

PUBLIC NOTICES

Notice

The Mayor and City Council of the City of Norfolk, Nebraska, will hold a public hearing on Monday, January 5, 2026, beginning at 5:30 p.m. in the City Council Chambers, 309 N 5th Street, Norfolk, Nebraska, to comply with the provisions of N.R.S. 18-1755 to acquire property located at 2306 S 5th Street, Norfolk, Nebraska, legally described as follows:

Lot 79 of Homestead Acres Addition to the City of Norfolk, Madison County, Nebraska, Less the Southwest 8,100 square feet thereof as described in Sheriff's Deed recorded on April 14, 1926, Book 62, Page 117 and in a subsequent Sheriff's Deed recorded on June 4, 1996 in M96 Page 167.

Kylee Soderberg
City Clerk
ZNEZ
(December 26, 2025)

REQUEST FOR PROPOSALS

The City of Norfolk, Nebraska is requesting sealed proposals until 2:00 p.m. on Monday, December 29, 2025 for professional architectural/engineering (A/E) design services for the Ta-Ha-Zouka Softball Complex expansion project.

Proposals must be clearly marked "SEALED BID SOFTBALL COMPLEX A/E DESIGN SERVICES" and delivered to City of Norfolk, Attn: Nathan Powell, 309 N 5th Street, Norfolk, Nebraska 68701 by 2:00 p.m. on said date. Proposals submitted via fax or email will not be accepted. The City of Norfolk is tax exempt. A tax-exempt certificate will be furnished upon request, and payment may be made by credit card at the City's option. Questions regarding this project should be directed to Nathan Powell, Parks and Recreation Director, Phone: (402) 844-2184, Email: npowell@norfolkne.gov.

The City reserves the right to reject any or all proposals or any portion and to waive informality in any bid. In making proposal awards, the City of Norfolk reserves the right to determine responsive proposals and responsible proposals. The City reserves the right to consider "lowest total cost" including, but not limited to product features, services and life cycle costs.

Kylee Soderberg
City Clerk
(December 19, 26, 2025) ZNEZ

REQUEST FOR PROPOSALS

The City of Norfolk, Nebraska is requesting sealed proposals until 2:00 p.m. on Monday, December 29, 2025 for the furnishing and installation of a Mini Pitch at Liberty Bell Park, 700 Georgia Ave, Norfolk, Nebraska, 68701.

Proposals must be clearly marked "Liberty Bell Mini Pitch" and delivered to City of Norfolk, Attn: Nathan Powell, 309 N 5th Street, Norfolk, Nebraska 68701 by 2:00 p.m. on said date. Proposals submitted via fax or email will not be accepted. The City of Norfolk is tax exempt. A tax-exempt certificate will be furnished upon request, and payment may be made by credit card at the City's option. Questions regarding this project should be directed to Nathan Powell, Parks and Recreation Director, Phone: (402) 844-2184, Email: npowell@norfolkne.gov.

The City reserves the right to reject any or all proposals or any portion and to waive informality in any bid. Bids will be awarded to the low bidder meeting or exceeding bid specifications and all bids must be honored for a minimum of 30 days after opening. In making proposal awards, the City of Norfolk reserves the right to determine responsive proposals and responsible proposals. The City reserves the right to

consider "lowest total cost" including, but not limited to product features, services and life cycle costs.

Kylee Soderberg
City Clerk
(December 19, 26, 2025) ZNEZ

PUBLIC HEARING

The Norfolk Planning Commission will hold a public hearing on Tuesday, January 6, 2026 at 7:30 a.m. in the City Council Chambers, 309 N 5th Street, Norfolk, Nebraska at the request of 4 Cylinder Auto Sales, LLC to consider a conditional use permit for automobile sales on property addressed as 600 W Omaha Avenue, legally described as follows:

The south 10 feet of Lot 5, all of Lot 6 and the north 38 feet of Lot 7, Block 9, Pasewalk's 5th Addition to the City of Norfolk, Madison County, Nebraska. (December 26, 2025) ZNEZ

NOTICE OF VACANCY

The Madison County Agricultural Society Board of Directors has one vacancy on the Fair Board. The term expires on November 16th of 2026.

If you are interested in filling the position, please send a letter of interest/application including a name, date and signature.

Mail letter to:
Madison County Agricultural Society
P.O. Box 775
Madison, NE 68748

Drop off at our office:

401 West 6th Street North
Madison, NE 68748

Or use our email address - madisoncountyfairandrodeo@gmail.com.

Letters must be received in our office no later than Monday January 12, 2026 at 12:00 PM.

(Dec. 24, 26, 27, 29, 30, 31, 2025; Jan. 2, 3, 5, 6, 2026) ZNEZ

NOTICE OF INCORPORATION

Notice is hereby given that the Articles of Incorporation of Battle Creek Wrestling Club Inc., a Nebraska nonprofit corporation (the "Corporation"), were filed with the Nebraska Secretary of State on December 2, 2025. The Corporation is a Public Benefit Corporation. The address of the registered office of the Corporation is 603 S. Preece St., Battle Creek, NE 68715, and the name of the registered agent at such address is Brad Lanman. The name and street address of the incorporator is Andrew R. Ben-Ami, Esq., c/o Tarter Krinsky & Drogin LLP, 1350 Broadway, 11 th Floor, New York, NY 10018. The Corporation will not have members.

(Dec 19, 26, 2025; Jan 2, 2026) ZNEZ

PUBLIC HEARING

The Norfolk Planning Commission will hold a public hearing on Tuesday, January 6, 2026 at 7:30 a.m. in the City Council Chambers, 309 N 5th Street, Norfolk, Nebraska at the request of Maple Park Court, LLC to consider a zoning change from R-3 (Multiple Family Residential District) to R-T (Tiny House District) on property addressed as 309 N 1st St., legally described as follows:

Lots 1, 2, 3, 4, 5, 6, 7, 8, and 9 of George Reeves Jr. Second Addition, Norfolk, Madison County, Nebraska; LESS that part of Lots 1 and 2 conveyed to the State of Nebraska in the Warranty Deed recorded December 22, 1982, at Page M82-12, Page 412; and LESS that part of Lots 4 and 5 conveyed to the City of Norfolk in the Warranty Deed recorded October 14, 1980, at M80-10, Page 286.

(December 26, 2025) ZNEZ

SouthLaw, P.C.
13160 Foster, Suite 100
Overland Park, KS 66213-2660
(913) 663-7600
FILE NO. 255032

NOTICE OF TRUSTEE'S SALE

For default in the payment of debt secured by a deed of trust executed by Tracy M Brandt and Paul R Brandt, dated July 1, 2020, and recorded on July 6, 2020, in Book No. 2020, at Page 03317 in the Office of the Recorder of Deeds, Madison County, Nebraska, the undersigned Successor Trustee will on January 21, 2026, at 10:00 AM, at the north door of the Madison County Courthouse, Madison, Nebraska, sell at public vendue to the highest bidder for cash:

LOT 10, BLOCK 7, BEL-AIR FOURTH ADDITION TO THE CITY OF NORFOLK, MADISON COUNTY, NEBRASKA. APN #: 590046454, commonly known as 1204 Fieldcrest Dr, Norfolk, NE, 68701

subject to all prior easements, restrictions, reservations, covenants and encumbrances now of record, if any, to satisfy the debt and costs.

Liliana E. Shannon,
Successor Trustee

NOTICE

Pursuant to the Fair Debt Collection Practices Act, 15 U.S.C. §1692c(b), no information concerning the collection of this debt may be given without the prior consent of the consumer given directly to the debt collector or the express permission of a court of competent jurisdiction. The debt collector is attempting to collect a debt and any information obtained will be used for that purpose (No. 255032). For more information, visit www.Southlaw.com (Dec. 12, 19, 26, 2025; Jan. 2, 9, 2026)

ZNEZ

PUBLIC HEARING

The Norfolk Planning Commission will hold a public hearing on Tuesday, January 6, 2026 at 7:30 a.m. in the City Council Chambers, 309 N 5th Street, Norfolk, Nebraska at the request of Norfolk Area Childcare Collaborative to consider a conditional use permit for a daycare center on property addressed as 104 S 10th St, legally described as follows:

Lots 11 through 15, Block 4; Lots 6 through 10, Block 3; Lot 3, and the east 1/2 of Lot 4, Block 4, Koenigsteins Third Addition to the City of Norfolk, Madison County, Nebraska. (December 26, 2025) ZNEZ

LEGAL NOTICE

John D. Klaasmeyer
Attorney at Law
Box 597

Fremont, Nebraska 68026

TO THE DEFENDANT(s), JONATHAN JYSPEER NEGRETE

You are hereby notified that Credit Bureau Services, Inc., a corporation, filed its complaint in the County Court of MADISON County, Nebraska on 09/22/2025 on Case Number C125-885, the object and prayer of which is to recover the sum of \$900.00, plus interest, attorney fees and court costs. You are required to answer the complaint of the Plaintiff on or before 02/02/2026 or the allegations in said complaint will be taken as true and judgment entered accordingly.

CREDIT BUREAU SERVICES, INC.,

A CORPORATION, Plaintiff

By: John D. Klaasmeyer, #21961

Its Attorney

525 N. "D" St.

P.O. Box 597

Fremont, NE 68026

402-721-1850

(Dec 19, 26, 2025; Jan 2, 2026) ZNEZ