Notice is hereby given to the taxpayers of Huntington County, Indiana, on the budgets, tax rates and tax levies submitted by the tax levying officials of the several taxing units of the County. Rates of taxation on each one hundred dollars ($100) of assessed valuation of the taxable property are hereby certified for 2025 payable 2026.

Certified Huntington County Tax Rates for Year 2025 Payable 2026	Clear Creek	Dallas	Huntington	Jackson	Jefferson	Lancaster	Polk	Rock Creek	Salamonie	Union	Warren Twp	Wayne	Andrews	City of Huntington	Markle	Mt. Etna Jefferson	Mt. Etna Lancaster	Mt. Etna Polk	Mt. Etna Wayne	Roanoke	Warren	Markle Union	Huntington Corp/ Union Twp
County General Fund	.3498	.3498	.3498	.3498	.3498	.3498	.3498	.3498	.3498	.3498	.3498	.3498	.3498	.3498	.3498	.3498	.3498	.3498	.3498	.3498	.3498	.3498	.3498
Reassessment	.0117	.0117	.0117	.0117	.0117	.0117	.0117	.0117	.0117	.0117	.0117	.0117	.0117	.0117	.0117	.0117	.0117	.0117	.0117	.0117	.0117	.0117	.0117
Cumulative Bridge	.0333	.0333	.0333	.0333	.0333	.0333	.0333	.0333	.0333	.0333	.0333	.0333	.0333	.0333	.0333	.0333	.0333	.0333	.0333	.0333	.0333	.0333	.0333
Cumulative Courthouse	.0273	.0273	.0273	.0273	.0273	.0273	.0273	.0273	.0273	.0273	.0273	.0273	.0273	.0273	.0273	.0273	.0273	.0273	.0273	.0273	.0273	.0273	.0273
4-H Fair Association	.0000	.0000	.0000	.0000	.0000	.0000	.0000	.0000	.0000	.0000	.0000	.0000	.0000	.0000	.0000	.0000	.0000	.0000	.0000	.0000	.0000	.0000	.0000
Health Dept.	.0088	.0088	.0088	.0088	.0088	.0088	.0088	.0088	.0088	.0088	.0088	.0088	.0088	.0088	.0088	.0088	.0088	.0088	.0088	.0088	.0088	.0088	.0088
TOTAL COUNTY RATES	**.4309**	**.4309**	**.4309**	**.4309**	**.4309**	**.4309**	**.4309**	**.4309**	**.4309**	**.4309**	**.4309**	**.4309**	**.4309**	**.4309**	**.4309**	**.4309**	**.4309**	**.4309**	**.4309**	**.4309**	**.4309**	**.4309**	**.4309**
Township	.0110	.0169	.0153	.0000	.0098	.0018	.0298	.0187	.0049	.0026	.0000	.0155	.0169	.0153	.0187	.0098	.0018	.0298	.0155	.0000	.0049	.0026	.0026
Township Assistance	.0000	.0019	.0073	.0000	.0000	.0018	.0030	.0023	.0033	.0021	.0000	.0000	.0019	.0073	.0023	.0000	.0018	.0030	.0000	.0000	.0033	.0021	.0021
Fire Fighting	.0266	.0577	.0354	.0111	.0230	.0243	.0176	.0168	.0163	.0000	.0504	.0204											.0000
Fire Debt	.0000							.0000		.0000													.0000
Fire Equip	.0000		.0000																				
Cumulative Fire	.0326	.0333	.0250	.0273	.0333	.0330	.0236	.0333	.0297	.0333	.0333	.0142											.0000
Recreation	.0000		.0041	.0001							.0071			.0041						.0001			.0000
Debt Service			.0000																				
TOTAL TWP. RATES	**.0702**	**.1098**	**.0871**	**.0385**	**.0661**	**.0609**	**.0740**	**.0711**	**.0542**	**.0380**	**.0908**	**.0501**	**.0188**	**.0267**	**.0210**	**.0098**	**.0036**	**.0328**	**.0155**	**.0001**	**.0082**	**.0047**	**.0047**
Debt Service	.3999	.3999	.3999	.3999	.3999	.3999	.3999	.3999	.3999	.3999	.3999	.3999	.3999	.3999	.3999	.3999	.3999	.3999	.3999	.3999	.3999	.3999	.3999
Operations	.4756	.4756	.4756	.4756	.4756	.4756	.4756	.4756	.4756	.4756	.4756	.4756	.4756	.4756	.4756	.4756	.4756	.4756	.4756	.4756	.4756	.4756	.4756
TOTAL SCHOOL RATES	**.8755**	**.8755**	**.8755**	**.8755**	**.8755**	**.8755**	**.8755**	**.8755**	**.8755**	**.8755**	**.8755**	**.8755**	**.8755**	**.8755**	**.8755**	**.8755**	**.8755**	**.8755**	**.8755**	**.8755**	**.8755**	**.8755**	**.8755**
Library Operating		.0827	.2004						.0911				.0827	.2004	.2004					.0829	.0911	.2004	.2004
Library Debt			.0000											.0000	.0000							.0000	.0000
Library Capital Projects									.0000											.0000	.0000		.0000
TOTAL LIBRARY RATES	**.0000**	**.0827**	**.2004**	**.0000**	**.0000**	**.0000**	**.0000**	**.0000**	**.0911**	**.0000**	**.0000**	**.0000**	**.0827**	**.2004**	**.2004**	**.0000**	**.0000**	**.0000**	**.0000**	**.0829**	**.0911**	**.2004**	**.2004**
General													1.5272	1.5245	.8773	.3978	.3978	.3978	.3978	.2179	.4156	.8773	1.5245
Street													.8714	.0265	.0000					.3492	.4031	.0000	.0265
Park & Recreation													.0401	.1999	.0000					.1557		.0000	.1999
Landfill														.0465									.0465
Police Pension														.0000									.0000
Firemen's Pension														.0000									.0000
Aviation														.0666									.0666
Fire Fighting													.0000										.0000
Storm Sewer Bond														.0382									.0382
Cumulative Capital Dev.													.0400	.0500	.0206	.0167	.0167	.0167	.0167	.0500	.0500	.0206	.0500
Debt Service														.0364									.0364
Cumulative Fire Special													.0333							.0152	.0197		.0000
Bond #2														.0480									.0480
Bond #3														.1449									.1449
Bond #4														.0876									.0876
TOTAL CORPORATION	**.0000**	**.0000**	**.0000**	**.0000**	**.0000**	**.0000**	**.0000**	**.0000**	**.0000**	**.0000**	**.0000**	**.0000**	**2.5120**	**2.2691**	**.8979**	**.4145**	**.4145**	**.4145**	**.4145**	**.7880**	**.8884**	**.8979**	**2.2691**
Solid Waste District	.0120	.0120	.0120	.0120	.0120	.0120	.0120	.0120	.0120	.0120	.0120	.0120	.0120	.0120	.0120	.0120	.0120	.0120	.0120	.0120	.0120	.0120	.0120
TOTAL SOLID WASTE	**.0120**	**.0120**	**.0120**	**.0120**	**.0120**	**.0120**	**.0120**	**.0120**	**.0120**	**.0120**	**.0120**	**.0120**	**.0120**	**.0120**	**.0120**	**.0120**	**.0120**	**.0120**	**.0120**	**.0120**	**.0120**	**.0120**	**.0120**
TOTAL TAX RATE	**1.3886**	**1.5109**	**1.6059**	**1.3569**	**1.3845**	**1.3793**	**1.3924**	**1.3895**	**1.4637**	**1.3564**	**1.4092**	**1.3685**	**3.9319**	**3.8146**	**2.4377**	**1.7427**	**1.7365**	**1.7657**	**1.7484**	**2.1894**	**2.3061**	**2.4214**	**3.7926**
Rock Creek Conservancy								**.0142**	**.0142**														

Ten or more taxpayers or one (1) taxpayer that owns property that represent at least ten percent (10%) of the taxable assessed valuation in the political subdivision affected by the county board of tax adjustment's action on a political subdivisions budget may initiate an appeal by filing an objecting petition with the County Auditor to such budgets within ten days from the date of publication of this notice. All appeals shall be in writing addressed to the Department of Local Government Finance naming specifically the items in the budgets and the tax rates, which are objected to, and shall be filed with the County Auditor. The Auditor shall forward the statement, with the budget to the Department of Local Government Finance for consideration. This notice is given in compliance with Acts of 1937, Chapter 119, as amended by Acts of 1947, Chapter 41, and the rights of taxpayers and the manner of filing objections are set forth herein.

I, Jill Landrum, Auditor of Huntington County, hereby certify that the above is a correct copy of all tax rates collectible in the year 2026.

Dated this 9th day of February 2026 Jill M. Landrum, Auditor, Huntington County

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