



AGENDA
DORCHESTER COUNTY COUNCIL
COUNTY COUNCIL MEETING
DORCHESTER COUNTY HUMAN SERVICES BUILDING
COUNCIL CHAMBERS, SUMMERVILLE
AUGUST 18, 2025
6:00 PM

1 CALL TO ORDER

2 INVOCATION AND PLEDGE OF ALLEGIANCE

3 CHAIRMAN'S TIME - MR. DAVID CHINNIS

3.A. Adoption of Minutes from the July 28, 2025, County Council Meeting

3.B. Adoption of Resolution Number 25-12, a Resolution and Authorization of Matching Funds for a Community Development Block Grant to Install a New Waterline Infrastructure Improvement Project with Fire Hydrants in Stratton Capers 2, Phase 2

[Press Release and Spring 2025 CDBG Funding Awards.pdf](#)

[Res 25-12 CDBG Stratton Capers.docx](#)

3.C. Request for Approval to Use \$350,000 in Greenbelt Funds as a Contribution Toward the Acquisition of a Conservation Easement, the Terms of which are Set Forth on the Lowcountry Land Trust Conservation Easement Substantial Term Sheet Dated November 4, 2024, on Four Parcels of Land Totaling 296.74 Acres, Located at South Parler Avenue, St. George, TMS #058-00-00-027, -066, -133, and 058-03-04-005, Said Conservation Easement to be Held by the Lowcountry Land Trust

3.D. Request to Address Council

3.E. Correspondence

4 GUESTS

4.A. Recognition of Staff for Receiving the National Procurement Institute's (NPI) 2025 Achievement of Excellence in Procurement Award

4.B. Ms. Denise Christmas, Deputy Administrator/Chief Financial Officer, Presentation of the July 2025 Monthly Budget Report and Capital Project Updates by Mr. Adam Davis, Deputy

Administrator of Operations, Mr. Bruce Oler, Deputy Director of Public Works., and Mr. Larry Harper, Director of Water & Sewer

5 COUNTY ADMINISTRATOR'S TIME - MR. JASON WARD

- 5.A. Request for Approval Authorizing the County Administrator to Designate Space at the Former Trident Quick Jobs Center in St. George for a Sheriff's Office Training Center

6 COMMITTEE REPORT CHAIRMAN CHINNIS - WATER AND SEWER COMMITTEE AT 5:15 PM

- 6.A. Request for Approval of New Sewer Service by Sensusone, for a Medical Facility, TMS #159-00-00-027 Located Near the Town of Summerville on Highway 61 in Summers Corner
[Fee Calculation Form_Project MESA.pdf](#)
[project mesa map.pdf](#)
[Project MESA Site Plan.pdf](#)
- 6.B. Request for Approval of New Sewer Service by Publix Super Markets, Inc. for the Summers Corner Publix, TMS #159-00-00-012 Located Near the Town of Summerville at the Intersection of Hwy 61 and Summers Drive
[Fee Calculation Form_Summers Corner Publix.pdf](#)
[Site Plan-Publix.pdf](#)
[Summers Corner Publix-Map.pdf](#)

7 COMMITTEE REPORT CHAIRMAN CROSBY - PLANNING, DEVELOPMENT AND BUILDING COMMITTEE AT 5:30 PM

- 7.A. Public Hearing and Recommendation for First Reading Regarding Rezoning Request #929 for Jason Esposito, Center Park Group LLC to Rezone 15.88 Acres, Located on Ridgeville Road, Near Ridgeville, TMS #098-00-00-094 from General Commercial District, CG to Multi-Family District, R-4
[RR #929 - Staff Report.pdf](#)
- 7.B. Public Hearing and Recommendation for Second Reading Regarding Rezoning Request #932 for Efren Camarillo to Rezone 10.53 Acres, Located on Ancrum Lane, Near Summerville, TMS #152-00-00-049, from Suburban Residential District, SR to Single-Family Residential Manufactured Housing District, R-2M
[RR # 932 - Staff Report.pdf](#)
- 7.C. Public Hearing and Recommendation for Second Reading Regarding Rezoning Request #933 for Charles Altman to Rezone 33.94 Acres, Located on Highway 178, Near St. George, TMS #007-00-00-069, from General Commercial District, CG to Commercial-Light Industrial District, CLI
[RR #933 - Staff Report.pdf](#)

8 COMMITTEE REPORT CHAIRMAN HEARN - PUBLIC WORKS, PROPERTY AND UTILITIES COMMITTEE AT 5:45 PM

- 8.A. Public Hearing and Second Reading of an Ordinance to Amend the Code of Ordinances,

Dorchester County, South Carolina, by Amending Chapter 18 Flood Prevention, Article I, Section 18-11 "Words and Terms Defined." and Article III Provisions for Flood Hazard Reduction, to Add New Section 18-52(11)(i) "Compensatory Storage Required for Fill" (the purpose of this amendment is to establish a compensatory storage requirement to offset the use of fill within the floodplain)

[Ord 25-XX, Compensatory_Storage. Draft.docx](#)

9 APPOINTMENTS TO BOARDS AND COMMISSIONS

9.A. Motion to Appoint or Reappoint Members to Dorchester County Boards and Commissions

10 COUNTY ATTORNEY'S TIME - MR. JOHN FRAMPTON

11 EXECUTIVE SESSION

CONTRACTUAL MATTERS

Workforce Housing Proposal

Airport Hangar Leases

ACTION MAY OR MAY NOT BE TAKEN FOLLOWING EXECUTIVE SESSION

12 ADJOURN

Title VI Notice: Dorchester County fully complies with Title VI of the Civil Rights Act of 1964 and related statutes and regulations in all programs and activities. County meetings are conducted in accessible locations, materials can be provided in accessible formats, and provided in languages other than English. If you would like accessibility or language accommodation, please contact the Title VI Coordinator one week in advance of any meeting at Dorchester County at (843) 832-0144