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STATE OF CALIFORNIA  
DEPARTMENT OF CALIFORNIA HIGHWAY PATROL  
**TRAFFIC CRASH REPORT**  
CHP 555 Page 1 (Rev. 2-22) OPI 060

Page 1 of 5

|                                                              |  |                                                                                          |                           |                                                                                                                                               |                            |                                                                                       |                                        |                                                                                                                                                   |
|--------------------------------------------------------------|--|------------------------------------------------------------------------------------------|---------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|---------------------------------------------------------------------------------------|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
| SPECIAL CONDITIONS                                           |  | NUMBER INJURED<br>0                                                                      | NUMBER KILLED<br>0        | CRASH TYPE<br><input checked="" type="checkbox"/> AT INTERSECTION<br><input type="checkbox"/> AT OR 0.5 MILES SOUTH OF CAMARILLO SPRINGS ROAD | CITY<br>CAMARILLO          | COUNTY<br>VENTURA                                                                     | JUDICIAL DISTRICT<br>SIMI VALLEY COURT | LOCAL REPORT NUMBER<br>9770-2025-00028                                                                                                            |
| CRASH OCCURRED ON<br>US-101 S/B (VENTURA FREEWAY)            |  | CRASH DATE<br>01/15/2025                                                                 | CRASH TIME (2400)<br>2500 | NOTIFICATION DATE<br>01/15/2025                                                                                                               | NOTIF. TIME (2400)<br>0520 | NCIC #<br>9770                                                                        | OFFICER ID<br>023853                   | DAY OF WEEK<br>SMTWTFSS                                                                                                                           |
| LOCATION<br>LAT. 34.201005<br>LONG. -118.976246              |  | LAT. 34.201005<br>LONG. -118.976246                                                      |                           | LAT. 34.201005<br>LONG. -118.976246                                                                                                           |                            | STATE HWY REL.<br><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |                                        |                                                                                                                                                   |
| PARTY 1<br>DRIVER'S LICENSE NUMBER<br>CVC SECTION 20002(A)   |  | STATE<br>CA                                                                              |                           | CLASS<br>M                                                                                                                                    |                            | AIR BAG<br>B                                                                          |                                        | VEH. YEAR<br>2018                                                                                                                                 |
| DRIVER<br>NAME (FIRST, MIDDLE, LAST)<br>CVC SECTION 20002(A) |  | STREET ADDRESS                                                                           |                           | CITY/STATE/ZIP                                                                                                                                |                            | OWNER'S NAME<br>MARGARITA CORONEL OR JOSE CORONEL, ANTELMO VALDEZ                     |                                        |                                                                                                                                                   |
| PEDESTRIAN<br><input type="checkbox"/>                       |  | SEX<br>M                                                                                 |                           | HAIR<br>B                                                                                                                                     |                            | EYES<br>B                                                                             |                                        | HEIGHT<br>5'10"                                                                                                                                   |
| PASSENGER<br><input type="checkbox"/>                        |  | WEIGHT<br>180                                                                            |                           | BIRTHDATE<br>01/15/2025                                                                                                                       |                            | RACE<br>H                                                                             |                                        | DISPOSITION OF VEHICLE ON ORDERS OF<br><input checked="" type="checkbox"/> OFFICER <input type="checkbox"/> DRIVER <input type="checkbox"/> OTHER |
| OTHER<br>HOME PHONE<br>UNKNOWN                               |  | BUSINESS PHONE<br>UNKNOWN                                                                |                           | INSURANCE CARRIER<br>NONE                                                                                                                     |                            | VEHICLE IDENTIFICATION NUMBER<br>1FTEWIEP3JFD05281                                    |                                        |                                                                                                                                                   |
| DIR. OF TRAVEL<br>S                                          |  | LANE<br>4                                                                                |                           | THRU LANE<br>4                                                                                                                                |                            | TOTAL LANE<br>4                                                                       |                                        | SPEED LIMIT<br>65                                                                                                                                 |
| PARTY 2<br>DRIVER'S LICENSE NUMBER                           |  | STATE                                                                                    |                           | CLASS                                                                                                                                         |                            | AIR BAG                                                                               |                                        | VEH. YEAR                                                                                                                                         |
| DRIVER<br>NAME (FIRST, MIDDLE, LAST)                         |  | STREET ADDRESS                                                                           |                           | CITY/STATE/ZIP                                                                                                                                |                            | OWNER'S NAME                                                                          |                                        |                                                                                                                                                   |
| PEDESTRIAN<br><input type="checkbox"/>                       |  | SEX                                                                                      |                           | HAIR                                                                                                                                          |                            | EYES                                                                                  |                                        | HEIGHT                                                                                                                                            |
| PASSENGER<br><input type="checkbox"/>                        |  | WEIGHT                                                                                   |                           | BIRTHDATE                                                                                                                                     |                            | RACE                                                                                  |                                        | DISPOSITION OF VEHICLE ON ORDERS OF                                                                                                               |
| OTHER<br>HOME PHONE                                          |  | BUSINESS PHONE                                                                           |                           | INSURANCE CARRIER                                                                                                                             |                            | VEHICLE IDENTIFICATION NUMBER                                                         |                                        |                                                                                                                                                   |
| DIR. OF TRAVEL                                               |  | LANE                                                                                     |                           | THRU LANE                                                                                                                                     |                            | TOTAL LANE                                                                            |                                        | SPEED LIMIT                                                                                                                                       |
| PARTY 3<br>DRIVER'S LICENSE NUMBER                           |  | STATE                                                                                    |                           | CLASS                                                                                                                                         |                            | AIR BAG                                                                               |                                        | VEH. YEAR                                                                                                                                         |
| DRIVER<br>NAME (FIRST, MIDDLE, LAST)                         |  | STREET ADDRESS                                                                           |                           | CITY/STATE/ZIP                                                                                                                                |                            | OWNER'S NAME                                                                          |                                        |                                                                                                                                                   |
| PEDESTRIAN<br><input type="checkbox"/>                       |  | SEX                                                                                      |                           | HAIR                                                                                                                                          |                            | EYES                                                                                  |                                        | HEIGHT                                                                                                                                            |
| PASSENGER<br><input type="checkbox"/>                        |  | WEIGHT                                                                                   |                           | BIRTHDATE                                                                                                                                     |                            | RACE                                                                                  |                                        | DISPOSITION OF VEHICLE ON ORDERS OF                                                                                                               |
| OTHER<br>HOME PHONE                                          |  | BUSINESS PHONE                                                                           |                           | INSURANCE CARRIER                                                                                                                             |                            | VEHICLE IDENTIFICATION NUMBER                                                         |                                        |                                                                                                                                                   |
| DIR. OF TRAVEL                                               |  | LANE                                                                                     |                           | THRU LANE                                                                                                                                     |                            | TOTAL LANE                                                                            |                                        | SPEED LIMIT                                                                                                                                       |
| PREPARED BY<br>ANDRES D TORRES, 023853                       |  | DISPATCH NOTIFIED<br><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |                           | REVIEWER'S NAME<br>J G HERZER                                                                                                                 |                            | DATE REVIEWED<br>01/27/2025                                                           |                                        |                                                                                                                                                   |

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STATE OF CALIFORNIA  
DEPARTMENT OF CALIFORNIA HIGHWAY PATROL  
**TRAFFIC CRASH CODING**  
CHP 555 Page 2 (Rev. 2-22) OPI 060

Page 2 of 5

|                                                                                                                                                                                                                                                                    |                                    |                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                           |                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| CRASH DATE (MO. DAY YEAR)<br>01/15/2025                                                                                                                                                                                                                            | CRASH TIME (2400)<br>2500          | NCIC #<br>9770                                                                                                                                                                                                                                                                                                        | OFFICER ID<br>023853                                                                                                                                                      | NUMBER<br>9770-2025-00028 |
| PROPERTY DAMAGE<br>CALTRANS                                                                                                                                                                                                                                        | OWNER'S NAME<br>CALTRANS           | OWNER'S ADDRESS<br>626 FITCH AVENUE MOORPARK CA 93021                                                                                                                                                                                                                                                                 |                                                                                                                                                                           |                           |
| PERSON NOTIFIED<br>CALTRANS                                                                                                                                                                                                                                        | TELEPHONE NUMBER<br>(805) 529-2747 |                                                                                                                                                                                                                                                                                                                       | METHOD OF NOTIFICATION<br><input checked="" type="checkbox"/> IN PERSON <input type="checkbox"/> PHONE <input type="checkbox"/> DISPATCH <input type="checkbox"/> CHP 422 |                           |
| LOG / INCIDENT NUMBER<br>2501151 T0013                                                                                                                                                                                                                             |                                    |                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                           |                           |
| DESCRIPTION OF DAMAGE<br>SCRATCHES TO CONCRETE BARRIER                                                                                                                                                                                                             |                                    |                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                           |                           |
| SEATING POSITION<br>1 TO 9 - STANDARD SEATING POSITION<br>10 - POSITION UNKNOWN<br>11 - POSITION UNKNOWN<br>12 - OTHER                                                                                                                                             |                                    | OCCUPANTS<br>A - NONE IN VEHICLE<br>B - UNKNOWN<br>C - LAP BELT USED<br>D - LAP BELT NOT USED<br>E - SHOULDER HARNESS USED<br>F - SHOULDER HARNESS NOT USED<br>G - LAP/SHOULDER HARNESS USED<br>H - LAP/SHOULDER HARNESS NOT USED<br>I - PASSIVE RESTRAINT USED<br>J - PASSIVE RESTRAINT NOT USED<br>K - NOT REQUIRED |                                                                                                                                                                           |                           |
| SAFETY EQUIPMENT<br>CHILD RESTRAINT<br>Q - IN VEHICLE USED<br>R - IN VEHICLE NOT USED<br>S - IN VEHICLE USE UNKNOWN<br>T - IN VEHICLE IMPROPER USE<br>U - NONE IN VEHICLE<br>N/E - BICYCLE HELMET<br>DRIVER<br>V - NO<br>W - YES<br>PASSENGER<br>X - NO<br>Y - YES |                                    | AIR BAG<br>B - UNKNOWN<br>L - AIR BAG DEPLOYED<br>M - AIR BAG NOT DEPLOYED<br>N - OTHER<br>P - NOT REQUIRED<br>EJECTED FROM VEHICLE<br>0 - NOT EJECTED<br>1 - FULLY EJECTED<br>2 - PARTIALLY EJECTED<br>3 - UNKNOWN                                                                                                   |                                                                                                                                                                           |                           |
| INATTENTION CODES<br>A - CELLPHONE HANDHELD<br>B - CELLPHONE HANDSFREE<br>C - ELECTRONIC EQUIPMENT<br>D - RADIO / CD<br>E - SMOKING<br>F - EATING<br>G - CHILDREN<br>H - ANIMALS<br>I - PERSONAL HYGIENE<br>J - READING<br>K - OTHER                               |                                    |                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                           |                           |

ITEMS MARKED BELONG TO THE CRASH SITE