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# Welcome to the 2022 Okanogan County Fair from Queen Addey Christmann

Hello. My name is Addey Christmann and I am your 2022 Okanogan County Fair Queen.

I am 18 years old and a graduate from Okanogan High School where I participated in FFA. I am currently attending Perry Technical Institute for welding.

During my ten years participating in the fair, I have shown rabbits and market lambs, as well as displaying photography. When I am not in school, I enjoy trapshooting and playing guitar. I couldn't be more thankful for the opportunity to promote community participation at our fair.

I am so excited about this upcoming year and I invite you all to join me at the year's 75th Okanogan County Fair.



## **The annual County Fair Premium Magazine**

Editor: Heather Westbrook • Publisher: Teresa Myers • Ad manager: Teresa Myers

The magazine is published by The Omak-Okanogan County Chronicle at no charge to the Okanogan County Fair. Copyright Omak-Okanogan County Chronicle, Inc. 2022

The Chronicle

Cover designed by Brock Hires

# Okanogan County



**1** MAIN GATE  
PASSES AND PAY

**2** AGRIPLEX

**3** STAGE

**4** RV PARKING

**5** SOUTH GATE  
PASSES AND PAY

**6** SOUTH OUT RV

**7** GOAT & DAIRY

**8** SHEEP

**9** RABBITS &  
CATS

**10** FEATHER

# Fair Grounds



- 11 ARTS & CRAFTS
- 12 BERG PAVILLION SWINE
- 13 BEEF BARN
- 14 HISTORY HALL
- 15 JONES HALL
- 16 SERVICE GATE
- 17 4-H
- 18 GRANGE
- 19 HORTICULTURE
- 20 LITTLE BEEF
- 21 SHOP
- 22 HORSE BARN
- 23 GRAND STAND
- 24 NORTH RV PARKING
- 25 RACE HORSE AREA
- 26 NORTH GATE PASSES AND PAY

**REGISTRATION FROM AUGUST 1ST THRU AUGUST 31ST, 2022 until 5pm.**  
 Go to [www.okanogancounty.org/fair](http://www.okanogancounty.org/fair) to register or you can call the Fair Office at 509-422-1621.

**GENERAL INFORMATION**

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**OKANOGAN COUNTY FAIR AIMS & PURPOSES**

1. To provide a well-balanced variety of exhibits and a medium for all county groups, organizations and individuals of all ages to display their exhibits and to compete within their age group.
2. To always provide a central theme of promoting Agriculture and its products in our area.
3. To provide a variety of entertainment for the whole family.
4. To encourage all local manufacturers and businesses to display their product or services at the Fair.
5. To raise revenues for the Fair’s operation and to use these revenues for future improvements on the Fairgrounds.
6. To protect the exhibits and facilities from damage and to provide for the safety of the exhibitor and the general public attending the County Fair within our limited capabilities.
7. To provide a place where all people from all walks of life can gather at one time.



**Cecilia Hopes with her ribbon from goat showing.**

**Photo taken by: Anna Bergh**



**PARTICIPATING PARTNERS**

We would like to thank all businesses and the community for the support that we receive all year long. Please look at the individual buildings and/or barns to see their thank-you for division sponsorships.

**2022 GATE TICKET PRICES**

Weekend Pass: \$35  
 Thursday: \$20  
 Friday, Saturday :\$10.00 per person  
 Sunday is \$10  
 Sunday Special \$5 for Seniors & Veterans  
 THE FAIR CANNOT CASH PERSONAL CHECKS. \$30 NSF for Returned Checks.

**Okanogan County Fair Introduction for Fair Participant Newbies**

The Okanogan County Fair Advisory Committee (FAC) would like to welcome all new exhibitors. The key to successful Okanogan County Fair participation is in understanding the Premium book, how to use it, and not missing deadlines

- a.Registration is online at <https://okano.fairwire.com/>
- b.Exhibitors will create a new account every year they enter.
- c.Use current MAILING ADDRESS when registering to ensure Premium Checks are mailed timely.
- d.There is NO FEES to exhibit. All animal exhibitors must purchase Weekend Pass.
- e.All entries brought to Fairgrounds, Wednesday, September 7 between noon and 8pm.
- f.Entry pick up is not until Sunday, September 11 no earlier than 3pm
- g.All items must be entered in August. No late entries.
- h.All Market animals must be preregistered before June 10. Call Livestock Coordinator w/ questions.
- i.Premium Points are awarded based on placement, (blue, red, white, grand, reserve). All entries will receive Premium check after fair in the mail. Checks less than \$2 will not be mailed.
- j.Barn Superintendents are in charge of their barn and their rules that are posted in Premium Book.
- k.If you plan on Camping, applications are due June 17.

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**For more information contact:**

OKANOGAN COUNTY FAIR  
 P.O. Box 467  
 175 Rodeo Trail Road, Okanogan, Washington 98840  
 509-422-1621  
 fair@co.okanogan.wa.us www.okanogancounty.org/fair

**FAIR ADVISORY COMMITTEE**

Chairman: Mike Egerton, Vice-Chair: Wanda McFarland, Secretary: Lori Caswell,  
 Members: Cutter Rains, Charlayne Knapp, JR Leslie, Carol Sivak, Rick Hamilton, Chantry Leslie, Bonny Theis and Brock Hires.

**SUPERINTENDENTS**

4-H Building, Jack Weaser.....	560-9667
4-H WSU Extension Coordinator, Angelyn Sheppard .....	509-860-7869
Arts and Crafts, Rebekah Schroeter .....	360-623-5626
Beef, Marty Robbins.....	826-3655
and Billie Timm.....	633-2135
Cats, Sterlene Sena.....	509-740-9291
and Erik Martinez.....	509-763-9462
Educational Displays, Jill Scott.....	997-7492
FFA, Matt Deebach.....	429-5033
Floriculture, Vacant as of April 7, please contact Rick Hamilton, Superintendent Coordinator .....	
Girl Scouts, Stephanie Bedard .....	846-3975
Goats, Denice Hires .....	486-8022
and Jessica Willson.....	322-4837
Grange, Kathy Duckow.....	485-1910
Co-Superintendent, Ron Wilson.....	486-2020
Home Economics, Marjie McClellan .....	557-8117
Horse, Lynda Hotchkiss .....	206-399-1470
Co-Superintendent, Lona Fritts.....	322-1261
Horticulture/Reptiles .....	
Livestock Coordinator, Lori Caswell.....	826-3363



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Photography, James Standhope.....	509-740-7031
Poultry, Sheila Oxley .....	322-5154
Rabbit, Beth Yarnell .....	322-4882
Co-Superintendent, Katie Walker.....	509-740-1984
Royalty Advisor, Marci Howell .....	322-2477
Royalty Co-Advisor, Breanna Howell .....	557-9279
Sheep, Jackie Pryor .....	429-8094
Swine, Tim & Anya Tugaw .....	429-4153

**GENERAL RULES**

**A - GENERAL**

1. The Okanogan County Fair will be open for viewing exhibits at 9:00am Thursday and close at 3:00 PM Sunday. The Fairgrounds will open to the public at 9:00am daily and will close at 10:00 PM on Thursday, 11:00 PM on Friday and 12:00am (midnight) Saturday, and 3:00 PM on Sunday. The grounds will be cleared by each night except Sunday. Authorized campers must return to their camp sites. All perimeter gates are closed by 12:00am (midnight) except one foot-traffic gate.
2. Entries which cannot be classified under the premium publication listings cannot be accepted. The Fair Advisory Committee reserves the right to add or delete Divisions and Classes at any time.
3. NO DOGS or house pets or emotional support animals allowed on Fairgrounds EXCEPT animals participating in specific events, for the particular day of the event, which must be on a leash and under control by owner at all times. (Service dogs are allowed, but owner must provide documents and animal wears a vest.)
4. The Fair Committee will use every reasonable precaution to protect exhibits but will in no case be responsible for any loss or damage that may occur. Each exhibitor will be solely responsible for any consequential or other loss, injury or damage done to or occasioned by or arising from any animal or other article exhibited by the exhibitor. Anyone participating in the Okanogan County Fair in any way understands that they do so at their own risk.
5. No vehicles or 4 wheelers, except those of Fairgrounds Maintenance or FAC, will be allowed inside the Fairgrounds fence during the entire Fair. Bicycles, skateboards, scooters, lasers and other items considered dangerous or a nuisance are also not allowed inside the Fairgrounds fence. Wheelchairs are available to check out in Jones Hall.
6. Protests: All protests must be made in writing and accompanied by a deposit of \$100.00, which is nonrefundable. Such protests must state plainly the cause of complaint or appeal, and must be filed with the Fair Advisory Committee within 12 hours after the cause of protest. NO COMPLAINT OR APPEAL BASED UPON THE STATEMENT THAT THE JUDGE/JUDGES OR SUPERINTENDENT ARE INCOMPETENT WILL BE CONSIDERED BY THE FAIR ADVISORY COMMITTEE. THEIR DECISIONS ARE FINAL.
7. It is the responsibility of ALL exhibitors and participants to know all the rules and regulations within this premium book.
8. Public consumption of alcohol on fair property is prohibited except in designated areas. Public consumption of any drug is not permitted on any fair property.
9. Animals are not permitted in Trailer Areas, in parking lot, or near food booths.
10. No "For Sale" signs may be displayed for any animal, exhibits shown for premium points.
11. Exhibits must be the work of the entrant only. Each entry will be judged individually on neatness, honest use of materials, and eye appeal. Exhibits must be ready for intended use (e.g. pictures ready to hang, sewing projects complete). All entries must be in place by Wednesday at 8:00 PM.
12. Any exhibit that is uncontrollable by the exhibitor must be removed from the grounds.
13. Smoking is not permitted in any Fair building or Grandstands.
14. No person will be permitted to distribute advertising matter upon the grounds or from their place of business or exhibit space. The tacking or posting of any advertisement, bill, etc., other than within the space occupied by exhibits is strictly prohibited. THE DISTRIBUTION OF HANDBILLS, FLYERS, AND HERALDS WILL NOT, UNDER ANY CIRCUMSTANCES, BE PERMITTED. Anyone violating this rule will be asked to stop, and if they continue, will be escorted from



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the Fairgrounds.

15. Any person defacing or stealing the exhibit of another exhibitor will be deprived of all premiums and benefits, and his exhibits and person will be removed from the Fair. Criminal charges may be filed against the person, and the Fair Advisory Committee may revoke privileges to participate or visit future Fairs.
16. The Okanogan County Fair Advisory Committee reserves the right to remove any individual from the Fairgrounds and/or exclude Fair entrance.
17. NO OVERNIGHT PARKING IN FAIRGROUNDS PARKING LOTS.
18. Purchase of gate passes can be made beginning August 1st, at the Fairgrounds business office. Office hours are 8:00am to 5:00 PM.
19. Purchase of animal exhibitor passes can be made beginning August 1st at the Fairgrounds business office. Animal exhibitors MUST present season passes when checking in with Superintendents in order to receive show numbers and schedule.
20. Cash, check or money order. CREDIT/DEBIT CARDS ARE NOW ACCEPTED at FAIR OFFICE.

**B - EXHIBITS**

1. Exhibits will remain in place until 3:00 PM Sunday.
2. Articles judged in previous Okanogan County Fairs may be entered for display only, subject to superintendent's approval.
3. Exercise care to have the exact number of units in exhibits as specified in the premium publication. Exhibits with too few or too many units will not be judged.
4. All judging will be by the Danish System unless otherwise specified.
5. In the Danish System, all exhibits are judged by standards of quality rather than by relative merits of competing exhibits. Thus, all exhibits might conceivably receive blue ribbon awards if of sufficient quality. The following placing is to be used: Blue is excellent. Red is good. White is Fair. No place - below standard.
6. Each exhibitor must be a permanent resident of Okanogan County, or an enrolled member or leader in the FFA or Boy/Girl Scout program within Okanogan County or Bridgeport. Youth 4-H exhibitors must be currently enrolled 4-H members in Okanogan County or Colville Reservation WSU Extension 4-H program by Aug. 1.
7. All exhibitors will be entered in ONE of the following groups:

**a. Youth:**

1. Senior-16 or over, unmarried and enrolled in a high school of current year.
2. Intermediate-12-15 yrs.
3. Junior-8-11 yrs.
4. Pre-Junior-7 & Under.

Youth groups are further defined as:

1. Jr. Open.
2. 4-H-All Okanogan County, Colville Reservation and Bridgeport enrolled 4-H members
3. FFA-All Okanogan County, and Bridgeport FFA members.
4. Girl/Boy Scouts- All Okanogan County and Bridgeport members.

**b. Adult:**

1. Adult-19 & over, a graduate from high school previous year, or married (any age).

**c. Professional:**

1. Professional may display only.



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**C - ENTRIES**

1. All entries must be identified properly by Department, Division and Class.
2. All entries must be on the Fairgrounds as follows:
  - a. Crafts, Electricity and Entomology Exhibits by 8:00 PM Wednesday.
  - b. Flower entries will be accepted from 1:00 PM-8:00 PM on Wednesday. Entries will no longer be accepted on Thursday.
  - c. Livestock by 7:00 PM Wednesday.
3. Entries will be limited to those listed in the premium book.
4. Only one entry in each class unless otherwise specified.
5. All exhibitors note special rules and regulations in each section.
6. All entries, other than livestock, must be properly tagged and placed in the right department.
7. NO PARKING INSIDE GROUNDS TO UNLOAD EXHIBIT. PLEASE PARK OUTSIDE THE GATES IN THE PARKING LOT AND CARRY YOUR EXHIBIT TO THE DEPARTMENT. SPECIAL UNLOADING PROVISIONS ARE ARRANGED FOR LIVESTOCK EXHIBITS. NO OVERNIGHT PARKING IN FAIRGROUNDS PARKING LOTS.
8. All Exhibitors must agree and sign the Code of Conduct when entering online.

**Exhibitor Code of Conduct**

All fair participants must conduct themselves as responsible citizens. All youth exhibitors camping at the fairgrounds must have a parent or responsible adult party present for each camping space during overnight camping. Any misconduct or unlawful acts by Okanogan County Fair participants will not be tolerated. In the event of misconduct, the Okanogan County Fair Advisory Committee, along with the department superintendent involved, will rule on the suspension. Persons suspended from the Fair will forfeit all ribbons and premium monies and will immediately leave the fairgrounds. If that person is an exhibitor, their exhibit(s) will be removed from the fairgrounds and will not be allowed in any further fair events including sales. The Fair Advisory Committee will set the suspension period during its next regular meeting. An exhibitor who fails or refuses to exhibit an animal or article for any reason, forfeits all fees and premiums and cannot participate in the livestock sale.

**D - PREMIUMS**

1. Points allowed represent Blue, Red and White Ribbon premium values, respectively. Premium points will be paid for Grand Champion and Reserve Champion Ribbons. Grand Champion will add 30 points and Reserve Champion will add



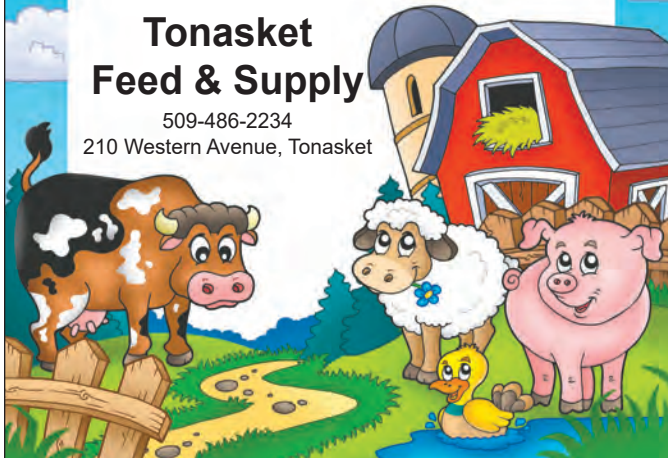
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20 points. Premium points are awarded according to placement- Special awards do not earn premium points.

- 2. The Okanogan County Fair expects to be able to pay all premiums in full. Since the Fair must be self-sustaining, the Fair Advisory Committee, reserves the right to make whatever adjustments in premiums as may be necessary in order to avoid a deficit.
- 3. Premium checks will be mailed.

**E - PARADE OF CHAMPIONS**

Organization and Announcing:

10:00 am Sunday - Any Livestock exhibitor who was awarded a Grand or Reserve Champion ribbon at the current Okanogan County Fair may be in the Parade of Champions. The exhibitor must contact his or her Superintendent by Saturday evening for information regarding the parade.

**F - HEALTH REQUIREMENTS**

- 1. Washington livestock require no vaccination or test for entry.
- 2. Individual health certificates are not required for entry but entries must be Vet checked prior to entry to the Fairgrounds.
- 3. Fair inspections of all classes of livestock and poultry (including horses, pet animals, fur-bearing animals, pigeons, ducks, geese and turkeys) will be done before they are exhibited to determine that the livestock and poultry appear free from infectious or contagious disease or ectoparasites. All poultry must be U.S. pullorum-typhoid clean or equivalent or tested negative for pullorum-typhoid within ninety (90) days of the exhibit.
- 4. Fair veterinarians must reject any animal with infectious or contagious disease or ectoparasites. Exhibitors should be aware that ringworm, warts, pinkeye, strangles, contagious ecthyma, scabies, lice, mites, ticks and fleas fall into these categories. Veterinarians' decisions are final.
- 5. No animal from any quarantined premises or from a USDA designated scrapie infected flock will be allowed.
- 6. All out-of-state animals entered in the Fair must have a Certificate of Veterinary Inspection. The Fair provides a veterinary inspection on arrival and rejects any unhealthy animals. This exemption does not apply during emergency disease conditions declared by the State Veterinarian or extend to any required testing.
- 7. All poultry entering Washington State for exhibition must originate from an NPPI participant flock or be tested negative for pullorum-typhoid, Salmonella enteritidis and avian influenza within 30 days of shipment.

No animal from a quarantined area or premises may be permitted to enter the Fair.

**G - GRANGE BOOTHS**

Chairpersons, Ron Wilson and Kathy Duchow

**RULES:**

- 1. All booths should use products that are representative of products produced in Okanogan County if at all possible.
- 2. All booths must be completed Wednesday evening by 9:00 PM, with the exception of fresh flowers, which can be placed in the booth until 8:00am, Thursday morning. No booths shall be removed before 3:00 PM on Sunday afternoon. Some people can only come on Sunday and deserve to see things until 3:00 PM.
- 3. All booths will receive ribbons, however there is no competition. Each Grange will prepare a booth depicting the service and work of its specific grange, the ideals of country life, or the customs and cultures of Okanogan County. Be creative using the theme of the Fair as much as possible.
- 4. The Grange is a non-political organization. No political statements are allowed in booths.
- 5. Post the name of your Grange as well as the location and meeting times of your Grange. A theme must be posted (whether it is your own Grange's or the Fair theme).

**H - COMMERCIAL/FOOD SPACE**

Coordination, Fair Advisory Committee Vending Committee with Fair Office Staff support

Indoor and outdoor space is available. Buildings are locked each evening and thus are secure overnight. Outside vendors need



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to secure their own spaces. Merchants need only have their spaces manned during the day and evening hours when the Fair is open. Any merchant, business, civic group and/or political group is welcome to apply for rental space and, if space is available, participate in the County Fair. Some commercial exhibitors sell items, others are there to display what they have, and others provide a variety of gifts and contests, drawings and participation activities for fair-goers to enjoy. THE FAIR ADVISORY COMMITTEE RESERVES THE RIGHT TO PLACE VENDORS or to refuse space to any vendor. Anyone interested in commercial space or food booth space is urged to contact the Fair by emailing fair@co.okanogan.wa.us or calling (509)422-1621. Vendor applications are also available online at www.okanogancountyfair.org/fair. An early call is advised since booth space usually is well committed long before the Fair.

**I - RESPONSIBILITIES OF SUPERINTENDENTS**

Each superintendent, under direction of the Fair Advisory Committee and the Superintendent Coordinator, shall have full charge of the department to which he or she is assigned and exhibitors must follow his or her orders relating to placing of exhibits, showing, etc. The superintendents will direct calling of classes for showing, in accordance with printed schedules.

1. Each Superintendent is responsible for preparation of their Department Area prior to Fair.
2. Have a complete list of all necessary equipment and supplies needed for their participating department and submit to the Fair Advisory Committee by October 1st. Desired major expenditures should be presented to the Fair Advisory Committee by October 1st of the current year for the following year's budget and attend Superintendent Trainings held each spring/summer.
3. No purchases will be allowed for reimbursement without prior approval of the Fair Advisory Committee at a regular scheduled meeting.
4. Procure judges and notify the Fair Advisory Committee of their selection. Judges' fees must be presented to the FAC for approval by March 31st.
5. Act as or procure a secretary for judges, record winners, and distribute ribbons.
6. Superintendents shall in NO WAY attempt to assist judges in their placing.
7. Superintendents shall be responsible for appointing different judges per division for the Herdsmanship and Educational Contest. Scorecards will be made available upon request for each division.
8. Superintendents will provide persons to be on duty in each division or building while the Fair is open.
9. NO EXHIBITS, including commercial, concessions, 4-H, FFA, and open class, will be removed before closing hours of the Fair (3:00 PM on Sunday).



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10. Superintendents are responsible for accepting or rejecting all entries. They reserve the right to refuse any exhibit that, in their judgment, is not appropriate for public display. All entries accepted must be judged, except exhibits marked DISPLAY ONLY.
11. See that the exhibits are entered correctly into ShoWorks program, arranged properly and have each class in the department grouped together ready for the judges.
12. They shall not accept entries after the prescribed time as set forth in the Fair premium book.
13. They are responsible for checking out all entries in their respective departments.
14. Superintendents will transfer the complete list of all winners to the Fair Advisory Committee of the Fair after judging is complete. A copy of this list will be provided to newspapers. (Results are generated by ShoWorks except for some FFA results)
15. Superintendents are responsible for seeing that all exhibits, equipment, and supplies are removed from their building and returned to where they belong. In other words, they should see that the building and grounds, in-so-far-as their department is concerned, are thoroughly cleaned before leaving on Sunday of Fair.
16. Superintendents are responsible for annual trophy updates and for securing sponsors for trophies within their department.
17. When checking in any animal, superintendents must be shown exhibitor's season gate pass which was to have been purchased prior to checking animals in to the Fair. They must also record the pass number.

**J - TRAILER, CAMPER, & VEHICLE REGULATIONS**

There will be absolutely no unauthorized vehicles inside the trailer/camper parking area. Please park vehicles on the South end of the Fairgrounds if staying in South end trailer area and North end parking for North end campers in order to leave main parking area open for daily visitors. Service vehicles will be allowed to move on the grounds before 9:00am. NO PRIVATE VEHICLES ALLOWED within the admission gates from Thursday at 9:00am to 3:00 PM on Sunday. EXHIBITOR PARKING AREAS WILL BE SOUTH END AND NORTH END OF PARKING LOTS ONLY!!! NO OVERNIGHT PARKING IN FAIRGROUNDS PARKING LOTS. NO DOGS ALLOWED AT ANYTIME ON THE FAIRGROUNDS DURING THE FAIR!!! The Okanogan County Fair is not responsible for theft, fire or damage to any camping units brought onto the Fairgrounds. In addition, after the first Tuesday following the annual fall Fair, any camping unit left beyond that period will be charged by the Fairgrounds at the prevailing per day RV fee. If such vehicle is left unattended and not paid in advance, after one additional week, any unit will be towed at the owner's expense by Randy's Towing of Okanogan. All campers will stop at the gate at the south end of the Agriplex and check in with the Camping Director. TRAILER PARKING TIMES VARY EVERY YEAR SO BE SURE TO CHECK YOUR CONTRACT FOR YOUR SCHEDULED TIME. ALL TRAILERS MUST BE IN PLACE BY SUNDAY, prior to fair AT 6:00 PM



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**Good luck, fair participants!**

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AND CANNOT BE MOVED OUT UNTIL 3:00 PM SUNDAY of Fair. TENTS MAY BE SET UP ON WEDNESDAY prior to fair.

Please Note RV Park Rules:

1. Campers are PROHIBITED from having or consuming alcoholic beverages and/or drugs at their camp sites.
2. The RV spaces are 12'x30', from front of hitch to back of trailer. You must keep all items within your 12'x30' space (including tents and ropes.)
3. If you are planning to put more than one (1) form of accommodations within your space you must have prior approval.
4. In consideration of renters who wish to sleep, there will be quiet time in the RV Park from 11:00 PM until 6:00am.
5. There SHALL be adult supervision at each leased site during the entire Fair. Adults are expected to provide good examples for youth, both in speech and in action.
6. ABSOLUTELY NO ANIMALS AT ANY TIME IN OVERNIGHT AREAS WITH THE EXCEPTION OF SERVICE DOGS.
7. Fire lanes must be kept open at all times. Failure to do this could result in vehicles being towed.
8. Specific location of your camp site will be determined by the camping team and may be moved, changed or canceled at any time.
9. Please empty your holding tanks before you enter the Fairgrounds.
10. Due to overloaded electrical supplies, air conditioners may not be used at any time.
11. No Bicycles, Scooters, Razors or any other dangerous or nuisance vehicles are allowed in the camp sites.
12. Private vehicles must be parked outside fences at North and South ends of fairgrounds.
13. Anyone violating any of the above rules may be evicted from the RV Park and may lose future privileges. Specific locations of camp spaces will be determined by the Fairgrounds Camping Team and may be changed/moved/canceled at any given time. The demand for camping space during Fair time has grown to an almost unmanageable situation. We will try our best to fill your request. We want everyone to have a good experience at the Fair. Please help us by returning your contract with payment as soon as you can! Remember late applications will be placed according to space available. Camping applications are available online at [www.okanogancounty.org/fair](http://www.okanogancounty.org/fair) or by calling the Fair Office at 509-422-1621.

NO OVERNIGHT PARKING IN FAIRGROUNDS PARKING LOTS.

**K. - FAIR QUEEN INFORMATION**

Royalty Advisor, Marcie Howell & Breanna Howell

2022; Addey Christmann

**Royalty Sponsors 2021-2021**

- Rawsons
- Timberwolf Trucking
- Dan & Esther Whitley
- Derina's Flower Basket
- Industrial Ironworker Inc.
- Shawn Townsend
- Main St. Market
- Detro's
- Connie Palmer Nearents
- Angie Morgan-Chilmonik
- Richter Family
- Tim Patrick Photography
- Morgan & son Excavation
- Omak Auto Plaza
- Marcie Howell
- McCuen Enterprises
- Marjie McCellan
- Wayne Lawson

 <p><b>KELLEY CONNECT</b></p> <p>Discover the Kelley difference!</p>	<p><b>Downtown Omak</b>                  10 N. Main Street                  509.826.5804                  FAX and SCAN available  <a href="mailto:omak@kelleyconnect.com">omak@kelleyconnect.com</a></p>
<p>Art &amp; Craft Supplies                  Office Supplies &amp; Machines                  Reprographic Services                  Blueprints &amp; Banners                  FAX &amp; Scan Services                  FedEx &amp; Notary Services                  So Much More!!</p> <p><b>Best of Luck at the Fair!</b></p>	 <p><i>Drop in and Check us out!</i></p>  <p>Authorized ShipCenter</p>

Chase & Miller  
 Alpine veterinary Clinic  
 Spectacle Lake Resort  
 Lexee Howell  
 Breanna Howell  
 Beth Yarnell  
 Prairie Leather  
 Tommy Tugaw  
 The Vjeraska Family  
 Nelson/Picking Families  
 The Outdoorsman in Winthrop  
 The Iron Horse  
 Nectar Skin Bar & Boutique  
 El Valle Restaurant

Applications for the position of 2022 Okanogan County Fair Queen will be accepted now through 1:00 PM August 1, 2021. Harassment of Royalty candidates during the competition will not be tolerated. Anyone found to be guilty of any pattern of harassment will be grounds to dismiss the harasser from competition, exclusion and removal from the Fairgrounds or any Fairgrounds activity. We would like to acknowledge and thank the past and present Okanogan County Fair Queens.

**FAIR QUEENS (PAST AND PRESENT)**

2020-2021 Queen Whitney Wilson  
 2019 Queen Katie Keane  
 2018 Queen Shelby White  
 2017 Queen Cora Diehl  
 2016 Queen Brisa Leep  
 2015 Queen Alexee Howell  
 2014 Queen Miranda Cleveland  
 2013 Queen Menze Pickering  
 2012 Queen Callie Barker  
 2011 Queen Bekah Thomason  
 2010 Queen Elizabeth Cleman  
 2009 Queen Michelle Demmitt  
 2008 Queen Devan Pfitzer  
 2007 Queen Nicole Allen  
 2006 Queen Samantha Davis  
 2005 Queen TeAnna Stevens  
 2004 Queen Libby Baker  
 2003 Queen Madison Ecklor  
 2002 Queen Vicki Hammer  
 2001 Queen Sonia Mason and Queen Amber Redman  
 2000 Queen Janice Tibbs  
 1999 Queen Shannon Anderson  
 1998 Queen Sarah Chambers  
 1997 Queen Polly Hayse  
 1996 Queen Bonny Theis  
 1995 Queen Kasey Allen  
 1994 Queen Lori Swanberg  
 1960 Queen Anita Condon  
 1959 Queen Mary Green 1960

1993 Queen Molly Dolgne and Princess Molly Noel  
 1992 Queen Jennifer Drader and Princess Lori Theis, Princess Michelle Hopkins, Princess Jodi Landt  
 1991 Queen Katlenia Tyrrell  
 1990 Queen Beth Witters  
 1989 Queen Cheryl Kosewicz  
 1988 Queen Galena McLean  
 1987 Queen Nevada Jenkins  
 1986 Queen Laurie Denney  
 1985 Queen Stephanie Schertenleib  
 1984 Queen Teresa McLean  
 1983 Queen Susan Cooksey  
 1982 Queen Cammy Byrd  
 1981 Queen Denice Laurie  
 1979-1980 Queen Lisa Whitley  
 1977 Queen Cindy Bair  
 1976 Queen Nancy Fancher  
 1974-1975 Queen Margie Hogan  
 1973 Queen Kelli McCaulley and Princess Arlene Diebel  
 1971 Queen Debbie Smith and Princess Connie Shaw, Princess Frede Jo Yockey  
 1970 Queen Leanne Loose and Princess Jeanne Agnew  
 1969 Queen Denise Liebert and Princess Toni Dammann  
 1968 Queen Vicky Halterman and Princess Sandy McClure  
 1967 Queen Jimmie Sutton and Princess Julie Campbell  
 1966 Queen Anna Reeves and Princess Marcia Kelly  
 1965 Queen Gail Hinger and Princess Betty Orr

For 1961, 1962, 1963, 1964, 1972, 1978 there is no known royalty.

**L. TROPHIES AND AWARDS**

Individual Department Superintendents

We would like to thank ALL trophy sponsors for 2021 and prior years for their loyal support of the Okanogan County Fair. Any one wishing to donate to the 2021 trophy sponsorship may contact the individual department Superintendents.

NAMES OF TROPHY SPONSORS WILL BE DISPLAYED IN THE INDIVIDUAL BUILDINGS AND/OR BARNs.

# NOTICE

## NO PETS ALLOWED



**SERVICE ANIMALS  
SPECIFICALLY  
TRAINED  
TO AID A PERSON  
WITH A DISABILITY  
ARE WELCOME.**

**TRACTORS  
MADE TO FIT YOUR  
OPERATION'S NEEDS**

**— ASK ABOUT OUR —  
COMPETITIVE RENTAL PROGRAMS!**

 **1 Patrol Street Okanogan, WA 98840**



# Hamilton Youth Foundation

**Purpose:** Educate, Support and promote North Central Washington youth who are involved in agriculture and natural resource endeavors.

The Hamilton Youth Foundation has awarded five \$1,000 and 2 \$1,500 scholarships. This year's recipients are **Reece Isaak** of Coule City; **Amberly Guerrero** and **Aliyah Finch** of Chelan; **Kaylee Clark** of Loomis; and **Brooke Richey**, **Carson Sasse** and **Logan Sutton** of Tonasket.

The Hamilton Youth Foundation was created by Hamilton Farm Equipment in 1992 as a way of giving back to the agricultural community that it serves. The goal of the foundation is to: Educate, support and promote Okanogan, Chelan, Douglas & Ferry County youth who are involved in agriculture and natural resource endeavors. When HFEC merged with Washington Tractor in November 2012, Washington Tractor committed to continue funding the Foundation. Since Greg's retirement, MGH Equipment LLC has taken over the funding.

Funding for the Foundation comes primarily from a fixed monthly contribution from MGH Equipment LLC. The Foundation has been raising and spending about \$ 30,000 per year (until Covid). In addition to the 5 to 10 scholarships given out each year, the Foundation has been providing 4H leadership pins, supporting the Chelan, Ferry and Okanogan County Fair Market Stock Sales, and providing funds to support various projects that the youth of the area have been active participants, e.g. Kids' Corner at the Okanogan Valley Farmers Market.

The foundation is directed by a Board of Directors representing a broad spectrum of Okanogan and Chelan County agriculture and vocational education. The current board members are: Kevin Amsden (Vocational Ag Instructor, Manson), Conor Hamilton (Sales Manager of MGH Equipment, Okanogan), Jerry Asmussen (Cattle Rancher, Tonasket), Kyle Acord (Teacher, Carlton), Brandi Townsend (Cattle Ranching Family, Okanogan), Julie Pyper (Grant County PUD, Ephrata), Noreen Olma (Cattle Rancher & Health Care, Tonasket), Laurie Meyers (retired KOA owner, Winthrop), Chuck Goldmark (Wheat and Cattle Rancher, Okanogan) and Greg Hamilton (MGH Equipment LLC - Okanogan).

**For more information about the Hamilton Youth, please call Greg Hamilton at 509.322.2713, write to PO Box 1750, Okanogan, WA 98840, e-mail to [greg@antoniocarrarous.com](mailto:greg@antoniocarrarous.com) or visit our website at [www.antoniocarrarous.com](http://www.antoniocarrarous.com).**

## LIVESTOCK EXHIBITS

Livestock Coordinator, Lori Caswell 826-3363

### LIVESTOCK EXHIBITOR-CODE OF ETHICS

Believing it is in the best interest of all exhibitors of all livestock to maintain a reputation of integrity and to continue to present a wholesome and progressive image in the show ring, the Fair Advisory Committee lists herewith those practices which are considered unacceptable in presenting livestock in the show ring. The use of such practices or procedures is, therefore, considered unethical in the showing of livestock at the Okanogan County Fair.

1. Misrepresenting the age of the animal for the class in which it is shown.
2. Treating or massaging any part of the body internally or externally with an irritant, counter-irritant, or other substance to temporarily straighten a weak back or loin, or to produce unnatural animation.
3. Minimizing the effects of cramping by feeding or injecting drugs, depressants or applying packs or using any artificial contrivance or therapeutic treatment for exempting normal exercise.
4. Striking the animal to cause swelling in a depressed area.
5. Surgery of any kind performed to change the natural process or growth, maturation, contour or appearance of any animal, to include teeth. Not included is removal of teats or horns, clipping and dressing of hair and trimming of hooves.
6. Insertion of foreign material under the skin.
7. Any attempt to change natural color of an animal, either purebred or crossbred, by changing the color of or adding false hair, fleece or skin at any point, spot or area of the animal's body.
8. The use of alcoholic beverages in the feed or administered as a drench.
9. Administration of drugs of any kind or description, internally or externally, prior to entering the show ring except for treating a recognized disease or injury and for the tranquilizing of bulls that may otherwise be dangerous to females in heat.
10. Balancing the udder by any abnormal means including the use of a mechanical contrivance or the injection of fluid or drugs.
11. Treating or massaging the udder or its attachment with an irritant or counter-irritant. The use of common products such as fly spray, ointment or liniment in excess to the extent that irritation occurs is included as an irritant unless required to reduce edema at time of calving.

For the purpose of the rules/code of ethics, the term "drug" shall mean any substance, the sale, possession or use of which is

controlled by license under federal, state or local laws or regulations and by any substance commonly used by the medical or veterinary professions. The use of any chemical and/or compound that is not approved by the Food and Drug Administration (FDA) for use in meat producing animals, and the illegal use of approved chemicals and/or compounds are prohibited. All animals shall be subject to tests (blood, urine and/or tissue) for foreign substances that exceed the acceptable levels established by the United States Department of Agriculture, or the FDA. A positive test may result in disqualification, forfeiture of premiums and/or awards.

### GENERAL LIVESTOCK RULES AND REGULATIONS

1. Each exhibitor will be responsible for the care of his or her animal during the entire Fair (from the time of entry until time of Fair closing at 3:00 PM Sunday).
2. Market Steers shall be pre-registered with the Okanogan County Fair 90 days prior to the Fair. Market Lambs and Market Swine shall be pre-registered with the Okanogan County Fair 90 days prior to the Fair.
3. All animals must be controllable and have till 8:00 am Thursday morning to prove such to the superintendent, or animal may be removed from the grounds.
4. Each animal exhibitor shall purchase a Season Pass (a 4-day exhibitor pass) to the Fair. Animal exhibitors MUST present their pass when checking in with their Superintendent in order to receive show numbers and schedule.
5. Exhibitor must be present to show the animal when called for judging or the animal will be passed.
6. All livestock shown must in be good, healthy condition and free from disease. Superintendent may reject any animals they feel are unsuitable or objectionable.
7. No pre-entry scale weights will be accepted. All weights will be obtained from Fairgrounds scales on arrival. Steers are shrunk 3%, while hogs and lambs will be shrunk 2%.
8. Each Livestock Exhibitor may pre-register two animals but must decide at or before weigh-in of Fair on one animal to be sold at market. Siblings may share back-up animals, just remember to register the back-up animal with all siblings' names attached.
9. Barn stalls will be cleaned by 9:00am each morning of the Fair and will be kept clean by exhibitor during the day until 10:00 PM.
10. All livestock must be fitted according to breed, species and gender.
11. Livestock will be subjected to use in livestock judging contest.
12. Exhibitor must show their own animal in market and fitting and showing classes, in order to sell that animal at the market sale.
13. The Fair Advisory Committee reserves the right to withhold premium monies from any exhibitor who fails to comply completely with the foregoing rules.
14. All animals to be entered in market stock sale, must be born and raised in the USA.
15. Nose leads are required for all bulls over 1 year of age when being shown or moved.
16. Large animals include Beef, Horses, Dairy, Swine and Sheep.
17. Judges' decisions are final.
18. Exhibitors must comply Washington State Veterinary requirements.
19. The Livestock Committee has the sole discretion to remove animals from the fair for good cause.

**ONLINE Registration is available beginning August 1, 2022.**

**Go to [www.okanogancounty.org/fair](http://www.okanogancounty.org/fair) to register.**

### LIVESTOCK TAGGING AND PRE-REGISTRATION:

Each exhibitor is allowed to tag two animals. All market animal exhibitors (except swine) must pick up their ear tags from Fair office. after April 1st. All Market animals must submit a photo of the right side of the animals (include tagged ear in the picture) for pre-registration. REMEMBER- this is pre-registration; all animals in beef, swine, sheep, and goat barns, must also be registered by June 10 2022. This includes feeder swine, heifers, yearlings, sheep breeding stock, etc. (Horses fall under different rules)

**Beef, Sheep, Swine Preregistration deadline: June 10, 2022.**

Each exhibitor with sheep, swine, or beef may tag 2 animals for fair, siblings may share one tagged animal as their second animal.

### MARKET ANIMAL WEIGH-IN

In the case of two (2) registered animals: Exhibitor must declare which animal is their main animal at weigh-in. If that animal makes weight it must be used. If the animal does not make weight, then the exhibitor may weigh the other animal. In the case of one (1) registered animal: If the animal is overweight or underweight it may be brought back to be weighed a second time. If the animal is still over or underweight at weigh-in cutoff time, it can be entered as a breeding animal or as a feeder, and can be shown, but not sold at the Market Stock Sale.

**Market Animal Weigh-in on September 7, 2022.**

**BEEF: Weigh-in starts at 2:00 PM, cut off time is 7:00 PM**

**SHEEP: Weigh-in starts at 1:00 PM, cut off time is 7:00 PM.**

**SWINE: Weigh in begins at 10:00 AM.** If the animal is overweight or underweight by 5 pounds or less, that animal may be brought back before 5:00 PM at which time the primary animal will be weighed in first and the secondary animal will be weighed in second. Animals will only be allowed to be re-weighed one time. Swine must not remain in barn until weight requirements are met. In the case of one (1) registered animal: If the animal is overweight or underweight by 5 pounds or less it may

be brought back by 5:00 PM to be weighed a second time. If the animal is more than 5 pounds over or under weight, the animal will not be re-weighed, but can be entered as a breeding animal, or a feeder and can be shown, but not sold at the Market Stock Sale. Please let barn superintendent know if your pig is being raised with someone other than family for pen assignments by Aug 30th.

All pre-registration forms and photos must be submitted online or returned to Fair.

Pre-Fair tagging is mandatory if animal (beef or sheep) is to be entered into Market class and sold at the Market Stock Sale. **IF UNTAGGED ANIMALS SHOW UP AT THE FAIR THEY CAN BE SHOWN IN FITTING AND SHOWING BUT CAN NOT BE ENTERED IN THE MARKET CLASS AND WILL NOT BE SOLD WITH THE EXCEPTION OF SWINE. NO UNREGISTERED SWINE WILL BE ALLOWED INTO THE FAIR.**

**Animal exhibitors - You MUST present your pass when checking in with your Superintendent in order to receive your show numbers and schedule.**

### PRODUCER OF MERIT PROGRAM

#### Hamilton Youth Foundation Sponsor

Please see a list of additional sponsors located in the 4-H Building.

The Producers of Merit Program (POM) is a supplemental program for 4-H and FFA participants that is not required for live-stock exhibitors.

For more information and to pick up contest packets, contact the WSU Okanogan County Extension Office at 509-422-7245.

The packets can be picked up at 1234 2nd Ave S. Okanogan, 98840.

The following are the requirements for the POM Program:

1. This program is open to any youth who participates in 4-H, FFA, or Youth Open at the Okanogan County Fair and exhibits beef, sheep, or swine.
2. Only (2) animals per POM participant per species may be weighed.
3. POM participants must weigh animals as close to purchase date as possible.
4. POM participants must participate in a club/group weighing event or conduct a self-weigh-in at chosen scales.
5. At self-weigh-ins your animal(s) should be weighed and tagged. Fill out the POM "Self-Weigh-In Registration Form" and sign the "Commitment to Excellence" form included in the packet. Mail both forms postmarked by July 1st, 2021 to the WSU Okanogan County Extension Office, P.O. Box 391, Okanogan, WA 98840. OR drop forms off at the Extension Office: 1234 2nd Ave S Okanogan, 98840.
6. At the Okanogan County Fair, POM animals must have the same tag they were tagged with at weigh-in. Notify the WSU Extension Office if the identity tag is lost.
7. POM Completion Form, Record Calculations, and a copy of the Stall Record must be turned in at the 4-H building by 9:00am, Thursday morning of the Okanogan County Fair.
8. POM participants must:
  - a. Participate in a community service activity.
  - b. Give an agricultural related speech, demonstration, or public presentation.
  - c. Participate in the fitting and showing, educational and herdsmanship contests.
  - d. Participate in the livestock-judging contest at the Okanogan County Fair.
  - e. Complete and display a stall record sheet at the stall of the POM animal at the Okanogan County Fair for its entirety. If a stall record card is misplaced or destroyed by the animal, another card must be put up.
  - f. The POM producers will be recognized in the local newspaper.
  - g. POM rosettes will be available on Saturday morning before the market sale so they can be displayed on the animal during the auction.
  - h. Cash awards will be awarded at an awards ceremony held after fair. Any cash awards that are offered will not be available to the youth until a thank you letter for the donor is written and submitted to the WSU Extension Office.
  - i. Cash awards will not be available for POM animals that receive a white ribbon because they do not follow industry standards.
  - j. The producer (youth) should refer to the POM Commitment of Excellence Form when making decisions surrounding their animals.

## LIVESTOCK SALE

### LIVESTOCK AUCTION WILL BE SATURDAY, SEPTEMBER 10, 2022 at 3pm.

1. Each exhibitor must be a permanent resident of Okanogan County, or an enrolled member or leader in the FFA or Boy/Girl Scout program within Okanogan County or Bridgeport. Youth 4-H exhibitors must be currently enrolled 4-H members in Okanogan County or Colville Reservation WSU Extension 4-H program by August 1.
2. Each exhibitor may participate in only **one (1) sale during the entire Fair** and then sell only one (1) animal. Sale animals must have earned a Blue or Red ribbon to be eligible for a sale. White Ribbon animals are not eligible to be sold.
3. All market livestock exhibited must be sold at the Okanogan County Fair Livestock Sale unless withdrawn from the sale within one hour after placings are completed. **Grand Champion and Reserve Grand Champion market sale animals will be sold and slaughtered and may not be withdrawn from the sale.**
4. Market beef must have a bill of sale or a brand slip from the brand owner and consignment brand slip to the market stock sale.
5. No exhibitor less than 8 years old will be allowed to sell an animal at the livestock sale.

6. Exhibitors participating in the livestock sale shall have participated in Fitting and Showing, in the Market class for their species, and have presented an Educational Exhibit.
7. All steers and heifers sold at the Fair auction must have halters left on them until loaded by the buyer. Each halter must be marked and may be picked up at the Fairgrounds Office after the Fair is over.
8. The seller of animals sold at any auction will be responsible for the animal until the close of the Fair at 3:00 PM Sunday.
9. A percentage of sale prices may be deducted from payouts to cover auction expenses. If a species requires additional costs to transport and/or for brand inspections those costs will be deducted from the checks for that species only.
10. Payments will be mailed to seller within 90 days.

**FITTING & SHOWING**

General rules for Beef, Dairy Cattle, Sheep, Swine, Horses, Goats, Rabbits and Poultry. Check each Division for other special rules that might apply.

**Youth Round Robin All Around Winners - Belt**

**Buckles Sponsored by Okanogan County Farm Bureau**

1. Senior - Large Animal
2. Intermediate - Large Animal
3. Senior - Small Animal
4. Intermediate - Small Animal
5. Junior - Small Animal

**DIVISION: FITTING AND SHOWING-YOUTH**

Points Allowed: 20, 10, 5. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

**Class:**

1. Senior-16 or over – unmarried and enrolled in a high school of current year.
2. Intermediate – 12-15 yrs.
3. Junior – 8-11 yrs.
4. Pre-Junior/Little People -7 & under
5. Novice (Swine only)

**RULES:**

1. Any livestock exhibitor or adult exhibitor entered in high point contests must enter the Fitting and Showing Contest.

**Please help keep our fairgrounds safe for all**



**NO OVERNIGHT PARKING IN GRAVEL PARKING LOTS**

2. Grand and Reserve Champion ribbons will be awarded to winning showmen of dairy, beef, sheep, swine, goats and horses in all divisions.
3. Grand and Reserve Champion winners in the senior and intermediate age divisions must compete for competition in the all-species large animal (beef, swine, sheep, dairy, and horses) round robin contest.
4. Grand and Reserve Champion winners in the senior, intermediate, and junior age divisions must compete for competition in the all-species small animal (rabbits, poultry, goats & sheep) round robin contest.
5. Grand and Reserve Champion winners in the Junior Division of sheep will compete in small animal round robin. Grand and Reserve in Intermediate and Senior Division of sheep will compete in large animal round robin.
6. Seniors and intermediates may be asked to show additional showmanship skills during the contest.
7. Time schedule for classes will be posted by 9:00 PM, Thursday.
8. Senior, intermediate, and junior exhibitors must own their animal and fit and show it without assistance from others.
9. Pre-Junior/Little People exhibitors may have assistance in holding their animals when necessary for learning and safety except in the Rabbit and Poultry Division.
10. Adult division exhibitors need not own the animal they fit and show, but must fit the animal without assistance.
11. Premium points may be relinquished for violation of any of the above rules at the discretion of the livestock department chairman and superintendent.
12. Rules apply to the exhibitors from the time of registration until end of fitting and showing contest.
13. Novice swine: first-time showman only; junior and intermediate, no premium points.
14. Exhibitor must fit and show their market animal that they intend to sell in the market stock sale.
15. Adults and parents can verbally advise but may not physically help exhibitors with fitting their animals after 5 PM on Thursday of the fair.

**FITTING:**

1. Cleanliness and grooming.
2. Condition of hooves and horns, if applicable.
3. Animals must be free of scurf, dirt, briars, chaff, dung locks, excessive oil and foreign material.
4. Animals will be trimmed and fitted to species and breed standards.

**SHOWING:**

1. Appearance of Exhibitor. Exhibitors should be neat, clean and appropriately dressed.
2. Exhibitor should be in control of the animal at all times.
3. Exhibitor should display poise and confidence.
4. Skills in showing shall include:
  - a. Continuous attention to judge and animal.
  - b. Exhibitors shall keep their animals placed (positioned) to advantage.
  - c. Exhibitors shall demonstrate ability to stand or move animal as requested.
  - d. Exhibitor shall demonstrate showing cooperation and manners.

**DEPARTMENT EDUCATIONAL DISPLAYS**

Superintendent, Jill Scott

The Fair Advisory Committee wants to encourage and promote interesting and educational displays. Some ideas for an educational display are:

1. Print should be big enough to read from where public is standing. Try using templates, stick on letters, large print.
2. Keep it short, sweet and simple. 10 second reading rule.
3. Demonstrations are very good education. Also use handouts.
4. Educate on new crazes or trends like fleece throw tying, beaded jewelry, and training.
5. Please - no long computer printouts. 3 lines are better than 6 pages.
6. No electronic displays.

Displays are judged on educational value (50), design and originality (30) and creativity and neatness (20).

Animal Barns - Enter in the Division where your Display will be shown.

DIVISION: 131, Individual Educational Display

This is required for those entering an animal in the fair. The following information is also provided in each department for the respective barns. See below for non-animal Individual Educational Displays information.

Youth

Points Allowed: 10, 7, 5. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20.

**Department Division Class**

	131	
Beef		1. Animal Science – Beef Cattle
Cat		2. Animal Science – Cats
Goat		4. Animal Science – Goats
Horse		5. Animal Science – Horse
Poultry		6. Animal Science – Poultry
Rabbit		7. Animal Science – Rabbit
Reptiles		8. Animal Science – Reptiles

Swine	9. Animal Science – Swine
Sheep	10. Animal Science – Sheep
Alpaca	11. Animal Science – Alpaca
Bottle Babies	12. Animal Science – Beef Bottle Babies

**DIVISION: 132, Non-competitive Animal Exhibits**

Exhibits under this Class may be entered on a space-available basis. Name and address of exhibitor must be on a 3x5" card attached to the exhibit. These do not receive premium points.

**CLASS:**

1. Llamas (Ribbons only) Goat or Sheep Barn as space allows
2. Donkeys (Ribbons only) Horse Barn

ALL OTHER EDUCATIONAL DISPLAYS FOUND IN DEPARTMENT – EDUCATIONAL DISPLAYS AT THE BACK OF THE PREMIUM BOOK AFTER FFA SECTION INCLUDING:

Historical Displays, Collections, Natural Sciences, Bees, Geology, Outdoor and Camping, Miscellaneous, and Individual Educational Displays. Additional DIVISION 131 displays also found in DISPLAY Department.

**BARN HERDSMANSHIP**

Points Allowed: 20, 10, 5. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

All youth exhibiting any animal must enter this contest. One entry per exhibitor per barn. Premiums will be paid for one day based on a tally of placings. Pens and stalls will be judged each day, Thursday morning through Sunday afternoon. Work of keeping pens clean must be done by exhibitors. Herdsmanship results will be posted daily in all divisions. Judges shall have final decision as to an exhibit being worthy of a premium. Exhibitors will be judged on the following:

1. Preparation
  - a. Adequate clean and bright bedding.
  - b. Decorations neat and attractive.
2. Educational
  - a. Signs
  - b. Does exhibit tell a story?
  - c. Exhibitor knowledgeable about exhibit or animals, able to answer questions.
3. Appearances and Attitude of Exhibitor
  - a. Courteous and friendly.
  - b. Attendant or herdsman on duty at each group.
  - c. Clothes and person neat and clean, and appropriately dressed.
4. Care of the Exhibit
  - a. Animals clean, with evidence of regular care.
  - b. Aisles kept neat and clean.
  - c. Feed and equipment stored neatly when not in use, out of sight if possible, and kept clean.
  - d. Attractive, organized feeders and feed equipment.
5. Help keep barn neat and clean.
  - a. Help clerks and superintendents when asked.
  - b. Help keep entrances and floors swept and clean.

**SPECIAL ADDED RULES:**

1. Because of open entries, herdsmanhip shall be judged individually, and not by club, except horse.

**YOUTH**

Department	Division	Class
Beef	116	1. Beef Barn
Swine	117	2. Swine Barn
Sheep	118	3. Sheep Barn
Goat	119	4. Goat Barn
Horse	121	6. Horse Barn
Poultry	122	7. Poultry Barn
Rabbit	123	8. Rabbit Barn
Reptiles	124	9. Reptiles Barn
Bottle Babies	125	10. Bottle Baby Barn

## DEPARTMENT BEEF CATTLE

Beef Co-Superintendents, Billie Timm 633-2135 and Marty Robbins 322-2266

### MARKET STOCK TAGGING AND PRE-REGISTRATION:

**See under General Livestock Rules on page 17**

Animal exhibitors - You **MUST** present your pass when checking in with your Superintendent, in order to receive your show numbers and schedule. PLEASE NOTE: BREEDING STOCK WILL BE IMMEDIATELY FOLLOWING THE MARKET CLASS ON THURSDAYS SHOW SCHEDULE. ALSO, TEAM FITTING AND SHOWING WILL BE HELD SUNDAY IMMEDIATELY FOLLOWING THE PARADE OF CHAMPIONS.

FITTING AND SHOWING-YOUTH

Department	Division	Class
BEEF	100	(use class number below)

Points Allowed: 20, 10, 5. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20.

#### CLASS:

1. Senior-16 or over unmarried and enrolled in a high school of current year.
2. Intermediate – 12-15 yrs.
3. Junior – 8-11 yrs.
4. Pre-Junior/Little People -7 & under

**TEAM FITTING AND SHOWING COMPETITION:** Sunday after the Parade of Champions

#### Rules:

1. True Fitting Competition
  - a. Use a steer or heifer
  - b. Make them “show ready”
2. 20 minutes is all you get!
  - a. Be ready to start with clean and dry animal.
  - b. No product prior to start time.
3. Teams- 4 members, one from each age and a wild card
4. Parents and spectators are encouraged to cheer them on, but **NO HELPING!**
5. Find an adult to show for you
  - a. Be sure to give them pointers
  - b. The adult can dress as you choose
6. Sponsorships are welcomed

## BARN HERDSMANSHIP

Department	Division	Class
BEEF	116	1

Clarence “Shag” Hauf Memorial Scholarship

Criteria:

1. Beef Barn participant.
2. Between the ages of 16-18.
3. Receive Grand Champion Herdsmanship at least once during Fair.
4. Exhibits exceptional RESPECT, friendliness, and knowledge of barn, animal, and Fair.
5. Goes above and beyond to help other Beef Barn exhibitors.
6. Recipient will be determined by Barn Superintendents on Sunday morning.
7. A \$300 check will be given to recipient when they send proof of acceptance into any secondary education institution. This can be college/university, community college, trade school or training program.

For any other information or questions, please email [ncpeasley@hotmail.com](mailto:ncpeasley@hotmail.com). This scholarship will be awarded annually at Okanogan County Fair Beef Barn by Clarence’s grandchildren, Naomie Peasley and Tyler Peasley and their families, and friends of Shag who will always remember his laugh that echoed throughout the fairgrounds.

## EDUCATIONAL DISPLAY

Department	Division	Class
BEEF	131	1

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rginlow@live.com



**Marvin & Karin Schertenleib**  
Omak  
509-826-1133



**Scholz Ranch**  
Tonasket  
509-322-1181



**Dylan and Kathryn Fewkes**  
509-322-6715



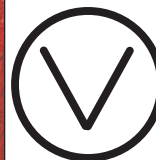
**Jon & Bobby Wilson**  
548 McLaughlin Canyon Rd,  
Riverside, Wa 98849  
509-486-4453



**Candy Eighme**  
27 Harris Road  
Okanogan  
509-422-3045



**Kelly Knapp**  
608 LaGrange Road  
Okanogan  
509-322-1657



**Sunny Okanogan Angus Ranch**  
103 Cherokee Rd.,  
Omak  
509-429-2276



**Dave "Butch" Eighme, Jr.**  
27 Harris Road,  
Okanogan  
509-422-3045



**Dave "Butch" Eighme and Pat Eighme**  
27 Harris Road, Okanogan  
509-422-3045

**YOUTH & ADULT**

**PUREBRED BREEDING CATTLE**

**DIVISION:**

(Youth division numbers shown. Adult division double the last digit. Example: 140 Hereford, adult Hereford 1400)

**140 Hereford**

**141 Shorthorn**

**142 Aberdeen-Angus**

**143 Simmental**

**144 Others YOUTH & ADULT**

Points Allowed: Youth 20, 10, 5. Adult 10, 7, 5. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

**CLASS:**

- |   |  |
|---|--|
| 1. Aged bull (3 years and older)          | 6. Senior bull calf, 9-12 months old                   |
| 2. 2-year-old bulls                       | 7. Junior bull calf, 5-8 months old                    |
| 3. Senior yearling bull, 21-24 months old | 8. Summer bull calf, 0-4 months old                    |
| 4. Junior yearling bull, 17-20 months old | <b>FEMALES</b> - Use the same classification as bulls. |
| 5. Summer yearling bull, 13-16 months old |  |

**CLASS:**

- |                            |                                |
|----------------------------|--------------------------------|
| 9. Aged female             | 16. Summer heifer calf         |
| 10. Two-year-old heifer    | 17. Pair of females            |
| 11. Senior yearling heifer | 18. Pair of bulls              |
| 12. Junior yearling heifer | 19. Produce of dam (2 animals) |
| 13. Summer yearling heifer | 20. Get of sire (2 animals)    |
| 14. Senior heifer calf     | 21. Cow and calf               |
| 15. Junior heifer calf     |                                |

**GRADE BEEF CATTLE**

**DIVISION: 145 Grade Beef**

Points Allowed: Youth 20, 10, 5. Adult 10, 7, 5. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

**CLASS:**

- |   |  |
|---|--|
| 1. Aged bull, 3 years and older           | 6. Senior bull calf, 9-12 months old                   |
| 2. 2-year-old bulls                       | 7. Junior bull calf, 5-8 months old                    |
| 3. Senior yearling bull, 21-24 months old | 8. Summer bull calf, 0-4 months old                    |
| 4. Junior yearling bull, 17-20 months old | <b>FEMALES</b> - Use the same classification as bulls. |
| 5. Summer yearling bull, 13-16 months old |  |

**CLASS:**

- |                            |                                |
|----------------------------|--------------------------------|
| 9. Aged female             | 16. Summer heifer calf         |
| 10. Two-year-old heifer    | 17. Pair of females            |
| 11. Senior yearling heifer | 18. Pair of bulls              |
| 12. Junior yearling heifer | 19. Produce of dam (2 animals) |
| 13. Summer yearling heifer | 20. Get of sire (2 animals)    |
| 14. Senior heifer calf     | 21. Cow and calf               |
| 15. Junior heifer calf     |                                |

**MARKET BEEF**

The minimum weight for market cattle shall be 1,100 pounds gross, and cattle will be shrunk 3%. Exhibitor must fit and show their market steer or a beef animal they have entered in order to sell their market steer. Bottle babies are excluded. Points allowed: Youth Divisions only 20, 10, 5. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

**CLASS:**

- Market Steers, Grand and Reserve Champions: Ribbons. The Oregon Washington Northern Idaho Hereford Association (OWNI) will award a cash prize of \$100.00 to the exhibitor with the grand champion or reserve champion market steer if that steer is purebred Hereford. For more information contact Brenda Ames at 486-8032.

The Western States Angus Auxiliary, 2184 South 1200 East, Bliss, Idaho 83314, will present an award to the outstanding exhibitor. The selection of the winner is based on show ring placing of individual animals, placing in showmanship and educational display. The following point system must be followed. Conformation point placing: Grand Champion: 40, Reserve Champion: 30, 1st place: 20, 2nd place: 15, 3rd place: 10. Showmanship: participation: 6. Educational display promoting the Angus breed: 25. If steers and breeding animals are both exhibited, points may be combined to select a winner.

## DEPARTMENT BOTTLE BABIES

Superintendent: Whitney Wilson, 429-5459, Co-Superintendent: Bobby Wilson, 486-4453, 322-0809

Bottle Babies DO NOT need to Pre-register.

### DIVISION: 146, Bottle Babies

Note: Bottle babies will be in a different barn this year. Bottle babies should be born before June 1st.

Participant must be ten (10) years and under to exhibit, (at the discretion of superintendents).

Points allowed: 15, 10, 5

## FITTING AND SHOWING-YOUTH

### CLASS:

- All bottle baby calves (3-9 months)

HALTER

All bottle baby calves

COSTUME

Bottle Babies

EDUCATIONAL DISPLAY - MANDATORY

## EDUCATIONAL DISPLAY

### DEPARTMENT:

- Bottle Babies

### Division:

131

### Class:

1

## HERDSMANSHIP

### DEPARTMENT:

- Bottle Babies

### Division:

125

### Class:

1

### Bottle Babies Schedule:

Wednesday: noon-8P.M.: Check In  
 Thursday: 1:30 pm Market Class  
 Friday: 1:30 pm Fitting and Showing  
 Saturday: 1:30 pm Costume Contest  
 Sunday: Awards Party after Parade of Champions

BEEF CATTLE

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## DEPARTMENT SHEEP

Superintendent, Jackie Pryor 429-8094

### MARKET STOCK TAGGING AND PRE-REGISTRATION:

See under General Livestock Rules on page 13

Animal exhibitors **MUST** present your season pass when checking in with your Superintendent in order to receive show numbers and schedule.

Adults may exhibit in the Sheep Department, but do not earn Premium points.

Information specific to the Sheep Barn: All exhibitors are responsible for their animal from time of check-in until 3:00 PM on Sunday. Bring grooming tools, feed pans, water buckets, pitch fork, shovel, broom, wheelbarrow, etc. (marked with your name).

Feed is not supplied; therefore, you must bring your own grain and hay. There is no place to store tools and feed at the barn.

Straw is supplied by the Fair, but will be used wisely.

### ROSETTES

1. Awarded with each Grand and Reserve Champion placing.
2. Little People Fitting and Showing Contest – Receive special rosettes.
3. Wool contest.

### Schedule

(Times subject to change if needed)

#### Thursday

- 12:00 to 7:00 PM – Registration 8:00 PM - Mandatory Barn Meeting Thursday
- 1:00 PM – Market Lamb Judging. Breeding classes follow market classes.
- 4:30 PM – Fitting and Showing Demonstration
- 5:30 PM – Little People Fitting and Showing
- 6:00 PM – Lads and Lassies

#### Friday

- 1:00 PM – Fitting and Showing Fun at the Sheep Barn!
- 4:30 PM – Dynamic Duos
- 5:00 PM – Adult Fitting & Showing

#### Saturday

- 10:00am – Small Animal Fitting & Showing Round Robin (Jr. GC & RC winners participate)
- 11:00am – Large Animal Fitting & Showing Round Robin (Int. & Sr. GC & RC winners participate)
- 3:00 PM – Market Stock Sale

#### Sunday

- 9:00am – Barn Meeting (Award of Trophies)
- 10:00am – Parade of Champions
- 3:00am – Clean Stalls

## FITTING AND SHOWING-YOUTH

### Department Division Class

SHEEP 102 (use class number below)

Points Allowed: 20, 10, 5. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20.

### CLASS:

1. Senior-16 or over, unmarried and enrolled in a high school of current year.
2. Intermediate – 12-15 yrs.
3. Junior – 8-11 yrs.
4. Pre-Junior/Little People -7 & under



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**BARN HERDSMANSHIP**

Department	Division	Class
SHEEP	118	3

**EDUCATIONAL DISPLAY**

Department	Division	Class
SHEEP	131	10

**PUREBRED & GRADE SHEEP****DIVISION:**

(Youth division numbers shown. Adult division double the last digit. Example: Youth Suffolk 162, Adult Suffolk 1622)

160 Columbia

161 Hampshire

162 Suffolk

163 Southdown

164 Shropshire

165 Crossbred

166 Colored

167 Others

Points Allowed: YOUTH 20, 10, 5. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

**CLASS:**

1. Ram, Lamb, under 1 year
2. Pair Ram Lambs
3. Ewe Lamb, under 1 year
4. Pair Ewe Lambs
5. Ewe, 1 year and under 2 years
6. Pair Ewes, 1 year and under 2 years
7. Ewe, 2 years and older (open to FFA, 4-H, Junior Open only)
8. Flock: 1 Ram, 2 Ewe lambs, the option of taking 2 yearling Ewes or 1 yearling Ewe and 1 two-year-old Ewe
9. Breeder's Young Flock: Bred and owned by exhibitor. To consist of one Ram lamb and two Ewe lambs.
10. Get of Sire: Four head, either sex, bred and owned by the exhibitor, sired by the same sire
11. Produce of Ewe: Two animals, either sex, bred and owned by the exhibitor. Mothered by the same Ewe.
12. Best pair: Two animals, either sex, bred and owned by exhibitor.
13. Feeder Class: underweight (show only)
14. Commercial Ewe: need not be fitted, cannot be entered in any other class. The criteria for judging: potential to net highest dollar per year in the commercial markets.

**MARKET LAMB**

Minimum weight for market lambs will be 110 pounds. Ewe and wether lambs only. If exhibitor weighed in more than one lamb at the tagging, they must declare which lamb will be exhibited for the market sale prior to weigh-in at the Fair. Exhibitor must fit and show their market lamb in order to sell.

**DIVISION: 168, Market Lamb**

YOUTH Division only. Points Allowed: 20, 10, 5. **Additional premium points:** Grand Champion: Additional Points: 30.

Reserve Champion: Additional Points: 20

**CLASS:**

1. Market lamb

**LADS & LASSIES LEAD CONTEST****DIVISION: 169 Lads & Lassies Lead Contest**

Points Allowed: 20, 10, 5. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20. Age groups will be as follows as of the current year:

**CLASS:**

1. Senior-16 or over, unmarried and enrolled in a high school of current year.
2. Intermediate – 12-15 yrs.
3. Junior – 8-11 yrs.
4. Pre-Junior/Little People -7 & under

The object of this class is to present sheep in the most attractive manner, to give spectators a real opportunity to see beauty and to improve the sheep image.

1. Entrants in this class must be, or be sponsored by, a sheep exhibitor, be of the appropriate age as shown by classes above, and wear a casual everyday garment (not a costume) made of wool of not less than 50% wool and 50% other fiber.
2. Sheep may be either ewes or wethers, conditioned, fitted, and trained to show on a halter.
3. With each entry there shall be a description of the garment to be worn and a background of the contestant and breed of

sheep. This will be read during the promenade in the ring. It should be approximately 150 words long, and must be submitted by 8:00 PM on Wednesday during registration.

4. Judges will be judging the overall picture as follows:
  - a. 50% garment
  - b. 50% handling and appearance of sheep

Scheduled for Thursday afternoon following the Little People Fitting and Showing Contest.

### LITTLE PEOPLE FITTING AND SHOWING CONTEST

**DIVISION: 170 Little People Fitting and Showing Contest**

**CLASS: 1**

Points Allowed: 15

1. Little People Sheep Fitting and Showing contest is open to youth under 8 years of age. You do not need to be exhibiting a lamb at the Fair to participate. If you need a lamb to enter the contest contact the Sheep Barn Superintendent and we will find one for you.
2. Pre-register at the Sheep Barn on Wednesday. If you want to receive payment for the premium points you must have an exhibitor number.
3. The contest will be on Thursday afternoon. The actual time of the contest will be posted at the Sheep Barn during registration on Wednesday. Come enter our contest and have fun!

### WOOL CONTEST

**DIVISION: 171 Wool Contest**

**CLASS:**

1. Fine Wool, White Face
2. Fine Wool, Black face
3. Medium Wool, White Face
4. Medium Wool, Black Face
5. Long Wool
6. Other (not sheep)

Points Allowed: 20, 10, 5. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

**ROSETTES**

1. Gr. and Res. Ch. in each fleece class (at the discretion of the judge).
2. Gr. Ch. fleece overall of show

**RULES:**

1. All wool must be of the current year (sheared the current year).
2. Wool must be clean, free of tags, hay, dirt & other debris.
3. Fleece(s) must be skirted (tags, face & belly wool taken out).
4. Fleece(s) should be sheared in one piece & be tied with paper twine.
5. 5 fleeces must be shown in the grease (not washed, dyed, or carded).
6. Angora should be in a clear zip-lock bag containing at least one ounce.
7. Fleeces from crossbred animals will be classed according to wool type.

**FUN AT THE SHEEP BARN – Friday afternoon: check at barn for actual times.**

1. Dynamic Duo: Contestants dress up with their lamb as a pair such as Salt and Pepper, Dorothy and Toto, Ketchup and Mustard, etc. It's a hoot!
2. Adult Fitting and Showing: Come watch the parents who USUALLY sit on the sidelines strut their stuff in the ring!

### NEW! - FARM BRED AND FARM OWNED

Open to exhibitors who currently have a market animal entered in the Okanogan County Fair. Animal to be exhibited must be produced by a dam owned by the exhibitor, or his/her parents, guardian, at the time the animal was conceived. The dam of the market animal must have been owned by the exhibitor at the time of the market animal's conception, and the dam must still be owned by the exhibitor at the time of the fair. The exhibitor must be the owner of the lamb.

The animal(s) need to be the pre-tagged/registered market animal.

This class will be judged 50% on market animal characteristics and 50% on the fitting and showing of the animal. This event has no effect on the placing of the Market Stock Sale.

Points Allowed: 20,10,5 **Additional premium points:** Grand Champion – 30, Reserve Grand - 20

**Department Division Class**

SHEEP 172 1. Farm Bred/Owned Market lamb

### DEPARTMENT SWINE

Superintendents, Tim & Anya Tugaw 509-429-4153

**MARKET STOCK TAGGING AND PRE-REGISTRATION:**

See under General Livestock Rules on page 13

PLEASE LET BARN SUPERINTENDENTS KNOW IF YOU ARE RAISING YOUR PIG WITH SOMONE OTHER THAN FAMILY

SHEEP

SWINE

FOR PEN ASSIGNMENT BY AUG 30TH.

SWINE ARE AN EXCEPTION TO FITTING AND SHOWING UNREGISTERED ANIMALS. NO UNREGISTERED SWINE WILL BE ALLOWED INTO FAIR.

Animal exhibitors- You MUST present your season pass when checking in with your Superintendent in order to receive show numbers and schedule.

**SPECIAL RULES TO NOTE FOR SWINE BARN:**

1. Upon arrival on check-in day, at weigh-in you must give the weigh-master your name and your hog's designation. (i.e. breeding stock or market stock). Your hog will then be weighed. If at weigh-in it is determined that you have a lightweight market hog, it will be tagged as such and will not be run through the market stock sale. You will be responsible for removal of your lightweight hog from the Fairgrounds at the close of the Fair on Sunday.
2. Please note when you sign up your animal to get your exhibitors number, if you are a first-time showman in the Swine Barn, you have the option to forego premium points and show in the Novice category for fitting and showing. This applies to Junior and Intermediate age divisions only. (You must circle Novice as your fitting and showing category in order to be registered as such.)
3. Rosette Ribbons only will be awarded for Grand and Res. Ch. Sows and Boars.
4. All exhibitors need their own broom, dustpan, feed pan and grooming supplies. Please mark your belongings with your name. Storage boxes are allowed at the South end of the building only.
5. Pot-bellied pigs will not be allowed at the Fair.

The Swine Barn is a SHAVINGS barn (not straw). Bring a 5-gallon bucket, a broom, and water pans. No wheelbarrows or pitchforks!

**FITTING AND SHOWING-YOUTH**

**Department** SWINE **Division** 101 **Class** (use class number below)

Points Allowed: 20, 10, 5. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

Exhibitor must fit and show their market animal they intend to sell in the market sale.

**CLASS: YOUTH**

1. Senior-16 or over, unmarried and enrolled in a high school of current year.
2. Intermediate – 12-15 yrs.
3. Junior – 8-11 yrs.
4. Pre-Junior/Little People -7 & under
5. Novice (Swine only)

**BARN HERDSMANSHIP**

**Department** SWINE **Division** 117 **Class** 2

**EDUCATIONAL DISPLAY**

**Department** SWINE **Division** 131 **Class** 9

**FEEDER STOCK YOUTH**

**DIVISION: 186 Feeder Swine**

Points Allowed: 20 10 5. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

**CLASS:**

1. Feeder Swine, (male over or under Market weight – No Sale)

SWINE

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### BREEDING STOCK YOUTH

Points Allowed: 20 10 5. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

**DIVISION: 185 Breeding Stock (female only)**

**CLASS:**

- 1. Breeding stock (female over or under Market weight – No Sale)

Points Allowed: 20 10 5. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

### MARKET SWINE

**MARKET SWINE – YOUTH ONLY**

**Market Swine, all breeds**

Grand Champion and Reserve Champion Ribbons and Grand Champion Trophy. One entry per exhibitor. Ribbons given for callback rounds - sponsored by Hulls Hogs. Exhibitor must Fit and Show in order to sell. Exhibitor must fit and show his/her market animal they intend to sell in the market sale.

**DIVISION: 184 Market Swine**

(Contestant must be at least age 8 as of September 1 of current year to enter your market swine)

Points Allowed: Youth only 20, 10, 5. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

**CLASS:**

- 1. Market Swine

Minimum weight for market swine to be 230 pounds gross, maximum weight 290 pounds gross in order to sell in the market sale. (NO EXCEPTIONS). Must have been farrowed after Jan. 1 of current year.

## DEPARTMENT ALPACA

Superintendent, Denice Hires, 486-8022

Check in time is Wednesday at Noon. Pens cannot be reserved or decorated ahead of time.

Animal exhibitors- You MUST present your season pass when checking in with your Superintendent in order to receive show numbers and schedule.

Alpaca registration- August 21st 2021 MUST SEND PHOTO AND REGISTRATION SPECIAL RULES FOR ALPACAS:

- 1. Alpacas will share barn with goats, however if there are too many alpacas they will be put outside of barn.
- 2. Exhibitor must be a minimum of 8 years old. YOUTH ONLY
- 3. Alpacas must be pre-registered by Aug. 16, 2021
- 4. No more than 2 alpacas per exhibitor.
- 5. All male alpacas must be neutered
- 6. Only clean health animals will be entered.
- 7. Alpacas must be up to date on all vaccinations and wormed 7-14 days before fair.
- 8. Must not have any open cuts or sores.
- 9. Exhibitor needs to dress appropriately for showing. Dark pants and nice shirts and shoes. If you are in a club (FFA or 4-H) please dress according to your organization's requirements.
- 10. No flip flops or bare feet in the barn.
- 11. Please bring your own rake, broom, wheelbarrow, and feed and water buckets; All clearly marked with your name.
- 12. Bring your own feed for your animal. Straw will be provided for bedding.
- 13. The decision of the officials is final. If there is a problem, it will need to be addressed to the FAC.
- 14. Stalls need to be cleaned by 9AM and 9 PM each day.
- 15. Herdsmanship is required and will be checked throughout the day.
- 16. Superintendents have no part in the judging process,
- 17. Any exhibit that is uncontrollable by the exhibitor may be removed by the judge from showing for safety of everyone involved.
- 18. Please bring your own decorations and stapler.

### FITTING AND SHOWING-YOUTH

<b>Department</b>	<b>Division</b>	<b>Class</b>
ALPACA	Youth 101	(use class number below)

Points Allowed: 20, 10, 5. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

SWINE

ALPACA\GOATS

**CLASS: YOUTH**

1. Senior-16 or over, unmarried and enrolled in a high school of current year.
2. Intermediate – 12-15 yrs.
3. Junior – 8-11 yrs.
4. Pre-Junior/Little People -7 & under

**BARN HERDSMANSHIP**

Department	Division	Class
ALPACA	117	2

**EDUCATIONAL DISPLAY**

Department	Division	Class
ALPACA	131	9

Points Allowed: 20 10 5. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

**ALPACA YOUTH SPECIALTY CLASS**

**DIVISION: 104 Specialty Class for youth 4-16 & over registered in high school of current year**

**CLASS:**

Dress-up Contest

**DEPARTMENT GOAT**

Superintendent, Denice Hires, 486-8022, Co-Superintendent, Jessica Wilson, 322-4837

Check in time is Wednesday at Noon. Pens cannot be reserved or decorated ahead of time.

Animal exhibitors- You MUST present your season pass when checking in with your Superintendent in order to receive show numbers and schedule.

Goats - No pre-registration needed, must be registered by August 15, 2022 Adults may exhibit in the Goat Department, but do not earn Premium points.

**SPECIAL RULES FOR GOATS**

1. Exhibitors selling goats in the fur and feather auction must be at least 4 years of age by August 30th and be able to show unassisted control of the animal being sold, and he/she must have shown the animal in fitting and showing. Exhibitor must specify that you will be in Fur and Feather auction when registering on ShoWorks.
2. CHILDREN MUST BE AT LEAST 4 YEARS OLD TO ENTER A GOAT. Pre-Juniors: children 4-7 years old: Judging & fitting & showing will be combined. They will be judged on showmanship & health of goat, not breed.
3. Exhibitors must be 4 years old or older to sell their goat, be signed up in the fur and feather auction no later than Wednesday night and must fit & show the goat.
4. Herdsmanship for Pre-Juniors: a child may have assistance but if an adult does the work, no premium points will be given.
5. Pre-Juniors can exhibit only one (1) goat. No exhibitor may enter more than five (5) goats, and no more than two (2) goats in the same class. However, if barn is overcrowded you will be limited to two (2) goats only.
6. Classes with less than 3 entries shall be combined at the discretion of the barn and/or judge.
7. All goats shall have collars or chains.
8. No bucks of any age or breed allowed, babies included. All babies must be banded or neutered.
9. Only clean and healthy goats allowed. All goats should be ready to show when they get to the Fair.
10. Hooves need to be trimmed and cared for before the Fair to prevent the spread of disease. Goats need to be up-to-date on vaccines.
11. Goats must have been treated for internal and external parasites within 7-14 days prior to the Fair. Goats shall not be ill in any way or have any open cuts or sores of any kind.
12. All exhibitors must be dressed appropriately for showing. Dress code for showing is nice, dark pants and nice shirt with nice shoes.
13. If you are part of a club or organization such as American Dairy Goat Association (ADGA), Future Farmers of America (FFA) or 4-H, dress according to organization or club requirements.
14. No flip flops in the barn.
15. Please bring your own rakes, broom, wheelbarrow, food, water bucket, etc. (marked with your name). Feed is not supplied, so you must bring your own feed and hay. Straw is supplied by the Fair; but will be used wisely.
16. Pens are limited. You may need to share a pen with someone else. 2 goats minimum per pen!
17. All officials' decisions are final. If there is a problem, it will need to be addressed to the Fair Advisory Committee and a fee will be charged.
18. Trophies will be only awarded to youth.
19. If selling a goat in the sale, goats must be checked out on Sunday by the Superintendent or the assistant. Goats may not leave barn until it has been checked out.

20. Parents can help the little ones dump their wheelbarrows but would like bigger kids to help instead!
21. Exhibitors in the goat barn are to clean the wet soiled bedding out by 9:00am and again by 8:30 PM each day. They also must check animals for feed and water periodically throughout the day. Herdsmanship is checked randomly throughout each day in addition to doing barn duty each day for the allotted time.
22. The exhibitor must be able to handle the goat without assistance.
23. The Superintendent and the assistant have no part in the judging process.
24. It is required that the Exhibitor have had goat at least 60 days prior to Fair. Any exhibit that is uncontrollable by the exhibitor may be asked by the judge to be removed from the show ring for the safety of all exhibitors.
25. Adult Fitting and Showing may be available but no premium points will be awarded and this will only be if there are two or more wanting to show.
26. Bring your own decorations including stapler and fabric for stalls.
27. Goats must be at least 2 months old
28. No changes after registration.
29. All goats must be registered and shown. No companion

### FITTING AND SHOWING

Department	Division	Class
GOAT	Youth 103,	
	Adult 1033	(use class number below)

Points Allowed: 20, 10, 5. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20  
 Pre-juniors will not be eligible for Round Robin competition.



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**CLASS:****YOUTH:**

1. Senior-16 or over, unmarried and enrolled in a high school of current year.
2. Intermediate – 12-15 yrs.
3. Junior – 8-11 yrs.
4. Pre-Junior/Little People -7 & under

**BARN HERDSMANSHIP**

Department	Division	Class
GOAT	119	4

**EDUCATIONAL DISPLAY – YOUTH ONLY**

Department	Division	Class
GOAT	131	4

Points Allowed for all YOUTH Divisions; 20, 10, 5. **Additional premium points:** Grand Champion: Additional Points: 30.  
Reserve Champion: Additional Points: 20

No Premium points for Adults.

**Goat Divisions – Adults divisions double the last digit. (Example: Nubian 192; Adult Nubian 1922)**

**DAIRY DIVISIONS:****190 Alpine****191 LaMancha****192 Nubian****193 Saanen****194 Toggenburg****195 Oberhasli****196 Nigerian Dwarf****197 Guernsey****DRESS UP COMPETITION, *Open to youth 4 years and up*****Division: 205****Class:**

1. Dress up goat

**DIVISION:** 189 Pre-Jr.

ALL CHILDREN AGES 4-7 must enter this class. Goats can be any age and any breed. Pre-Jr's can only bring 1 goat. If you enter this division, PLEASE DO NOT enter any of the classes below.

**CLASS:**

1. Any age and any breed.

**DAIRY DOES (Divisions 190-197)****CLASS:**

1. Under 12 months
2. 12-24 months
3. Over 24 months

**DAIRY WETHER (Divisions 190-197)****CLASS:**

4. Under 12 months
5. 12-24 months
6. Over 24 months

**PYGMY (pet)****DIVISION: 199 Pygmy Pet****CLASS:**

1. Kid under 2 years
2. Wether
3. Doe

**CASHMERE OR ANGORA****DIVISION: 200 CASHMERE or ANGORA (will be judged separately)****CLASS:**

1. Wether - Angora
2. Doe - Angora
3. Wether - Cashmere
4. Doe - Cashmere

**YOUTH DIVISION – Any other breed not listed**

**DIVISION 188**

**CLASS:**

1. Under 12 months
2. Over 12 months

**BOER (MEAT GOAT)**

**DIVISION: 198 BOER (meat goat)**

**CLASS:**

1. Wether
2. Doe

**GRADE GOATS**

**DIVISION: 202 GRADE (a cross of 2 or more)**

**CLASS:**

1. Doe
2. Wether

**YOUTH SPECIALTY CLASS**

**DIVISION: 204 Specialty Class for youth 8-16 & over registered in high school of current year**

**CLASS:**

1. Produce of Dam (two does either in milk or not, out of the same mother)
2. Dam and Daughter (mother and daughter, mother in milk)
3. Any breed dairy goat now producing milk.

**ADULT DIVISION - Limit, 2 goats**

**DIVISION: 1888 Any Goat & Any Breed - Adult**

**CLASS:**

Any goat, up to 2 goats

Adults may show; however, they will be in adult classes and will not compete against youth. Trophies and premium points will not be awarded to adults. All adults must be registered in the adult division. The judge will separate the breed. Adults are limited to no more than two (2) goats per exhibitor.

**DEPARTMENT HORSE**

Co-Chairpersons, Lynda Hotchkiss 422-0885 and Lona Fritts 826-4760

**YOUTH & ADULT**

**Animal exhibitors- You MUST present your season pass when checking in with your Superintendent in order to receive show numbers and schedule.**

Adults may exhibit and show in the Horse Department, but do not earn Premium points.

**VET CHECKS MUST BE DONE BEFORE HORSES CAN ENTER BARN.**

**HORSE 2021 FAIR SCHEDULE**

**THURSDAY**

(in no particular order, schedule will be provided)

**SOUTH ARENA:**

- Intermediate Fitting and Showing
- Adult Fitting and Showing
- Open Halter
- Adult Western Pleasure
- Adult Reining
- Mule Western Pleasure
- 2 to 5 year-olds Horsemanship (Int.)
- Western Pleasure (Int.)
- Intermediate Reining Horse
- Adult Stock Seat
- Adult English Pleasure
- Adult Bareback
- Adult Driving

- Senior Fitting and Showing
- Reining Competition
- Junior Fitting and Showing
- Youth Division Halter Classes Foal to Yearling Horsemanship (all ages)
- 2 to 5 year-olds Horsemanship (Sr.)
- Western Pleasure (Sr. & Jr.)
- Senior Reining Horse
- Junior Reining Horse
- Youth
- Ranch Riding
- LUNCH BREAK AT THE JUDGE'S REQUEST**

**FRIDAY**

(in no particular order, schedule will be provided)

**NORTH ARENA:**

Trail Class Opens (All Divisions) TRAIL CLOSES

**SOUTH ARENA:**

- Little People Fitting and Showing
- Senior Stock Seat Equitation
- Leadline

- Walk Trot
- Intermediate Stock Seat
- Junior Stock Seat
- Bareback Equitation (Senior, Intermediate, Junior)
- Western Riding (Senior, Intermediate, Junior)
- English Equitation, (Senior, Intermediate, Junior)

Individuals with Disabilities  
Pleasure Driving

**SATURDAY**

Horse Games, both Arenas

Round Robin Fitting and Showing Contest, Grass Area

**HORSE DIVISION RULES:**

LUNCH BREAK AT THE JUDGE'S REQUEST

1. Washington State Horseman Rules will apply to performance as well as games. All judges' decisions will be final. OKANOGAN COUNTY FAIR ADVISORY COMMITTEE RULES SHALL SUPERSEDE ANY AND ALL OTHERS. Please read the following general horse rules carefully.
2. Okanogan County Fair Advisory Committee reserves the right to interpret the rules and will make all the decisions in the event of a protest.
3. Assignment of stalls will be made by superintendents and posted on front of barn office the Sunday prior to Fair.
4. Stallions and mares with colts at side will have priority over any horse for large box stalls.
5. Horses being stalled in show barns will be allowed to participate in races and games, other horses may be stalled in show barns with permission from superintendent.
6. Exercising will be permitted UNTIL 9:00am and BETWEEN 5:00 and 6:30 PM, unless otherwise posted. Designated area for riding and exercising will be the arenas. The infield may be used for lunging only. All entrances and exits to the infield and arenas shall be made from the North end of the barns. ONLY ADULTS WILL BE ALLOWED ON THE RACE TRACK.
7. Horses must be saddled and bridled while being ridden. All horses will be tacked up in the tack-up area. No tack on horses in stalls. Riders must have boots and proper gear. NO RIDING DOUBLE. Must walk unmounted from tack-up area to the barn.
8. Each exhibitor is responsible for care of his assigned stall and the floor area adjacent.
9. Horse owners not complying with printed rules in this Fair Premium Book will be subject to disqualification, removal of entries from the Fair and withholding of premium money. This includes leaving before 3pm on Sunday.
10. Stallions are prohibited in youth classes, exception being foals shown at halter one year old or younger.
11. Exhibitors may show only 2 horses except that a mare with a nursing foal shall be considered a unit of one.
12. Registration papers are to be made available upon demand. Only registered horses may be exhibited in any breed classes.
13. All horses must be entered in fitting and showing and one riding event, with the exception of weanling colts, which must show in ground training class, to qualify for premium points in the horse division. Participants who fit and show in other large animal fitting and showing may use that as their fitting and showing requirements with a note from the other super-

**HORSES**



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*-Brian Ellis, Google Review*

intendent. If not in fit-and-show no premium points or awards will be given.

14. Western apparel is required: Long-sleeved shirt, pants, Western hat, boots, and tie or scarf. Chaps and spurs are optional and belt may be optional if a vest is worn that covers the belt loops. Helmets are STRONGLY recommended for youth division riders. The judge will address any safety issues and unsafe exhibitors may be asked to leave the arena. Helmets could be required at the judge’s discretion for any safety issues. Western tack: Standard Western saddle, Western bridle and bit that include a curb strap or chain. Tie-downs, mechanical hackamore, cavesson-type nosebands, martingales, whips, are not permissible with the exception of games.
15. English apparel: Standard English shirt or turtleneck sweater, appropriate English boots for style of riding (Hunt or Saddle Seat), and hard hat required. English spurs are optional.
16. English Tack: English saddle appropriate to style of riding. English bridle with snaffle, Pelham, Kimberwick, or full double bridle only. Cavessons required. Drop nosebands not allowed.
17. All participants in the Western Game Division will be required to wear approved protective head gear. Helmets will be strongly encouraged for the performance division. Headgear will count as a Western or English hat and will not be a deduction in apparel requirements.
18. Little People Division: For Youth 7 and under with limited show experience. No cross entry with Junior Division. Little People, and 7 and under experienced youth may enter Junior Open classes but no cross entry to Little People. If exhibitor enters Walk/Trot, they can not enter a class that requires cantering or loping. Tack: English or Western. LEADLINE: Hooded stirrups permitted, feet must be in the stirrups, and rider may not be tied in the saddle. Lead person should be consistent with rider. Entrants in Leadline class may NOT enter ANY other class.
19. Youth High Point shall be compiled using the Danish system, 3 points for blue, 2 points for red, 1 point for white. Two extra points for Grand Champion, 1 extra point for Reserve Champion. Points to be accumulated in riding, fitting and showing and herdsmanship. These points are compiled on one horse and rider unit. Ties will be broken first by Fitting and Showing results, if still tied then by Herdsmanship results. High Point Adults must sign up at the horse barns Wednesday or early Thursday morning prior to showing. Points will be compiled on same horse and rider unit, using the same tally as previously presented in this rule. Same horse and rider combination cannot win two consecutive years.

### FITTING AND SHOWING -YOUTH

Department	Division	Class
HORSE	Youth 105, Adult 1055	(use class number below)

### SHOWMANSHIP

Fitting and Showing Contest information to be found in the Livestock Dept. A in the front of book, also at the beginning of Horse section. Grand and Reserve Champions in the Intermediate and Senior divisions will compete in the large animal Round Robin.

Points Allowed: 20, 10, 5. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

**CLASS:**

1. Senior-16 or over, unmarried and enrolled in a high school of current year.
2. Intermediate – 12-15 yrs.
3. Junior – 8-11 yrs.
4. Pre-Junior/Little People -7 & under
5. Adult

### BARN HERDSMANSHIP

Department	Division	Class
HORSE	121	6

Barn Herdsmanship information to be found in the Livestock Dept. rules or below.

Points allowed: 10, 10, 5. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

Exhibitor must keep animal and stall well-groomed until close of Fair, 3:00 PM Sunday, or forfeit all premiums. Be sure to have stall cleaned out at end of Fair and all used shavings carried to receptacle at the end of the barn on the South end.

### EDUCATIONAL DISPLAY

Department	Division	Class
Horse	131	5

### HALTER CLASSES YOUTH & ADULT

Points Allowed: Youth 20, 10, 5. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

**DIVISION: (Adults double the last digit. Example: Youth Paint 216; Adult Paint 2166)**

**210 Thoroughbred, Youth**  
**2101 Thoroughbred, Adult**  
**211 Quarter Horse, Youth**  
**2111 Quarter Horse, Adult**  
**212 Half Arabian, Youth**  
**2122 Half Arabian, Adult**  
**213 Arabian, Youth**

**Pony (54 inches and under)**

**217 Pony, Youth**  
**2177 Pony, Adult**  
**218 All other registered breeds, Youth**  
**(shown separately if three or more of same**  
**breed);**  
**2188 All other registered breeds, Adult**

**CLASS:**

1. Stallions, 2 Years old or older, foaled during year of 2019 or before.
2. Stallions foaled during the year of 2021.
3. Stallions foaled after Jan. 1, 2021.
4. Mares, 2 years old or older, foaled during 2019 or before.
5. Mares foaled during the year of 2021.
6. Mares foaled after Jan. 1, 2021.
7. Mare and foal: foal must have been born during the year of 2021.
8. Geldings, 2 years old or older, foaled during the year of 2019 or before.
9. Geldings foaled during the year of 2021.
10. Geldings foaled after Jan. 1, 2021.

**2133 Arabian, Adult**  
**214 Appaloosa, Youth**  
**2144 Appaloosa, Adult**  
**215 Morgan, Youth**  
**2155 Morgan, Adult**  
**216 Paint, Youth**  
**2166 Paint, Adult**

**219 All other unregistered, Youth**  
**2199 All other unregistered, Adult**  
**220 Draft Horses, Youth**  
**2201 Draft Horses, Adult**  
**221 Mules, Youth**  
**2211 Mules, Adult**

## PERFORMANCE HORSE

Points Allowed: Youth 20, 10, 5. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

**DIVISION: Youth 240, Youth Equitation; Adult 2401 –Adult Equitation Classes**

**CLASS:**

- |  |  |
|--|--|
| <ol style="list-style-type: none"> <li>1. Stock Seat, Sr.</li> <li>2. Stock Seat, Int.</li> <li>3. Stock Seat, Jr.</li> <li>4. English, Sr.</li> <li>5. English, Int.</li> <li>6. English, Jr.</li> <li>7. Bareback Sr.</li> </ol> | <ol style="list-style-type: none"> <li>8. Bareback, Int.</li> <li>9. Bareback, Jr.</li> <li>10. Lead-Line, 6 &amp; under</li> <li>11. Walk Trot, 8 &amp; under MAY NOT ENTER ANY OTHER PERFORMANCE CLASS THAT REQUIRES CANTERING OR LOPIN.</li> <li>12. Individuals with Disabilities</li> </ol> |
|--|--|

**Adult classes**

01. Stock Seat, Adult
02. English Pleasure, Adult
03. Bareback, Adult

A walk, trot/jog or intermediate gait and lope/canter both ways of the ring shall be on a correct lead. Required to back. Judged on seat, hands, performance of horse. Mounting and dismounting. Judges may ask for other movements. Western Equitation: Mounting and dismounting may be asked for; patterns are at the judge's discretion. Unruly animals or contestants with poor conduct may be asked to leave the ring at the judge's discretion. Bareback Equitation: Chaps are optional. Seat and hands are the same as for all other equitation divisions. Dismount and mount will not be required. English riders must post the trot on the correct diagonal. Individual performance to be at the judge's discretion. Leadline: To be led from the ground by a senior or adult. Shown both ways of ring at walk only. No cross entry with ANY ridden classes at Fair. Refer to rule 19 in the Horse division rules. Walk Trot: Shown both ways of ring at a walk and trot. Not to canter.

## TRAIL CLASS

**DIVISION: 241, Youth Trail; 2411, Adult Trail**

**CLASS:**

- |   |   |  |
|---|---|--|
| <ol style="list-style-type: none"> <li>1. Sr.</li> <li>2. Int.</li> <li>3. Jr.</li> </ol> | <ol style="list-style-type: none"> <li>4. Adult</li> <li>5. Little People</li> <li>6. Individual with disabilities</li> </ol> | <ol style="list-style-type: none"> <li>7. Mules</li> </ol> |
|---|---|--|

English or Western appointments. To be shown over and through obstacles at a walk, trot/jog/intermediate gait, canter/lope, on a reasonably loose rein without undo restraint. Mount or dismount may be asked. Use of two hands on reins will be a disqualification. Little People: Walk or Trot only.

## WESTERN PLEASURE HORSE

**DIVISION: 242, Youth Western Pleasure; 2422, Adult Western Pleasure**

**CLASS:**

- |         |          |                      |
|---------|----------|----------------------|
| 1. Sr.  | 3. Jr.   | 5. Mules (Open only) |
| 2. Int. | 4. Adult |                      |

To be shown at a walk, jog, intermediate gait and lope both ways of the ring on a reasonable loose rein without undue restraint. Five and under horses with snaffle or bosal must use two hands.

## PLEASURE DRIVING

**DIVISION: 243, Youth Pleasure Driving**

**CLASS:**

- |                        |                                 |
|------------------------|---------------------------------|
| 1. Sr. & Int.          | 3. Individual with Disabilities |
| 2. Jr. & Little People | 4. Adult                        |

To enter in harness at the trot/intermediate gait. To be shown at a flat-footed walk, trot/intermediate gait and trot on/increased intermediate gait (extreme speed to be penalized) both ways of the ring, with emphasis on the flatfooted walk. To stand quietly and back readily. There may be a senior or adult passenger for safety in this class. The junior driver must handle the horse and cart except in a safety situation. The judge may ask any unsafe or unruly entries to pull to the center of the ring or be excused.

## REINING STOCK HORSE

**DIVISION: 244, Youth Reining Stock Horse. 2444, Adult Reining Stock Horse**

**CLASS:**

- |         |          |
|---------|----------|
| 1. Sr.  | 3. Jr.   |
| 2. Int. | 4. Adult |

Spurs or romal not to be used forward of the cinch. While horse is in motion, rider's hands shall keep clear of the horse and saddle. To be shown at a walk, jog trot/intermediate gait, and lope without restraint, lope a figure eight: run at speed; stop and turn easily. Stock Horse pattern will be posted one hour before class. Horses will be worked individually.

## WESTERN OR ENGLISH RIDING

**DIVISION: 245, Youth Western or English Riding**

**CLASS:**

1. Sr.
2. Int.
3. Jr.

Disqualified for not following the pattern. Judged on riding abilities of gaits (walk, jog, and lope), change of leads, and response to rider, manners, and disposition. Pattern to be posted one hour prior to the class.

## TRAINING HORSES FOAL TO TWO YEAR OLDS

**DIVISION: 246, Youth Horsemanship Foal to Yearling**

**CLASS:**

1. Sr.
2. Int.
3. Jr.

There is a 5-minute time limit for each horse in class. Each participant is allowed one assistant. This 5-minute routine should show the judge what you have taught this young animal. Could include grooming, lounge line work, sacking out, and tacking up. The animal should be calm and attentive as well as responsive to what is asked of him in a reasonable time. Foals and yearlings are limited to their foal or yearling class, fitting and showing, and halter where offered.

## HORSEMANSHIP THREE TO FIVE YEAR OLDS

**DIVISION: 247, Youth Horsemanship Two to Five Year-Olds**

**CLASS:**

1. Sr.
2. Int.

Youth horses shown in this category will be asked to walk, trot, and lope (if judge requests) both directions of the ring and then will perform a test pattern at the discretion of the judge. Patterns will be posted for this class an hour before the class. If your horse has graduated to a straight bit then you must ride with a straight bit. You may not go back to a snaffle once you have ridden with a straight bit. This class is to show what you have accomplished in the training of your young animal, according to the age of the animal.

## GAMES

Points Allowed: 20, 10, 5. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

**DIVISION: 248, Key Race****DIVISION: 249, Texas Barrels****DIVISION: 250, Pole Bending****DIVISION: 251, Two Barrel Flag Race****DIVISION: 252, Idaho Figure 8 Race****CLASS:**

- |         |                  |
|---------|------------------|
| 1. Sr.  | 3. Jr.           |
| 2. Int. | 4. Little People |

All must do showmanship and one games' event for premium points. Riders must have control or they will be excused. Approved head gear (Helmets) will be REQUIRED for ALL riders in the game division. Washington State Game rules will be used and the judge's decisions will be final in disqualification in the game division. All riders are REQUIRED to acknowledge the judge after each run. There will be no time-only runs. Western attire is required. NO T-shirts or short sleeves.

## RANCH RIDING

The purpose of the ranch riding should reflect the versatility, attitude, and movement of a working horse. Attire and tack typically of ranch work.

**DIVISION: 253****CLASS:**

1. Senior
2. Intermediate
3. Junior
4. Adult

## YOUTH HORSEMANSHIP CONTEST

**SPONSOR:** Racie McKee**AWARDS:** Awards will be given to three places. No premium points.**AGE OF CONTESTANT:** Open to Okanogan County youth ages 13-18 as of Jan. 1st of the current year.**AGE OF HORSE:** Horse must be a Jr. Horse, five years old or under as defined by AQHA rules. (Jan. 1 birth date for all horses, i.e. foaled April 6, 2015 - as of Jan. 1, 2021, the horse is 3 years old, foaled Oct. 14, 2017 - as of Jan. 1, 2021, the horse is 4 years old).**TIME AND LOCATION:** Competition will take place in the large arena with a start time of approximately 6:30 PM Thursday.**RULES AND DESCRIPTION:** The intent of this competition is to promote knowledge of horsemanship and to increase the level of horsemanship in our youth.

1. The competition consists of three parts: trailer loading, oral questions related to horsemanship/training, and individual pattern work.
2. Western tack and attire are required.
3. Show-legal bosals, snaffles, and bits are required. (See AQHA definition).
4. Riders may ride two-handed only if they are using a bosal or non-leverage snaffle.
5. Riders will be judged on loading their horse into a trailer.
6. Riders will be judged on their response to two horsemanship/training-related questions decided on by the judge(s).
7. Riders will be judged on a pattern that will be posted at least one hour prior to the competition.
8. For more information call Racie McKee at 429-2431.
9. In all cases, the judges' decision is final.

## DEPARTMENT POULTRY

Superintendent – Sheila Oxley 322-5154

Animal exhibitors - You MUST present your pass when checking in with your Superintendent, in order to receive your show numbers and schedule.

**SPECIAL RULES FOR POULTRY:**

1. REGISTRATION REQUIRED. Send or bring registration to Fairgrounds Office with complete class and lot information.
2. Limit of 5 entries per exhibitor.
3. Any bird entered must be owned by the exhibitor at least 70 days prior to entry.
4. Wild birds cannot be entered without proof of legal ownership.
5. Eggs must be from the laying flock of the exhibitor. Eggs shall be uniform in size, clean and unbroken. An egg will be disqualified if cracked. Eggs will be judged on shell appearance.
6. All birds will be vet checked prior to entering the Fair. Birds showing signs of disease, parasites or poor condition will not be allowed to stay. Please enter only clean, healthy birds that will do credit to your husbandry. Please treat all birds for parasites prior to Fair. Check with your local veterinarian for proper treatment guidelines.
7. The Fur & Feather Barn has no storage space for small items. Please leave all feed, grooming equipment and cages at your camp site.
8. Birds must be fed, watered, and cages cleaned before 9:00am and after 7:00 PM. Birds not properly cared for will be sent home and premium points will be forfeited.
9. Birds will be judged according to the way they are entered. Purebreds will be judged according to the Standard of Perfection. Production birds will be judged according to their meat or egg production qualities. Pet Class birds will be judged

according to condition. Crossbred birds or purebred birds not meeting breed standards should be entered in “Production” or “Pet” classes. Please include the breed and sex of your bird(s) under “Exhibit Name” on your exhibitor’s card. Barn visitors are interested in knowing what they are seeing!

10. A TRIO is one male and two females of the same breed and variety. Only purebred birds may be entered as trios.
11. A PEN is three birds of the same sex and age. Only meat production or egg production birds (Class 97) may be entered as pens.
12. A bird shown as part of a trio or a pen cannot also be shown as a single.
13. A hen with chicks will be judged on the quality of the hen.
14. “Old,” “hen” and “cock” refer to birds one year or older. “Young,” “pullet”, and “cockerel” refer to birds under one year old. Entries should be at least 4 months of age and show maturity.
15. Trophies will be awarded if they are merited by exhibit quality. Grand and Reserve Champion ribbons will be awarded in each class if quality and number of exhibits merit them. The judge’s decision on awards is final.
16. Birds cannot be removed from the Barn until 3:00 PM Sunday except when being used for demonstration or for fitting and showing.
17. Animals with obvious disqualification may not be entered.
18. Herdsmanship is mandatory (see Rules for herdsmanship, Division AE Class2).
19. FITTING & SHOWING IS MANDATORY FOR AUCTION PARTICIPATION.
20. The Barn encourages participants to enter Educational Displays.
21. Due to limited cage space, first time exhibitors only will be allowed to show in the Pet Class except by special approval of the poultry superintendent. This will also encourage continued exhibitor education and breed improvement.

### FITTING AND SHOWING-YOUTH

(Age as of Sept. 1st of current year)

<b>Department</b>	<b>Division</b>	<b>Class</b>
POULTRY	106	(use class number below)



Points Allowed: 20, 10, 5 **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

**CLASS:**

1. Senior-16 or over., unmarried and enrolled in a high school of current year.
2. Intermediate – 12-15 yrs.
3. Junior – 8-11 yrs.
4. Pre-Junior/Little People -7 & under

**BARN HERDSMANSHIP**

Department	Division	Class
POULTRY	122	7

**Rules:**

Anyone entering an animal in any class must also enter the barn Herdsmanship contest. See rules on the previous pages under Barn Herdsmanship for further explanation. All youth exhibiting in the Fur Barn must enter this contest.

Scoring will be as follows:

1. Animals arrive in good condition. Carrying cages are safe, secure, clean and well-ventilated. The Superintendent or assistant will score at check in: 25 points
2. Animals are fed, watered and cleaned daily as needed. Cages will be inspected at 8:00am: 50 points
3. Barn duty for at least one 2-hour shift (1 hour for pre-juniors).

**EDUCATIONAL DISPLAY**

Department	Division	Class
POULTRY	131	6

**BEST DRESSED CONTESTS**

Entries will be judged on originality and ability to stay in character.

**DIVISION: 260 Best Dressed Poultry Contest****CLASS:**

1. Best Dressed Poultry
2. Best Dressed Poultry and Owner

Points Allowed: 7, 5, 3. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

**YOUTH & ADULT****PUREBRED LARGE CHICKENS**

**DIVISION: 261 (Adult, 2611) AMERICAN: Plymouth Rock, Dominiques, Wyandottes, Javas, Rhode Islands, Buckeyes, Chanticleers, Jersey Giants, Lamonas, New Hampshires, Hollands, Delawares.**

**DIVISION: 262 (Adult, 2622) ASIATIC: Brahmas, Cochins, Langshans.**

**DIVISION: 263 (Adult, 2633) MEDITERRANEAN: Leghorns, Minorcas, White-Faced Spanish, Blue Andalusian, Anconas, Buttercups, Catalanas.**

**DIVISION: 264 (Adult, 2644) ENGLISH: Orpingtons, Cornish, Sussex, Australorps, Dorkings, Redcaps.**

**DIVISION: 265 (Adult, 2655) CONTINENTAL: Hamburg, Campine, Lakenvelder, Polish, Houdan, Favorelle, Crevecoeur, LaFleche, Welsummer, Barnvelder.**

**DIVISION: 266 (Adult, 2666) ALL OTHER STANDARD BREEDS: Modern Game, Old English Game, Malays, Sumatras, Aseels, Shamos, Yokohamas, Phoenix, Cubalayas, Sultans, Frizzles, Naked Necks, Araucanas, Ameraucanas.**

**CLASS:**

- |                              |                        |
|------------------------------|------------------------|
| 1. Cock (one year or older)  | 5. Trio of young birds |
| 2. Hen (one year or older)   | 6. Trio of old birds   |
| 3. Cockerel (under one year) | 7. Hen and chicks      |
| 4. Pullet (under one year)   | 8. Pen of layers       |

Points Allowed: YOUTH 20, 10, 5. ADULT 10, 7, 5. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

**PRODUCTION LARGE CHICKENS**

**DIVISION: 275 (Adult, 2755) ALL LARGE BREEDS, INCLUDING CROSSBREEDS**

**CLASS:**

- |   |   |
|---|---|
| 1. Single fryer (less than 8 months, 2 1/2 to 3 1/2 lbs.) | 5. Pen of fryers                            |
| 2. Single roaster (less than 8 months, 3 1/2 to 5 lbs.)   | 6. Pen of roasters                          |
| 3. Single layer (pullet buy laying only)                  | 7. Pen of layers (pullets only, but laying) |
| 4. Single layer (hen only)                                | 8. Pen of old layers (hens only)            |

Points Allowed: YOUTH 20, 10, 5. ADULT 10, 7, 5. **Additional premium points:** Grand Champion: Additional Points: 30.

Reserve Champion: Additional Points: 20

### PUREBRED BANTAM CHICKENS

**DIVISION: 278 (Adult, 2788) GAME: Modern, Old English.**

**DIVISION: 279 (Adult, 2799) SINGLE COMB, CLEAN LEGGED: Anconas, Andalusians, Australops, Catalanas, Campines, Delawares, Dorkings, Frizzles, Hollands, Japanese, Javas, Jersey Giants, Lakenvelders, Lamonas, Leghorns, Minorcas, Naked Necks, New Hampshires, Orpingtons, Phoenix, Plymouth Rock, Rhode Islands, Spanish, Sussex.**

**DIVISION: 280 (Adult, 2800) ROSE COMB, CLEAN LEGGED: Anconas, Antwerp Belgians, Dorkings, Catalans, Campines, Delawares, Dorkings, Dominiques, Hamburgs, Leghorns, Minorcas, Red Caps, Rhode Islands, Rosecombs, Sebrights, Wyandottes.**

**DIVISION: 281 (Adult, 2811) ALL OTHER COMBS, CLEAN LEGGED: Ameraucanas, Araucanas, Buckeyes, Chanticleers, Cornish, Crevecoeurs, Cubalayas, Houdans, LaFleche, Malays, Polish, Shamos, Sicilian Buttercups, Sumatras, Yokohamas.**

**DIVISION: 282 (Adult, 2822) FEATHER LEGGED: Booted, Brahmas, Cochins, Faverolles, Frizzles, Langshans, Silkies, Sultans.**

**CLASS:**

- |                              |                            |                   |
|------------------------------|----------------------------|-------------------|
| 1. Cock (one year or older)  | 4. Pullet (under one year) | 7. Hen and chicks |
| 2. Hen (one year or older)   | 5. Trio of young birds     | 8. Pen of layers  |
| 3. Cockerel (under one year) | 6. Trio of old birds       |                   |

Points Allowed: YOUTH 20, 10, 5. ADULT 10, 7, 5. **Additional premium points:** Grand Champion: Additional Points: 30.  
Reserve Champion: Additional Points: 20

### PET CHICKENS

(Available to first time exhibitors only)

**DIVISION: 290 ALL BREEDS, LARGE AND BANTAM, NOT MEETING BREED STANDARD, INCLUDING CROSSBREEDS**

**CLASS:**

- |                              |                            |
|------------------------------|----------------------------|
| 1. Cock (one year or older)  | 4. Pullet (under one year) |
| 2. Hen (one year or older)   | 5. Hen and chicks          |
| 3. Cockerel (under one year) |                            |

Points Allowed: YOUTH 20, 10, 5. ADULT 10, 7, 5. **Additional premium points:** Grand Champion: Additional Points: 30.  
Reserve Champion: Additional Points: 20

### TURKEYS

**DIVISION: 292 (Adult, 2922) ALL BREEDS: Bronze, Narragansett, White Holland, Black, Slate, Bourbon Red, Beltsville Small White, Royal Palm.**

**CLASS:**

1. Young hen (4 to 12 months)
2. Young tom (4 to 12 months)
3. Old bird of either sex (over 1 year)

Points Allowed: YOUTH 20, 10, 5. ADULT 10, 7, 5. **Additional premium points:** Grand Champion: Additional Points: 30.  
Reserve Champion: Additional Points: 20

### DUCKS

**DIVISION: 294 (Adult, 2944) ALL BREEDS: Pekin, Aylesbury, Rouen, Muscovy, Cayuga, Crested, Swedish, Buff, Runner, Campbell, Magpie, Call, East India, Mallard (bantam).**

**DIVISION: 295 (Adult, 2955) PET DUCKS: Crossbreeds and birds not meeting standards.**

**CLASS:**

- |                                 |                            |
|---------------------------------|----------------------------|
| 1. Young drake (4 to 12 months) | 3. Old drake (over 1 year) |
| 2. Young duck (4 to 12 months)  | 4. Old duck (over 1 year)  |

Points Allowed: YOUTH 20, 10, 5. ADULT 10, 7, 5. **Additional premium points:** Grand Champion: Additional Points: 30.  
Reserve Champion: Additional Points: 20

### GEESE

**DIVISION: 298 (Adult, 2988) ALL BREEDS: Toulouse, Embden, African, Sebastopol, Pilgrim, American Buff, Saddleback Pomeranian, Chinese, Tufted Roman, Canadian, Egyptian**

**DIVISION: 299 (Adult, 2999) PET GEESE: Crossbreeds and birds not meeting standards.**

**CLASS:**

1. Young goose (either sex 4-12 months)
2. Old goose (either sex over 1 yr.)

Points Allowed: YOUTH 20, 10, 5. ADULT 10, 7, 5. **Additional premium points:** Grand Champion: Additional Points: 30.  
Reserve Champion: Additional Points: 20

## PIGEONS

### **DIVISION: 302 (Adult, 3022) ALL BREEDS**

#### **CLASS:**

1. Single
2. Breeding Pair

Points Allowed: YOUTH 20, 10, 5. ADULT 10, 7, 5. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

## ALL OTHER BIRDS

(This class may be used for breeds that are not yet recognized in the American Standard or are in the English Standard)

### **DIVISION: 305 (Adult, 3055) ALL BREEDS**

#### **CLASS:**

- |                             |                              |                   |
|-----------------------------|------------------------------|-------------------|
| 1. Cock (one year or older) | 3. Cockerel (under one year) | 5. Hen and chicks |
| 2. Hen (one year or older)  | 4. Pullet (under one year)   |                   |

Points Allowed: YOUTH 20, 10, 5. ADULT 10, 7, 5. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

## EGGS

### **DIVISION: 307 (Adult, 3077) ALL TYPES**

#### **CLASS:**

- |                                     |                                 |
|-------------------------------------|---------------------------------|
| 1. Jumbo, Minimum 30 oz. per dozen  | 4. Medium, 21-23 oz. per dozen  |
| 2. Extra Large, 27-29 oz. per dozen | 5. Small, 18-20 oz. per dozen   |
| 3. Large, 24-26 oz. per dozen       | 6. Pee Wee, 15-17 oz. per dozen |

Points Allowed: Youth 8, 6, 3. Adult 8, 6, 3. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

## POULTRY JUDGING CONTEST

### **DIVISION: 310 Poultry Judging Contest, Youth only**

Points Allowed: 20, 10, 5. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

#### **CLASS:**

1. Senior-16 or over, unmarried and enrolled in a high school of current year.
2. Intermediate – 12-15 yrs.
3. Junior – 8-11 yrs.
4. Pre-Junior/Little People -7 & under

Classes of birds will be announced prior to the contest & will be posted in the poultry barn. Correct placement will be determined by the Poultry Standard of Perfection.

1. Use healthy, well-developed birds, free of lice and mites.
2. Show only clean birds. Wash their feet before the contest.
3. The bird you select does not have to be a purebred but should be free of serious defects.
4. Birds entered in Fitting and Showing must also be entered as exhibits, to ensure that they go through the vet check. Exhibitors must fit and show their own animals.
5. Select a good-tempered bird that will tolerate the rigors of the contest and will do you credit as a showman.
6. Basis for placing will be:
  - a. Exhibitor appearance and attitude, clean, neat, attentive, on time, courteous and confident: 20 points
  - b. Bird: well trained, clean, free of defects, desirable breed characteristics: 20 points
  - c. Showmanship: show the bird to good advantage, follow instructions, be alert, keep hands off the bird when it is posed on the table: 20 points
  - d. Cage entry and exit (at judge's discretion): remove and return the bird to the cage so it is comfortable and quiet: 10 points
  - e. Presentation and examination: knowledge of poultry feeding, health, ability to show parts and handle the bird: 30 points
  - f. 100 points total.
7. Exhibitors must pre-register for this contest by 8:00 PM on check-in day, WEDNESDAY OF FAIR. There will be a sign-up sheet in the barn for this purpose.
8. Fitting and Showing and Auction photos are required for auction participation.
9. Auction item must be sold as exhibited (i.e., poultry shown as a trio or pen must be auctioned as a trio or pen).

## DEPARTMENT RABBIT

Superintendent Beth Yarnell 322-4882 Co-Superintendent Katie Walker 740-1984

### Youth & Adults

Animal exhibitors – You MUST present your season pass when checking in with your Superintendent in order to receive your show numbers and schedule.

#### SPECIAL RULES FOR RABBITS:

1. Registration is required.
2. Animals showing signs of disease, parasites or poor condition may not be entered. Animals with serious disqualification also may not be entered.
3. The Fur Barn has limited storage space for feed, carriers or other items. Please plan to keep supplies at your campsite. Do not store supplies under the show cages.
4. Meeting in the Rabbit Barn request information from Superintendent. This is when changes in rules and times will be announced. Please try to attend.
5. Animals must be fed, watered and have cages cleaned before 8:00am. Animals not properly cared for will be sent home and premium points will be forfeited.
6. Animals shown as a trio or pen cannot also be shown as singles.
7. Animals will be judged according to the way they are entered. Purebreds will be judged by the Standard of Perfection. Meat rabbits will be judged by their meat production qualities.
8. No Doe and Litters in the Rabbit Barn!
9. Fill out the registration form completely, including breed, sex and variety.
10. The judge's decisions are final.
11. A FRYER is under 70 days old and weighs 3.5 to 5.5 pounds. A ROASTER is 70 days or older and weighs over 5.5 pounds. A PEN is three meat rabbits of the same breed, class and lot.
12. Animals must stay in the barn during the entire Fair and cannot be removed before 3:00 PM Sunday.
13. For all Exhibitors doing Fitting and Showing, as well as at auction, you must wear a long-sleeved shirt and long pants. You must also do an Educational Display or you will not be able to auction off your rabbit.
14. If you are a 4-H or FFA club member, please be proud of your club and wear something that shows you're in that club.
15. Any junior rabbit shown must be at least ½ the adult minimum weight for its breed.
16. Exhibitors must have their exhibitor number when checking in and checking out on Sunday after 3:00 PM. If you cannot show your card to the superintendent, you will not be able to put your rabbit in the cage until you do so.
17. Limit of 5 entries per exhibitor.
18. There is no minimum age requirement. Exhibitors must not be prevented by age from safely carrying their own animal or answering the judge's questions. No help or interference will be allowed at the show table because an exhibitor is too young. Those who cannot demonstrate that they can safely handle their animal by themselves will be excused from the show table and will not qualify for the auction. Special allowances will be made for disabled exhibitors only.
19. Sunday Check Out Rules: Exhibitors are the only ones allowed to be in the barn at 3:00 PM with their exhibitor card (No Card/No Rabbit). After all exhibitors have picked up their rabbits, the people that bought rabbits at the Auction may take their rabbits (With Receipt Only!), you also will need a cage or box to take the rabbit out of the barn (No Receipt, Cage or Box=No Rabbit).
20. Rabbits must be purchased to show at fair no later than August 1st.
21. Rabbits must be at least 12 weeks old.
22. Fur and Feather Sale Animals must be pre-registered by August 15th and photos emailed by August 31st to Cody Austin, codyaustin1980@gmail.com. In addition, all sale animals must be registered in the market class and in their breed divisions for judging.

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## FUR AND FEATHER AUCTION

Contact the Rabbit Barn Superintendent-

### Schedule

#### Thursday:

9:00am – Activities to be announced

#### Friday:

9:00am – Fitting and Showing

1:00 PM- Rabbit Judging

5:00 PM- Auction Photos

#### Saturday:

10:00am – Small Animal Round Robin

12:00 PM – Best Dressed Rabbit Contests

4:30 Rabbit Agility

**Sunday:** 8:00am – Barn Awards

10:00 AM Parade of champions

1:00 PM Fur and Feather Auction

## BEST DRESSED CONTESTS

Entries will be judged on originality and ability to stay in character.

### DIVISION: 315

Points Allowed: 7, 5, 3. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

### CLASS:

Best Dressed Rabbit: AGES 9 AND UNDER, AGES 10-18

2. Best Dressed Rabbit and Owner
  - a. Pre Jr. And Jr.
  - b. Int. and Sr.
3. Best Dressed Rabbit
  - a. Pre Jr. and Jr.
  - b. Int. and Sr.

## FITTING AND SHOWING-YOUTH

### Department Division Class

RABBIT 107 (use class number below)

Points Allowed: 20, 10, 5 **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

### CLASS:

1. Senior-16 or over, unmarried and enrolled in a high school of current year.
2. Intermediate – 12-15 yrs.
3. Junior – 8-11 yrs.
4. Pre-Junior/Little People - 7 & under

## BARN HERDSMANSHIP

### Department Division Class

RABBIT 123 8

## EDUCATIONAL DISPLAY

### Department Division Class

RABBIT 131 7

## YOUTH & ADULT

## PUREBRED RABBITS

**DIVISION: 316 (Adult, 3166) SMALL BREEDS:** Polish, Fuzzy Lop, Jersey Wooley, Mini-Rex, Netherland, Dutch, Himalayan, Tans, Britannia Petite, Holland Lop, Hotot Lionhead.

**DIVISION: 317 (Adult, 3177) MEDIUM BREEDS:** English Angora, French Angora, Angora, Sable, English Spot, Belgian Hare, Standard Chinchilla, Havana, Harlequin, Lilac, Rex, Silver, Rhinelander, Mini-Lop, Giant Angora, Florida White.

### CLASS:

1. Sr. Buck (6 months and over)
2. Sr. Doe (6 months and over)
3. Jr. Buck (under 6 months)
4. Jr. Doe (under 6 months)

Points Allowed: Youth Division 20, 10, 5. Adult Division 10, 7, 5. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

**DIVISION: 318 (Adult, 3188) LARGE BREEDS:** Sable, Silver Martin, American, Californian, Champagne D'Argent, Crème D'Argent, American Chinchilla, New Zealand, Palomino, Satin, Silver Fox, Cinnamon, Hotot, Beveren.

**DIVISION: 319 (Adult, 3199) GIANT BREEDS:** Checkered Giant, Giant Chinchillas, Flemish Giant, French Lop, English Lop.

### CLASS:

1. Sr. Buck (8 months and older)
2. Sr. Doe (8 months and older)

- 3. Int. Buck (6-8 months)
- 4. Int. Doe (6-8 months)
- 6. Jr. Doe (under 6 months)

- 5. Jr. Buck (under 6 months)

Points Allowed: Jr. Division 20, 10, 5. Adult Division 10, 7, 5. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

### MEAT RABBITS

**DIVISION: 325 (Adult, 3255) (Purebred or Crossbreed)**

**CLASS:**

- 1. Sr. Buck (8 months & over)
- 2. Sr. Doe (8 months & over)
- 3. Int. Buck (6-8 months old)
- 4. Int. Doe (6-8 months old)
- 5. Jr. Buck (under 6 months old)
- 6. Jr. Doe (under 6 months old)
- 7. Pen of Fryers
- 8. Single Fryer
- 9. Single Roaster

Points Allowed: Youth 20, 10, 5. Adult 10, 7, 5. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

### RABBIT AGILITY CLASS

**YOUTH ONLY**

**Rules:**

- 1. You are required to provide your own harness. The harness will be kept on at all times while on the agility course.
- 2. Rabbit handlers must remain calm when working with their rabbit. No yelling or unruly behavior.
- 3. Rabbits must be handled in a humane way. Judges may ask anyone to step down from competition that is showing any type of cruelty to their animal.
- 4. Your rabbit must be well-groomed before competition to prevent contamination of the course and toenail injuries.
- 5. Treats may be given only at the end of the course to prevent distracting other competitors.

**DIVISION: 327 Rabbit Agility**

**CLASS:**

- 1. Agility Class

Points Allowed: 20, 10, 5. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

### CAGE DECORATING

**YOUTH ONLY**

No premium points given.

**Rules:**

- 1. This will be for empty cages only. Number of entrants will be limited by number of empty cages available after registration. Entrants may sign up Wednesday evening after the barn meeting.
- 2. This is a team event. You must have at least 3 team members. Decorations must include the Fair theme and include at least one fake rabbit. If you belong to a club or organization, please display your group name. Decorating will be done on Thursday.
- 3. Adults may help plan the design, but the cage must be decorated by the youth participants.

### CAVIES

**DIVISION: 328 Guinea Pigs (Cavies): All breeds.**

**CLASS:**

- 1. Single
- 2. Pen or trio

Points Allowed: 20, 10, 5. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

### POCKET PETS

**DIVISION: 329 Other Fur-bearing Animals. Please see cat division for cat entry. Please see reptile division for reptile and insect entries.**

**CLASS:**

- 1. Single
- 2. Pens or Trio

Points Allowed: 20, 10, 5. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

### DEPARTMENT DOG

Superintendent, Vacant at time of printing.

If this position remains vacant, there will be no dog classes offered at the Fair this year. Please contact fair office for more information.

## DEPARTMENT CAT

Superintendent, Karen Kochsmeier 485-2373

### YOUTH ONLY

Animal exhibitors **MUST** present your season pass when checking in with your Superintendent, in order to receive your show numbers and schedule.

#### Entry Rules:

1. Preparing yourself and working with your cat takes time. It is necessary to require immunizations. Entrants should call barn superintendent for information about low cost immunizations. Others should plan to show proof of 5-way vaccine and rabies shot at first check-in time at 8:30am Thursday morning of Fair.
2. Cat must be at least 3 months of age. Cats may not be hugely pregnant or nursing. Cats should be free of and will be checked for fleas, lice, ticks, ear mites, and parasites. Aggressive, uncontrollable or ill cats will be sent home.
3. Cats must be in cages at barn by 8:30am each morning of Fair. Cats must be on display from 8:30am to 9:00 PM Thursday-Saturday. Exhibitors must take their cats home every evening. Cats will be released Sunday at 3:00 PM.
4. Cats must be in harness and on leash at all times except when in cages. Cats are not allowed in other exhibit buildings, concession area or restrooms.
5. Cages will be furnished. Cages must be decorated and cat will be in full view at all times.
6. All exhibitors must enter Fitting and Showing, one Type class, cage decorating, Herdsmanship and Hospitality and an educational poster. The fashion show is fun but optional and receives no premium points.
7. Cat Fit and Show Guide #EM 4810 will be used as a guide for Fitting and Show Class. It is available at [www.pubs.wsu.edu](http://www.pubs.wsu.edu) or call superintendent.
8. Herdsmanship and Hospitality duty of up to 2 hours each day will be required but will not take the place of the exhibitors' care of cat and cage throughout the day.
9. Exhibitors will need an "H" style, small-dog harness, a leash, a small litter box with a litter scoop, enough fresh litter to keep cage neat, idea and materials for cage decorating, educational poster, food and water dish, and a supply of food for entire Fair.
10. Cage Decorating will be voted on by Thursday Fairgoers from 9:00am-5:00 PM. We will not take cats to the Parade of Champions but exhibitors will participate.

#### Cat Division Schedule

##### Wednesday: Cat Barn Area

From 3:00 PM: Cages Open for Decorating

##### Thursday: Cat Barn and Show Area

8:30am: Cat Check-In and Herdsmanship/Hospitality Duty Sign Up

6:30 PM: Cat Type Classes, followed by Cat Fashion Show

9:00 PM: Cats Released to Exhibitors

##### Friday: Cat Barn and Show Area

8:30am: Cat Check-In and Herdsmanship/Hospitality Duty Sign Up

6:30 PM: Cat Fit and Show Classes

9:00 PM: Cats Released to Exhibitors

##### Saturday: Cat Barn and Show Area

8:30am: Cat Check-In and Herdsmanship/Hospitality Duty Sign Up

9:00 PM: Cats Released to Exhibitors

##### Sunday: Cat Barn

8:30am: Cat Check-In and Herdsmanship/Hospitality Duty Sign Up

10:00am: Parade of Champions, Grandstands

3:00 PM: Cage Undecorating

3:00 PM: Cats Released to Exhibitors

## FITTING AND SHOWING - YOUTH

#### DIVISION: 350 Fit and Show

Points: Blue, 20; Red, 10; White, 5. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

#### CLASS:

1. Senior-16 or over., unmarried and enrolled in a high school of current year.
2. Intermediate – 12-15 yrs.
3. Junior – 8-11 yrs.
4. Pre-Junior/Little People -7 & under

## TYPE CLASSES

#### DIVISION: 351 Type Classes

Points: Blue, 20; Red, 10; White, 5. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

#### CLASS:

- 1. Purebred
- 2. Household Pet - Longhaired
- 3. Household Pet - Shorthaired

- 4. Senior (cat over 10 years)
- 5. Kitten (4-8 months)

### CAGE DECORATING

#### DIVISION: 352 Cage Decorating (judged by vote by Thursday Fair-goers)

Points: Blue, 20; Red, 10; White, 5. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points:20

#### CLASS:

- 1. Senior-16 or over., unmarried and enrolled in a high school of current year.
- 2. Intermediate – 12-15 yrs.
- 3. Junior – 8-11 yrs.
- 4. Pre-Junior/Little People -7 & under

### HERDSMANSHIP AND HOSPITALITY

#### DIVISION: 352 Herdsmanship and Hospitality

(awarded daily) All entrants should familiarize themselves with the Herdsmanship/Hospitality ribbon award standards, posted in the Cat Barn. Herdsmanship/Hospitality must be performed by the entrant and Pre-Jr. to 8-year-olds must be accompanied by a responsible older person during their barn shifts.

Points: Blue, 20; Red, 10; White, 5. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

#### CLASS:

- 1. Senior-16 or over, unmarried and enrolled in a high school of current year.
- 2. Intermediate – 12-15 yrs.
- 3. Junior – 8-11 yrs.
- 4. Pre-Junior/Little People -7 & under
- 5. Adult

### CAT FASHION SHOW

#### DIVISION: 353 Cat Fashion Show (a blue ribbon will be awarded for participation)

Points: Blue, 20; Red, 10; White, 5. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points:20

#### CLASS:

- 1. Senior-16 or over., unmarried and enrolled in a high school of current year.
- 2. Intermediate – 12-15 yrs.
- 3. Junior – 8-11 yrs.
- 4. Pre-Junior/Little People -7 & under

### EDUCATIONAL POSTER

#### DIVISION: 354 Educational Poster

Points: Blue, 20; Red, 10; White, 5. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

#### CLASS:

- 1. Senior-16 or over., unmarried and enrolled in a high school of current year.
- 2. Intermediate – 12-15 yrs.
- 3. Junior – 8-11 yrs.
- 4. Pre-Junior/Little People -7 & under

**ONLINE Registration is now available.**

**We encourage all Fair exhibitors to use this service to simplify your Fair experience.**

**Go to [www.okanogancounty.org/fair](http://www.okanogancounty.org/fair) to register.**

## DEPARTMENT HORTICULTURE

### YOUTH & ADULT

Superintendent, Veronica Stokes 846-3546

#### ELIGIBILITY RULES:

- 1. All exhibits must be of current year's crop and be properly labeled with the correct variety name.
- 2. All exhibits must be grown by exhibitor or their immediate family.
- 3. Each exhibit must have the specified number of specimens indicated in the lot. An exhibit not of minimum quantity will be disqualified.
- 4. Exhibitors will be permitted to make more than one entry per lot if of a different variety (varieties must be identified by name.)

5. 12 and under will be judged apart from Adults.
6. Produce may be picked up Sunday after 3:00 PM. All produce not claimed by 4:00 PM Sunday, will be donated to the Food Bank.
7. If the judges find no entry in a class that qualifies for a particular award, they may choose to omit that award.

## OKANOGAN COUNTY COMMERCIAL APPLE INDUSTRY EXHIBIT

No premiums paid on commercial exhibits (Division 500 through 503).

### **DIVISION: 500 Apple Tray Display - Warehouse & Fieldmen**

#### **SPECIAL RULES:**

1. Open to Okanogan County warehouses and fieldmen.
2. Apples must be grown in the current year in Okanogan County.
3. 20 apples per tray. Trays will be furnished.
4. Displays will be judged on uniformity of appearance, size, shape, type and color.

#### **CLASS:**

- |                     |                 |
|---------------------|-----------------|
| 1. Red Delicious    | 5. Granny Smith |
| 2. Golden Delicious | 6. Mixed Tray   |
| 3. Winesap          | 7. Other        |
| 4. Rome             |                 |

### **DIVISION: 501 Pear Tray Display - Warehouse & Fieldmen**

#### **SPECIAL RULES:**

1. Open to Okanogan County warehouses and fieldmen.
2. Pears must be grown in the current year in Okanogan County.
3. 20 pears per tray. Trays will be furnished.
4. Displays will be judged on uniformity of appearance, size, shape, type and color.

#### **CLASS:**

- |             |               |
|-------------|---------------|
| 1. Anjou    | 4. Mixed Tray |
| 2. Bartlett | 5. Other      |
| 3. Bosc     |               |

### **DIVISION: 502 Apple Tray Display, Grower**

#### **SPECIAL RULES:**

- A. Open to Okanogan County growers only.
- B. Apples must be grown by the exhibitor upon land occupied by him as owner or renter.
- C. Apples must be grown in the current year.
- D. Displays will be judged on uniformity of appearance, size, shape, type and color.

#### **CLASS:**

- |                     |                 |
|---------------------|-----------------|
| 1. Red Delicious    | 5. Granny Smith |
| 2. Golden Delicious | 6. Mixed Tray   |
| 3. Winesap          | 7. Other        |
| 4. Rome             |                 |

### **DIVISION: 503 Pear Tray Display, Grower**

#### **CLASS:**

- |             |               |
|-------------|---------------|
| 1. Anjou    | 4. Mixed Tray |
| 2. Bartlett | 5. Other      |
| 3. Bosc     |               |

## TREE FRUITS DIVISION

1. For exhibition purposes, a plate will consist of five specimens of apples, pears or peaches, and 10 specimens of plums, prunes, crabapples or other small fruit, and one bunch of grapes.
2. All fruit and apples must be named on label as to variety.
3. Extremely large fruit, 3 per plate.

Points Allowed: 8, 6, 3 **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

#### **Class:**

- |                     |                       |                |
|---------------------|-----------------------|----------------|
| 1. Lodi             | 6. Winesap            | 11. Crab Apple |
| 2. Red Delicious    | 7. Yellow Transparent | 12. Jonathan   |
| 3. Granny Smith     | 8. Winter Banana      | 13. Gala       |
| 4. Golden Delicious | 9. Gravenstein        | 14. Fuji       |
| 5. Rome Beauty      | 10. McIntosh          | 15. Other      |

### **DIVISION: 505 Pears (five per plate)**

#### **CLASS:**

- |             |            |         |
|-------------|------------|---------|
| 1. Bartlett | 2. D'Anjou | 3. Bosc |
|-------------|------------|---------|

- 4. Red Bartlett
- 5. Comice
- 6. Asian
- 7. Other

**DIVISION: 506 Peaches (five per plate)**

**CLASS:**

- 1. J.H. Hale
- 2. Hale Haven
- 3. Red Haven
- 4. Elberta
- 5. All Other Varieties

**DIVISION: 507 Prunes (10 per plate)**

**CLASS:**

- 1. Italian
- 2. Petite (French)
- 3. Date
- 4. Other

**DIVISION: 508 Plums (10 per plate)**

**CLASS:**

- 1. Santa Rosa
- 2. Burbank
- 3. Elephant Heart
- 4. Green Gage
- 5. Other

**DIVISION: 509 Nectarines (five per plate)**

**CLASS:**

- 1. All varieties (identify name of variety)

**DIVISION: 510 Cherries (10 per plate), identify variety**

**CLASS:**

- 1. Sweet Cherries
- 2. Pie Cherries

**DIVISION: 511 Apricots (5 per plate)**

**CLASS:**

- 1. All varieties (identify name of variety)



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509-422-3211

- Ready Mix Concrete
- Sand & Gravel
- Crushed Rock
- Precast Products

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Monday-Friday 2145 Elmway, Okanogan

## SMALL FRUITS

No exhibitor will be permitted to make more than one entry in any one lot unless of a different variety (exhibitor must identify variety on judges' card on the line marked "Exhibit Name".)

### **DIVISION: 514, Berries (10 per plate)**

Points Allowed: 7, 5, 3. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

#### **CLASS:**

1. Ever bearing (name)
2. Others (name)

### **DIVISION: 515, Grapes (1 bunch per plate)**

Points Allowed: 7, 5, 3. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

#### **CLASS:**

- |            |                      |  |
|------------|----------------------|--|
| 1. Concord | 4. Tokay             | 7. Casaba                                |
| 2. Niagara | 5. Muscat            | 8. All others (identify name of variety) |
| 3. Catawba | 6. Thompson Seedless |  |

### **DIVISION: 516, Nuts (10 per plate)**

Points Allowed: 7, 5, 3. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

#### **CLASS:**

1. Filbert
2. English Walnut
3. Black Walnut
4. Other (name)

### **DIVISION: 517, Largest Fruit**

Judged on the American system (only the best three of each lot will receive ribbons or points).

Points Allowed: 10, 7, 5. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

#### **CLASS:**

1. Largest Apple (name the variety)
2. Largest Pear (name the variety)
3. Largest Peach (name the variety)

### **DIVISION: 518, Honey**

Points Allowed: 10, 7, 5. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

#### **CLASS:**

- |  |   |
|--|---|
| 1. Comb Honey white, 3 sections              | 6. Chunk Honey, white, 2-lb. jars             |
| 2. Extracted Honey, white, 1-2 lb. jars      | 7. Chunk Honey, amber, 2-lb. jars             |
| 3. Comb Honey, light amber, 3 sections       | 8. Deep extracted frame of Honey, white       |
| 4. Extracted Honey, amber, 1-2 lb. jars      | 9. Deep extracted frame of Honey, light amber |
| 5. Extracted Honey, dark amber, 1-2 lb. jars | 10. Deep extracted frame of Honey, dark       |

## DEPARTMENT HORTICULTURE

### YOUTH & ADULT

No exhibitor will be permitted to make more than one entry in any one lot unless of a different variety (exhibitor must identify variety on judges' card on the line marked "Exhibit Name".)

#### **Suggestions for Fruit and Vegetable Exhibits**

1. Fruits and vegetables are generally judged according to size, quality, color, trueness to variety, freedom from blemishes, and uniformity of size.
2. The best size to select is not the largest nor the smallest but the one which most properly represents the variety and is of the size and shape normal for the variety without irregularities in form.
3. Quality should be of the highest. Fruit and vegetables should be mature, should generally retain their stems (unless otherwise specified), and must be free from bruises and broken skin or any visible imperfection. Fruits and vegetables on each plate should be as uniform as is possible to select.
4. Color should be characteristic of the variety. Color may be brightened by polishing with a soft cloth. Prunes, plums and grapes should never be polished and on these it is best to retain all the natural bloom possible.
5. Trim tops, stems and roots as stated for the class you are entering.
6. Please give the correct name of the variety entered. Example: Tomato "Early Girl".

### **DIVISION: 519 Vegetables**

Points Allowed: 8, 6, 4. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

**CLASS:**

1. Beans, Green, any variety, green, yellow or purple; (stems trimmed to ¼"; do not mix colors), plate of 10 pods
2. Beans, Other types (such as flat pod, soybeans, lima)
3. Beans, Dry
4. Beets, Baby, maximum diameter 1 1/4"; plate of 5. Trim tops to 1"
5. Beets, Table, 1 1/4" to 3" diameter; plate of 3. Trim tops to 1"
6. Beets, other types (such as specialty-golden or white, etc.)
7. Broccoli, one head
8. Brussels Sprouts, plate of 5
9. Cabbage, Baby, 3-5 inch diameter, stem trimmed to ½" (1)
10. Cabbage, Red, 3-5 inch diameter
11. Cabbage, Green, over 5 inch diameter
12. Carrots, Baby, maximum diameter 1"; plate of 3. Trim tops to 1"
13. Carrots, Table, 1" to 2" diameter; plate of 3. Trim tops to 1"
14. Carrots, other colored varieties
15. Cauliflower, any variety, one head
16. Corn, Sweet; plate of 3 ears
17. Corn, Ornamental; plate of 3 ears
18. Cucumbers, Pickling, 1" to 2 1/4" long; plate of 5, stems trimmed
19. Cucumbers, Slicing, minimum length 6"; plate of 3, stems trimmed
20. Cucumbers, English
21. Cucumbers, other variety
22. Eggplant, one, stems trimmed to 1"
23. Garlic, plate of 3 bulbs, tops cured if possible
24. Gourds, 2 similar type and size
25. Gourds, Large; one
26. Kohlrabi, maximum diameter 3"; plate of 3
27. Leeks, 3 plants
28. Lettuce, any variety, one head
29. Melon, Musk or Cantaloupe; one
30. Melon, other types (except watermelon); one
31. Onions, Red, dry; plate of 3, Necks and roots trimmed to 1"
32. Onions, White, dry; plate of 3, Necks and roots trimmed to 1"
33. Onions, Yellow, dry; plate of 3, Necks and roots trimmed to 1"
34. Parsnips, 1 1/4" to 3" diameter; plate of 3, tops trimmed
35. Peas, All varieties; plate 10 pods
36. Peppers, Sweet, Green; plate of 3, stems trimmed evenly
37. Peppers, Sweet Bell (red, yellow, orange or purple); plate of 3
38. Peppers, Hot, small; plate of 5, stems trimmed evenly
39. Peppers, Hot, large; plate of 3, stems trimmed evenly
40. Peppers, Hot, misc., plate of 3, stems trimmed evenly
41. Peppers, mixed display 5-7 (please state varieties)
42. Potatoes, Red; plate of 3
43. Potatoes, White; plate of 3
44. Potatoes, Russet; plate of 3
45. Potatoes, Fingerling (any color); plate of 3
46. Potatoes, Specialty (any other than above); plate of 3
47. Pumpkin, miniature; one
48. Pumpkin, Pie varieties; one
49. Pumpkin, Field varieties (such as Connecticut Field); one
50. Pumpkin, Jack-o-Lantern type
51. Pumpkin, Specialty (all the unusual colors & shapes)
52. Radishes, plate of 5, tops trimmed
53. Rhubarb, plate of 3 stalks; tops and bottom tied
54. Spinach, Plant, cut; 1 plant; trim root to 1"
55. Squash, Winter, (such as Hubbard, Acorn, Banana, Delicata, Spaghetti); one, stem intact
56. Squash, Summer (such as Crookneck, Straightneck, other tender squash)
57. Squash, Zucchini, skin soft and penetrable by thumbnail; plate of 3 (small) or 1 large, stems intact
58. Swiss Chard, one plant, trim root to 1"
59. Sunflower, one mature head (seed). Trim to 6".
60. Sunflower, one immature head (past flower stage). Trim to 6".
61. Tomatoes, ripe, full size variety; stems trimmed to ½", plate of 3
62. Tomatoes, green, full size variety; stems trimmed to ½", plate of 3

63. Tomatoes, green, paste varieties, stems trimmed to ½", plate of 3
64. Tomatoes, ripe, paste varieties, stems trimmed to ½", plate of 3
65. Tomatoes, ripe, cherry varieties, stems trimmed to ½"; plate of 10
66. Tomatoes, green, cherry varieties, stems trimmed to ½"; plate of 10
67. Tomatoes, ripe, other varieties, stems trimmed to ½"; plate of 3
68. Tomatoes, green, other varieties, stems trimmed to ½"; plate of 3
69. Tomatoes, Heirloom, 3 of single variety, please state variety)
70. Tomatoes, Heirloom, Mixed display of 3-5, please state varieties)
71. Turnips, plate of 3, tops trimmed to 1"
72. Watermelon, small variety; one
73. Watermelon, large variety; one
74. Any other vegetable not listed above, one plate per variety
75. Mixed Vegetable Display, arrangement of any number of mixed vegetables, not to exceed 14 inch diameter. Will be judged on quality of appearance and attractiveness of display.
76. Largest vegetable of its kind, 1st, 2nd and 3rd placing. May bring more than one vegetable but must be different
77. Nature's Freaks, specimens may be freaks of unusual shape of known varieties. They may also be varieties strange to this area.
78. Vegetable Creatures: Create your own animal or monster using fresh and/or dried vegetables and fruits. Glue, toothpicks, etc. are acceptable.
79. Smallest vegetable of its kind, 1st, 2nd and 3rd placing. May bring more than one vegetable but must be different.
80. Collard greens, plate of 3
81. Kale, plate of 3
82. Shallots, scallions, green onions, plate of 3

**DIVISION: 520 Herbs**

Herbs should be presented in 1" bundles, tied with string or rubber band. Stem should be at least 5" long.

Points Allowed: 8, 6, 4. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

**CLASS:**

- |                       |                                     |                                     |
|-----------------------|-------------------------------------|-------------------------------------|
| 1. Anise              | 10. Dill Seed, in small covered jar | 19. Rosemary                        |
| 2. Basil              | 11. Fennel                          | 20. Sage                            |
| 3. Bay Leaf           | 12. Lavender                        | 21. Savory                          |
| 4. Caraway            | 13. Lemon Balm                      | 22. Spearmint                       |
| 5. Catnip             | 14. Marigold                        | 23. Tarragon                        |
| 6. Chamomile          | 15. Marjoram                        | 24. Thyme                           |
| 7. Chives             | 16. Oregano                         | 25. Other herbs not mentioned above |
| 8. Coriander/Cilantro | 17. Parsley                         |                                     |
| 9. Dill               | 18. Peppermint                      |                                     |

**FIELD DIVISION****Size of Exhibits:**

1. Small Grain Seed: One quart jar
2. Grass and Legume Seed: One pint jar
3. Small Grain Sheaf: 2 inches minimum diameter with 3 ties
4. Legume Sheaf: 1 1/4 inches minimum diameter with 3 ties
5. Sorghum: 10 heads
6. Corn: 10 ears

Any exhibit not of minimum size or quantity will be disqualified. An exhibitor may submit entries in as many classes as he wishes but will be limited to one entry of each variety of seed and one entry of each variety of sheaf. Seed samples will be judged on the following basis:

1. Variety purity and freedom from inert matter, other crop seed and weed seed;
2. Uniformity in size, shape and color of kernels characteristic of the variety;
3. Test weight characteristic of the variety.
4. Judge will consider leafiness and quality in addition to height in grasses and legumes.

Cereals must be grown in year of exhibition. Grasses and legumes must be grown in year of exhibition or prior to the previous year.

Points Allowed: 8, 6, 3. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

**DIVISION: 521, Wheat****CLASS:**

- |                      |                      |
|----------------------|----------------------|
| 1. Hard Red Spring   | 4. Soft White Winter |
| 2. Soft White Spring | 5. Others            |
| 3. Hard Red Winter   |                      |

**DIVISION: 522, Barley**

**CLASS:**

1. Two-Rowed
2. Six-Rowed

**DIVISION: 523, Oats**

**DIVISION: 524, Rye**

**DIVISION: 525, Sorghum**

**DIVISION: 526, Corn**

**DIVISION: 527, Beans and Lentils: Flat Small White, Great Northern, Pinto, Red Mexican**

**DIVISION: 528, Peas: Alaska, Delwiche Early Scotch, First and Best**

**DIVISION: 529, Grass Seed**

**CLASS:**

- |   |  |
|---|--|
| <ol style="list-style-type: none"> <li>1. Bentgrass</li> <li>2. Bluegrass</li> <li>3. Bromegrass</li> <li>4. Fescue</li> <li>5. Meadow Foxtail</li> <li>6. Orchard Grass</li> <li>7. Ryegrass</li> <li>8. Tall Meadow Grass</li> <li>9. Timothy</li> <li>10. Wheatgrass: Whitmar Beardless</li> </ol> | <ol style="list-style-type: none"> <li>11. Wheatgrass: Fairway Crested</li> <li>12. Wheatgrass: Nordan Crested</li> <li>13. Wheatgrass: Standard Crested</li> <li>14. Wheatgrass: Greener Intermediate</li> <li>15. Wheatgrass: Topar Pubescent</li> <li>16. Wheatgrass: Siberian</li> <li>17. Wheatgrass: Primar Slender</li> <li>18. Wheatgrass: Sodar Streambank</li> <li>19. Wheatgrass: Alta Tall</li> <li>20. Any Other</li> </ol> |
|---|--|

**DIVISION: 530, Small-Seeded Legume Seed**

**CLASS:**

- |   |   |
|---|---|
| <ol style="list-style-type: none"> <li>1. Alfalfa</li> <li>2. Clover</li> <li>3. Lotus</li> </ol> | <ol style="list-style-type: none"> <li>4. Sweet Clover</li> <li>5. Vetch</li> <li>6. Any Other</li> </ol> |
|---|---|

**DIVISION: 531, Sheaves of Small Grains, Grasses, Legumes.**

Points Allowed: All Divisions 10, 7, 5. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

**CLASS:**

- |  |  |
|--|--|
| <ol style="list-style-type: none"> <li>1. Wheat</li> <li>2. Barley</li> <li>3. Oats</li> <li>4. Rye</li> </ol> | <ol style="list-style-type: none"> <li>5. Grasses</li> <li>6. Legumes</li> <li>7. Triticale</li> <li>8. Any other</li> </ol> |
|--|--|

**DIVISION: 532, Agronomy-Hay Contest**

Hay exhibitors will compete by bringing two (2), two-tie or three-tie conventional bales.

Points Allowed: 10, 7, 5. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

**CLASS:**

1. Alfalfa
2. Grass/Alfalfa Mix

**DIVISION: 533, Scarecrow Contest CLASS: (Ribbons Only, No Points)**

1. Scarecrow-make a scarecrow. Must be over 2 feet tall. 1st, 2nd, and 3rd placing. Scarecrows will be judged by Fair attendees.

**DIVISION: 534, Tallest sunflower plant CLASS: (Ribbons Only, No Points)**

1. Tallest sunflower plant. Bring the whole plant with roots and all. 1st, 2nd, and 3rd placing.

**DIVISION: 535, Spud in a bucket CLASS: (Ribbons Only, No Points)**

1. Spuds in a bucket. Grow potatoes in any container. Buckets must have a paper on the front stating the following: a.) date when planted, b.) what type of potato, c.) what type of soil. During the Fair a time will be set when buckets are to be dumped. Whoever has the most spuds will win. Prize to be determined.

**DEPARTMENT REPTILE**

Superintendent, Kara Booker (Housed in the Horticultural Barn)

**FITTING AND SHOWING-YOUTH**

**Department Division Class**

REPTILE 108 (use class number below)

Points Allowed: 20, 10, 5. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

**CLASS:**

1. Senior-16 or over, unmarried and enrolled in a high school of current year.
2. Intermediate – 12-15 yrs.
3. Junior – 8-11 yrs.
4. Pre-Junior/Little People -7 & under

## BARN HERDSMANSHIP

Department	Division	Class
REPTILE	124	9

## EDUCATIONAL DISPLAY

Department	Division	Class
REPTILE	131	08

**DIVISION: 335 Non-fur bearing animals**

**CLASS:**

- |               |              |
|---------------|--------------|
| 1. Snakes     | 4. Arachnids |
| 2. Reptiles   | 5. Other     |
| 3. Amphibians |              |

Points Allowed: 20, 10, 5. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

**RULES:**

Each exhibitor must check on the condition of their display at least once a day and provide food and water as needed.

**SPECIAL RULES:**

1. REGISTRATION REQUIRED. Send entries to Okanogan County Fairgrounds, P.O. Box 467, Okanogan, WA 98840 or go to our website at [www.okanogancounty.org/fair](http://www.okanogancounty.org/fair) and register.
2. Limit of 5 live entries per exhibitor.
3. Any animal entered in the Reptile Division must be owned by the exhibitor at least 70 days prior to entry.
4. Animals cannot be removed from barn until 3:00 PM Sunday, except when being used for demonstration.
5. Herdsmanship is mandatory.
6. Reptiles will be displayed in the Horticulture Barn.
7. The Educational Displays are mandatory from each participant.
8. The superintendent reserves the right to reject any exhibit which, in his or her opinion, may present a danger to the public.
9. Judging will be based on exhibit and display.

## DEPARTMENT FLORICULTURE

Superintendent, Cora Lee Thompson 826-1816

**FLORICULTURE RULES AND REGULATIONS**

1. All amateurs are invited to exhibit in all classes. (An amateur is a person who grows plants for his own use and enjoyment and not for the purpose of profit).
2. Entries will be received Wednesday from 1:00 PM to 8:00 PM. Entries will no longer be accepted on Thursday.
3. Exhibitors will be allowed only one entry in each class or sub-division of that class but may enter as many classes as desired.
4. All varieties shall be named if possible.
5. Containers will be furnished for the Cut Flower Division only. Other containers must have exhibitor's name taped on bottom and are left at owner's risk.
6. Horticulture specimens must have been grown by exhibitor. This does not apply to arrangements.
7. No entry shall be awarded first prize if such entry, in the opinion of the judges, is not of exhibition quality. Judges' decision in all cases shall be final.
8. The chairperson shall have the right to remove, at any time, all or any part of an exhibit which has become unsightly.
9. Exhibitors are encouraged to replace wilted and faded blooms during the period of the Fair. If the chairpersons replace wilted and faded blooms with fresh flowers, the color and kind may be altogether different from the original entry.
10. Keep some foliage on the stem of the flower entry (no less than 2 leaves when possible).
11. When the premium book says 3 stems, try to make sure the blooms are of the same size and the stems are all the same length.
12. When the premium book says a spray, try to make sure that the spray has at least 2 fully opened flowers with at least one bud.
13. Flowers should be cut in early morning or late afternoon. Place in warm water and keep for several hours or overnight for best results.
14. Artificial flowers or foliage are allowed in silk arrangements only. Dried, fresh or treated materials and accessories permitted. Accessories include figurines, wood, rock, candles, grapes, etc. Treated materials consist of painting or dyeing once living material.
15. Foliage must be clean and bug free.

- All leaves removed from the dahlias.

## FLORICULTURE DECORATIVE

### DIVISION: 541, Designs

Points Allowed: 10, 7, 5. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

#### CLASS:

- Mass arrangement using mixed summer flowers, any container
- Any holiday
- All one color
- Autumn arrangements, silk, fresh or dried
- Rose arrangement
- Dried arrangement
- Small arrangement not to exceed 8 inches
- Fresh miniature arrangement not to exceed 5 inches
- Abstract design
- Line design
- Dried miniature arrangement not to exceed 5 inches

### DIVISION: 542, Decorations for a door or wall

Points Allowed: 10, 7, 5. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

#### CLASS:

- Fresh
- Dried
- Silk

### DIVISION: 543, YOUTH Decorative Designs

Points Allowed: 10, 7, 5. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

#### CLASS:

- Arrangement representing a holiday
- Dried arrangement
- Silks
- “Recycle It” container made of recycled materials and using fresh flowers

### DIVISION: 544, House Plants

Points Allowed: 10, 7, 5. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

#### CLASS:

- |                   |                            |
|-------------------|----------------------------|
| 1. Fern           | 6. Cactus                  |
| 2. African Violet | 7. Jr. Terrarium           |
| 3. Blooming       | 8. Jr. Dish garden         |
| 4. Foliage        | 9. Any plant not mentioned |
| 5. Hanging        |                            |

### DIVISION: 545, Potted Outdoor Plants

Points Allowed: 10, 7, 5. **Additional premium points:** Grand Champion: Additional Points: 30 Reserve Champion: Additional Points: 20

#### CLASS:

- |              |            |
|--------------|------------|
| 1. Succulent | 3. Planter |
| 2. Hanging   | 4. Other   |

## CUT FLOWERS

### DIVISION: 547, Cut Flowers

Points Allowed: 7, 5, 3. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

## ANNUALS

#### CLASS:

- |  |   |
|--|---|
| 1. Ageratum, 1 spray                     | 8. Begonia, tuberous, 1 spray                             |
| 2. Aster, 3 blooms over 3”, one color    | 9. Begonia, fibrous, 1 spray                              |
| 3. Aster, 3 blooms over 3”, mixed color  | 10. Bells of Ireland, 1 stem                              |
| 4. Aster, 3 blooms under 3”, one color   | 11. Calendula, double, 3 blooms                           |
| 5. Aster, 3 blooms under 3”, mixed color | 12. Calendula, Crested, center made up of quills, 1 bloom |
| 6. Aster, dwarf, 1 spray                 | 13. Calendula, any other type, 3 blooms                   |
| 7. Bachelor buttons, 3 blooms            | 14. Canna, any color with foliage                         |

15. Celosia, Cockscomb, 1 stem
16. Celosia, Feathered, 1 stem
17. Cosmos, Bipinnatus, white and pink shades, 1 spray
18. Cosmos, Sulphureus, gold and red shades, 1 spray
19. Dusty Miller, 1 spray of foliage (blossom not required)
20. Geranium, single flower, 1 stem
21. Geranium, double flowered, 1 stem
22. Geranium, Martha Washington, 1 stem
23. Geranium, Scented Leaf, 1 spray (blossom not required)
24. Marigold, 1 bloom over 3" orange, yellow, bicolor, white
25. Marigold, 1 bloom under 3" orange, yellow, bicolor, white
26. Marigold, miniature, 1 spray orange, yellow, bicolor, white
27. Nicotiana, any color, 1 spray
28. Pansy, 3 blooms, mixed colors
29. Pansy, 3 blooms, one color
30. Petunia, single, 1 spray
31. Petunia, double, 1 spray
32. Petunia, single ruffled or fringed, 1 spray
33. Petunia, double ruffled or fringed, 1 spray
34. Salvia, 3 spikes, one color
35. Salvia, 3 spikes, mixed color
36. Snapdragon, Rocket single, 1 stem
37. Snapdragon, Rocket double, 1 stem
38. Snapdragon, any other, 1 stem  
(Mammoth Sunflower w/seed to be entered in Horticulture Building.)
39. Sunflower, yellow, 1 stem
40. Sunflower, mixed color, 1 stem
41. Sunflower, any other, 1 stem
42. Verbena, 3 stems
43. Zinnia, dahlia type, one color, 3 stems
44. Zinnia, dahlia type, mixed colors, 3 stems
45. Zinnia, cactus flowered, one color, 3 stems
46. Zinnia, cactus flowered, mixed color, 3 stems
47. Zinnias, pompom, one color, 3 stems
48. Zinnias, pompom, mixed color, 3 stems
49. Zinnias, dwarf, one color, 3 stems
50. Zinnias, dwarf, mixed colors, 3 stems
51. Any annual not listed (any color)
52. Any annual not listed (any color)
53. Million Bells, 1 spray

## PERENNIAL

### CLASS:

54. Carnations, 3 blooms
55. Chrysanthemums, cushion, 1 spray
56. Chrysanthemums, button, 1 spray
57. Chrysanthemums, Spoon, 1 bloom if over 3" or 3 stems if under 3"
58. Chrysanthemums, Spider, 1 bloom if over 3" or 3 stems if under 3"
59. Chrysanthemums, Decorative, 1 bloom if over 3" or 3 stems if under 3"
60. Coreopsis, 3 stems or 1 spray
61. Daisy: Gloriosa Single, mixed or one color, 3 stems
62. Daisy: Gloriosa Double, mixed or one color, 3 stems
63. Daisy: Shasta, single, 3 stems
64. Daisy: Shasta, double, 3 stems
65. Daisy: any other type, 3 stems or one spray
80. Any perennial not listed (any color)
66. Delphinium, 1 stem
67. Echinacea, 1 stem
68. Fall Aster, 1 spray
69. Gaillardia, 3 stems
70. Heliotrope, 1 spray
71. Pinks, 1 spray or 3 stems
72. Salvia, purple, 1 spray
73. Salvia, other color, 1 spray
74. Sedum, any variety, 1 stem
75. Veronica, 1 spray
76. Yarrow, white or pastel color, 3 stems, 1 color
77. Yarrow, gold, 3 stems
78. Any perennial not listed (any color)
79. Any perennial not listed (any color)

## GLADIOLUS

### CLASS:

81. Large spike (any color)
82. Novelty (any color)

### CLASS:

83. Bud rose (hybrid tea), 1 bloom
84. Grandiflora or Floribunda, 1 stem
85. Miniature, 1 spray
86. Climber, 1 spray
87. Old fashion (David Austin or English roses, 1 spray)
88. Shrub rose, 1 spray
89. Any variety not listed (any color)

## DAHLIAS

### CLASS:

90. Dahlia Formal Decorative, over 8", 1 bloom
91. Dahlia Formal Decorative, under 8", 1 bloom
92. Dahlia Informal Decorative, over 8", 1 bloom
93. Dahlia Informal Decorative, under 8", 1 bloom
94. Dahlia Cactus, over 8", 1 bloom
95. Dahlia Cactus, under 8", 1 bloom
96. Dahlia Semi Cactus, over 8", 1 bloom
97. Dahlia Semi Cactus, under 8", 1 bloom
98. Dahlia Incurved Cactus, over 8", 1 bloom
99. Dahlia Incurved Cactus, under 8", 1 bloom
100. Dahlia Laciniated, over 8", 1 bloom
101. Dahlia Laciniated, under 8", 1 bloom
102. Dahlia Ball, 3 blooms
103. Dahlia Miniature Ball, 3 blooms

- 104. Dahlia Pompon, 3 blooms
- 105. Dahlia Collarrette, 1 stem
- 106. Dahlia Waterlily, 1 stem
- 107. Dahlia, any variety not listed
- 108. Dahlia, Orchid type

- 109. Dahlia, Single
- 110. Dahlia, Powder Puff
- 111. Dahlia, Peony
- 112. Dahlia, Stellar

### EVERLASTING FLOWERS

**CLASS:**

- 113. Chinese Lanterns, fresh, 1 spray
- 114. Chinese Lanterns, dried, one bunch of 3 stems
- 115. Globe Amaranth, fresh, 3 blooms, any color
- 116. Globe Amaranth, dried, one bunch of 5 stems
- 117. Honesty (Money Plant), one spray, dried or fresh
- 118. Statice, 3 blooms, any color

- 119. Statice, one bunch of 10 stems
- 120. Strawflowers, fresh, 3 blooms, any color
- 121. Strawflowers, one bunch of 3 stems
- 122. Any other fresh not listed, 3 stems or blooms, mixed color
- 123. Any other dried not listed, 3 stem bunch, any color

**ONLINE Registration is now available.**  
**We encourage all Fair exhibitors to use this service to simplify your Fair experience.**  
**Go to [www.okanogancounty.org/fair](http://www.okanogancounty.org/fair) to register.**

## DEPARTMENT HOME ECONOMICS

### ADULT HOME EC and YOUTH OPEN HOME EC

Superintendent: Marjie McClellan

**CHECK IN TIME:** Please bring exhibits on Wednesday afternoon between 12:00 and 8:00 PM. Grand Champion winners in each division will be awarded a gift basket.

**RULES: SEE GENERAL RULES of FAIR BOOK**

1. All articles must be current work of exhibitor and are to remain on display until 3:00 PM Sunday. Any exhibitor taking exhibits early will not be allowed to exhibit in the future.
2. Exhibitors are restricted to one article or set to a CLASS, except where specified.
3. All professionals will receive Ribbons only. Add "P" with Division and Class Number.
4. Each exhibitor is responsible for getting his/her own number on exhibit.
5. All entries must be as specified for each Class or will be disqualified.
6. No use of eggs in frostings or pies. If used, it will be disqualified.
7. No cream frostings or filling – no cream pies.
8. All baked goods are to be entered in clear plastic bags, to be provided at time of entry.
9. Products that have meat not incorporated in the batter and need refrigeration cannot be accepted.
10. Whole cakes and whole loaves of bread entered. Cakes must be on stiff cardboard. Coffeecake, etc. also should be on stiff cardboard or foil pans. Foam or paper plates will be furnished for other items.
11. For health reasons, baked goods cannot be returned, with the exception of Division 554: "Decorated".
12. Rings on canned goods must be removed and jars be cleaned on outside. Sticky and unclean jars will not be accepted.
13. All food items (except canned and preserved) must be disposed of after Fair closes, due to health standards.
14. All food and food preserves must be accompanied by a recipe.

### FOODS DIVISION

#### DEPARTMENT HOME EC

#### OPEN TO ALL

**DIVISION: 550, Yeast Breads**

More than one (1) entry per Class accepted, if the exhibit is different.

Points Allowed 10, 7, 5 **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

**CLASS:**

- |                                    |                           |
|------------------------------------|---------------------------|
| 1. White or Plain-loaf (not sweet) | 10. Bread, Novelty        |
| 2. White or Plain (4) rolls        | 11. Beer (adult only)     |
| 3. Whole Wheat 50% or More-loaf    | 12. Batter, No-Knead      |
| 4. Wheat 50% or More-(4) rolls     | 13. Multi-Grained or Bran |
| 5. Raisin                          | 14. Sourdough             |
| 6. Nut                             | 15. 100% Whole Wheat      |
| 7. Fruit                           | 16. Rye                   |
| 8. Parker House (4) rolls only     | 17. Donuts, and fillers   |
| 9. Cinnamon (4) rolls only         | 18. Misc. (3)             |

**DIVISION: 551, Quick Breads and Rolls**

Made with baking powder or soda

Points Allowed 10, 7, 5. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Addition-

al Points: 20

**CLASS:**

- |  |                |
|--|----------------|
| 1. White or Plain-Muffins (4)          | 7. Banana      |
| 2. Whole Wheat 50% or more-Muffins (4) | 8. Apple       |
| 3. Biscuits (4)                        | 9. Coffee Cake |
| 4. Cornbread                           | 10. Donuts     |
| 5. Zucchini                            | 11. Misc. (3)  |
| 6. Carrot                              |                |

**DIVISION: 552, Donuts or Cookies (plate of 4)**

Points Allowed 10, 7, 5. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

**CLASS:**

- |                              |                     |
|------------------------------|---------------------|
| 1. Raised                    | 9. Pressed          |
| 2. Cake                      | 10. Oatmeal         |
| 3. Filled                    | 11. Chocolate Chip  |
| 4. Refrigerator-cookies only | 12. Snicker Doodles |
| 5. Rolled                    | 13. Peanut Butter   |
| 6. Macaroons                 | 14. Brownies        |
| 7. Molded                    | 15. Misc. (3)       |
| 8. Bar                       |                     |

**DIVISION: 553, Cakes (made without use of a packaged cake or frosting mix)**

Points Allowed: 10, 7, 5. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

**CLASS:**

- |                                   |                |
|-----------------------------------|----------------|
| 1. White or Plain-layer cake      | 7. Chiffon     |
| 2. White or Plain-(4) petite cake | 8. Cupcake (6) |
| 3. Chocolate or Fudge             | 9. Pound       |
| 4. Spice                          | 10. Carrot     |
| 5. Angel Food (unfrosted)         | 11. Misc. (3)  |
| 6. Sponge (unfrosted)             |                |

Points Allowed: 25, 20, 15. Adult 10, 7, 5. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

12. Wedding-Decorated (tiered)

**DIVISION: 554, Decorated Cakes, (baking not judged, may use form)**

See points allowed below: Points allowed: 9, 6, 3. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

**CLASS:**

1. Decorated

Points Allowed: 20, 15, 10. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

2. Wedding using form

**DIVISION: 555, Cakes (made with aid of packaged mix)**

Points Allowed: 5, 3, 2. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

**CLASS:**

- |                                   |   |
|-----------------------------------|---|
| 1. White or Plain-layer cake      | 8. Cupcake (6)  |
| 2. White or Plain-(4) petite cake | 9. Pound  |
| 3. Chocolate or Fudge             | 10. Carrot  |
| 4. Spice                          | 11. Creative Cake (commercial mix with additional ingredients, i.e., pudding, Jell-O, sour cream, etc.) |
| 5. Angel Food (unfrosted)         | 12. Misc.   |
| 6. Sponge (unfrosted)             | 13. Wedding (tiered)  |
| 7. Chiffon                        |   |

**DIVISION: 556, Pastry (cream or custard type pies cannot be entered)**

Points Allowed: 10, 7, 5. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

**CLASS:**

- |                  |                      |
|------------------|----------------------|
| 1. Two-Crust     | 4. Deep Dish Cobbler |
| 2. Single Crust  | 5. Misc.             |
| 3. French Pastry |                      |

**DIVISION: 557, Candy (6 pieces)**

Points Allowed: 10, 7, 5. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

**CLASS:**

- |                        |                    |
|------------------------|--------------------|
| 1. Divinity            | 5. Pulled or Taffy |
| 2. Dipped-candy only   | 6. Fudge           |
| 3. Uncooked-candy only | 7. Misc. (3)       |
| 4. Peanut Brittle      |                    |

**DIVISION: 558 Machine Made Bread**

Points Allowed: 10, 7, 5. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

**CLASS:**

1. Yeast –Misc. (3 items allowed)
2. Quick –Misc. (3 items allowed)
3. Misc.

**DIVISION: 559, Sugar Free Baking**

Points Allowed: 10, 7, 5. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

**CLASS:**

- |            |                |
|------------|----------------|
| 1. Cake    | 4. Bread-Quick |
| 2. Pie     | 5. Bread-Yeast |
| 3. Cookies | 6. Misc.       |

**DIVISION: 560, Apple Division**

Points Allowed: 10, 7, 5. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

**CLASS:**

- |                    |  |
|--------------------|--|
| 1. Yeast Bread     | 7. Bars (4)                            |
| 2. Yeast Rolls (4) | 8. Cake                                |
| 3. Quick Bread     | 9. Two Crust Pie                       |
| 4. Muffins (4)     | 10. One Crust Pie                      |
| 5. Doughnuts (4)   | 11. Candy (6)                          |
| 6. Cookies (4)     | 12. Misc.-up to 3 different categories |

**DIVISION: 561, Honey Division**

Points allowed: 10, 7, 5. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

**CLASS:**

- |                    |  |
|--------------------|--|
| 1. Yeast Bread     | 6. Cookies (4)                         |
| 2. Yeast Rolls (4) | 7. Bars (4)                            |
| 3. Quick Bread     | 8. Cake                                |
| 4. Muffins (4)     | 9. Candy (6)                           |
| 5. Doughnuts (4)   | 10. Misc.-up to 3 different categories |

**DIVISION: 562, Miscellaneous Foods**

Points Allowed: 10, 7, 5. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

**DIVISION: 563, Gluten Free**

Points Allowed: 10, 7, 5. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

**CLASS:**

- |                     |                 |
|---------------------|-----------------|
| 1. Bread            | 5. Cake         |
| 2. Bread, Fruit/Nut | 6. Cookies/bars |
| 3. Quick            | 7. Other        |
| 4. Rolls (4)        |                 |

**FOOD PRESERVATION**

**DEPARTMENT HOME EC ADULT AND YOUTH OPEN**

**GENERAL RULES:**

All food preservation must be done according to USDA, WSU and a current Ball Blue Book canning and drying recommendations will be judged and given a ribbon. Jam, jelly, and pickle products need not follow the USDA or WSU recipes, but processing recommendations must be followed. Contact WSU Okanogan County Extension, 422-7245, for current canning books and recommendations. Any preserved food entered without a canning label or with incorrect information that could suggest a safety problem will not be judged.

**RULES:**

1. All articles must be current work of exhibitor, canned within the last 12 months and are to remain on display until 3:00 PM Sunday. Any exhibitor taking exhibits early will not be allowed to exhibit in the future.
2. Exhibitors are restricted to one article or set to a class per division, except where specified.
3. All professionals will receive Ribbons only. Add "P" with Division and Class Number.
4. Each exhibitor is responsible for getting his/her own number on exhibit.

5. All entries must be as specified for each Class or will be disqualified.
6. Use ONLY standard canning jars and lids, regular or wide-mouth (Kerr, Ball, Mason). Jar rings must be removed. No sticky jars will be accepted.
7. All jam, jelly, syrup and preserve products must be processed in 1/2 pint or pint jars in a hot water bath. Jelly with paraffin will not be accepted.
8. All pickled products must be processed in a pint or quart jar in a hot water bath.
9. Dried foods must be in either standard 1/2 pint or pint jar with name of food and drying time.
10. All canned product must be preserved according to USDA and Washington State University recommendations. All tomato products must have citric acid or lemon juice added.
11. All products must have a label indicating product name, date of preservation, processing method (including raw and hot pack, water bath or pounds pressure) and processing time and at elevation processed. Labels are provided by Fair.
12. Products with no labels, incomplete information, unsealed jars or unsafe processing methods and/or times stated on the label will be disqualified.
13. **SALSA ITEMS:** All canned product must be preserved according to USDA and Washington State University recommendations. **IMPORTANT:** Follow the directions carefully for each recipe. Use the amounts of vinegar, lemon, or lime juice listed. You may change the amount of spices, if desired. Do not can salsas that do not follow these or other research tested recipes. Salsa may be frozen or stored in the refrigerator. Do not thicken these salsas with flour or cornstarch before canning. After you open a jar to use, you may pour off some of the liquid or thicken with cornstarch. Approved recipes are available at the Okanogan County Extension Office.

**DIVISION: 564, Canned Fruit**

(Remember: Jars with rings or Sticky Jars will not be accepted)

Points Allowed: 10, 7, 5. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20**CLASS:**

- |                         |                    |                             |
|-------------------------|--------------------|-----------------------------|
| 1. Apples               | 12. Chokecherry    | 23. Orange                  |
| 2. Apple-sauce          | 13. Crabapple      | 24. Peach (Halved)          |
| 3. Apricot              | 14. Currant        | 25. Peach (Sliced)          |
| 4. Apricot-sauce        | 15. Elderberry     | 26. Pears                   |
| 5. Blackberry           | 16. Fruit Cocktail | 27. Plums                   |
| 6. Black Raspberry      | 17. Gooseberry     | 28. Prunes                  |
| 7. Blueberry            | 18. Grape          | 29. Raspberry               |
| 8. Boysenberry          | 19. Grapefruit     | 30. Rhubarb                 |
| 9. Cherries: Maraschino | 20. Huckleberry    | 31. Strawberry              |
| 10. Cherries: Sour      | 21. Loganberry     | 32. Misc. (3 items allowed) |
| 11. Cherries: Sweet     | 22. Nectarines     |                             |

**DIVISION: 565, Canned Vegetables (standard pints or quarts)**Points Allowed: 10, 7, 5. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20**CLASS:**

- |                          |                     |                                  |
|--------------------------|---------------------|----------------------------------|
| 1. Asparagus             | 8. Corn, Cut        | 15. Peas                         |
| 2. Beans: Green          | 9. Corn: Whole Baby | 16. Spinach                      |
| 3. Beans: Wax            | 10. Creamed Corn    | 17. Squash or Pumpkin: Cubed     |
| 4. Beets: Whole baby     | 11. Green Tomato    | 18. Vegetables for Soup          |
| 5. Beets: Diced & Sliced | 12. Mix Vegetables  | 19. Miscellaneous Vegetables (3) |
| 6. Carrots               | 13. Mushrooms       |                                  |
| 7. Carrots & Peas        | 14. Mushrooms       |                                  |

**DIVISION: 566, Tomatoes**Points Allowed: 10, 7, 5. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20**CLASS:**

- |                     |                                     |                         |                       |
|---------------------|-------------------------------------|-------------------------|-----------------------|
| 1. Tomato           | 4. Tomatoes, Stewed                 | 6. Tomato Paste         | 9. Tomato Relish, red |
| 2. Tomato, Whole    | 5. Tomatoes, Stewed with vegetables | 7. Tomato Puree         |                       |
| 3. Tomatoes, Pieces |                                     | 8. Tomato Relish, green |                       |

**DIVISION: 567, Sauces (standard size jars)**Points Allowed: 10, 7, 5. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20**CLASS:**

- |                    |                 |
|--------------------|-----------------|
| 1. Barbecue Sauce  | 4. Taco Sauce   |
| 2. Chili Sauce     | 5. Tomato Sauce |
| 3. Spaghetti Sauce | 6. Misc. (3)    |

**DIVISION: 568, Salsa**

(See Rule 13 of Food Preservation Division)

Points Allowed: 10, 7, 5. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

**CLASS:**

- |   |  |
|---|--|
| 1. Tomato Green Salsa                   |  |
| 2. Tomato Salsa (using sliced tomatoes) | 6. Tomato/Tomato Paste Salsa             |
| 3. Tomato/Green Chile Salsa             | 7. Chile Salsa (Hot Tomato-Pepper Sauce) |
| 4. Tomato Salsa (using paste tomatoes)  | 8. Salsa                                 |
| 5. Tomato Taco Sauce                    |  |

**DIVISION: 569, Canned Meats (standard pints or quarts)**

Points Allowed: 10, 7, 5. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

**CLASS:**

- |                       |                               |
|-----------------------|-------------------------------|
| 1. Beef               | 8. Pork                       |
| 2. Chicken            | 9. Sausage                    |
| 3. Elk                | 10. Shellfish                 |
| 4. Fish               | 11. Spaghetti Sauce with Meat |
| 5. Lamb, Mutton       | 12. Veal                      |
| 6. Meat-Vegetable mix | 13. Venison                   |
| 7. Mince meat         | 14. Misc. (3 items allowed)   |

**DIVISION: 570, Jellies**

Points Allowed: 10, 7, 5. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

**CLASS:**

- |                    |                 |                     |
|--------------------|-----------------|---------------------|
| 1. Apple           | 9. Chokecherry  | 17. Plum            |
| 2. Apricot         | 10. Crabapple   | 18. Prune           |
| 3. Blackberry      | 11. Currant     | 19. Raspberry       |
| 4. Black Raspberry | 12. Elderberry  | 20. Quince          |
| 5. Blueberry       | 13. Grape       | 21. Strawberry      |
| 6. Boysenberry     | 14. Huckleberry | 22. Misc. (up to 3) |
| 7. Cherries: Sour  | 15. Loganberry  |                     |
| 8. Cherries: Sweet | 16. Mint        |                     |

**DIVISION: 571, Canned Pickles and Relishes (standard pints or quarts)**

Points Allowed: 10, 7, 5. **Additional premium points:** Grand Champion: Additional Points: 30 Reserve Champion: Additional Points: 20

**CLASS:**

- |                        |                      |                                |
|------------------------|----------------------|--------------------------------|
| 1. Bread & Butter      | 7. Pepper            | 13. Zucchini Relish            |
| 2. Cucumber            | 8. Sauerkraut        | 14. Misc. Relish (3)           |
| 3. Dill                | 9. Sweet Pickles     | 15. Misc. Pickles (3)          |
| 4. Garlic              | 10. Sweet Relish     | 16. Misc. Pickled Fruit (3)    |
| 5. Green Tomato Relish | 11. Watermelon       | 17. Red Tomato Relish          |
| 6. Mustard             | 12. Zucchini Pickles | 18. Misc. Vegetables (up to 3) |

**DIVISION: 572, Dried Foods (standard ½ pints or pints)**

Points Allowed: 10, 7, 5. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

**CLASS:**

- |                    |               |                          |
|--------------------|---------------|--------------------------|
| 1. Apples          | 10. Plums     | 19. Misc. Fruit (3)      |
| 2. Apricot         | 11. Prunes    | 20. Misc. Leather (3)    |
| 3. Banana          | 12. Jerky     | 21. Misc. Vegetables (3) |
| 4. Cherries: Sweet | 13. Mushrooms | 22. Grapes               |
| 5. Huckleberry     | 14. Onion     | 23. Dill                 |
| 6. Peaches         | 15. Parsley   | 24. Mint                 |
| 7. Peach-Leather   | 16. Peas      | 25. Misc. Herbs (3)      |
| 8. Pear-Leather    | 17. Pepper    |                          |
| 9. Pears           | 18. Thyme     |                          |

**DIVISION: 573, Jams**

Points Allowed: 10, 7, 5. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

**CLASS:**

- |                    |                    |                 |
|--------------------|--------------------|-----------------|
| 1. Apricot         | 5. Boysenberry     | 9. Grape        |
| 2. Blackberry      | 6. Cherries: Sour  | 10. Huckleberry |
| 3. Black Raspberry | 7. Cherries: Sweet | 11. Loganberry  |
| 4. Blueberry       | 8. Elderberry      | 12. Peach       |

- |           |                |                     |
|-----------|----------------|---------------------|
| 13. Pear  | 16. Raspberry  | 19. Misc. (up to 3) |
| 14. Plum  | 17. Rhubarb    |                     |
| 15. Prune | 18. Strawberry |                     |

**DIVISION: 574, Preserves, Marmalades & Conserve (standard pints or ½ pints)**

Points Allowed: 10, 7, 5. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

**CLASS:**

- |                         |                     |                          |
|-------------------------|---------------------|--------------------------|
| 1. Apple-butter         | 4. Orange Marmalade | 7. Misc. Fruit (up to 3) |
| 2. Apricot-butter       | 5. Peach-butter     |                          |
| 3. Grapefruit Marmalade | 6. Pear-butter      |                          |

**DIVISION: 575, Vinegars**

Points Allowed: 10, 7, 5. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

**CLASS:**

1. Plain
2. Spiced

**DIVISION: 576, Juices (standard quarts or pints)**

Points Allowed: 10, 7, 5. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

**CLASS:**

- |            |                               |              |
|------------|-------------------------------|--------------|
| 1. Apple   | 4. Orange                     | 7. Misc. (3) |
| 2. Apricot | 5. Prune                      |              |
| 3. Grape   | 6. Tomato and Vegetable Blend |              |

**DIVISION: 577, Syrups (standard pints or ½ pints)**

Points Allowed: 10, 7, 5. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

**CLASS:**

- |                    |                |                     |
|--------------------|----------------|---------------------|
| 1. Apples          | 6. Boysenberry | 11. Raspberry       |
| 2. Apricot         | 7. Cherry      | 12. Strawberry      |
| 3. Blackberry      | 8. Elderberry  | 13. Misc. Fruit (3) |
| 4. Black Raspberry | 9. Huckleberry |                     |
| 5. Blueberry       | 10. Loganberry |                     |

**Division: 578, Mix in Jar (standard pints or 1/2 pints)**

Points allowed: 10, 7, 05. Additional Premium Points: Grand Champion: 30 pts. Reserve: 20 pts.

**OPEN NEEDLEWORK & SEWING**

DEPARTMENT HOME EC  
YOUTH & ADULT

**RULES: SEE GENERAL RULES**

1. All articles must be current work of the Exhibitor and unsoiled. Do not place labels on items until taken home. Judges want to judge by talents, not by names.
2. Wall hangings must be ready to hang. (Paperclips, tape, or string are not acceptable methods for hanging and will not be accepted.
3. All articles must be current work of Exhibitor and are to remain on display until 3:00 PM, Sunday. Any exhibitor taking exhibits early will not be allowed to exhibit in the future.
4. All framed pictures must have wire hangers.
5. All pictures must be mounted and include wire hangers. Pictures do not need to be mounted behind glass.
6. Articles from a KIT must be identified as such on entry tag with a (K). A KIT is a package containing the basic materials to be assembled into a complete item.
7. Item may have taken more than one (1) year to complete and **HAVE NOT BEEN EXHIBITED AT THE FAIR BEFORE.**
8. The Fair Advisory Committee will not be responsible for exhibits, but will use every precaution to protect them from damage.
9. More than one (1) entry per Class accepted, if the exhibit is different.

**DIVISION: 579, Household Articles**

Points Allowed: (see allowed points behind each class). **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

**CLASS:**

- |                             |                             |
|-----------------------------|-----------------------------|
| 1. Bell pull 15,12,10       | 5. Covered hangers 7,5, 3   |
| 2. Buffet set 10,7,5        | 6. Davenport set 10, 7, 5   |
| 3. Bun warmer 10,7,5        | 7. Dog coat 10, 7, 5        |
| 4. Casserole carrier 10,7,5 | 8. Dresser scarves 10, 7, 5 |

9. Duffel or cargo bag 12,9,7
10. Golf club head cover, (set 4) 12, 9, 7
11. Hot dish mat 10, 7, 5
12. Laundry bag 10, 7, 5
13. Luncheon sets 10, 7, 5
14. Oven mitt 10, 7, 5
15. Padded photo album 20, 15, 10
16. Padded picture frame 15, 12, 10
17. Pillow 10, 7, 5
18. Pillow, round 10, 7, 5
19. Pillow, square 10, 7, 5
20. Pin cushion 10, 7, 5
21. Placemats 10, 7, 5
22. Pot holders 10, 7, 5 23. Quilt 15, 12, 10
24. Rug, braided, over 24" long 30, 25, 15
25. Rug, braded, under 24" 20, 15, 10
26. Rug, over 24" long 15, 12, 10
27. Rug, shaggy or fluffy, over 24" long 30, 25, 15
28. Rug, shaggy or fluffy, under 24" long 20, 15, 10
29. Rug, under 24" long 15, 12, 10
30. Sleeping bag 20, 15, 10
31. Stuffed animal 10, 7, 5
32. Table cloth 20, 15, 10
33. Table decorations 20, 15, 10
34. Tea towels 10, 7, 5
35. Tennis racket cover 12, 9, 7
36. Tissue holder 7, 5, 3
37. Tote bag 10, 7, 5
38. Vanity set 10, 7, 5
39. Wall hanging, over 12" 20, 15, 10
40. Wall hanging, under 12" 10, 7, 5
41. Misc. medium (3) 15, 12, 10
42. Misc. large (3) 20, 15, 10
43. Pillowcases 10, 7, 5

**DIVISION: 580, Crocheted or Knitted**Points Allowed: (see allowed points behind each class). **Additional premium points:** Grand Champion: Additional Points:

30. Reserve Champion: Additional Points: 20

**CLASS:**

1. Afghan 30, 25, 20
2. Afghan, Baby 20, 15, 10
3. Apron 10, 7, 5
4. Baby set 15, 12, 10
5. Backpack 12, 9, 7
6. Bedspread 40, 30, 20
7. Bell pull 15, 12, 10
8. Belt 7, 5, 3
9. Bibs 10, 7, 5
10. Bonnet 10, 7, 5
11. Booties 7, 5, 3
12. Buffet set 10, 7, 5
13. Bunting 10, 7, 5
14. Cap 10, 7, 5
15. Cape 10, 7, 5
16. Cardigan 10, 7, 5
17. Casserole carrier 10, 7, 5
18. Centerpiece 15, 12, 10
19. Chair set 10, 7, 5
20. Christmas ornaments 20, 15, 10
21. Christmas stocking 20, 15, 10
22. Christmas tree skirt 20, 15, 10
23. Coat 10, 7, 5
24. Collar 7, 5, 3
25. Covered hangers 7, 5, 3
26. Davenport set 10, 7, 5
27. Dog coat 10, 7, 5
28. Doilies (up to 3) 10, 7, 5
29. Doll clothes 7, 5, 3
30. Doll or group of dolls 15, 12, 10
31. Dolls, handmade 15, 12, 10
32. Dolls, purchased body 15, 12, 10
33. Dress, 2-piece 30, 25, 20
34. Dress 10, 7, 5
35. Dresser scarves 10, 7, 5
36. Edging 15, 12, 10
37. Gloves 7, 5, 3
38. Golf club head cover, (set of 4) 12, 9, 7
39. Handkerchiefs (1-3) 7, 5, 3
40. Headscarf 7, 5, 3
41. Hot dish mat 10, 7, 5
42. Jacket 10, 7, 5
43. Laundry Bag 10, 7, 5
44. Luncheon sets 10, 7, 5
45. Mittens 7, 5, 3
46. Muffler 10, 7, 5
47. Ornaments 15, 12, 10
48. Oven Mitt 10, 7, 5
49. Pictures, over 12" 20, 15, 10
50. Pictures, under 12" 10, 7, 5
51. Pillow 10, 7, 5
52. Pillow cases 15, 12, 10
53. Pillow, round 10, 7, 5
54. Pillow, square 15, 12, 10
55. Pin cushion 10, 7, 5
56. Placemats 10, 7, 5
57. Poncho 20, 15, 10
58. Pot holders 10, 7, 5
59. Purse 10, 7, 5
60. Raggedy Ann-Andy doll 15, 12, 10
61. Shawl 10, 7, 5
62. Shell 15, 12, 10
63. Skirt 10, 7, 5
64. Slippers 10, 7, 5
65. Stole 10, 7, 5
66. Stuffed animal 10, 7, 5
67. Sweater 10, 7, 5
68. Sweater pullover 10, 7, 5
69. Tablecloth 20, 15, 10
70. Table decorations 15, 10, 7
71. Table runners 10, 7, 5
72. Tennis racket cover 10, 7, 5
73. Tissue holder 7, 5, 3
74. Tote bag 10, 7, 5
75. Twin sweater set (vest with cardigan) 30, 25, 20
76. Vanity Set 10, 7, 5 77. Vest 15, 12, 10
78. Wall hanging, over 12" 20, 15, 10
79. Wall hanging, under 12" 10, 7, 5
80. Wedding dress 25, 20, 15 81. Misc. 15, 12, 10

**DIVISION: 581, Beaded**Points Allowed: (see allowed points behind each class). **Additional premium points:** Grand Champion: Additional Points:

30. Reserve Champion: Additional Points: 20

**CLASS:**

- |                                |                                   |                 |                                    |
|--------------------------------|-----------------------------------|-----------------|------------------------------------|
| 1. Misc.-small (3) 7, 5, 3     | 4. Bell pull 20, 15, 10           | 5. Belt 7, 5, 3 | 8. Christmas tree skirt 20, 15, 10 |
| 2. Misc.-medium (3) 14, 12, 10 | 6. Christmas ornaments 20, 15, 10 |                 | 9. Ornaments 15, 12, 10            |
| 3. Misc.-large (3) 20, 15, 10  | 7. Christmas stocking 20, 15, 10  |                 | 10. Other                          |

**DIVISION: 582, Clothing-Girls, boys, ladies and men**

Points Allowed: (see allowed points behind each class). **Additional premium points:** Grand Champion: Additional Points:

30. Reserve Champion: Additional Points: 20

**CLASS:**

- |                                   |   |                        |
|-----------------------------------|---|------------------------|
| 1. 2 piece ensemble 15, 12, 10    | 13. Pinafore & Dress 20, 15, 10                   | 14. Robe 10, 7, 5      |
| 2. Bathing suit, stretch 10, 7, 5 | 15. Shirt 10, 7, 5                                |                        |
| 3. Blouse 7, 5, 3                 | 4. Coat 10, 7, 5                                  |                        |
| 5. Costume 10, 7, 5               | 17. Slacks 10, 7, 5                               |                        |
| 6. Dress, 2 piece 20, 15, 10      | 7. Dress 10, 7, 5                                 |                        |
| 8. Jacket 10, 7, 5                | 9. Jeans 10, 7, 5                                 |                        |
| 10. Nightgown 10, 7, 5            | 18. T-shirt 7, 5, 3                               |                        |
| 11. Pajamas 10, 7, 5              | 19. Vest 15, 12, 10                               |                        |
| 12. Pants 10, 7, 5                | 20. Vests-Decorated on purchased garment 10, 7, 5 |                        |
|                                   | 21. Apron 10, 7, 5                                | 22. Misc. (3) 10, 7, 5 |

**DIVISION: 583, Counted Cross Stitch**

Points Allowed: 15, 12, 8. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

**CLASS:**

- |                              |                 |
|------------------------------|-----------------|
| 1. Picture, framed under 12" | 4. Table runner |
| 2. Picture, framed over 12"  | 5. Pillow cases |
| 3. Crib quilts               | 6. Misc.        |

**DIVISION: 584, Cross Stitch**

Points Allowed: 15, 12, 8. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

**CLASS:**

- |                              |                 |
|------------------------------|-----------------|
| 1. Picture, framed under 12" | 4. Table runner |
| 2. Picture, framed over 12"  | 5. Pillow cases |
| 3. Crib Quilts               | 6. Misc.        |

**DIVISION: 585, Embroidery**

Points Allowed: (see allowed points behind each class). **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

**CLASS:**

- |  |  |
|--|--|
| 1. Embroidered, pieced & quilted, hand stitched 20, 15, 10 | 5. Crewel picture, over 12" 20, 15, 10 |
| 2. Pillow cases 15, 12, 10                                 | 6. Crewel picture, under 12" 10, 7, 5  |
| 3. Tea towels 10, 7, 5                                     | 7. Crewel pillow 10, 7, 5              |
| 4. Vanity set 10, 7, 5                                     | 8. Misc. 15, 12, 10                    |

**DIVISION: 586 Embroidery-Machine**

Points Allowed: (see allowed points behind each class). **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

**CLASS:**

- |   |
|---|
| 1. Embroidered, pieced & quilted, machine stitched 20, 15, 10 |
| 2. Pillow cases 15, 12, 10                                    |
| 3. Vanity set 10, 7, 5  |
| 4. Misc. 15, 12, 10   |

**DIVISION: 587, Rugs**

Points Allowed: 15, 12, 8. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

**CLASS:**

- |              |            |
|--------------|------------|
| 1. Braided   | 4. Knitted |
| 2. Crocheted | 5. Loomed  |
| 3. Hooked    | 6. Other   |

**DIVISION: 588, Sewing**

Points Allowed: 10, 7, 5. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

**CLASS:**

1. Apparel
2. Household Articles
3. Other

**DIVISION: 589, Sewing-Advanced**

Points Allowed: 10, 7, 5. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

**CLASS:**

- |                              |                         |
|------------------------------|-------------------------|
| 1. Coat                      | 6. Shirt-Western        |
| 2. Dress and Jacket          | 7. Suit                 |
| 3. Garment of Knitted Fabric | 8. Woman's Formal Dress |
| 4. Jacket                    | 9. Other                |
| 5. Outfit (3 piece or more)  |                         |

**DIVISION: 590, Sewing Machine Arts**

Free Motion-Limited to work done Free Motion on a sewing machine designed for normal sewing.

Points Allowed: 10, 7, 5. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

**CLASS:**

1. Thread painting.
2. Other Technique-Ribbon embroidery, stitching through metal, roving, tea bags, or other unusual objects. Programmed Stitches-Using Programmed Sewing Machines
3. Thread Painting
4. Serger
5. Other-decorative stitches used in unique and artful way

**DIVISION: 591, Make it with wool-Open to All**

Points Allowed: 10, 7, 5. **Additional premium points:** Grand Champion: Additional Points: 30 Reserve Champion: Additional Points: 20

**CLASS:**

1. Anything made with wool

**DIVISION: 592, Accessories**

Points Allowed: (see allowed points behind each class). **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

**CLASS:**

- |                                    |   |
|------------------------------------|---|
| 1. Apron 10, 7, 5                  | 12. Mittens 7, 5, 3                                     |
| 2. Beaded 10, 7, 5                 | 13. Muffler 10, 7, 5                                    |
| 3. Belt 7, 5, 3                    | 14. Purse 10, 7, 5                                      |
| 4. Bibs 10, 7, 5                   | 15. Shawl 10, 7, 5                                      |
| 5. Bike bag 12, 9, 7               | 16. Slippers 10, 7, 5                                   |
| 6. Cap 10, 7, 5                    | 17. Socks 10, 7, 5                                      |
| 7. Cape 10, 7, 5                   | 18. Scarf 10, 7, 5                                      |
| 8. Collar 7, 5, 3                  | 19. Stole 7, 5, 3                                       |
| 9. Covered hangers 7, 5, 3         | 20. Tote bag 10, 7, 5 21. Vest 15, 12, 10               |
| 10. Handkerchiefs (1 to 3) 7, 5, 3 | 22. Vests-Decorated on purchased garment 15, 12, 10 23. |
| 11. Headscarf 7, 5, 3              | Misc. (3) 10, 7, 5                                      |

**OPEN QUILTS**

1. A quilt is defined as two layers of fabric sandwiched with a center fill and held together by stitching or tying.
2. Quilts may have taken more than one (1) year to complete and HAVE NOT BEEN EXHIBITED AT THE FAIR BEFORE.
3. The Okanogan County Fair Advisory Committee will not be responsible for exhibits, but will use every precaution to protect them from damage.
4. Quilts must be cleaned and presentable to show (thread removed, no marking, etc.)
5. More than one (1) entry per Class accepted, if the exhibit is different.

**DIVISION: 593, Applique**

Points Allowed: 20, 10, 5. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

**CLASS:**

1. Hand applique
2. Machine applique
3. Paint applique

**DIVISION: 594, Embroidery**

Points Allowed: 20, 10, 5. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

**CLASS:**

1. Hand Embroidery
2. Machine Embroidery

**DIVISION: 595, Group Quilts**

Points Allowed: 20, 10, 5. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

**CLASS:**

- |                           |                                       |
|---------------------------|---------------------------------------|
| 1. Pieced-Hand Quilted    | 3. Pieced-Quilted on Long Arm Machine |
| 2. Pieced-Machine Quilted | 4. Pieced-Tied                        |

**DIVISION: 596, Large Individual Quilts**

Points Allowed: 20, 10, 5. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

**CLASS:**

- |                     |          |
|---------------------|----------|
| 1. Hand Quilted     | 4. Tied  |
| 2. Long Arm Quilted | 5. Other |
| 3. Machine Quilted  |          |

**DIVISION: 597, Small Quilts-Maximum Size 4'x5'**

Points Allowed: 10, 7, 5. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

**CLASS:**

- |  |  |
|--|--|
| 1. Hand appliqué                         | 5. Machine Pieced-Tied                 |
| 2. Hand Pieced-hand quilted              | 6. Whole Cloth-hand or machine quilted |
| 3. Machine Pieced-hand quilted           | 7. Other                               |
| 4. Machine Pieced-sewing machine quilted |  |

**DIVISION: 598, Quilted Miscellaneous Articles**

Points Allowed: 10, 7, 5. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

**CLASS:**

- |                     |                       |
|---------------------|-----------------------|
| 1. Bags             | 3. Household Articles |
| 2. Holiday Articles | 4. Other              |

**DIVISION: 599, Kit Items**

Points Allowed: (see allowed points behind each class). **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

**Class:**

- |                              |                                  |
|------------------------------|----------------------------------|
| 1. Beaded 10, 7, 5           | 7. Ornaments 15, 12, 10          |
| 2. Belt 7, 5, 3              | 8. Pictures, over 12" 20, 15, 10 |
| 3. Candle wicking 15, 12, 10 | 9. Pictures, under 12" 10, 7, 5  |
| 4. Costume 10, 7, 5          | 10. Vest 15, 12, 10              |
| 5. Covered hangers 7, 5, 3   | 11. Misc. (3) 15, 12, 10         |
| 6. Doll clothes 7, 5, 3      |                                  |

**DIVISION: 600, Holiday Items**

Points Allowed: (see allowed points behind each class). **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

**CLASS:**

- |  |  |
|--|--|
| 1. Apron 10, 7, 5                            | 6. Christmas wall quilt, under 30" 15, 10, 7                               |
| 2. Christmas ornaments 20, 15, 10            | 7. Costume 10, 7, 5  |
| 3. Christmas stocking 20, 15, 10             | 8. All other Holiday i.e. (Hanukah, Easter, Thanksgiving, etc.) 20, 15, 10 |
| 4. Christmas tree skirt 20, 15, 10           |  |
| 5. Christmas wall quilt, over 30" 20, 15, 10 |  |

**ONLINE Registration is now available.**

**We encourage all Fair exhibitors to use this service to simplify your Fair experience.**

**Go to [www.okanogancounty.org/fair](http://www.okanogancounty.org/fair) to register.**

## DEPARTMENT ARTS & CRAFTS

Superintendent: Rebekah Schroeter

**SPECIAL AWARDS ARTS and CRAFTS**

Superintendents will select exceptional entries as winners of special awards from entries in the Junior Open and Adult categories.

**RULES: SEE GENERAL RULES**

- All entrants in the Arts and Crafts Department will be eligible for the daily "People's Choice Awards," provided they are displayed in the Arts and Crafts building. Visitors to the Arts and Crafts building are encouraged to vote for their favorite work. Winners will be announced daily after a tally of votes by the Superintendent. In case of a tie, the Arts and Crafts Superintendent will draw the winner.
- All exhibits must be entirely the work of the exhibitor and must be completed within 12 months prior to the Fair to be

eligible for competition. Date of completion of exhibit must be marked on item in indelible ink or be –carved into it on the bottom or back.

3. All exhibits for competition must be entered and in the hands of this department within the entry date and time prior to the opening of the Fair. Please fill out entry forms in advance. Registration forms are available at the Fairgrounds Office and online.
4. All exhibits must be removed between 3:00 PM and 5:00 PM on closing day of the Fair. Exhibitor’s Registration Card must be presented to remove items. NO EXCEPTIONS.
5. Pieces having won a ribbon previously will not be eligible for re-entry.
6. Only one entry per person in each Class except Miscellaneous. Miscellaneous Class may be used more than once provided items entered are not listed in other Class and are different from each other.
7. YOUTH OPEN: Juniors are 18 years and younger. All Youth exhibitors must be certain that their age is written on both sections of the entry blank.
8. ADULT OPEN:
  - a. AMATEURS are persons who pursue an art or craft for their own pleasure and do not teach or sell for a profit or a living.
  - b. PROFESSIONALS are persons who teach their craft and/or sell their work in order to earn a part of their living. Persons holding a state tax number to sell their work are Professionals.
  - c. SENIOR CITIZENS are persons 60 years and older. Please be certain age is on entry forms. If there are enough exhibits to warrant, a GRAND CHAMPION RIBBON will be awarded for BEST OVERALL SENIOR CITIZEN EXHIBIT.
9. NON-COMPETITIVE EXHIBITS may be entered on a space-available basis after all competitive exhibits have been received. Name and address of exhibitor must be on a 3”x5” card attached to the exhibit. Indian artifacts, bottles, etc., are non-competitive exhibits unless presented in a covered case as specified under Collections. Non-competitive exhibits do not receive premium points.
10. Superintendents reserve the right to disqualify any Professional who enters items in the Amateur category.
11. Exhibitors submitting an ORIGINAL DESIGN, please have it noted on your exhibitor’s card.

### CAST CERAMICS

**DIVISION: 600, Glazed Ceramics**

**DIVISION: 601, Underglazed Cast Ceramic**

**DIVISION: 602, Scraffito or Incised Ceramic**

**DIVISION: 603, Stained Cast Ceramic**

**DIVISION: 604, Overglazed Cast Ceramic (Fired metallic, Luster, China Paint, etc.)**

**DIVISION: 605, Cast Ceramic Stoneware or Porcelain**

**DIVISION: 606, Cast Porcelain**

**(DIVISION 600-606)**

Points Allowed: 10, 7, 5. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

**CLASS:**

- |                           |                      |                    |                       |
|---------------------------|----------------------|--------------------|-----------------------|
| 1. Figurines              | 4. Wall plaques      | 7. Animals or fowl | 10. Covered dishes    |
| 2. Tableware              | 5. Lamps             | 8. Centerpiece     | 11. Bank              |
| 3. Boxes, trays, lighters | 6. Vases or planters | 9. Cookie jar      | 12. Misc.; see Rule 6 |

### POTTERY

**DIVISION: 610, Handbuilt Pottery (slab, coil, etc.)**

**DIVISION: 611, Wheel Thrown Pottery**

**DIVISION: 612, Combination Wheel Thrown and Handbuilt**

**(DIVISION 610-612)**

Points Allowed: 10, 7, 5. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

**CLASS:**

- |  |  |
|--|--|
| 1. Set: Teapot (or pitcher, coffeepot) and cups/mugs     | 7. Pitcher                               |
| 2. Casserole, lidded box, large pot                      | 8. Bottle, vase                          |
| 3. Canister set  | 9. Planter                               |
| 4. Set of mugs or cups/saucers                           | 10. Abstract construction or wall plaque |
| 5. Place setting (dinner plate, salad plate, bowl & mug) | 11. Single mug                           |
| 6. Open form (place, bowl, platter)                      | 12. Misc. (see Rule 6)                   |

### SCULPTURE

**DIVISION: 615, Clay**

**DIVISION: 616, Wood**

**DIVISION: 617, Metal**

**DIVISION: 618, Stone or Concrete**

**DIVISION: 619, Material other than above**

**DIVISION: 620, Paper Mache  
(DIVISION 615-620)**

Points Allowed: 10, 7, 5. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

All larger than 14 inches in height or thickness

**CLASS:**

- |         |           |                    |                                |
|---------|-----------|--------------------|--------------------------------|
| 1. Fowl | 3. Human  | 5. Relief          | 7. Soft sculpture (i.e. dolls) |
| 2. Fish | 4. Animal | 6. Mobile, stabile | 8. Misc. (see Rule 6)          |

All smaller than 14 inches in height or thickness

- |           |            |                     |                    |
|-----------|------------|---------------------|--------------------|
| 9. Fish   | 11. Animal | 13. Relief          | 15. Soft sculpture |
| 10. Human | 12. Fowl   | 14. Mobile, stabile | 16. Misc.          |

**DRAWING & PAINTING**

(GRAPHIC ARTS)

Paintings must be suitably framed and prepared for hanging or they will not be eligible for judging. No paint-by-number or color by number pictures allowed. All juniors must enter ages on entry blanks. Drawings must be matted and prepared to hang. Original designs should be marked as such.

**DIVISION: 624, Oil Paintings****DIVISION: 625, Water Color Paintings****DIVISION: 626, Acrylic Paintings****DIVISION: 627, Pastels****DIVISION: 628, Charcoal****DIVISION: 629, Ink****DIVISION: 630, Pencil****DIVISION: 631, Crayon****DIVISION: 632, Silkscreen & Block Print****DIVISION: 633, Etch Board****(DIVISION 624-633)**

Points Allowed: 10, 7, 5. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

**CLASS:**

- |                         |                 |              |                        |
|-------------------------|-----------------|--------------|------------------------|
| 1. Landscape            | 5. Still life   | 9. Cartoons  | 13. Misc. (see Rule 6) |
| 2. Seascape             | 6. Architecture | 10. Abstract |                        |
| 3. Portrait             | 7. Floral       | 11. Fish     |                        |
| 4. Animal, fish or fowl | 8. Lettering    | 12. Fowl     |                        |

**LEATHER****DIVISION: 635, Figure Carving****DIVISION: 636, Floral Design****DIVISION: 637, Abstract Design****DIVISION: 638, Filigree****DIVISION: 639, Burned Design****DIVISION: 640, No Design (stained or dyed)****DIVISION: 641, Stamped Design****DIVISION: 642, Geometric Design****(DIVISION 635-642)**

Points Allowed: 10, 7, 5. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

**CLASS:**

- |                     |                                 |  |
|---------------------|---------------------------------|--|
| 1. Saddle           | 7. Purse                        | 13. Billfold                               |
| 2. Clothing/chaps   | 8. Holster and belt             | 14. Gloves                                 |
| 3. Saddle bags      | 9. Picture (over 1 square foot) |  |
| 4. Misc. large item | 10. Misc. medium item           | 15. Misc. small item (under 1 square foot) |
| 5. Briefcase        | 11. Horse trappings             |  |
| 6. Notebook         | 12. Belt                        |  |

**DIVISION: 643, Braiding (leather, plastic, nylon, etc.)**

Points Allowed: 10, 7, 5. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

**CLASS:**

- |           |              |                       |
|-----------|--------------|-----------------------|
| 1. Halter | 3. Lead rope | 5. Reins              |
| 2. Belt   | 4. Bridle    | 6. Misc. (see Rule 6) |

**DIVISION: 644, Leather Tanning**

Points Allowed: 10, 7, 5. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

**CLASS:**

1. Hide with hair
2. Hide without hair
3. Misc. (see Rule 6)

**LAPIDARY**

Stones must be mounted on a firm backing (cardboard or wood) 8 1/2" x 11" minimum, or fastened in a glass-covered case.

**DIVISION: 646, Tumbled Stones**

Points Allowed: 10, 7, 5. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

**DIVISION: 647, Cut and Polished Stones**

Points Allowed: 10, 7, 5. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

**CLASS:**

1. Single stone
2. Matched set

**CRAFTS**

All items to be hung must be suitably framed or matted and prepared to hang or will not be judged. Youth's age and grade in school needs to be included on entry.

**DIVISION: 650, Crafts, not kits**

**DIVISION: 651, Prepackaged kits**

Points Allowed: 10, 7, 5. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

**CLASS:**

- |   |                                     |   |
|---|-------------------------------------|---|
| 1. Apple head                           | 20. Foam or Styrofoam Item          | 39. Sand Painting                       |
| 2. Artificial Flower (arrangement)      | 21. Jewelry (Made from old jewelry) | 40. Seasonal Decoration (Non-Christmas) |
| 3. Bank                                 | 22. Kleenex Holder                  | 41. Sequin Item                         |
| 4. Basketry                             | 23. Magnet Decoration               | 42. Shell Arrangement                   |
| 5. Beaded Item                          | 24. Scrapbooks                      | 43. Shrink Art Craft Item               |
| 6. Box                                  | 25. Mask                            | 44. String Picture                      |
| 7. Candles                              | 26. Net Item (No Campfire entries)  | 45. Pre-cut wood items                  |
| 8. Chenille Item                        | 27. Paper Item                      | 46. Tooled Metal Picture                |
| 9. Christmas Decoration                 | 28. Paper Mache Item                | 47. Toothpick Item                      |
| 10. Clothespin Item                     | 29. Pencil Holder                   | 48. Toys                                |
| 11. Collage                             | 30. Pine Cone Item                  | 49. Wall Hanging                        |
| 12. Decorated Glass Item                | 31. Pipe Cleaner Item               | 50. Wind Chime                          |
| 13. Decoupage                           | 32. Place Mat                       | 51. Wreath                              |
| 14. Dolls (Non-Fabric)                  | 33. Plate Craft                     | 52. Yarn Item                           |
| 15. Dried Beans, grains, macaroni, etc. | 34. Popsicle Stick Item             | 53. Misc. (See Rule 6) Large Item       |
| 16. Dried Dough Items (Homemade)        | 35. Recipe Holder                   | 54. Misc. (See Rule 6) Small Item       |
| 17. Egg Carton Crafts                   | 36. Rock (Painted or Decorated)     | 55. Velvet Color Marker Poster          |
| 18. Fabric Item                         | 37. Sachet                          |   |
| 19. Felt Item                           | 38. Sandcasting                     |   |

**JEWELRY**

**DIVISION: 655, Handcrafted Fine Metal Jewelry Item**

**DIVISION: 656, Stone Set in Handcrafted Fine Metal Item**

**DIVISION: 657, Copper Enameled Jewelry**

**DIVISION: 658, Hand Strung Beadwork**

**DIVISION: 659, Natural Materials**

**DIVISION: 660, Crocheted Beadwork**

**DIVISION: 661, Jewelry Made with Commercial Findings**

**(DIVISION 655-661)**

Points Allowed: 10, 7, 5. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 200

**CLASS:**

- |         |                                   |             |
|---------|-----------------------------------|-------------|
| 1. Ring | 2. Cufflinks and tie ornament set | 3. Bracelet |
|---------|-----------------------------------|-------------|

- |                  |                |                        |                        |
|------------------|----------------|------------------------|------------------------|
| 4. Earrings      | 6. Bolo tie    | 8. Necklace or pendant | 10. Misc. (see Rule 6) |
| 5. Pin or brooch | 7. Belt buckle | 9. Barrette            |                        |

## TOLE PAINTING

**DIVISION: 665, Oil**

**DIVISION: 666, Acrylic**

**DIVISION: 667, Watercolor**

**DIVISION: 668, Dye**

**DIVISION: 669, Alkyd**

**DIVISION: 670, Mixed Media**

**(DIVISIONS 665-670)**

Points Allowed: 10, 7, 5. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

**CLASS:**

- |                 |                            |                                |
|-----------------|----------------------------|--------------------------------|
| 1. Fruit        | 7. Lettering/illumination  | 13. Dahlmaling (Swedish)       |
| 2. Vegetables   | 8. Landscape or scene      | 14. Mini canvas (8x10 & under) |
| 3. Flowers      | 9. Tole Designs            | 15. Still life                 |
| 4. Animals      | 10. Folk art               | 16. Misc. (see Rule 6)         |
| 5. Fish or fowl | 11. Freehand, no pattern   |                                |
| 6. Human        | 12. Rosemaling (Norwegian) |                                |

## PLASTERCRAFT

**DIVISION: 672, Pre-molded Plastercraft, stained or painted**

Points Allowed: 8, 6, 4. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

**CLASS:**

- |                          |                       |
|--------------------------|-----------------------|
| 1. Wall-mounted item     | 4. Figurine           |
| 2. Lamp base             | 5. Misc. (see Rule 6) |
| 3. Bank or box-type item |                       |

## STAINED GLASS

**DIVISION: 673, Stained glass window or hanging, copper foil**

**DIVISION: 674, Stained glass window or hanging, leaded**

Points Allowed: 10, 7, 5. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

**CLASS:**

- Window or hanging less than 300 sq. inches in size, original design.
- Window or hanging larger than 300 sq. inches in size, original design.

Points Allowed: 10, 7, 5. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

- Window or hanging less than 300 sq. inches in size, from a pattern.
- Window or hanging more than 300 sq. inches in size, from a pattern.

**DIVISION: 675, Glass Etching/Carving**

Points Allowed: 10, 7, 5. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

**DIVISION: 676, Mosaic**

Points Allowed: 10, 7, 5. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

**CLASS for DIVISIONS 675-676:**

- |               |               |          |
|---------------|---------------|----------|
| 1. Table top  | 3. Large item | 5. Misc. |
| 2. Small item | 4. Open form  |          |

## TAXIDERMY

**DIVISION: 677, Taxidermy**

Points Allowed: 10, 7, 5. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

**CLASS:**

- Animal
- Fish
- Fowl

**DIVISION: 678, Taxidermy Group, full body**

Points Allowed: 10, 7, 5. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

**CLASS:**

1. Group, Full body
- 2.

## MODEL

**DIVISION: 680, Remote-controlled model**

**DIVISION: 681, Model pre-packaged kit**

**DIVISION: 682, Model, non-kit**

Points Allowed: 10, 7, 5. **Additional premium points:** Grand Champion: Additional Points: 30 Reserve Champion: Additional Points: 20

**(DIVISION 680-682)**

**CLASS:**

1. Airplane (air vehicle)
2. Sea-going vessel
3. Auto, truck, cycle, etc.
4. Robot
5. Space vehicle
6. Lego model. Entrant age 6 and younger only. Entry must be in a covered case in order to protect exhibit while on display.
7. Youth Lego Model, from kit.
8. Youth Lego Model, not from kit.
9. Lego, Adult, from kit.
10. Lego, Adult, not from kit.
11. Misc., must be other than above items. (See Rule 6).

## COMPUTERS

**DIVISION: 685, Computer**

Points Allowed: 10, 7, 5. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

**CLASS:**

1. Record book, member's records produced on a computer using either a program or a word processor to format. Records must be printed out as hard copy (data submitted on disk is not sufficient).
2. Example: of graphics capabilities created by exhibitor
3. Example: utilizing a word processing program
4. Example: using a data base program
5. Example: using an electronic spreadsheet
6. Exhibit a program designed by exhibitor. Show program listing and run.
7. Exhibit computer hardware designed, constructed or modified by exhibitor.

## NATIVE AMERICAN ARTS & CRAFTS

**DIVISION: 687, Indian Arts**

Points Allowed: 10, 7, 5 **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

**CLASS:**

- |  |                       |  |
|--|-----------------------|--|
| 1. Gloves  | 8. Doll               | 16. Key Case   |
| 2. Moccasins   | 9. Purse              | 17. Dream catcher  |
| 3. Headgear  | 10. Papoose board     | 18. Misc. (see Rule 6 of Arts and Crafts rules)            |
| 4. Belts   | 11. Doo tie           | 19. Misc. small item (see Rule 6 or Arts and Crafts rules) |
| 5. Woven basket of natural grasses, pine needles, etc. | 12. Necklace          |  |
| 6. Dress   | 13. Change purse      |  |
| 7. Leggings  | 14. Earrings (beaded) |  |
|  | 15. Bracelet          |  |

## METALWORK

**DEFINITION OF TERMS:**

1. **UTILITY:** Equipment and Machinery that aids an individual in performing or completing a task.
2. **FURNITURE:** Items that are made to add to the comfort of their owner, inside or outside type.
3. **DECORATIVE:** Those items made to add beauty or complement their surroundings.

**DIVISION: 688, Welding**

**DIVISION: 689, Sheet Metal**

**DIVISION: 690, Machined**

**DIVISION: 691, Cast**

**DIVISION: 692, Sculptured, Engraved, Etched**

**DIVISION: 693, Misc. (may be combination of above classes)**

Points Allowed: 10, 7, 5. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Addi-

tional Points: 20

**CLASS:**

- |   |   |
|---|---|
| 1. Utility (large item: example, workbench, barbeque) | 6. Decorative (medium item)             |
| 2. Furniture (large item)                             | 7. Utility (small item: example, tools) |
| 3. Decorative (large item)                            | 8. Furniture (medium item)              |
| 4. Utility (medium item. Example: tray, bowl, pan)    | 9. Decorative (small item)              |
| 5. Furniture (medium item)                            |   |

## FIBER ARTS SPINNING

**DIVISION: 695, Spinning (25 yards or more hank)**

Points Allowed: 10, 7, 5. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

**CLASS:**

- |                               |                  |               |
|-------------------------------|------------------|---------------|
| 1. Wool, single-ply           | 5. Designer yarn | 9. Navaho ply |
| 2. Wool, two-ply              | 6. Bast Fibers   | 10. 4-ply     |
| 3. Wool, three-ply            | 7. Exotic Fibers | 11. Misc.     |
| 4. Wool Blend, man-made fiber | 8. Rug yarn      |               |

**DIVISION: 696, Items made from exhibitor's handspun yarn**

Points Allowed: 10, 7, 5. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

**CLASS:**

- |                        |                                       |                             |
|------------------------|---------------------------------------|-----------------------------|
| 1. Knit Item, large    | 5. Crochet Item, small                | spun yarn.                  |
| 2. Knit Item, medium   | 6. Tapestry                           | 9. Fleece to finished item. |
| 3. Knit Item, small    | 7. Embroidery                         |                             |
| 4. Crochet Item, large | 8. Misc. (see rule 6) made from hand- |                             |

## WEAVING

**DIVISION: 697, Note: Hand-woven articles should note the percentage of commercial and handspun yarns.**

Points Allowed: 10, 7, 5. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

**CLASS:**

- |                        |                              |                        |
|------------------------|------------------------------|------------------------|
| 1. Scarf               | 7. Shawl                     | 13. Rug                |
| 2. Table runners       | 8. Baby blanket              | 14. Coverlet           |
| 3. Inkle or band woven | 9. Table Cloth               | 15. Saddle blanket     |
| 4. Place mats          | 10. Throw                    | 16. Misc. (see rule 6) |
| 5. Dishtowel           | 11. Fabric (2 yards or more) |                        |
| 6. Fabric (1 yard +)   | 12. Blanket                  |                        |

**DIVISION: 698, Felt-making and silk fusion**

Points Allowed: 10, 7, 5. **Additional premium points:** Grand Champion: Additional Points: 30 Reserve Champion: Additional Points: 20

**CLASS:**

- |                 |                          |                       |
|-----------------|--------------------------|-----------------------|
| 1. Hats         |                          |                       |
| 2. Slippers     | 4. Apparel (vests, etc.) | 6. Rugs               |
| 3. For the home | 5. Wall Hangings         | 7. Misc. (see rule 6) |

**DIVISION: 699, Miscellaneous**

Points Allowed: 10, 7, 5. **Additional premium points:** Grand Champion: Additional Points: 30 Reserve Champion: Additional Points: 20

**CLASS:**

- |                |                       |
|----------------|-----------------------|
| 1. Hooked Rugs | 3. Tatting            |
| 2. Macramé     | 4. Misc. (see rule 6) |

## WOODWORKING

**DIVISION: 700, Furniture**

Points Allowed: 10, 7, 5. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

**CLASS:**

- |                 |                 |   |
|-----------------|-----------------|---|
| 1. Coffee table | 5. Stool        | 9. Musical instrument whose structure is basically wood |
| 2. End table    | 6. Desk         | 10. Bookcase  |
| 3. Chair        | 7. Game table   | 11. Misc. large item (see Rule 6)                       |
| 4. Bench        | 8. Wooden chest |   |

**DIVISION: 701, Household items**

Points Allowed: 10, 7, 5. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

**CLASS:**

- |                                   |                                    |                        |
|-----------------------------------|------------------------------------|------------------------|
| 1. Planter box                    | 6. Game board                      | 11. Wall hanging       |
| 2. Lamp                           | 7. Breadboard, chopping block      | 12. Clock              |
| 3. Bowl(s)                        | 8. Table items and utensil holders | 13. Misc. (see Rule 6) |
| 4. Cup(s)                         | 9. Address numerals                |                        |
| 5. Sets (fork, spoon, bowl, etc.) | 10. Child's toy                    |                        |

**DIVISION: 702, Woodburning**

Points Allowed: 10, 7, 5. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

**CLASS:**

- |                        |              |
|------------------------|--------------|
| 1. Portrait            | 3. Landscape |
| 2. Scene or still life | 4. Misc.     |

**HANDCRAFTED BEAUTY PRODUCTS**

**DIVISION: 703**

Points allowed: 10, 7, 5. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

**CLASS:**

- |   |                                     |                                 |
|---|-------------------------------------|---------------------------------|
| 1. Soap, solid fats (2 bars)                | 4. Soap, decorative, fancy (3 bars) | 8. Bath oil, 4 oz.              |
| 2. Soap, oils only (2 bars)                 | 5. Body oil, 4 oz.                  | 9. Bath salts, 4 oz.            |
| 3. Soap, health bars, oatmeal etc. (2 bars) | 6. Body lotion, 4 oz.               | 10. Miscellaneous, (see rule 6) |
|   | 7. Massage oil, 4 oz.               |                                 |

**DEPARTMENT PHOTOGRAPHY**

Superintendent: James Standhope 322-6570

**RULES:**

1. Print(s) must NOT be framed. Matting or mounting on card stock or poster board is required to reduce photo curling.
2. Picture must be taken (and enhanced, if applicable) by exhibitor as well as printed on photo paper.
3. All exhibits must be completed within 12 months prior to the Fair.
4. All 4-H exhibit entries are to be taken and entered in the 4-H Building for display.
5. Size 8x10 is preferred, but other sizes will be accepted.
6. Two entries per class per person.
7. The age of a youth exhibitor should be put in the description/comment portion during registration to aid in judging of the entry.

Points Allowed 10,7,5. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

**DIVISION: 710, Photography, Youth (See General Rule "B"): 10, 7, 5**

**DIVISION: 711, Photography, Adult (See General Rule "B"): 10, 7, 5**

**DIVISION: 712, Photography, Professional-Display Only**

**CLASS:**

1. Portrait-People posing or in action.
2. Landscape-Scenic views, architecture, etc.
3. Abstract - Photos that do not show a particular image, but rather focus on things like color, texture, or pattern
4. Abstract-Whatever catches your eye and doesn't belong in any other category.
5. Animal-Any living creatures except for people and plants.
6. Flora -Flowers or any other type of plant.
7. Sunrise/Sunset
8. Sports-Action shots, team photos, giant fish, anything sports.
9. Series (2 or more)-A group of photos that belong together and can't tell the same story alone.
10. Digital artistry-Although basic digital enhancements are allowed for all categories, this category is for those that have been altered more dramatically, such as a colored black-and-white or special filter.
11. Sky above – eclipses, moon, stars clouds, anything other than sunrise, sunset
12. Structures - Scenic views of buildings, ruins, architecture, or vehicles
13. The Great Outdoors - sports, team photos, trophy fish, action shots
14. Food and Drink - Shots of your favorite food, drink, or desserts
15. Country Living - Farm and ranch scenes, gardens, old barns, anything that represents rural living
16. I Meant to Do That - Humorous photos, photo bombs, thumbs in the way of a good picture, the works.

**ONLINE Registration is now available.**

**We encourage all Fair exhibitors to use this service to simplify your Fair experience.**

Go to [www.okanogancountyfair.org/fair](http://www.okanogancountyfair.org/fair) to register.

## DEPARTMENT GIRL SCOUTS

Girl Scout Building Superintendent  
Stephanie Bedard (509)846-3975, [sunbug4@hotmail.com](mailto:sunbug4@hotmail.com)

On My honor, I will try:  
To Serve God and my Country,  
to help people at all times,  
and to live by the Girl Scout Law.

Girl Scout Still Life Exhibits. All Girl Scout Still Life Exhibits are turned into the Girl Scout Building on Wednesday from 12:00 PM until 8:00 PM.

### General Information:

-Girl Scouts of Eastern Washington and Northern Idaho, Service Unit 481

-Troop4812@gmail.com

-Service Unit Manager- Stephanie Bedard (509)846-3975

**Girl Scouts; Building girls of courage, confidence and character, who make the world a better place.**

### General Guidelines:

1. Youth participants must be currently enrolled Girl Scout members to exhibit. Membership is from October 1st-September 30th.
2. Entries must be original work completed within the last year.
3. Number of entries is unlimited in each age level as long as they are not duplicated and unless otherwise specified.
4. Special Award Rosettes will be awarded at the discretion of the judges.
5. No exhibits will be removed for other uses without the permission of the Girl Scout Building Superintendent before 3:00 PM Sunday, the last day of the Fair.
6. For exhibitors with a disability, at the exhibitor's option, the nature of the disability may be stated on the entry form if it affects their performance ability.
7. No live animals will be accepted as an entry into the Girl Scout Building.

### Important Information

**Class: Level of Girl Scout at the end of the previous school year.**

- |            |                      |
|------------|----------------------|
| 1. Daisy   | 4. Cadette           |
| 2. Brownie | 5. Senior/Ambassador |
| 3. Junior  |                      |

## BADGE SKILL ENTRY

-Only one entry is allowed per exhibitor in this Division.

-This entry should pertain to a skill taught to Girl Scouts, either through badge work, trainings, or camps.

-Can include educational displays.

Division: 800 Badge Skill Entry

Points Allowed: 10, 7, 5. **Additional Premium Points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

Class 1 Daisy, 2 Brownie, 3, Junior, 4 Cadette, 5 Senior/Ambassador

## PLANT LIFE

### Division: 801 Plant Life

Points Allowed: 10, 7, 5. **Additional Premium Points:** Grand Champion: Additional Points: 30. Reserve Champion: Entries can be cut flowers, potted plants, vegetable and floral designs such as wreaths, vases, etc.

Additional Points: 20

**Class:** 1 Daisy, 2 Brownie, 3, Junior, 4 Cadette, 5 Senior/Ambassador

All Plant Life Standards used are the same as used by Floriculture and Horticulture.

## PHOTOGRAPHY

### Division: 802 Photography

Points Allowed: 10, 7, 5. **Additional Premium Points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

**Class:** 1 Daisy, 2 Brownie, 3, Junior, 4 Cadette, 5 Senior/Ambassador

Entries should be 5x7 or 8x10 and mounted on cardstock or with matting. NO FRAMES.

All Judging Standards are the same as those used by the Photography Department.

## CANNED GOODS

### Division: 803 Canned Goods

Points Allowed: 10, 7, 5. **Additional Premium Points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

**Class:** 1 Daisy, 2 Brownie, 3, Junior, 4 Cadette, 5 Senior/Ambassador  
All Judging Standards are the same as those used by the Home Economics Department

### SEWING CRAFTS

**Division: 804 Sewing Crafts**

Points Allowed: 10, 7, 5. **Additional Premium Points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

**Class:** 1 Daisy, 2 Brownie, 3, Junior, 4 Cadette, 5 Senior/Ambassador  
All Judging Standards are the same as those used by the Home Economics Department  
-Includes all Blankets, Clothing, Pillows, Cross Stitch, Knitting, and Crocheting.

### BAKED GOODS

**Division: 805**

Points Allowed: 10,7,5. **Additional Premium Points:** Grand Champion: Additional 30. Reserve Champion: Additional Points:20

**Class:** 1 Daisy, 2 Brownie, 3 Junior, 4 Cadette, 5 Senior/Ambassador  
Cookies, bars, candies, etc. Enter a plate of 4 each to be judged.  
All judging standards are the same as those used by home economics department

### PAINTING, DRAWINGS, PAPER CRAFTS, CARDS, ETC.

**Division: Painting, Drawings, Paper Crafts, Cards, Etc.**

Points Allowed: 10, 7, 5. **Additional Premium Points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

**Class:** 1 Daisy, 2 Brownie, 3, Junior, 4 Cadette, 5 Senior/Ambassador  
All Judging Standards are the same as those used by the Art Department.  
Please mount drawings and paintings on cardstock or mat them for safety and to ease displaying them. NO FRAMES.

### GENERAL ART

**Division: General Art #806**

Points Allowed: 10, 7, 5. **Additional Premium Points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

**Class:** 1 Daisy, 2 Brownie, 3, Junior, 4 Cadette, 5 Senior/Ambassador  
This category is for all art not otherwise specified. All Judging Standards are the same as those used by the Art Department.

### EDUCATIONAL DISPLAY

**Division: Ed Display#807**

Points Allowed: 10, 7, 5. **Additional Premium Points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

**Class** 1 Daisy, 2 Brownie, 3 Junior, 4 Cadette, 5 Senior/Ambassador

### 4-H DEPARTMENT

**REGISTER IN 4-H if you have completed the following:**

1. Registered in a 4-H club thru WSU Cooperative Ext.
2. Are completing a book?
3. Paid your dues

**Otherwise, please register in the Junior Open division.**

#### OKANOGAN COUNTY 4-H CLUBS

Methow Valley Cascaders	The Lone Rangers	Leader's Council
Resource Leaders	Top Guns	Northern Patch
Valley Venturers	North Cascades Wild Riders	Triple Crown Team

#### 4-H Sponsors

Hamilton Youth Foundation	Private Donors	Libby McDonald	Leader's Council
Okanogan Kiwanis Club	North 40 Outfitters	Bill & Suellen White	*See complete list in 4-H Building
Jack & Gabe Weaser	Dave's Gun & Pawn	Murrah Orchard	
Janet Drader	Okanogan Wildlife Council	Okanogan County 4-H	

### 4-H BUILDING STILL LIFE EXHIBITS

**ALL 4-H STILL LIFE EXHIBIT ENTRIES ARE TURNED IN TO THE 4-H BUILDING ON ENTRY DAY, WEDNESDAY, SEPTEMBER 9th, 2022 FROM 12 NOON UNTIL 8 PM.**

Contact Information:



4-H WSU Extension Coordinator, 422-7245  
4-H Barn Superintendent Jack Weaser 509-560-9667

The Washington State University Extension's 4-H Youth Development Program serves young people in cities, suburbs, towns and rural areas with prevention programs, natural resources, animal sciences, family living, leadership, citizenship, environmental stewardship, the arts, and service learning. Washington state youth are involved in 4-H in organized 4-H clubs, special interests, in-school programs, short-term projects and home school programs. Young people "Learn by Doing" in 4-H. Often the knowledge youth gain through 4-H lead directly to careers. The interest- driven project is the foundation of the 4-H Program. The County Fair is the public showcase for our 4-H youth. The fair takes very seriously its responsibility to highlight the talents, achievements and abilities of our fine young people. We hope that you thoroughly enjoy your visit to the 4-H Building during the Okanogan County Fair and see how well our traditions lead young people to their future.

### GENERAL GUIDELINES:

#### STILL LIFE EXHIBITS

1. Youth participants must be currently enrolled 4-H members in Okanogan County or Colville Reservation WSU Extension 4-H Program by July 1st to exhibit in the 4-H Building. 4-H adult volunteers, 4-H parents/guardians and 4-H Alumni are invited to display items in the 4-H Building.
2. Entries must be submitted to the fair ShoWorks program before the deadline set by the fairgrounds. Any entries not submitted by this time, may be displayed in the 4-H Building, but will not receive premium points.
3. Entries are to be checked in to the fair with the youth who created or participated in the project present.
4. Entries must be original work completed within the past year.
5. Youth cannot enter in both Open and 4-H for the same category. (i.e. submitting a quilt in both)
6. Numbers of entries are limited to 5 in each division.
7. Special Award rosettes will be awarded in the still life departments at the discretion of the judges
8. Be sure to read information regarding 3x5 cards included in exhibit class requirements. While 3x5 cards are not judged as part of the exhibit, the information they give assists the judge in determining appropriate evaluation.
9. Displays may not be removed for other uses without the 4-H Building's Superintendents' permission.
10. No exhibits will be removed from the fair 4-H Building before 3 PM, Sunday, the last day of the fair.
11. Team and group exhibits are encouraged. See entry instructions.
12. For exhibitors with a disability: At the exhibitor's option, nature of the disability may be stated on the entry form if it affects their performance ability. (E.g.: Hearing impaired – cannot hear the judge's instructions).
13. The 4-H Building Still Life entries (Divisions 1-70 & 72-249) earning Blue Ribbon placing by 4-H members in Intermediate and Senior age categories; and some Junior members may qualify and continue on to compete in the Washington State 4-H Fair in Puyallup (See \*NOTE in back of 4-H section). 4-H Exhibitors should notify the Okanogan County WSU Extension 4-H office for, the required state entry forms, instructions and information by calling 509-422- 7245.

### IMPORTANT INFORMATION:

Class	Age as of October 1st, 2021
1 Senior	14-18
2 Intermediate	11-13
3 Junior	8-10
4 Clover Buds	5-7 Years Old

\*Age as of October 1st of current 4-H year.

\*Clover Bud members may NOT exhibit in Horse, Large Livestock, Shooting Sports or Tractor Driving, per Washington State 4-H Youth Development Policy.

## 4-H PLANT SCIENCE

- a. Divisions 1 – 9 each kind of vegetable, container, arrangement, or flower equals one exhibit, and may earn the designated points
- b. Entries in Division 3 should be exhibited with foliage intact. Vases will be furnished for exhibitors in Division 3. Entries should be brought in disposable containers.
- c. See Publication EB1610 "Suggestions for Vegetable Exhibits at Fairs" and EB1103 "Selecting, Preparing and Judging Vegetables" for further details.
- d. Entries in Division 7, Small Grain Seed – one quart, Grass and Legume Seed – One pint jar. Entries in Division 8 Small Grain Sheaf – 2 inches minimum diameter with 3 ties, Legume Sheaf – 1 ¼ inches minimum diameter with 3 ties, Sorghum – 10 heads, Corn – 10 ears
- e. Class: 1-Senior; 2-Intermediate; 3-Junior; 4-Primary
- f. GARDEN GEMS and GIANTS – Special Award – fruits and vegetables of unusual shape or sizes, unusual varieties, or both

### DIVISION 1: 4-H Vegetables

Premium Points Blue 8, Red 6, White 4  
Vegetable Garden (Herbs included)

### DIVISION 2: 4-H Container Garden

Premium Points Blue 10, Red 7, White 5

Exhibit up to 5 plants grown in containers, ornamental or vegetable



4-H

**DIVISION 3: 4-H Cut Flower Garden**

Premium Points Blue 5, Red 3, White 2

**DIVISION 4: 4-H Fruits, Nuts, Berries**

Premium Points Blue 7, Red 5, White 3

**DIVISION 5: 4-H Other Garden Produce**

Premium Points Blue 8, Red 6, White 3

The judge's discretion will determine "Other" in this Division

**DIVISION 6: Veggie Creations**

Premium Points Blue 8, Red 6, White 3

This category is for creations made out of vegetables. Other products are allowed in the making of your "creation."

**DIVISION 7: 4-H Field**

Premium Points Blue 10, Red 7, White 5

Wheat, Barley, Oats, Rye, Sorghum, Corn, Beans and Lentils: Flat small white, great northern, pinto, red Mexican, Peas, Grass Seed, Small-seeded Legume Seed

**DIVISION 8: 4-H Sheaves of Small Grains, Grasses, Legumes, Wheat, Barley, Oats, Rye, Grasses, Legumes, Other**

Premium Points Blue 10, Red 7, White 5

**DIVISION 9: 4-H Cut or dried flower arrangement**

Premium Points Blue 10, Red 7, White 5

Need to not be grown by exhibitor. Exhibit up to 3 arrangements

**DIVISION 10: 4-H Comb Honey, white**

Premium Points Blue 10, Red 7, White 5

**DIVISION 11: 4-H Extracted Honey, white 3 sections**

Premium Points Blue 10, Red 7, White 5

**DIVISION 12: 4-H Extracted Honey, white, 1-2 lb. jars**

Premium Points Blue 10, Red 7, White 5

**DIVISION 13: 4-H Comb Honey, light amber, 3 sections**

Premium Points Blue 10, Red 7, White 5

**DIVISION 14: 4-H Extracted Honey, amber, 1-2 lb. jars**

Premium Points Blue 10, Red 7, White 5

**DIVISION 15: 4-H Extracted Honey, dark amber, 1-2 lb. jars**

Premium Points Blue 10, Red 7, White 5

**DIVISION 16: 4-H Chunk Honey, white, 2-lb. jars**

Premium Points Blue 10, Red 7, White 5

**DIVISION 17: 4-H Chunk Honey, amber 2-lb. jars**

Premium Points Blue 10, Red 7, White 5

**DIVISION 18: 4-H Deep extracted frame of Honey, white**

Premium Points Blue 10, Red 7, White 5

**DIVISION 19: 4-H Deep extracted frame of Honey, light amber**

Premium Points Blue 10, Red 7, White 5

**DIVISION 20: 4-H Deep extracted frame of Honey, dark**

Premium Points Blue 10, Red 7, White 5

**DIVISION 21: 4-H Honey Sticks**

Premium Points Blue 10, Red 7, White 5

**4-H ENTOMOLOGY**

1. The exhibits in entomology are open to members enrolled in entomology, garden, home grounds, environmental stewardship, and all animal and livestock projects.
2. All insect exhibits must be labeled to give the order and common name of insects in the collection and scientific name to as many as possible.
3. All work, including labeling, should be that of the member.
4. **Class:** 1-Senior; 2-Intermediate; 3-Junior; 4-Primary
5. Premium points awarded: Blue-10, Red-7, White-5

**DIVISION 30: Any Item or Display from "Creepy Crawlies"**

**DIVISION 31: Any item or display from "What's Bugging You?"**

**DIVISION 32: Any item or display from "Dragons, Houses, and Other Flies"**

**DIVISION 33: 4-H Insect collection containing 25 insects, including at least 5 orders**

**DIVISION 34: 4-H Display of life stages of an insect, from egg to adult**

**DIVISION 35: 4-H Exhibit showing control or management of insects**

**DIVISION 36: 4-H Insect collection mounted and named including order and family, 50 insects involving 10 orders**

**DIVISION 37: 4-H Exhibit of the special activities of one insect****DIVISION 38: 4-H Insect collection preserved in plastic, named including order and family, 50 insects involving 10 orders****DIVISION 39: 4-H Special collection of insects by economic importance, habitat, order, immature insects, etc.****DIVISION 40: 4-H Apiary exhibit showing honey, beeswax or home crafted hives and/or supers****4-H ELECTRICITY**

1. All items in Division 45 must include a 3" x 5" card telling what the item is, its use, what you did, and what was learned.
2. **Class:** 1-Senior; 2-Intermediate; 3-Junior; 4-Primary
3. Premium Points Blue 10, Red 7, White 5

**DIVISION 45: 4-H Any item or display made by the exhibitor in the electricity project****4-H WELDING**

1. All items entered in Divisions 50-51 must include a 3" x 5" card telling about the exhibit what the item is, its use, what you did, any special techniques used, and what was learned.
2. **Class:** 1-Senior; 2-Intermediate; 3-Junior; 4-Primary
3. Premium Points: Blue- 10, Red-7, White-5

**DIVISION 50: 4-H A display board featuring at least three different types of welds****DIVISION 51: 4-H Welded item****4-H WOODWORKING**

1. All items entered in Division 55 must include a 3" x 5" card telling about the exhibit what the item is, its use, what you did, and what was learned
2. **Class:** 1-Senior; 2-Intermediate; 3-Junior; 4-Primary
3. Premium Points: Blue-10, Red-7, White-5

**DIVISION 55: 4-H Woodworking Project****4-H COMPUTER TECHNOLOGY**

1. All items entered in Division 60-68 must include a 3" x 5" card telling what item is, how it was made, computer programs used, and what the maker learned while creating the item.
2. **Class:** 1-Senior; 2-Intermediate; 3-Junior; 4-Primary
3. Premium Points: Blue-10, Red-7, White-5

**DIVISION 60: 4-H Flyers/Pamphlets****DIVISION 61: 4-H Greeting Cards****DIVISION 62: 4-H Certificates****DIVISION 63: 4-H Scrapbooks**

Computer generated items created by using a word processing program (a program that will import graphics, manipulate text, etc.) – print out and submit

**DIVISION 64: 4-H Newsletter****DIVISION 65: 4-H Club Newsletter****DIVISION 66: 4-H T Shirt Design****DIVISION 67: 4-H Spread sheet showing income and expenses (invent date or use for one of your other 4-H projects)****DIVISION 68: 4-H Calendars, Address Books, Program, etc. (include note card telling what)****4-H RECORD BOOKS**

1. **Class:** 1-Senior; 2-Intermediate; 3-Junior
2. Premium Points: Blue-10, Red-7, White-5

**DIVISION 70: 4-H Record Books****4-H RECYCLED ITEM**

1. Limit 1 Functional and/or 1 Decorative Item. Recycled items must be the work of the 4-H member. Recycled functional items must be accompanied by a 3" x 5" card explaining name of the item, how it is used, and a list of the recycled parts. Items in this category must be durable and usable. Recycled items must be no larger than 24" in any direction. Recycled items will be judged on originality, usefulness, safety and general appearance.
2. **Class:** 1-Senior; 2-Intermediate; 3-Junior; 4-Primary
3. Premium Points: Blue-10, Red-7, White-5

**DIVISION 71: 4-H Recycle****4-H FOODS & NUTRITION/CLOTHING & TEXTILES JUDGING**

1. Pre-Fair contest by appointment through the WSU Extension Office. Please contact Natasha at 509-422-7239, if you are interested in this contest.
2. Each 4-H member shall place, according to his or her own judgment, five classes as chosen by the superintendent.

3. **Class:** 1-Senior; 2-Intermediate; 3-Junior; 4-Primary
4. Premium Points: Blue-10, Red-7, White-5

**DIVISION 72: 4-H Food & Nutrition Judging Contest****DIVISION 73 4-H Clothing & Textiles Judging Contest****4-H FOOD PRODUCT - COOKED FOODS AND NUTRITION**

1. Alcoholic products are not to be used in any food product exhibit.
2. For further information, refer to EM4841, "4-H Food and Nutrition Exhibit Guide" (current version).
3. Enter decorated cakes in Division 134 Decorated Food Arts (decorated cakes, cupcakes, cookies, edible food mixes, etc.)
4. Include 1/4 of a cake, 1/4 of a loaf of bread, or 1/4 of a pie per entry. Include four cookies, rolls, or buns cream cheese frostings and glazes that are high in sugar content will be accepted for entry.
5. Entries may be made from a prepared mix or separate ingredients.
6. Recipes are to be included for all exhibits in this class. Include exhibitor recipe cards.
7. **Class:** 1-Senior; 2-Intermediate; 3-Junior; 4-Primary
8. Premium Points: Blue-10, Red-7, White-5

**DIVISION 80: 4-H Quick Breads****DIVISION 81: 4-H Yeast Breads****DIVISION 82: 4-H Desserts Cookies, cakes, fruit desserts, pies)****DIVISION 83: 4-H Nutritious Snacks****DIVISION 84: Pastry and Pies****DIVISION 85: Candy****DIVISION 86: Cakes****4-H FOOD PRESERVATION**

1. All canned and dried products must be preserved according to USDA, Washington State University, National Center for Home Food Preservation (<http://www.uga.edu/hchfp/indexhtml>) and Ball Blue Book recommendations. This includes both boiling water and pressure canning.
2. Only products canned and dried according to USDA, WSU, National Center for Home Food Preservation, and Ball Blue Book recommendations will be judged at the Fair.
3. Jam, Jelly and pickle products need not be WSU Extension recipes, but processing recommendations must be followed.
4. Contact WSU Extension for current canning books and recommendations, including information on adjustments for elevation.
5. Any canned food entered without a canning label or with incorrect information that could suggest a safety problem will not be judged.
6. All canned products to be exhibited in standard canning jars, nothing smaller than 8oz (one- half pint).
7. Rings should be removed.
8. All jam and jelly products must be exhibited in standard canning jars, processed and sealed with a lid. No paraffin is permitted.
9. All jars must be labeled giving type of food, processing method and elevation, processing time and date. Labels are available from WSU Extension prior to the Fair. Place labels on top of jar.
10. Due to the potential presence of e-coli and salmonella bacteria in raw meat, an Extension-approved recipe using pre-treated meats for drying is available from the WSU Okanogan County Extension office.
11. Please write the resource (USDA, WSU, National Center for Home Food Preservation, Ball Blue Book) used for the recipe of all dried and canned products, except for jams, jellies, and pickled products. Recipes may be included, but are not required.
12. All dried foods should be exhibited in airtight plastic bags. The quantity should be representative of the dried food. All dried foods need to be labeled with: name of food, method of drying (oven, air, and dehydrator), drying time, pretreatment used (if any) and date dried. Labels are available from WSU Extension prior to the Fair.
13. All canned exhibits must be labeled with Co803 (available from your Extension office.) Indicate "hot" or "raw" pack on canned food exhibit labels.
14. Products canned at higher altitudes will need additional processing time or pressure as described in food preservation publications. Fair judges will accept longer processing times if the time matches the altitude indicated on the label. Label must include altitude.
15. Premium Points: Blue-10, Red-7, White-5

**DIVISION 87: 4-H Dried Fruits****Class:** 1 Senior 2 Intermediate 3 Junior 4 Primary**DIVISION 88: 4-H Dried Vegetables****Class:** 1 Senior 2 Intermediate 3 Junior**DIVISION 89: 4-H Dried Herbs****Class:** 1 Senior 2 Intermediate 3 Junior**DIVISION 90: 4-H Dried Leathers and Jerkies****Class:** 1 Senior 2 Intermediate 3 Junior

**DIVISION 91: 4-H Canned Fruit****Class:** 1 Senior 2 Intermediate 3 Junior**DIVISION 92: 4-H Canned Tomatoes and Tomato Products****Class:** 1 Senior 2 Intermediate 3 Junior**DIVISION 93: 4-H Canned Vegetables****Class:** 1 Senior 2 Intermediate 3 Junior**DIVISION 94: 4-H Canned Pickles and Pickled Products****Class:** 1 Senior 2 Intermediate 3 Junior**DIVISION 95: 4-H Canned Fruit Spreads, Jelly, Jam, Preserves, ect.****Class:** 1 Senior 2 Intermediate 3 Junior 4 Primary**DIVISION 96: 4-H Canned Salsa****Class:** 1 Senior 2 Intermediate 3 Junior**DIVISION 97: 4-H Canned Meat, Seafood, Poultry, and Specialties ( soups, stews, ect.)****Class:** 1 Senior 2 Intermediate 3 Junior**DIVISION 98: 4-H Flavored Vinegar****Class:** 1 Senior 2 Intermediate 3 Junior**DIVISION 99: 4-H Mixes in a Jar****Class:** 1 Senior 2 Intermediate 3 Junior**4-H COOKING CONTESTS**

1. Pre-Fair contest, by appointment with the 4-H office: 509-422-7239
2. Use the new revised edition of Publication EM4733E "4-H Food Activity Guidelines" for all 4-H foods activities. To find go to the following website: <https://pubs.wsu.edu>
3. **Class:** 1-Senior; 2-Intermediate; 3-Junior; 4-Primary
4. Premium Points: Blue-10, Red-7, White-5

**DIVISION 100: 4-H Table Setting Activity**

- a. This contest does not permit team competition
- b. Contestant will bring a written plan listing menu, and planned occasion. Using their own dishes, utensils, glassware, linens, and centerpiece, participant will demonstrate the correct place setting for two (2) places. Provided table will be card table size.
- c. Paper and plastic may be used where appropriate to carry out some themes.
- d. Up to one hour (60 minutes) will be allowed for the competition of the entire activity. This includes set up, the activity, judge's interview, and clean up.
- e. Please refer to contest rules C1075E Table Setting Activity Score Card C1076E

**DIVISION 101: 4-H Lunch on the Go**

- a. This contest does not permit team competition
- b. Participant will make lunch from beginning to end during the activity. Lunch preparations should demonstrate food and kitchen safety, appropriate preparation skills, and knowledge.
- c. Up to one hour (60 minutes) will be allowed for the competition of the entire activity. This includes set up, the activity, judges' interview, and clean up
- d. Please refer to contest rules C1071E Lunch on the Go EM4733E

**DIVISION 102: 4-H Quick to Fix Meals**

- a. This contest does not permit team competition.
- b. Participant may not enter both this class and Division 104 Foods for all Occasions
- c. Participant will make a simple meal that will demonstrate food and kitchen safety, appropriate preparation skill, and knowledge
- d. Participant must provide the judge with a written menu of the sample meal and identify the Food Groups represented in the meal.
- e. Up to 2 hours will be allowed for completion of the activity. This includes set up, meal preparation, judge's interview, and clean up. Reference EM4733C

**DIVISION 103: 4-H Foods of the Pacific Northwest/Native Foods**

- a. This contest does not permit team competition
- b. Contestant will prepare a dish which features an agricultural product produced in the Pacific Northwest. The judge and contestant will taste the dish. Any remaining cooked product will be taken home by the contestant. Bring appropriate containers.
- c. Contestant must be prepared to discuss the preparation and quality of the food product and the discussion may be shared with the public
- d. Up to three hours will be allowed for completion of the entire activity, including interview. Junior members participating in this class are limited to 2 hours (120 minutes) Reference EM4733E

**DIVISION 104: 4-H Foods for All Occasions- Individual****DIVISION 105: 4-H Foods for All Occasions-Team**

Reference EM4733E

- a. Up to 3 hours may be scheduled to complete this activity, whether participating as an individual or a team

- b. A complete meal for four people (six people if a team is cooking) must be prepared. Guests may only include the judge and the contestant's immediate family members
- c. Teams will be judged as a team. One team score will be earned by all members of the team

**DIVISION 106: 4-H My Favorite Foods-Individual**

Reference EM4733E

**DIVISION 107: 4-H My Favorite Foods-Team**

- a. Up to 3 hours will be allowed for Intermediate and seniors to complete this activity, whether it is an individual or team. Juniors (individuals only) will be allowed up to 2 hours (120 minutes)
- b. An 8 ½ x 11 inch menu that includes your favorite food and a poster large enough for the audience to see are required. Participants should have knowledge of the food groups used and nutritional value of the food being served.

**DIVISION 108: 4-H Bread Baking Activity-Yeast Breads (3 hour time limit)****DIVISION 109: 4-H Bread Baking Activity – Quick Breads, loaves (2 ½ hour time limit)****DIVISION 110: 4-H Bread Baking Activity – Quick Breads, other than loaves (2 hour time limit)**

Participant will prepare a yeast or quick bread product. The judge and contestant will taste the finished product. The appropriate score card will be used to evaluate the product. DO NOT bring items to be served with the bread. Any remaining baked produce will be taken home by the contestant. Bring appropriate containers

**DIVISION 111A: 4-H Exploring Food Around the World, Reference EM4733E****DIVISION 112: 4-H Food Preservation Activity-Drying****DIVISION 113: 4-H Food Preservation Activity -Freezing (1 hour time limit)****DIVISION 114: 4-H Food Preservation Activity-Water Bath Canning (2 hour time limit)**

Junior and Primary members may not participate in this activity

**Class:** 1 Senior 2 Intermediate

- a. Pressure canning may not be done at the fair due to equipment limitations. Juniors may do food drying and food freezing only.
- b. Processing methods and times must follow either USDA or current Ball Blue Book processing methods. Jams and jellies may not be USDA recipes. All water bath canning must follow either USDA or Ball Book processing recommendations. Recipes and processing times listed by the National Center for Home Food Preservation are approved by the USDA. Information may be found at this website: <http://nchfp.uga.edu/>
- c. Participants using the drying method should prepare a food for drying during the allotted time for the activity. Since there will not be time for drying to be completed, a sample of the same food should be dried at home, packaged, and brought in for discussion with the judge. Drying of raw meats will not be permitted.
- d. Contestants will freeze, dry, or can food (maximum of two containers each, except for jam or jelly where one recipe may be made).

**4-H FASHION REVUE**

1. Please contact the WSU Extension office for the date and location of the pre-fair event: 509-422-7239.
2. The outfit entered in Division 120 must be an item made (sewn, knitted, crocheted) and modeled by the participant. The outfit worn may include purchased incidental items or items not made in a 4-H project, such as blouse, skirt, sweater, accessories, etc.
3. Contestants shall bring completed Fashion Revue Personal Data Sheet (EM0682E) with them on the day of their activity.
4. Each separate piece must have a permanently attached care label, or a 3"x 5" inch card with care instructions.
5. All sleepwear made for children must be made of flame-retardant fabrics.
6. **Class:** 1-Senior; 2-Intermediate; 3-Junior; 4-Primary
7. Premium Points: Blue-10, Red-7, White-5

**DIVISION 120: 4-H Fashion Revue****DIVISION 121: 4-H \$10 Challenge Consumer Science Activity**

Contact the Okanogan County WSU Extension 4-H office for guidelines for this contest 509-422-7245. Each 4-H member participating in this class, spending no more than the required amount is awarded \$10 cash, sponsored by the Okanogan County 4-H Leaders Council.

- a. The garment entered in Division 121 must include a top (skirt, blouse, etc.) and a bottom (pants, shorts, skirt, etc.) or may be a one piece total garment. Complete the \$10 Challenge forms (available in the 4-H office), photo of contestant wearing exhibit items, etc. must be provided. Receipts for purchasing the outfit must be attached. Total cost of the outfit must be no more than \$10. The cost figure does not apply to shoes and/or accessories.
- b. Outfit must be selected and purchased by the member from a garage sale, consignment shop, or resale shop or any store of this type.
- c. Shopping may be done at thrift stores, consignment shops, garage sales, eBay, or any other source of used clothing. If repairs and embellishments are done to the outfit, the cost of repairs and embellishments must be included in the total cost. Clothing may not be a gift to the member

**4-H PUBLIC PRESENTATIONS**

1. Pre-fair contest – The contest will be held on a Saturday and Sunday during August. Please contact the WSU Extension Office at 509-422-7239 for the actual dates and location.





2. **Class:** 1-Senior; 2-Intermediate; 3-Junior; 4-Primary

3. **Premium Points:** Blue-10, Red-7, White-5

**DIVISION 130: 4-H Demonstration**

**DIVISION 131: 4-H Illustrated Talk**

**DIVISION 132: 4-H PowerPoint Presentation**

Recommended Time Limits • Minimum 3 minutes • Maximum of 20 minutes, with the following guidelines:

Juniors 3-8 minutes

Intermediates 5-15 minutes

Seniors 8-20 minutes

Time limits scheduled for each presentation (demonstration or illustrated talk) includes setting up, giving the presentation, answering questions, comments from the judges, and removing equipment.

- a. Easels, tables, power cords, and microphones will be provided. All participants will use microphones.
- b. Exhibitors are expected to provide their own additional equipment, including screens and projectors.
- c. Public Presentation Evaluation (CO430) will be used to score all presentations. Publication Reference: EM4787E
- d. Team presentations (2 or more members) are encouraged. One team score will be earned and a ribbon and premium points given to each member.
- e. Live animal presentations are allowed.

**DIVISION 133: 4-H in Action-Still Life- Individual**

**DIVISION 134: 4-H in Action-Still Life-Team/Club**

**DIVISION 135: 4-H in Action-Promotion-Individual**

**DIVISION 136: 4-H in Action-Promotion-Team/Club**

**DIVISION 137: 4-H in Action-Livestock-Individual**

**DIVISION 138: 4-H in Action-Livestock-Team/Club**

## 4-H DISPLAYS

1. Displays may show any topic of an educational or 4-H promotional nature. The size may range from small poster to booth. The display may include sound, motion, etc. Poster must be readable from a distance of 10 feet.
2. No copyrighted illustrations or cartoons may be used in educational displays or posters.
3. **Class:** 1-Senior; 2-Intermediate; 3-Junior; 4-Primary
4. **Premium Points:** Blue-10, Red-7, White-5

**DIVISION 139: 4-H Club Community Service Displays**

1. Entries in this Division 139 will be accepted only from 4-H clubs
2. Entries will be entered under the name of the 4-H club, please also register each student involved in the project so they receive premium points.
3. The projects portrayed in the display must be from the current 4-H year. The club may only display projects in which they participated.
4. This display shall consist of one 3-panel display board. The display board shall be no more than 36 inches tall. The center panel shall be no larger than 24 inches wide and the two side panels shall be no larger than 12 inches wide.
5. The intent of the display is to inform the public of 4-H service learning projects over the past year.
6. The display may include photos, drawings, diagrams, statistics, etc. that represent the total community service effort of the club/county.
7. Displays must be constructed by 4-H members. Adults may offer guidance and advice only.
8. The displays will be evaluated on the following criteria:  
Project Completion (50%)  
Need for Projects Selected— 15%; Project Plans— 10%;  
Cooperation from Other Groups – 10%; Project Evaluation – 15%;  
Display Construction (50%)  
Design (color, lettering, illustration, layout) – 20%; Originality and Creativity – 10%;  
Educational Value – 20%.

## 4-H DISPLAYS

**DIVISION 140: 4-H Posters 14" x 22" minimum**

**DIVISION 141: 4-H Charts or Graphs 14" x 22" minimum**

**DIVISION 142: 4-H Mobile**

**DIVISION 143: 4-H Table Display to fit 30" x 30" table**

**DIVISION 144: 4-H Three Dimensional Clothing Project Display**

**DIVISION 145: Three or More Posters in One Display**

**DIVISION 146: 4-H Large Display (obtain 4-H Building Superintendent Approval)**

## 4-H TEXTILE ARTS

1. Sleepwear, sized 9 month – youth size 14 may be all cotton or cotton blend garments if they are form fitting. Youth gowns



and robes (loose) must be made from flame retardant fabric to be labeled as sleepwear. Garments which are made from fabrics that are not considered flame retardant must be labeled and entered as loungewear. Infant sleepwear sized under 9 months are exempt as are adult sized garments.

2. Non-sewn fleece blankets are to be entered in Division 204 – General Media Craft
3. All exhibits in Divisions 150-160 must be accompanied by a 3” x 5” card giving the following information: 1) Age of the exhibitor; 2) Number of years in project; 3) care instructions if a separate care label is not permanently attached to the exhibit.
4. All exhibits in Divisions 170-185 must be accompanied by the completed form C1065E 4-H Quilt Entrant Questionnaire.
5. In quilting Divisions 170-185 a quilted entry is defined as a textile article consisting of layers of fabric stitched together by hand or machine and machine or hand quilted with single tacking stitches or multiple stitching lines. Fabrics may be whole cloth or pieced. They may be embellished with fiber art techniques and/or found items (beads, charms, feathers, etc.)
6. **Class:** 1-Senior; 2-Intermediate; 3-Junior; 4-Primary
7. Premium Points: Blue-10, Red-7, White-5

**DIVISION 150: 4-H Non-Clothing Sewing Items-Simple (items such as kites, pillows, personal accessories, etc.).**

**DIVISION 151: 4-H Non-Clothing Sewing Items-Difficult**

**DIVISION 152: 4-H Costumes-Simple**

**DIVISION 153: 4-H Costumes-Difficult**

**DIVISION 154: 4-H Separates**

**DIVISION 155: 4-H Single Separate (skirt, shorts, slacks, blouse, shirt, jumper, loungewear, etc.)**

**DIVISION 156: 4-H Coordinated separates (two or more garments constructed by exhibitor, such as skirt and blouse, pants, vest, and shirt; jumper and blouse.)**

**DIVISION 157: 4-H Nightwear**

**DIVISION 158: 4-H Daytime Dresses**

**DIVISION 159: 4-H Evening Wear**

**DIVISION 160: 4-H Clothing for formal or semi-formal occasion**

## 4-H QUILTING

**1. Class:** 1-Senior; 2-Intermediate; 3-Junior; 4-Primary

Quilting Questionnaire (C1065E) is required. Contact WSU Ext. Office to request copy prior to Fair Check -in.

**DIVISION 170: 4-H Pieced, Quilted Wall Hanging**

Premium Points Blue 10, Red 7, White 5

**DIVISION 171: 4-H Quilted Home Décor Item**

Premium Points Blue 10, Red 7, White 5

**DIVISION 172: 4-H Pieced, Quilted Wearable Garment-Simple**

Premium Points Blue 10, Red 7, White 5

**DIVISION 173: 4-H Pieced Quilted Wearable Garment-Difficult**

Premium Points Blue 15, Red 12, White 5

**DIVISION 174: 4-H Hand or Machine Pieced Quilt; Quilted by Someone Else -Small**

Premium Points Blue 10, Red 7, White 5

**DIVISION 175: 4-H Hand or Machine Pieced Quilt; Quilted by Someone Else -Large**

Premium Points Blue 15, Red 12, White 8

**DIVISION 176: 4-H Hand or Machine Pieced Quilt; Tied-Small**

Premium Points Blue 10, Red 7, White 5

**DIVISION 177: 4-H Hand or Machine Pieced Quilt; Tied-Large**

Premium Points Blue 20 Red 10, White 7

**DIVISION 178: 4-H Whole Cloth Quilt; Machine or Hand Quilted-Small**

Premium Points Blue 10, Red 7, White 5

**DIVISION 179: 4-H Whole Cloth Quilt; Machine or Hand Quilted-Large**

Premium Points Blue 20, Red 10, White 7

**DIVISION 180: 4-H Machine Pieced and/or Appliqued Quilt; Machine Quilted-Small**

Premium Points Blue 10, Red 7 White 5

**DIVISION 181: 4-H Machine Pieced and/or Appliqued Quilt; Machine Quilted-Large**

Premium Points Blue 20, Red 10, White 7

**DIVISION 182: 4-H Machine Pieced and/or Appliqued Quilt; Hand Quilted-Small**

Premium Points Blue 10, Red 7, White 5

**DIVISION 183: 4-H Machine Pieced and/or Appliqued Quilt; Hand Quilted-Large**

Premium Points Blue 20, Red 15, White 5

**DIVISION 184: 4-H Hand Pieced and/or Appliqued Quilt; Hand Quilted-Small**

Premium Points Blue 10, Red 7, White 5

**DIVISION 185: 4-H Hand Pieced and/or Appliqued Quilt; Hand Quilted-Large**

Premium Points Blue 20, Red 10, White 7



## 4-H NEEDLEWORK

1. Each exhibit must have a 3"x5" card attached to the item stating:
  - a. Title of project i.e. "Basic Knitting"
  - b. Number of years in project
  - c. Fiber content of thread or yarn
  - d. Care label.
2. **Class:** 1-Senior; 2-Intermediate; 3-Junior; 4-Primary

### **DIVISION 190: 4-H Knitted Accessories, Decorative Items**

Premium Points Blue 10, Red 7, White 5

### **DIVISION 191: 4-H Knitted Clothing**

Premium Points Blue 15, Red 12, White 10

### **DIVISION 192: 4-H Knitted Afghans – MINIMUM SIZE IS 36" X 36"**

Premium Points Blue 20, Red 10, White 5

### **DIVISION 193: 4-H Crocheted Accessories; Decorative Items**

Premium Points Blue 10, Red 7, White 5

### **DIVISION 194: 4-H Crocheted Clothing**

Premium Points Blue 20, Red 10, White 7

### **DIVISION 195: 4-H Crocheted Afghans – MINIMUM SIZE IS 36" X 36"**

Premium Points Blue 20, Red 10, White 7

## 4-H FINE & APPLIED ARTS

1. Each entry must be accompanied by a 3" x 5" card to explain what it is, where it is to be used, and why it was made. Include technique, i.e., batik, copper tooling, etc.
2. Each fine arts item and any other exhibit intended to be displayed by hanging, must have a hanging device
3. All exhibits entered in "Fine & Applied Arts" Lots must be non-machine sewn artwork.
4. Decorated clothing will be entered in "Fine & Applied Arts" Lot as appropriate to method.
5. Decorated cakes should be entered in Division 207.
6. **Class:** 1-Senior; 2-Intermediate; 3-Junior; 4-Primary
7. Premium Points: Blue-10, Red-7, White-5

### **DIVISION 200: 4-H Fine Arts-Drawing (charcoal, pen & ink, pencil, other)**

### **DIVISION 201: 4-H Fine Arts-Painting (watercolor, tempura, oil, acrylic, encaustic, other)**

### **DIVISION 202: 4-H Applied Arts-Item made from Kits**

### **DIVISION 203: 4-H Applied Arts-Printmaking (relief, intaglio, lithograph, screen, other)**

### **DIVISION 204: 4-H Applied Arts-General Media Craft (clay, glass, metal, wood, leather, fiber, other)**

### **DIVISION 205: 4-H Applied Arts-Needle Arts (stitching, weaving, latch hook)**

### **DIVISION 206: 4-H Applied Arts-Paper Crafts (scrap booking, cards, stamping, etc.)**

### **DIVISION 207: 4-H Applied Arts-Decorated Food Arts (decorated cakes, cupcakes, cookies, edible food mixes, etc.)**

### **DIVISION 208: 4-H Applied Arts-Jewelry (all jewelry, regardless of craft method)**

### **DIVISION 209: 4-H Applied Arts-Poetry (written by the exhibitor; must be either matted or framed; may include illustration)**

### **DIVISION 210: 4-H Applied Arts-Native American**

## 4-H PHOTOGRAPHY

1. All entries in Divisions 220-232 must be photos taken by the exhibitor during the current 4-H year.
2. Photos need to be original and unique submissions. The same or similar photos cannot be used for multiple entries in different categories (even if they are edited differently).
3. Video photography project exhibits should be entered in Division 133, 4-H in Action.
4. Entries must be firmly mounted on matte board, not poster board. Minimum mat margin is 1" on all sides and maximum mat margin is 2 1/2" on all sides. Use dry mount tissue, photo glue, photo stickers, or other suitable substitute to attach. Poster board covering must cover the back of the photo. No framed entries. Small, flat hangers that are properly and securely attached to extend above the edge of exhibit, are acceptable.
5. All entries must be printed on photographic paper. Entries printed on paper, cardstock, etc. will not be accepted.
6. Attach a completed WSU label Co890 to bottom of photo matte as instructed on the label (labels available in the Extension office and in the 4-H Building).
7. **Class:** 1-Senior; 2-Intermediate; 3-Junior; 4-Primary

### **DIVISION 220: 4-H Photography-Scenic**

Premium Points Blue 10, Red 7, White 5

### **DIVISION 221: 4-H Photography-Animals**

Premium Points Blue 10, Red 7, White 5

### **DIVISION 222: 4-H Photography-People**

Premium Points Blue 10, Red 7, White 5



**DIVISION 223: 4-H Photography-Flower/Nature**

Premium Points Blue 10, Red 7, White 5

**DIVISION 224: 4-H Photography-Buildings/Architecture**

Premium Points Blue 10, Red 7, White 5

**DIVISION 225: 4-H Photography-Any Subject/Misc.**

Premium Points Blue 10, Red 7, White 5

**DIVISION 226: 4-H Photography-Action**

Premium Points Blue 10, Red 7, White 5

**DIVISION 227: 4-H Photography-Close-up**

Premium Points Blue 10, Red 7, White 5

**DIVISION 228: 4-H Photography-Composition: Special Lighting (i.e. strobe, side, evening, backlighting, timed exposures, etc.) – must identify type of lighting on CO890**

Premium Points Blue 10, Red 7, White 5

**DIVISION 229: 4-H Photography-Composition: Design Elements (i.e. lines, shapes, patterns textures, special angles, contrasts) – must identify the design element on CO890**

Premium Points Blue 10, Red 7, White 5

**DIVISION 230: 4-H Photography-Composition: Still Life (i.e. inanimate objects set up for photo)**

Premium Points Blue 10, Red 7, White 5

**DIVISION 231: 4-H Photography-Composition: Abstracts**

Premium Points Blue 10, Red 7, White 5

**DIVISION 232: 4-H Photography-Special Effects (Note special effects used on CO890)**

Premium Points Blue 10, Red 7, White 5

**DIVISION 233: 4-H Photography-Darkroom Skills (all entries in this lot to include a 3: x 5” card identifying chemicals, exposure, and paper used)**

Premium Points Blue 20, Red 15, White 8

- a. Entries in Divisions 220-232 must be either enlargements of black/white or color negatives or colored slides or digital captures that have not been manipulated in any way: 5”x7”, 8”x10”, 8”x12”, or 5”x14”. Photos not these exact sizes will be disqualified. Entries in Lot 14 must be enlargements, but no size limit specified. Scanned, laser or manipulated digital copies will not be accepted in this Division; however, unmanipulated digital photos may be cropped and sharpened before printing.
- b. Entries will be judged on the following criteria: Correct Category - 10%; Quality - 30%, Composition/Creativity - 45%, and Presentation - 15%.
- c. Black/white photos, developed by exhibitor, will be judged on the following criteria: Correct Category - 10%, Quality - 30%, Darkroom Techniques - 25%, Composition/Creativity - 25%, and Presentation - 10%.

**DIVISION 234: 4-H Photography Boards-Photo Story**

Premium Points Blue 10, Red 7, White 5

Photo Story: A series of 3 to 6 photos that tell a story with a beginning/ending, a title and “preferred” captions; All photos to be mounted on one board.

**DIVISION 235: 4-H Photography Boards-Theme Board**

Premium Points Blue 10, Red 7, White 5

Theme Board: A series of 3 to 6 photos depicting a specific theme. Title required; captions, poems, or other written words are optional; all photos to be mounted on one board.

- a. One entry allowed per exhibitor per Lot in this class.
- b. This class requires up to 6 photos, black/white or color, each 3 ½”x5” or larger – up to 8”x12” or 5”x14”.
- c. Digital photos will be accepted in this class, provided all photos in the entry are from the same type of camera and printed using the same method. .
- d. Entries will be judged on the following criteria: Correct Category - 10%, Quality - 30%, Composition/Creativity - 45%, and Presentation - 15%.

**DIVISION 240: 4-H Photo Album/Portfolio-First Year 25 Prints**

Premium Points Blue 10, Red 7, White 5

**DIVISION 241: 4-H Photo Album/Portfolio-Second Year 30 new prints**

Premium Points Blue 10, Red 7, White 5

**DIVISION 242: 4-H Photography Project Album First Year 25 prints**

Premium Points Blue 10, Red 7, White 5

**DIVISION 243: 4-H Photo Project Album-Second Year 30 new prints**

Premium Points Blue 10, Red 7, White 5

**DIVISION 244: 4-H Photography Project Third Year 35 new prints**

Premium Points Blue 10, Red 7, White 5

**DIVISION 245: 4-H Photography Project Fourth Year 40 new prints**

Premium Points Blue 10, Red 7, White 5

\*Cloverbuds cannot participate in this project

**DIVISION 246: 4-H Photography Project Fifth Year 50 new prints**

Premium Points Blue 10, Red 7, White 5



- a. Cloverbuds cannot participate in this competition.
- b. Enlargements not required in this Division.
- c. Digital photos are accepted in this Division. All photos submitted for one year do not have to be from the same type of camera. You can mix digital and regular film photos. Be sure to add a second photo label (CO890) if two or more cameras are used.
- d. Albums/Portfolios should just be your best work for the current 4-H year. If you are adding to an old album, be sure to mark the current year. 4-H Photo Label (CO 890) is required. Previous year's photos may or may not be included with the current year's photos.
- e. Scrapbooks are to contain only photos taken by the exhibitor.
- f. One entry per exhibitor allowed in this Division.
- g. Entries will be judged on the following criteria: Correct Category - 10%; Quality - 30%; Composition/Creativity - 45%, and Presentation - 15%.

**DIVISION 247: 4-H Photography – Photojournalism – Photo: one enlargement; size 5”x7”, 8”x10”, 8”x12”, 4”x12”, or 5”x14”; matted or mounted on white matte board or white poster board. Caption should be mounted below the photo on the matte board/poster board.**

Premium Points Blue 16, Red 10, White 8

\*Cloverbuds cannot participate in this competition

**DIVISION 248: 4-H Photography Story Board: 2 – 4 pictures depicting a single newsworthy story; any size, but total exhibit must not exceed 11”x14”; mounted on white matte board or white poster board. Caption should be mounted below the photos on the matte board/poster board.**

Premium Points Blue 16, Red 10, White 8 Cloverbuds cannot participate in this competition

**DIVISION 249: 4-H Photography Album: Minimum of 10 newsworthy photos; published and unpublished work of the exhibitor. Include suggested cut lines; if published, include a copy of the publication.**

Premium Points Blue 16, Red 10, White 8

- a. Cloverbuds cannot participate in this
- b. One entry per Class allowed in this Division.
- c. Digital photos will be accepted in this Division provided all photos in the entry are from the same type of camera and printed using the same method.
- d. All photos must be of a newsworthy nature. They must be captioned. Include information on who, what, where, when, and why in each caption.
- e. Photos may be black/white or color.
- f. Entries will be scored on the following criteria: Journalistic value - 55%; Quality of photo- 35%, and Captioned correctly - 10%.

## 4-H LIVESTOCK JUDGING

### Contest Rules:

1. 4-H Pre-registration required
2. 4-H Team Judging – Each consists of (4) four members from the same club. Individual scores from the top (3) three will be averaged. All team members must be in the same division (junior, intermediate, senior). With the exception of not being able to make a complete team, a member may judge up a division (i.e. an intermediate may judge with seniors). No additional premium points will be awarded for judging in teams.
3. Teams need to be preassigned and given to the superintendent at check in to the fair. All members of the team will be expected to judge all six classes of livestock (sheep, pigs, and cattle).
4. Sign up with your 4-H Advisor at 8:00 a.m. Saturday in the south show area.
5. Results will be posted in the livestock barns and 4-H Building by 1 p.m. day of contests.
6. Class: 1-Senior; 2-Intermediate; 3-Junior; 4-Primary
7. Premium Points: Blue-15, Red-10, White-5

**DIVISION 260: 4-H Livestock Judging-Individual**

**DIVISION 261: 4-H Livestock Judging-Team**

## 4-H CLUB BOOTH

### DIVISION 270: 4-H Club Booth

- a. Register in the fair as a club. Also individually register each youth involved in the project so they each receive premium points.
- b. Booth size will be 4' wide x 4' deep by 7 1/2' high. To reserve space contact Jack Weaser, 4-H Building Superintendent or the WSU Extension 4-H office by calling 509-422-7245. A trophy is awarded to high-score booth.
- c. All 4-H Club booths will display an Entry Tag.
- d. Fair Booths MUST be the work of the CLUB MEMBERS and should be an Educational Exhibit of some phase of their projects.
- e. Adults may assist with preparing the booths for display; however, the 4-H Club Members must complete the majority of the work.
- f. Booths must be finished by 8 PM, Wednesday, September 9th, 2021.

### 4-H Club Booths Score Card:

Conveys EDUCATIONAL Message .....35 Points

Good Workmanship (Neat, Well-Constructed) .....	30 Points
Attracts Attention (Stopping Power) .....	25 Points
Effective Title reflective of fair theme (short, catchy).....	10 Points
Total Possible Points .....	100

### 4-H SHOOTING SPORTS

1. Targets will be available at the WSU Extension Office. 4-H Shooting Sports Pre-fair contestants registered in the 4-H office will be notified of the date and time of each pre-fair shoot.
2. Contestants MUST have a signed shooting sports safety card and MUST contact the 4-H office (509)422-7245 to register for the Pre-Fair shoot.
3. Participants MUST be currently enrolled in Okanogan County 4-H by June 1st, 2021.
4. Participants must register two weeks prior to the pre-fair event, in the 4-H Shooting Sports project in which they are registering to compete at the pre-fair shoot.
5. A certified Shooting Sports Leader for each discipline MUST sign official targets. Example: Rifle Leaders will sign Rifle targets.
6. Please refer to the 2021 Okanogan County Shooting Sports Manual for the guidelines of each event. This can be found at the WSU Extension Office.
7. **Class:** 1-Senior; 2-Intermediate; 3-Junior

Grand Champion Ribbon awarded to top score in each Class.

Top Shot Trophy awarded to the overall top scorer in each of these Divisions 280-290.

Only 'official' match targets entered in the County Fair. Targets stamped with an 'official' 4-H clover.

#### **DIVISION 280: Archery**

Premium Points Blue 15, Red 10, White 7

Event: 1/2 FITA, with sighted equipment, available to all.

\*Sighted equipment refers to any compound or recurve bow equipped with any type of sights, or optics used to aid aiming.

#### **DIVISION 281 Archery**

Premium Points Blue 15, Red 10, White 7

Event: 1/2 FITA, without sighted equipment, available to all.

\*No sights, or aiming devices of any kind permitted, whether compound or recurve bow.

#### **DIVISION 282: Archery**

Premium Points Blue 15, Red 10, White 7

Event: 3D, with sighted equipment, available for advanced youth, if interested.

#### **DIVISION 283: Archery**

Premium Points Blue 15, Red 10, White 7

Event: 3D, without sighted equipment, available for advanced youth, if interested.

#### **DIVISION 284: 4-H .22 Rifle -O class**

Premium Points Blue 15, Red 10, White 7

#### **DIVISION 285: 4-H .22 Rifle T & TU class**

Premium Points Blue 15, Red 10, White 7

#### **DIVISION 286: 4-H Air Rifle**

Premium Points Blue 15, Red 10, White 7

Event: Modified National Standard Three-Position Air Rifle Rules

#### **DIVISION 287: 4-H PISTOL, Optical Sights**

Premium Points Blue 15, Red 10, White 7

#### **DIVISION 288: 4-H PISTOL Metallic Sights**

Premium Points Blue 15, Red 10, White 7

#### **DIVISION 289: 4-H Shotgun**

Premium Points Blue 15, Red 10, White 7

Event: Trap

#### **DIVISION 290: Muzzleloader**

Premium Points Blue 15, Red 10, White 7

Event: 25-yard novelty

### 4-H COLLECTIONS

1. Each entry must be accompanied by a 3" x 5" card with title of the collection and explain what was collected, where or why it was collected, and what was learned when collecting.
2. All collection entries are to be placed in Plexiglas covered plastic or wood boxes with outside measurements no larger than 18" x 24". Larger exhibits may be accepted for entry only by the 4-H Building Superintendent's approval. Display boxes with glass covers WILL NOT be accepted.
3. Emphasis in judging will be placed on the overall uniform (25%) and variety (15%) of samples represented in the collection, neatness and identification labeling (10%), skill and technique acquired in attaching samples, and overall \*balanced arrangement (25%) and condition/appearance (25%) of the collection

\*Balanced arrangement following the "grocery bag" tip: Pretend each of your samples is going into a grocery bag at the super-





market. Heavier items should go on the bottom, lighter ones on top. In general, this means to place larger items on the bottom of a display box and smaller ones towards the top. There is no absolute "right" way of arrangement. But follow this simple method and you will be well on your way to exhibiting like a pro!

### **DIVISION 300: 4-H COLLECTIONS**

Premium Points Blue 15, Red 10, White 7

**Class:** 1 Senior 2 Intermediate 3 Junior

## **DEPARTMENT FFA**

(National FFA Organization)

Superintendent: Lyle Blackburn 470-4327. Co-Superintendent: Matt Deebach 429-5033 National FFA Organization Motto:

Learning to Do

Doing to Learn

Earning to Live

Living to Serve

## **FFA CONTESTS**

### **FFA EXHIBITOR GENERAL RULES**

1. Read the general Fair rules for Fair Advisory Committee regulations and instructions, also eligible areas from which exhibitors may come.
2. Each exhibitor shall be enrolled in agriculture education in his/her respective school. Seniors graduating the spring previous to the Fair are eligible.
3. All FFA exhibitors and livestock will comply with general livestock rules and regulations.
4. All horticulture, agronomy and farm shop exhibits must be entered by 8:00 PM Wednesday.
5. Each instructor shall be responsible for entries and supervising the placement of his chapter's respective exhibits and contests in all parts of the FFA division.
6. Points for Ag Mechanics will be paid to exhibitors according to the Danish Point System. County participants only (and Bridgeport).
7. No exhibitor will be allowed to remove exhibits until 3:00 PM Sunday afternoon. Violation of this rule will be cause for forfeiture of exhibitor's prize monies.
8. Each FFA advisor is responsible to see that all exhibits are recorded as to points awarded on each exhibitor's entry form.
9. Exhibits in horticulture, agronomy and vegetables must be home-grown or from the place from which the family's income is derived, or it may be a part of the exhibitor's supervised farming program.
10. All exhibits entered must meet the general health requirements set up under the general Fair rules.
11. All exhibit tags must have the exhibitor's name, department, division, class and description in the correct places.
12. All exhibits, whether animal or plant, must have the exhibitor's tag displayed with the exhibit.
13. All animals exhibited, shown and judged as a breed, whether grade, registered, or purebred.
14. All exhibits must have proper quantity to qualify.
15. Each exhibitor may enter only one entry in a class except when class number is qualified by the statement "any variety," in which case anyone exhibitor may enter as many exhibits in that class as he has varieties, provided that the variety has not been entered under a different class number.
16. All berries to be shown in clear wrap.

## **FFA AG MECHANICS**

Limit of 5 items to each participant in each class. Class to be picked by instructor.

### **DIVISION: 750 Skills, non-utility**

Skills, non-utility, and including reconditioning of one small tool.

Points Allowed: 5, 3, 2. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

### **DIVISION: 751 Skills, panel boards. All boards to have 4 skills or more associated.**

Points Allowed: 10, 7, 5. **Additional premium points:** Grand Champion: Additional Points: 30 Reserve Champion: Additional Points: 20

### **DIVISION: 752 Large Project**

Points Allowed: 10, 7, 5. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

### **DIVISION: 753 Medium Project**

Points Allowed: 10, 7, 5. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

### **DIVISION: 754 Small Project**

Points allowed: 10, 7, 5. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

### **DIVISION: 755 Misc.**

Points allowed: 10, 7, 5. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20



**DIVISION: 756 Arc welding repair job**

Points Allowed: 10, 7, 5. Additional premium points: Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

**DIVISION: 757 Farm Machinery Restoration**

Points Allowed: 10, 7, 5. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

**CLASS:**

- |                            |                        |
|----------------------------|------------------------|
| 1. Arc welding             | 6. Lathe               |
| 2. Acetylene welding       | 7. Rope                |
| 3. Forge - tap and die     | 8. Tool reconditioning |
| 4. Electricity             | 9. Wood                |
| 5. Soldering - sheet metal | 10. Carpentry          |

**FFA AGRONOMY JUDGING CONTEST**

1. FFA Banners awarded to top 4 Chapters.
2. Contest is Saturday after Livestock Judging contest.

**FFA LIVESTOCK JUDGING CONTEST**

1. FFA Banners awarded to top 4 Chapters.
2. Contest is Saturday at 9:00am

**FFA PRODUCE JUDGING CONTEST**

1. FFA Banners awarded to top 4 Chapters.
2. Contest is Thursday, 10:00am – 12:00 PM

**FFA SWEEPSTAKES AWARD**

Based on Chapter placings in Produce, Agronomy, Livestock Judging and Tractor Driving Contests.

**FFA TRACTOR DRIVING CONTEST**

1. FFA Banners awarded to top 4 Chapters.
2. Each contestant will drive the course with a tractor and a two-wheel trailer. This will include backing, driving and spotting.
3. Contestants will take a written test on tractor safety.
4. Tractor driving is on Thursday between 12:00 PM-3:00 PM

**General Rules:**

1. FFA-Sign up with FFA leader.
2. Results will be posted in the livestock barns by 1:00 PM day of contests.

**DEPARTMENT EDUCATIONAL DISPLAYS**

**THESE ARE BEYOND BARN REQUIREMENTS  
YOUTH & ADULT**

Adult Display entries, double the last digit

**HISTORICAL DISPLAYS**

DIVISION: 780, Historical – Youth; 7800, Historical – Adult.

Items in this : should be 50 years or older and have been in common use during their period. Each item displayed should have a card, not over 8x11”, naming the article, dating it, showing its use and the owner’s name. No premium points awarded (Display Only).

**COLLECTIONS**

**DIVISION: 781, Collections - Youth; 7811, Collections – Adult.**

Must be affixed to a board or show case not to exceed 12x24”

Points Allowed: 7, 5, 3. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

**CLASSES FOR DIVISION 780-781:**

- |            |               |           |
|------------|---------------|-----------|
| 1. Coins   | 5. Bottles    | 9. Spoons |
| 2. Stamps  | 6. Knives     | 11. Keys  |
| 3. Buttons | 7. Pencils    | 12. Jars  |
| 4. Locks   | 8. Matchbooks | 13. Misc. |

(Note: Geology Collections are a separate Division – 792, 7922)

**NATURAL SCIENCES**

**DIVISION: 782, Natural Sciences – Youth; 7822, Natural Sciences – Adult**

At least six different specimens, labeled and in a covered case, size not to exceed 24x36". The method of display will be considered in judging.

Points Allowed: 7, 5, 3. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

**CLASS:**

- |             |                       |              |
|-------------|-----------------------|--------------|
| 1. Ores     | 3. Fossils            | 5. Artifacts |
| 2. Crystals | 4. Insect Collections | 6. Misc.     |

## BEES

**DIVISION: 783, Bees Division (open to all)**

Points Allowed: 10, 7, 5. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

**CLASS:**

1. One frame of bees, enclosed
2. Honey display

## MISCELLANEOUS DISPLAYS

**DIVISION: 784, Miscellaneous**

Points Allowed: 7, 5, 3. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

**CLASS:**

1. Individual
2. Group/Club/Organization/Class

## EDUCATIONAL DISPLAYS

### YOUTH

The Fair Advisory Committee wants to encourage and promote interesting and educational displays. Following are suggestions for educational displays:

1. Print should be big enough to read from where public is standing. Try using templates, stick on letters, large print.
2. Keep it short and sweet and simple. 10 second reading rule.
3. Demonstrations are very good education. Also use handouts.
4. Educate on new crazes or trends like fleece throw tying, beaded jewelry, training.
5. Please - no long computer printouts. 3 lines are better than 6 pages.

Displays are judged on educational value (50), design (30) and originality, creativity and neatness (20).

Animal barn entries, enter in the Barn where your Display will be shown. Information for entering Educational Displays required for animal barns is found in the Livestock General Information section.

All other educational displays, more information will be forthcoming as this department develops. In the past, most of these displays have been entered at the Art Barn. You can check in there and will be given further direction.

**DIVISION: 131, Individual Educational Display, Youth**

Points Allowed: 10, 7, 5. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

**CLASS:**

- |                         |                       |                           |                            |
|-------------------------|-----------------------|---------------------------|----------------------------|
| 1. Home Economics       | 5. Creative Arts      | 8. Natural Science        | 11. Selection, use of Beef |
| 2. Animal Science       | 6. Economics          | 9. Plant and Soil Science | 12. Safety                 |
| 4. Personal Development | 7. Mechanical Science | 10. Civil Defense         |                            |

**DIVISION: 132, Non-competitive Animal Exhibits**

Exhibits under this Class may be entered on a space-available basis. Name and address of exhibitor must be on a 3x5" card attached to the exhibit. These do not receive premium points. (Also found in General Livestock info)

**CLASS:**

1. Llamas (Ribbons only) Goat or Sheep Barn as space allows
2. Donkeys (Ribbons only) Horse Barn

## SPECIAL PROJECTS-DISPLAYS

**DIVISION: 133, Educational Projects**

Ribbons Only

**CLASS:**

1. This division is open to all youth kindergarten through 12th grade. These displays are school-completed projects and selected prior to the Fair by each individual class/school for exhibit at the Fair. NO EXHIBITOR NUMBER IS REQUIRED.

## NATURAL SCIENCE DISPLAYS

### YOUTH AND ADULT

**DIVISION: ENTOMOLOGY**

134 - Entomology Youth; 1344 Entomology – Adult

Label each insect, giving order and common name.

Points Allowed: 10, 7, 5. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

**CLASS:**

1. Beginning Insect Collection (Include 25 different insects of at least five orders)
2. Insect Collection (Include 50 insects of at least 10 orders)
3. Misc. Entomology (40 or more specials, labeled)
4. At least 2 items you made for collecting or preserving
5. Misc. (Life cycles, beneficial insects, etc.)

**DIVISION: 790, FORESTRY Youth; Forestry 7901 Adult**

Points Allowed: 10, 7, 5. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

**CLASS:**

1. Display panel of at least 5 minor forest products
2. Collection of labeled and mounted specimens of at least 10 native forest trees
3. Collection of samples of forest tree seeds of at least 5 native specimens properly labeled
4. Project notebooks with covers made by members - notebook to include notes on project activities
6. Poster (litter, fire, etc.)
7. Decorative wreath, arrangement, bouquet of forest materials
8. Scale model of seedbed frame with necessary fixtures
9. Photograph album-containing pictures of forest subjects, at least 5 subjects represented
10. Collection of 10 forest insects
11. Display a flat of forest tree seedlings being raised as project work
12. Misc. forestry

**DIVISION: 791, WEEDS DISPLAY Youth; Weeds Display 7911 Adult**

Points Allowed: 10, 7, 5. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

**CLASS:**

1. Exhibit of a least 15 pressed, mounted and labeled weeds
2. Book of at least 15 additional weeds
3. Misc. (poster, etc.)

**GEOLOGY COLLECTIONS  
YOUTH AND ADULT**

**DIVISION: 792, Geology – Youth; 7922 Geology – Adult**

Points Allowed: 10, 7, 5. **Additional premium points:** Grand Champion: Additional Points: 30. Reserve Champion: Additional Points: 20

**CLASS:**

1. Display representing four or more igneous rocks. Identify each specimen and give location where found.
2. Display representing four or more metamorphic rocks. Identify each specimen and give location where found.
4. Display representing four or more sedimentary rocks. Identify and give location where found.
5. Exhibit one of the following pieces of equipment which you constructed: Tumbler, equipment for cutting, grinding or polishing gems or stones.
6. Show collection of five to ten different fossils. Identify each specimen and give location where found.
7. Identify a collection of five to ten minerals.
8. Display a collection of five to ten rocks, indicating chief minerals making up each.
9. A display of stone jewelry made by exhibitor.

**OUTDOOR AND CAMPING  
YOUTH AND ADULT**

**DIVISION: 793 - Outdoor and Camping Youth; 7933 Outdoor and Camping – Adult**

Points Allowed: 10, 7, 5

The gathering of materials and the work must be done by the exhibitor.

**CLASS:**

1. Make an Individual or Group First Aid Kit
2. Make a Hunter's Lantern
3. Make an exhibit of four different model firearms mounted on heavy cardboard and labeled
4. Make two pieces of camping equipment from tin cans
5. Carve a letter opener of outdoor material
6. Carve a knife, fork or spoon of outdoor material
7. Build a flower box of outdoor material
8. Make a water telescope or weather instrument
10. Make a knot board with ten knots, labeled and mounted on a 12"x12" board
11. Make a poster or exhibit giving five important hiker's rules for safety and courtesy

12. Make a poster showing 5 plants, flowers or berries poisonous to human beings and give antidotes
13. Collect 10 trees' leaves. Mount and label
14. Collect 10 pressed wildflowers. Mount and label
15. Collect cones of 10 coniferous trees
16. Four different specimens of petrified wood, unpolished
17. Ten different shells, mounted
18. Collection of 10 different insects properly identified and mounted
19. Eight rocks native to your locality, mounted
20. Feathers from 10 different birds, mounted
21. Eight genuine Indian artifacts, mounted
22. Other items of outdoor material, mounted
23. Other camp items of recycled material
24. Useful lashed items
25. Plant press
26. Display of 3 or more types of insect damage. (Show which insect causes damage.)
27. Pictures, photos or drawings of native wildlife (at least 5 species), giving information on habitat.
28. Same as above but with birds
29. Same as above but with fish
30. Poster relating to outdoor manners, water or pollution
31. Bird bath, bird house or bird feeder
32. A conservation notebook or photo album relating to any phase of conservation
33. 4 mounted fishing flies that you have made
34. A detailed map of a small native area showing different land features, including water, vegetation, rock outcroppings, etc.
35. A display showing signs of 10 wild animals or birds (feathers, skull, bones, antlers, quills, beaver cuttings, etc.)
36. Specimens of 10 different wildlife foods
37. Misc.

**DIVISION: 794, Rifle Youth; 7944 Rifle Adult**

Points Allowed: 10, 7, 5

**CLASS:**

1. Poster relating to gun/archery safety
2. Shooting aid
3. Pictures and story of a hunting trip
4. Misc.

**DIVISION: 795, Archery Youth; 7955 Archery Adult**

Points Allowed: 10, 7, 5 (CLASS same as above in rifle)

**RACES AND TIMED EVENTS**

Races Chairman: Carol Sivak  
 Team Roping Contact is JR and Chantry Leslie  
 Barrel Race Contact is Jackie Lusk

**NOTICE:**

\*You are required to purchase your entrance into the Fair when you come through the gate. PLEASE DO NOT HASSLE THE TICKET TAKERS. \* Only 1 gate, located at the Northeast corner of the grounds will be opened for access to the infield during Fair week. ALL gates across the track to the infield will be locked at 11:30 AM on Saturday and 10:00 AM on Sunday. Gates will not be opened again until after the races are complete.

\*Registration for ALL track races will be from 5:00 PM on Friday evening and on Saturday one hour from the completion of that days' races in the race office/trailer outside located at race end.

**KIDS ARENA AND TRACK RACES; AND TIMED EVENT RULES**

1. Registration for Saturday Timed Events (Barrel racing and Team Roping) will be at the arena starting at 10:00 am.
2. Registration for Sunday Kid's Arena games TBD. Please contact the FAC for further questions..
3. Judges decisions are FINAL.
4. No jockeys allowed in the Kid's Races.
5. No stallions or horses in gate race training allowed in the Kid's Races.
6. Legal pony measurement is 54".
7. If you cannot control your horse at the start of the race, you are disqualified.
8. Horses must be able to be stopped after the race by the 1/4 mile marker or racer is disqualified.
9. ALL contestants must sign a participant/parent release form, which can be downloaded at the Fair website: [www.okanogancountyfair.org/fair](http://www.okanogancountyfair.org/fair) or there will be some available with the registration forms.
10. **Team Roping is for Okanogan County and Bridgeport residents only.**
11. Women's Barrel Racers must be 18 years of age or over. Women's Barrels is open to Okanogan County and Bridgeport residents only.
12. Kid's races and timed event participants are not eligible for stalls in the race barn area.
13. All participants in kids' events will be awarded prizes.

14. Hard hats or helmets are REQUIRED for Kid's events.
15. Shirts, jeans, and boots are required for all Kid's and Timed events.
16. Junior Relay Teams: Riders must be between 13-17 years of age. All adult racers must be 18 years of age. Loose horse on track is disqualification. Rider MUST BE MOUNTED before horse is released. RIDERS MUST WEAR HELMETS or they are automatically disqualified!
17. Draw for 6 teams, 3 teams or no race.
18. NO DOGS ALLOWED.

### GATE RACES

1. For Race Horse Stalls call Carol Sivak 509-557-9056. For race horse camping reservations, also call Carol Sivak. Arrangements must be made before Wednesday. Stalls not claimed by 7 PM on Friday will be re-assigned.
2. All owner and jockeys must sign a participant release form, which can be downloaded at the Fair website; [www.okanogancountyfair.org/fair](http://www.okanogancountyfair.org/fair) If they should race without signing this form they will be disqualified. All owners must complete a W-9 before they can race their horse.
3. Post time is 1:00 PM on Saturday and 11:00 AM on Sunday.
4. All gate race horses must return past the judge's stand after each race. The winning horse must enter the winner's circle with the jockey.
5. All entry fees are added to the purse.
6. Judge's decisions are FINAL.
7. Official starter shall have the authority to load gates in proper manner and sequence and has the authority to scratch a horse.
8. Saddle numbers and silks need to be checked out at race office. No loose or sloppy clothing permitted.
9. Any whipping of the horse must be a brushing motion along the length of the horse's body.
10. No horse can be pushed, struck or urged out of the gate by any person other than the jockey. A horse must not change positions during the race unless there is a minimum of 1 ½ lengths between the horses.
11. Relay Teams: Must be at least 18 years of age, loose horse on the track is a disqualification. 1 catcher, 2 holders per team. Draw to 6 places, 3 teams or no race.
12. The 1 Mile Derby will be run on Sunday. The horses entered must race Saturday to be eligible.
13. Horses entered in maiden races shall have never won a race anywhere in front of a judge.
14. There will be a non-placers race on Sunday. All horses must have run in a race on Saturday and not finished first or second.
15. No exercising horse on track between 8:00 am and 8:00 PM on Thursday and Friday, or owner/rider will be DQ'd for future races.
16. Races other than gate races will be started with a starting gun. It is the starter's discretion if it is a good start. The starter has the authority to call them back.
17. Protests must be made IMMEDIATELY AFTER THE RACE. Protests or claim of foul, by either owner or jockey must be signaled to the placing judges. They should RESPECTFULLY approach the finish line judge and report/inquire. The judge's decision is final.
18. PLEASE ABIDE BY FAIRGROUND RULES (review pages 6-10) Public consumption of alcohol except in designated areas is prohibited and all use of any drug is prohibited on fairgrounds property. Any obscene, abusive or unethical conduct displayed by any person will not be tolerated. Breaking these rules may result in the eviction from the Fairgrounds and disqualification from participation in races for the remainder of the weekend. This may also result in the forfeiting of winnings.

12 Tribes.....	Back Cover	Lee Franks.....	22
Alpine Veterinary Clinic.....	Inside Front Cover	Mac's Tire.....	35
Anderson's Grocery.....	10	North Cascade Bank.....	5
Animal Hospital.....	25	O'Connell Well Drilling.....	5
Carey's Custom Canvas.....	7	OK Tire Store.....	6
Caso's Family Store.....	12	Okanogan Valley Concrete.....	50
Dave's Gun and Pawn.....	26	Okanogan County Fair.....	95
Derting and Apple.....	7	Okanogan County Cattlemen and Cattlewomen.....	23
Detro's Western Store.....	9	Okanogan Truck and Tractor.....	8
Double S Meats.....	44	Omak Feed and Supply.....	Inside Back Cover
Erlandsen Surveying.....	11	Omak Auto and RV.....	29
Gene's.....	35	Owen's Meats.....	6
Hamilton Youth foundation.....	16	P1FCU.....	50
Jerry's Automotive.....	12	Pape Machine.....	15
Kelly Connect.....	13	Paul's Service.....	26
Les Schawbs.....	32	Puttin' On The Ritz.....	29
Lee Franks.....	44	Skirko.....	10
Mac's Tire.....	35	Sunny Okanogan Angus.....	50
North Cascade Bank.....	5	Sunrise Chevrolet.....	Inside Back Cover
Les Schawbs.....	32	Tonasket Feed and Supply.....	9

# Entertainment Fair 2022



**American Honey**



**Rabbits With  
Machine Guns**



**Liberty Linklater**



**Small Town Strings  
feat: The Carlile  
Family**



**Karen and Gil**



**Nashville  
Star**



**What 4**



**Company Band**



**Night Riders**



**Raveling Toad Show**

American Honey  
Small Town Strings feat. The Carlile Family  
Liberty Linklater  
Rabbits with Machine Guns  
Raveling Toad Show

Road Dawgs  
Karen & Gil  
What 4  
Company Band  
The Rising

Company Band  
Night Riders  
Company Band  
Night Riders  
Gavin Hooper (Hypnotist)

Plus, many more! See complete entertainment schedule online at [okanogancounty.org](http://okanogancounty.org)



## 2022 OKANOGAN COUNTY FAIR REGISTRATION FORM

Exhibitor Name \_\_\_\_\_

Responsible Adult \_\_\_\_\_

Mailing Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Date of Birth \_\_\_\_\_ Grade Level \_\_\_\_\_

Phone Number \_\_\_\_\_ Email \_\_\_\_\_

FFA or 4H Group name (if applicable) \_\_\_\_\_

Department	Division	Class	Description

Exhibitor Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

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