



**AGENDA
DORCHESTER COUNTY COUNCIL
COUNTY COUNCIL MEETING
KENNETH F. WAGGONER SERVICES CENTER
WILLIE R. DAVIS COUNCIL CHAMBERS, ST. GEORGE
DECEMBER 8, 2025
6:00 PM**

1 CALL TO ORDER

2 INVOCATION AND PLEDGE OF ALLEGIANCE

3 CHAIRMAN'S TIME - MR. DAVID CHINNIS

3.A. Adoption of Minutes from the November 17, 2025, County Council Meeting

3.B. Presentation of 2025 Third Quarter, Employee of the Quarter Award to Brandi Shiell, Assistant Clerk of Finance with Family Court, and First Responder of the Quarter Award to Linda Walsh, Chief Deputy Coroner
[Q3 2025 Emp. of Quarter & First Responder.pdf](#)

3.C. Request to Address Council

3.D. Correspondence

4 GUESTS

4.A. Mr. Bryan Havir, Dorchester County Assistant Administrator for Community Services, Recognition of Mr. Jaime Collins, Deputy Building Official for receiving the Member of the Year Award for the Coastal Code Enforcement Association of South Carolina and Ms. Missy Hopkins, Building Official, for receiving the President of the Year Award for the Coastal Code Enforcement Association of South Carolina
[Jamie Collins CCEA Award.pdf](#)
[Missy Hopkins CCEA Award.pdf](#)

4.B. Ms. Denise Christmas, Deputy Administrator/Chief Financial Officer, Presentation of the October 2025 Monthly Budget Report

4.C. Ms. Denise Christmas, Dorchester County Deputy Administrator/CFO, Recognition of Staff for Receiving the Government Finance Officers Association (GFOA) Certificate of

Achievement for Excellence in Financial Reporting for the Comprehensive Annual Financial Report for the Fiscal Year Ended June 30, 2024

[Certificate.pdf](#)

[Result Letter - Qualified.pdf](#)

- 4.D. Ms. Denise Christmas, Dorchester County Deputy Administrator/CFO, Recognition of Staff for Receiving the GFOA Distinguished Budget Presentation Award for the Dorchester County Budget Book for FY2026

[Budget Award.pdf](#)

[Certificate of Recognition, Budget Department.pdf](#)

5 COUNTY ADMINISTRATOR'S TIME - MR. JASON WARD

- 5.A. Second Reading of an Ordinance Adopting Incentives to Encourage the Development of Workforce Housing Units in Dorchester County, South Carolina

[Ord 25-XX, Workforce Housing Policy.docx](#)

[Workforce Housing Policy.docx](#)

- 5.B. First Reading and Referral to the Planning, Development and Building Committee for a Public Hearing and Recommendation Regarding Rezoning Request #942 by Pearly Shieder, to Rezone 1.4 Acres Located on Badham Dr, Near St. George, TMS# 044-00-00-043 and a 4.08-Acre Portion of 044-00-00-042, from Agricultural Residential District, AR to Commercial-Light Industrial, CLI

- 5.C. First Reading and Referral to the Planning, Development and Building Committee for a Public Hearing and Recommendation Regarding Rezoning Request #944 by Jacqueline Alesia Durr, to Rezone 91.19 Acres Located on Clubhouse Cir, Near St. George, TMS# 059-00-00-007, from Single Family Residential District, R-1, to Agricultural Residential District, AR

- 5.D. Request for Approval of Dedication and Maintenance Agreement Application for Ashley Cove

- 5.E. Request for Approval to Allow Dual Reporting Authority for the Director of Neighborhood Services

6 COMMITTEE REPORT CHAIRMAN CROSBY - PLANNING, DEVELOPMENT AND BUILDING COMMITTEE AT 5:45 PM

- 6.A. Public Hearing and Recommendation for Second Reading Regarding an Ordinance to Amend Dorchester County Zoning and Land Development Standards Ordinance Number 04-13, as Previously Amended, with Respect to Article VI, Use Group 15 "Business Professional Services" (the purpose of this amendment is to add Veterinary Clinics to Use Group 15(b) to allow them in lower intensity commercial zoning districts)

[ZTA 25-09 - Veterinary Ordinance.docx](#)

- 6.B. Public Hearing and Recommendation for Second Reading Regarding Rezoning Request #943 by Elliott Locklair, to Rezone 11.06 Acres Located on Charleston Highway, Near St George, TMS# 013-00-00-011, from General Commercial District, CG, to Commercial-Light

7 APPOINTMENTS TO BOARDS AND COMMISSIONS

7.A. Motion to Appoint or Reappoint Members to Dorchester County Boards and Commissions

8 COUNTY ATTORNEY'S TIME - MR. JOHN FRAMPTON

9 EXECUTIVE SESSION

CONTRACTUAL MATTERS

Purchase and Sale Agreement - 500 N. Main

Discussion of Proposed Pine Hill Lakes Development Agreement

Approval of County Attorney Employment Contract

ACTION MAY OR MAY NOT BE TAKEN FOLLOWING EXECUTIVE SESSION

10 ADJOURN

Title VI Notice: Dorchester County fully complies with Title VI of the Civil Rights Act of 1964 and related statutes and regulations in all programs and activities. County meetings are conducted in accessible locations, materials can be provided in accessible formats, and provided in languages other than English. If you would like accessibility or language accommodation, please contact the Title VI Coordinator one week in advance of any meeting at Dorchester County at (843) 832-0144