

LEGAL NOTICE

Notice is hereby given that the Peru Water Utility located at the Grissom Aeroplex Service Area has filed with the City Council of Peru, IN, for approval of the incremental rate increases listed below. This rate adjustment process was included in City Council Ordinance #24, 2019, which established rates and charges and provided for adjustments as referenced in Section 2 of the Ordinance.

GRISSOM WATER UTILITY
APRIL2 026 TRACKER ADJUSTMENT

| | 2025 Rate Eff 4/1/25 | 2026 RATE EFF 4/1/26 | Amt of Increase |
|--|-------------------------|-------------------------|--------------------|
| <u>Monthly Consumption</u> | | | |
| First 7,000 gallons | 6.97 | 7.14 | 0.17 |
| Next 40,000 gallons | 5.31 | 5.44 | 0.13 |
| Over 47,000 gallons | 4.08 | 4.18 | 0.10 |
| <u>Meter Size</u> | | | |
| 5/8 - 3/4 inch | 20.91 | 21.43 | 0.52 |
| 1 inch | 51.44 | 52.73 | 1.29 |
| 1 1/2 inch | 91.35 | 93.63 | 2.28 |
| 2 inch | 139.24 | 142.72 | 3.48 |
| 3 inch | 250.98 | 257.25 | 6.27 |
| 4 inch | 375.77 | 385.16 | 9.39 |
| 6 inch | 681.52 | 698.56 | 17.04 |
| 8 inch | 1048.42 | 1,074.63 | 26.21 |
| 10 inch | 1476.48 | 1,513.39 | 36.91 |
| 12 inch | 2699.48 | 2,766.97 | 67.49 |
| <u>Public Fire Protection Surcharge</u> | | | |
| 5/8- 3/4 inch meter | 14.91 | 15.29 | 0.37 |
| 1 inch meter | 37.30 | 38.23 | 0.93 |
| 1 1/2 inch meter | 74.58 | 76.44 | 1.86 |
| 2 inch meter | 119.34 | 122.32 | 2.98 |
| 3 inch meter | 223.75 | 229.35 | 5.59 |
| 4 inch meter | 373.92 | 382.24 | 9.32 |
| 6 inch meter | 745.82 | 764.47 | 18.65 |
| 8 inch meter | 1193.33 | 1,223.16 | 29.83 |
| 10 inch meter | 1715.41 | 1,758.30 | 42.89 |
| 12 inch meter | 3207.07 | 3,287.25 | 80.18 |
| <u>Automatic S(2rinkler Connections:</u> | | | |
| 3/4 inch connection | 0.67 | 0.69 | 0.02 |
| 1 inch connection | 0.67 | 0.69 | 0.02 |
| 1 1/2 inch connection | 1.95 | 2.00 | 0.05 |
| 2 inch connection | 4.14 | 4.24 | 0.10 |
| 2 1/2 inch connection | 7.45 | 7.64 | 0.19 |
| 3 inch connection | 12.03 | 12.33 | 0.30 |
| 4 inch connection | 25.63 | 26.27 | 0.64 |
| 6 inch connection | 74.45 | 76.31 | 1.86 |
| 8 inch connection | 158.67 | 162.64 | 3.97 |
| 10 inch connection | 285.34 | 292.47 | 7.13 |
| 12 inch connection | 460.89 | 472.41 | 11.52 |
| 24 inch connection | 2853.09 | 2,924.42 | 71.33 |
| <u>Annual Charge. Private Hydrants, each</u> | 923.39 | 946.47 | 23.08 |

*Incremental increase effective April 2026= 2.5%
There is no increase for Non-Recurring Charges.*

If approved, the above rates shall take effect for the bills to be rendered beginning with the April 2026 billing cycle. Any objection to this filing should be in written form as directed to the Peru Common Council or the Mayor of the City of Peru, Don Sturch, at 35 S. Broadway, Peru, IN 46970. HSPAXLP