



**April 27 & April 28**  
 9am-4pm Noon-4pm

**Harrison County High School**  
**320 Webster Avenue, Cynthia KY**

The TWENTIETH Annual Cynthia Home & Garden Show is coming soon! Held each year in conjunction with a Home & Garden special edition in The Cynthia Democrat, the Home & Garden Show is fast becoming the region's top venue for vendors looking to showcase their products during the busy spring season. Over 2000 people attended the show each year.

Packages are available at many price levels. Booths at the Home and Garden Show are 10' x 10' and are available only to those advertising in the Home & Garden special edition. Electricity is available at a small additional charge. **Vendors supply their own tables & other booth needs, and will be able to set up on Friday, April 26. The deadline to reserve space in the 2024 Home & Garden Section and for the show is April 5. The section will insert in The Cynthia Democrat on April 25, 2024 & handed out at the door.**

**Cynthia Home & Garden Show 2024**  
**REGISTRATION FORM**

To reserve your space, please complete this form and fax to 859-234-8096 or email to jnorth@cynthianademocrat.com mcarter@cynthianademocrat.com

Company Name: \_\_\_\_\_ Phone/Fax: \_\_\_\_\_

Contact: \_\_\_\_\_ Email: \_\_\_\_\_

**IMPORTANT NOTES**

**AD SIZES are as follows:**

- 1/4 Page Dimensions. . . . . 4.75" x 5.62"
- 1/2 Page Dimensions. . . . . 9.62" x 5.62"  
 . . . . . **OR 4.75" x 11.5"**
- Full Page Dimensions . . . . . 9.62" x 11.5"

All ads include one "spot" color. Process color is available for an additional \$99.

**Booths reserved after April 5, 2024 will incur a \$45 late registration charge, no exceptions.**

**PLEASE READ AND ACKNOWLEDGE**

**BY SIGNING:**

I understand that I will need to supply my own tables and other booth needs, and that an electric outlet (10 amps maximum per hook-up) is only provided if I have marked it as an add-on at right.

Signature: \_\_\_\_\_

**SELECT YOUR PACKAGE:**

**BOOTH + AD BUNDLES**

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> Booth and quarter-page ad<br><b>\$199</b> | <input type="checkbox"/> Booth and half-page ad<br><b>\$295</b> | <input type="checkbox"/> Booth and full page ad<br><b>\$399</b> |
|--|---|---|

**OPTIONAL ADD-ONS:**

- Upgrade from spot to full color for \$99?  Yes  No
- Add electric (SINGLE 110 outlet) to booth for \$30?  Yes  No  
*(No power strips - one outlet for one cord only)*

**AD ONLY**

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> 1/4 Page <b>\$115</b> | <input type="checkbox"/> 1/2 Page <b>\$197</b> | <input type="checkbox"/> Full Page <b>\$299</b> |
|--|--|---|
- Add full color for additional \$99?  Yes  No

**CORPORATE SPONSORSHIP**

Corporate Sponsorship includes a full page, full color ad, front booth, listing on all promotions, and display privileges for a sign or banner at the show. **\$530**

For more information, to reserve your space by phone, and to arrange payment, call **859-234-1036**