



**AGENDA  
REGULAR CITY COUNCIL MEETING  
TUESDAY, SEPTEMBER 9, 2025 – 6:00 PM  
COUNCIL CHAMBERS - 519 N GOOSE CREEK BLVD  
GOOSE CREEK, SOUTH CAROLINA**

**I. CALL TO ORDER**

**II. INVOCATION / PLEDGE OF ALLEGIANCE**

**III. GENERAL PUBLIC COMMENTS - PLEASE PROCEED TO THE PODIUM - 3 MINUTE TIME LIMIT**

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- **PUBLIC COMMENTS MAY NOT BE USED FOR POLITICAL PURPOSES. IT IS A VIOLATION OF STATE LAW. SEE S.C. CODE ANN §8-13-765**

**IV. MAYOR'S LEADERSHIP COUNCIL - MONTHLY REPORT**

**V. APPROVAL OF MINUTES**

- a.
- CITY COUNCIL MEETING - AUGUST 12, 2025
  - CITY COUNCIL WORKSHOP - AUGUST 26, 2025

**VI. PRESENTATIONS & PROCLAMATIONS**

- a.
- PROCLAMATION - NATIONAL ADULT DAY SERVICES WEEK - SEPTEMBER 21-27, 2025
  - SPECIAL RECOGNITION OF GRAYSON RHEA

**VII. OLD BUSINESS**

- a. AN ORDINANCE PURSUANT TO TITLE 5, CHAPTER 3, SECTION 5-3-150, SUBSECTION 3, OF THE CODE OF LAWS OF SOUTH CAROLINA, 1976, AS AMENDED, TO ANNEX THE AREA IDENTIFIED AS TMS NO. 244-01-04-023 LOCATED ON LINDY CREEK ROAD, INTO THE CITY OF GOOSE CREEK, A SOUTH CAROLINA MUNICIPAL CORPORATION (Second and Final Reading)

**VIII. NEW BUSINESS & PUBLIC HEARINGS**

- a. RESOLUTION COMMITTING THE CITY OF GOOSE CREEK TO PROVIDING A LOCAL MATCH FOR A MUNICIPAL ASSOCIATION OF SOUTH CAROLINA BIG IDEA GRANT AND FOLLOWING ITS PROCUREMENT POLICY WHEN SECURING SERVICES AND PRODUCTS WITH GRANT FUNDS (Introduction and Final Reading of a Public Hearing)
- b. AN ORDINANCE AMENDING THE CODE OF ORDINANCES OF THE CITY OF GOOSE CREEK, SOUTH CAROLINA, TITLE XV: LAND USAGE, CHAPTER 151: ZONING, SECTION 4.2: TABLE OF PERMITTED USES TO ADD "DRIVE THROUGH FACILITY, MICRO" SUBJECT TO CONDITIONS IN THE VILLAGE NODE (VN) DISTRICT (Introduction and First Reading of a

Public Hearing)

- c. AN ORDINANCE PURSUANT TO TITLE 5, CHAPTER 3, SECTION 5-3-150, SUBSECTION 3, OF THE CODE OF LAWS OF SOUTH CAROLINA, 1976, AS AMENDED, TO ANNEX THE AREA IDENTIFIED AS TMS NO. 235-14-04-030, 235-14-04-036, 235-14-04-040 LOCATED ON NELLO DRIVE, INTO THE CITY OF GOOSE CREEK, A SOUTH CAROLINA MUNICIPAL CORPORATION (Introduction and First Reading of a Public Hearing)

**IX. ADMINISTRATOR'S REPORT**

- a. DEVELOPMENT IMPACT FEE STUDY
- b. REMODEL OF HUMAN RESOURCES OFFICES
- c. REQUEST TO PURCHASE VEHICLE FOR BUILDING INSPECTION DIVISION
- d. REQUESTING FUNDS FROM THE TREE FUND FOR SUSTAINABLE FOOD FOREST GRANT
- e. REQUESTING FUNDS FOR FIRE APPARATUS REPAIRS
- f. REQUEST TO PURCHASE TWO (2) VEHICLES FOR SRO - 2025/2026 STATE SRO GRANT

**X. MAYOR'S REPORT**

**XI. MONTHLY DEPARTMENT REPORTS**

- a. AUGUST DEPARTMENT REPORTS (Informational Purposes Only)

**XII. ADJOURN**