court deems  
proper.

Defendants must file an answer with the Pushmataha County Court  
Clerk within the time period stated above. Failure to file an answer within this  
time period will result in the Petition being taken as true and judgment determin-  
ing the ownership interests of said property shall be entered as set forth in the  
Petition.

Issued this 11th day of June, 2026.

Pushmataha County Court Clerk  
By: /s/ Deputy Court Clerk

Attorney for Plaintiff:  
Rylee S. Simon, OBA 35933  
Daniel W. Walker, OBA 21055  
Walker Law Office, PLLC  
201 S. Wheeler Ave.  
Sallisaw, OK 74955  
Telephone: 918/775-1805

## LEGAL

(Published in The Antlers American on June 18 and 25, 2026)

### NOTICE OF TIMBER SALE

The Oklahoma Department of Wildlife Conservation is accepting cash bids for  
a timber sale on a portion of the Schooler PFA in Choctaw county. For further  
information or a copy of the sale contact the area biologist, David Bogner, at  
918-686-3640.

## LEGAL

(Published in The Antlers American on June 18 & 25, 2026)

### STATE OF OKLAHOMA DEPARTMENT OF TRANSPORTATION Advertisement to Contractors July 9, 2026 – 10:30 A.M. Bid Opening

Plans and proposals for this bid opening will be available on June 18,  
2026. No bidding proposals will be issued to any Contractor after July  
08, 2026 10:30 A.M. The cost for each bidding proposal is \$50.00 + tax.  
State Standard Specifications may be purchased by contacting ODOT  
Business Services Center Branch (405) 521-4509. No refunds will be  
made for bidding documents or specification books purchased.

Sample proposals, preliminary plans, long form and short form notices,  
order forms, bid tabs and awards, can be accessed on ODOT's Website:  
<https://oklahoma.gov/odot/business-center/contracts-and-proposals.html>  
Bids must be prepared in accordance with the State Standard  
Specifications. Unless otherwise specified, bids for all projects must  
be submitted over the internet to Bid Express (<https://www.bidx.com>)  
using AASHTOWare Project Bids. Instructions for using Bid  
Express, Project Bids, and the electronic bidding process are available  
from the Office Engineer Division. When written bids are allowed,  
sealed proposals may be delivered directly to the Office Engineer  
Division prior to the scheduled bid opening. For written bids, do not  
disassemble the bidding proposal in any way.

Any firm bidding a project as a joint venture, that has not been previously  
approved by the department, must complete the 'Request for Joint  
Venture' form, which is posted on the ODOT website, prior to bidding.

Unless otherwise specified in the proposal, all bids must be submitted  
with a proposal guaranty equal to 5% of the bid total.

Questions and comments regarding the July 09, 2026 bid opening will  
be accepted until June 26, 2026. Please submit your questions through  
the ODOT pre-bid email address: [ODOT-Prebid.Question@odot.org](mailto:ODOT-Prebid.Question@odot.org).  
Responses will be posted to the "Pre-bid Questions and Answers" section  
of the ODOT Contracts & Proposals webpage as they are received. It is  
recommended that interested contractors visit the "Pre-Bid Questions and  
Answers" link regularly in order to stay informed of the latest information:  
<https://oklahoma.gov/odot/business-center/contracts-and-proposals.html>.

Unless otherwise noted in the proposal, upon award of the contract to the  
successful bidder, the contract will be completely and correctly executed  
by the contractor and returned to the Department within ten (10) working  
days from the date of award. The Department will have fourteen (14)  
working days from the date of award to complete its execution of the  
contract.

The Oklahoma Department of Transportation (ODOT) and the Oklahoma  
Turnpike Authority (OTA) ensures that no person or groups of persons  
shall, on the grounds of race, color, sex, religion, national origin, age,  
disability, retaliation or genetic information, be excluded from participation  
in, be denied the benefits of, or be otherwise subjected to discrimination  
under any and all programs, services, or activities administered by ODOT  
or OTA, their recipients, sub-recipients, and contractors. To request an  
accommodation please contact the ADA Coordinator at (405) 521-4140  
or the Oklahoma Relay Service at 1-800-722-0353. If you have any ADA  
or Title VI questions email [ODOT-adatitlevi@odot.org](mailto:ODOT-adatitlevi@odot.org).

Description of work and location of project:  
CIRB-264D(110)RB JP NO. 31282(04) Call Order: 380  
COUNTY ROAD PUSHMATAHA

GRADE, DRAIN AND SURFACE  
COUNTY ROAD (GREENWOOD ROAD/NS-418): FROM 0.16 MILES  
SOUTH OF SH-3, EXTEND SOUTH NEAR ANTLERS.

STATE OF OKLAHOMA,  
OKLAHOMA DEPARTMENT OF TRANSPORTATION  
- By: TIM J. GATZ, Director

LPXLP

## LEGAL

(Published in The Antlers American on June 18 and 25, 2026)

### IN THE DISTRICT COURT IN AND FOR PUSHMATAHA COUNTY STATE OF OKLAHOMA

IN THE MATTER OF THE ESTATE OF SHARON BUTLER, Deceased.

#### PB-2026-11 NOTICE OF HEARING PETITION FOR LETTERS OF ADMINISTRATION, APPOINTMENT OF PERSONAL REPRESENTATIVE AND DETERMINATION OF HEIRS

Notice is hereby given to all persons interested in the Estate of Sharon  
Butler, Deceased, that on the 12th day of June, 2026, there was filed with this  
Court the Petition of Scott Smith praying that Letters of Administration be issued  
to him as Personal Representative of the Estate, to serve without bond, for a  
judicial determination of the heirs of the Decedent.

Pursuant to an Order of this Court made on the 12th day of June,  
2026, notice is given that the 14th day of July, 2026, at 9:30 o'clock, is the day  
and time that the Petition will be heard in the District Courtroom in the County  
Courthouse, 302 SW "B" Street, Antlers, Oklahoma 74523, Pushmataha County,  
State of Oklahoma, and all persons interested may appear and contest the same.

WITNESS, the undersigned, Judge of the District Court of Pushma-  
taha County, State of Oklahoma, this 12th day of June, 2026.

/s/ Nicholas R. Tucker  
JUDGE OF THE DISTRICT COURT

James T. Branam, OBA #1063  
Law Office of James T. Branam, PLLC  
115 West Main Street – Post Office Box 39  
Antlers, Oklahoma 74523  
Telephone (580) 298-5082  
Facsimile (580) 298-2605  
[jtbranam@hotmail.com](mailto:jtbranam@hotmail.com)  
Attorney for Petitioner

## LEGAL

(Published in The Antlers American on June 18 and 25, 2026)

### NOTICE OF TIMBER SALE

The Oklahoma Department of Wildlife Conservation is accepting cash bids for  
a cedar timber sale on the Nanih Waiya PFA in Pushmataha county. For further  
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918-686-3640.



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