



LEGAL PUBLICATIONS



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LEGAL

(Published in The Antlers American on June 18, 25, and July 2, 2026)

IN THE DISTRICT COURT IN AND FOR PUSHMATAHA COUNTY STATE OF OKLAHOMA

MARK WILLIAM TEGTMEYER AND ANA MARIELA TEGTMEYER Plaintiffs, V. THE KNOWN AND UNKNOWN HEIRS, EXECUTORS, ADMINISTRATORS, DEVISEES, TRUSTEES, SUCCESSORS AND ASSIGNS, IMMEDIATE AND REMOTE OF RUTH L. TURBEVILLE, DECEASED, Defendants.

CV-2026-33

NOTICE BY PUBLICATION

THE STATE OF OKLAHOMA TO: Ruth L. Turbeville, deceased, and her known and unknown heirs, successors, executors, administrators, devisees, and assigns, immediate and remote;

YOU AND EACH OF YOU ARE HEREBY NOTIFIED that you have been sued in the above-named Court and Case No. by Mark William Tegtmeier and Ana Mariela Tegtmeier, and you must answer the Petition of Plaintiffs filed herein on or before July 29, 2026, or within forty-one (41) days of this Notice's first publication, whichever comes later, or a decree quieting title to the following described real property will be entered:

The N/2 of the Southeast 10 acres of Lot 9 and all that part of the N/2 of the Southwest 10 acres lying and being East of Buck Creek, also of Lot 9, in Section 2, Township 1 South, Range 15 East of the Indian Base and Meridian, Pushmataha County, Oklahoma.

forever barring and enjoining you, and each of you from hereafter asserting any right, title or interest in said real estate, and for such other relief the Court deems proper.

Defendants must file an answer with the Pushmataha County Court Clerk within the time period stated above. Failure to file an answer within this time period will result in the Petition being taken as true and judgment determining the ownership interests of said property shall be entered as set forth in the Petition.

Issued this 11th day of June, 2026.

Pushmataha County Court Clerk
By: /s/ Deputy Court Clerk

Attorney for Plaintiff:
Rylee S. Simon, OBA 35933
Daniel W. Walker, OBA 21055
Walker Law Office, PLLC
201 S. Wheeler Ave.
Sallisaw, OK 74955
Telephone: 918/775-1805

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(Published in The Antlers American on July 2, 9 and 16, 2026)

BRAD BURGETT, CHAIRMAN, District 2 - Rattan
JOHN ROBERTS, CO-CHAIRMAN, District 3 - Clayton
MICHAEL BERRYHILL, MEMBER, District 1 - Antlers

BOARD OF COUNTY COMMISSIONERS
PUSHMATAHA COUNTY
302 SW B STREET - ANTLERS OK 74523
Phone: 580-298-2512

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NOTICE OPEN PARTIAL SECTION LINE

A public hearing will be held on July 27, 2026 at 9:00 a.m. at the regularly scheduled meeting of Board of County Commissioners to open a partial section line located in Section 34 2 North 19 East, Pushmataha County, State of Oklahoma.

Dustin Roberts has requested Pushmataha County Commissioners to open a partial Section line in Section 34 2 North 19 East. The partial Section line to be opened is approximately 1,000 ft- beginning approximately 695 ft Southeast of 9 Pines Road along Clayton Trail to the Section line shared by 34 2 North 19 East and 35 2 North 19 East, said point being the point of beginning; then South along Section line approximately 600 ft to the Northwest corner of subject property, then continuing South along Section line 330 ft to the midway point of the West boundary of the subject property.

Therefore, the proposed opening of the above-referenced partial section line will be considered at the regularly scheduled Commissioners meeting on July 27, 2026, at 9:00 a.m. Any landowner who opposes this action is encouraged to attend the meeting or submit a notarized certified letter to the address listed above."

If you have any questions or objections, please contact Commissioner John Roberts at 918-569-4319.

LEGAL

(Published in The Antlers American on July 2, 2026)

Pushmataha Co. RWD #3 Has Levels of Total Trihalomethanes (TTHMs) Above Drinking Water Standards

The standard or Maximum Contaminant Level (MCL) for TTHM is 0.080 mg/L. The level of total trihalomethanes averaged at our system's locations was the following:

Twelve-month time period: First Quarter 2026
Locational Running Annual Average with Sample Location: 0.101 MG/L -980 N4140 Rd Flush Valve Soper, Ok

Twelve-month time period: First Quarter 2026
Locational Running Annual Average with Sample Location: 0.088 MG/L -Coe Little River Park Ringold, OK

Pushmataha Co. RWD #3 Has Levels of Halo acetic Acids (HAA5) Above Drinking Water Standards

The standard or Maximum Contaminant Level (MCL) for HAA5 is 0.060 mg/L. The level of halo acetic acids averaged at our system's locations was the following:

Twelve-month time period: First Quarter 2026
Locational Running Annual Average with Sample Location: 0.079 MG/L -980 N4140 Rd Flush Valve Soper, Ok

Twelve-month time period: First Quarter 2026
Locational Running Annual Average with Sample Location: 0.065 MG/L -Coe Little River Park Ringold, OK

Pushmataha Co. RWD #3 Did Not Meet Treatment Requirements

Our latest calculations have shown that we didn't remove the average percentage of organic carbon required by EPA standards during the following twelve-month period: First Quarter 2026 Total Organic Carbon has no health effects. However, total organic carbon provides a medium for the formation of disinfection byproducts. These byproducts include Trihalomethanes (THMs) and Halo acetic acids (HAAs).

Drinking Water containing these byproducts in excess of the MCL may lead to adverse health effects, liver or kidney problems, or nervous system effects, and may lead to an increased risk of getting cancer. This is not an emergency. If it had been, you would have been notified immediately. You do not need to use an alternate water supply or take other actions. However, if you have specific health concerns, consult your doctor.

Please share this information with others who drink this water, especially those who may not have received this notice (for example, people in apartments, nursing homes, schools, and businesses).

You can do this by posting this notice in a public place or distributing copies by hand or mail.

Corrective Action Taken: Flushing more frequently, switching chemicals to help lower the levels.

For further information contact Pushmataha Co. Rural Water District 580-298-3312

PWS Number: OK1010318
Case Number: CO 16-254
Date distributed: June 29, 2026

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(Published in The Antlers American on July 2, 9 and 16, 2026)

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JOHN ROBERTS, CO-CHAIRMAN, District 3 - Clayton
MICHAEL BERRYHILL, MEMBER, District 1 - Antlers

BOARD OF COUNTY COMMISSIONERS
PUSHMATAHA COUNTY
302 SW B STREET - ANTLERS OK 74523
Phone: 580-298-2512

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NOTICE CLOSURE OF PARTIAL COUNTY ROAD

A public hearing will be held on July 27, 2026 at 9:00 a.m. at the regularly scheduled meeting of Board of County Commissioners to close partial road West on 1652 (Passmore Road) located in Section 26 2 North 19 East, Pushmataha County, State of Oklahoma.

Cecil Smith has requested Pushmataha County Commissioners to close partial road West on 1652 (Passmore Road) located in Section 26 2 North 19 East - turn left off Old Tuskahoma/9 Pine Road, starting at gate on 1652 (Passmore Road) continue West 1,098.4 ft. to close road.

Therefore, the above closure of County Road 1652 (Passmore Road) will be considered on July 27, 2026 at 9:00 a.m. at regularly scheduled meeting unless landowners who own land on the county road object to this action. If you oppose, please plan to attend meeting, or mail a notarized certified letter to the above address.

If you have any questions or objections, please contact Commissioner John Roberts at 918-569-4319.

LEGAL

(Published in The Antlers American on July 2, 2026)

IMPORTANT INFORMATION ABOUT YOUR DRINKING WATER

Our water system recently violated drinking water standards. Although this was not an emergency, as our customers, you have a right to know what happened, what you should do, and what we are doing to correct this situation.

Antlers PWA Has Levels of Total Trihalomethanes (TTHMs) Above Drinking Water Standards

We routinely monitor for the presence of drinking water contaminants. Testing results we received for the indicated time period(s) show that our system exceeds the standard, or maximum contaminant level (MCL), for total trihalomethanes (TTHM). The standard or Maximum Contaminant Level (MCL) for TTHM is 0.080 mg/L. It is determined by averaging all the samples collected at each sampling location for the past 12 months. The level of total trihalomethanes averaged at our system's locations was the following:

Twelve-month time period: First Quarter 2026
Locational Running Annual Average with Sample Location: 0.086 MG/L -S.E. 12TH AND "D" FIRE HYDRANT

What should I do? There is nothing you need to do unless you have a severely compromised immune system, have an infant or are elderly. These people may be at risk and should seek advice about drinking water from their health care providers.

What does this mean? This is not an emergency. If it had been, you would have been notified immediately. However, some people who drink water containing trihalomethanes in excess of the MCL over many years may experience problems with their liver, kidneys, or central nervous system, and may have an increased risk of getting cancer.

CORRECTIVE ACTION: What happened? What is being done? When will the violation be resolved? During the warmer months the water temperature and organic levels in the Kiamichi River increases dramatically making it difficult to treat we will be tialing other forms of pretreatment to reduce the organic content levels prior to filtration and chlorination during these months.

For further information contact: Christopher Standridge (580) 298-7435.

Please share this information with all the other people who drink this water, especially those who may not have received this notice directly (for example, people in apartments, nursing homes, schools, and businesses). You can do this by posting this notice in a public place or distributing copies by hand or mail.

This notice is being sent to you by Antlers Public Works Authority.

PWS Number: OK1010302
Date distributed: June 25, 2026



In the Spirit of Independence,

Please Support Our Town's Locally Owned Shops and Restaurants This Holiday Weekend!

We Wish You A Safe & Happy July 4th!

The Antlers American

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