



**AGENDA
REGULAR CITY COUNCIL MEETING
TUESDAY, OCTOBER 14, 2025 – 6:00 PM
COUNCIL CHAMBERS - 519 N GOOSE CREEK BLVD
GOOSE CREEK, SOUTH CAROLINA**

I. CALL TO ORDER

II. INVOCATION / PLEDGE OF ALLEGIANCE

III. GENERAL PUBLIC COMMENTS - PLEASE PROCEED TO THE PODIUM - 3 MINUTE TIME LIMIT

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- PUBLIC COMMENTS MAY NOT BE USED FOR POLITICAL PURPOSES. IT IS A VIOLATION OF STATE LAW. SEE S.C. CODE ANN §8-13-765

IV. MAYOR'S LEADERSHIP COUNCIL - MONTHLY REPORT

V. APPROVAL OF MINUTES

- a.
 - CITY COUNCIL BUDGET WORKSHOP - AUGUST 29, 2025
 - CITY COUNCIL MEETING - SEPTEMBER 9, 2025

VI. PRESENTATIONS & PROCLAMATIONS

- a.
 - INTRODUCTION - A.D. JORDAN, REGIONAL DIRECTOR, SENATOR TIM SCOTT'S OFFICE

VII. OLD BUSINESS

- a. AN ORDINANCE AMENDING THE CODE OF ORDINANCES OF THE CITY OF GOOSE CREEK, SOUTH CAROLINA, TITLE XV: LAND USAGE, CHAPTER 151: ZONING, SECTION 4.2: TABLE OF PERMITTED USES TO ADD "DRIVE THROUGH FACILITY, MICRO" SUBJECT TO CONDITIONS IN THE VILLAGE NODE (VN) DISTRICT (Second and Final Reading)
- b. AN ORDINANCE PURSUANT TO TITLE 5, CHAPTER 3, SECTION 5-3-150, SUBSECTION 3, OF THE CODE OF LAWS OF SOUTH CAROLINA, 1976, AS AMENDED, TO ANNEX THE AREA IDENTIFIED AS TMS NO. 235-14-04-030, 235-14-04-036, 235-14-04-040 LOCATED ON NELLO DRIVE, INTO THE CITY OF GOOSE CREEK, A SOUTH CAROLINA MUNICIPAL CORPORATION (Second and Final Reading)

VIII. NEW BUSINESS & PUBLIC HEARINGS

- a. AN ORDINANCE TO RAISE REVENUE AND ADOPT A BUDGET FOR THE CITY OF GOOSE CREEK, SOUTH CAROLINA, FOR THE FISCAL YEAR BEGINNING JANUARY 1, 2026 AND ENDING DECEMBER 31, 2026 (Introduction and First Reading of a Public Hearing)

- b. AN ORDINANCE AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF GOOSE CREEK, SOUTH CAROLINA, FROM VILLAGE NODE (VN) TO PLANNED DEVELOPMENT (PD) - TMS# 223-00-00-031, 235-00-00-035 (603 NORTH GOOSE CREEK BOULEVARD), and 235-00-00-088 (FORMERLY A PORTION OF 235-00-00-038) (+/- 10.17 ACRES) (Introduction and First Reading of a Public Hearing)

IX. MAYOR'S REPORT

X. EXECUTIVE SESSION

- a. SECTION 30-4-70 (A) (1) DISCUSSION OF EMPLOYMENT, APPOINTMENT, COMPENSATION, PROMOTION, DEMOTION, DISCIPLINE, OR RELEASE OF AN EMPLOYEE (City Employee of the Year)

XI. MONTHLY DEPARTMENT REPORTS

- a. SEPTEMBER DEPARTMENT REPORTS (Informational Purposes Only)

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